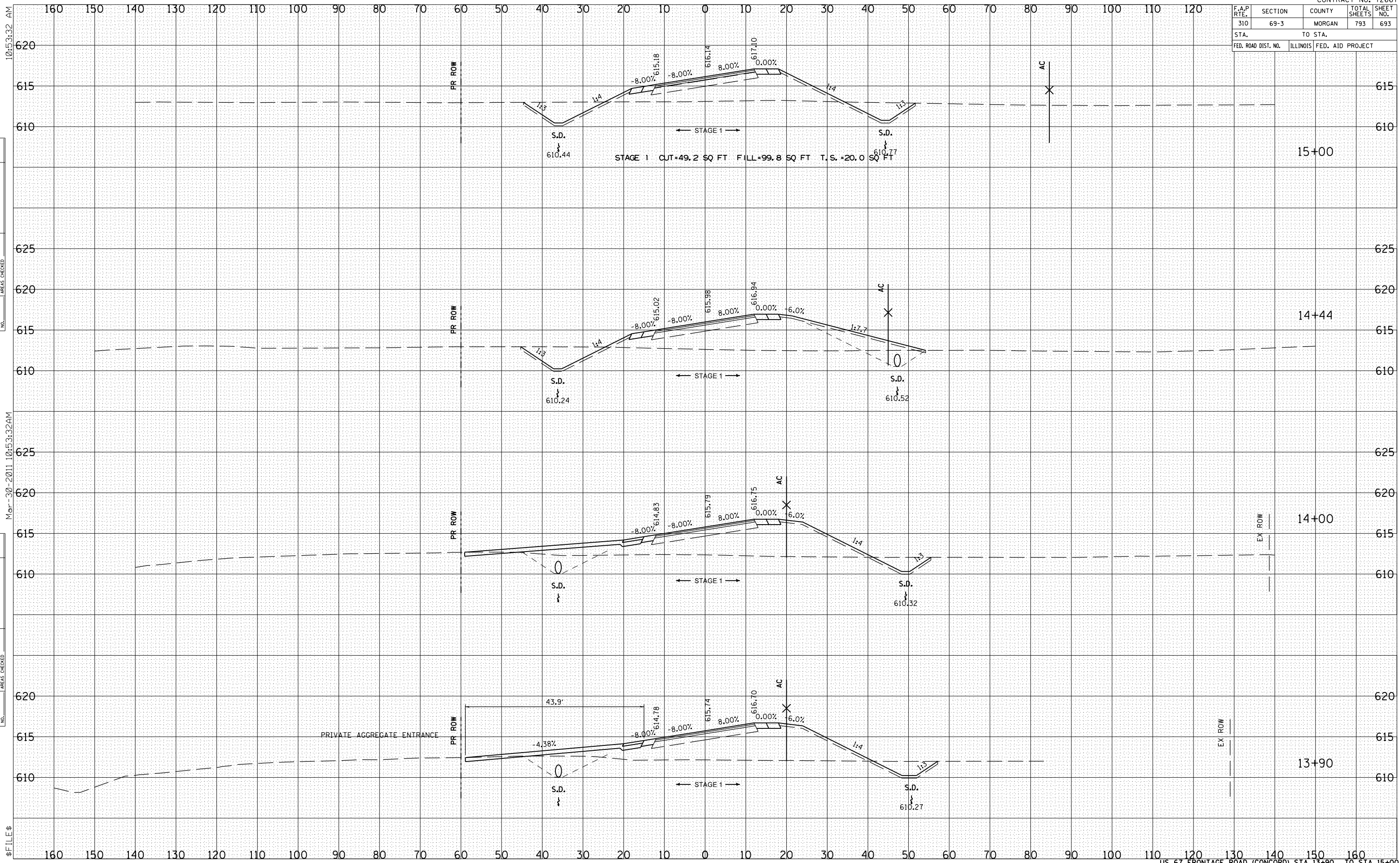


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	693
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



10:53:32 AM

BY	DATE

FINAL SURVEY PLOTTED  
NOTE BOOK NO. \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_

Mar-30-2011 10:53:32AM

BY	DATE

ORIGINAL SURVEY PLOTTED  
NOTE BOOK NO. \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_