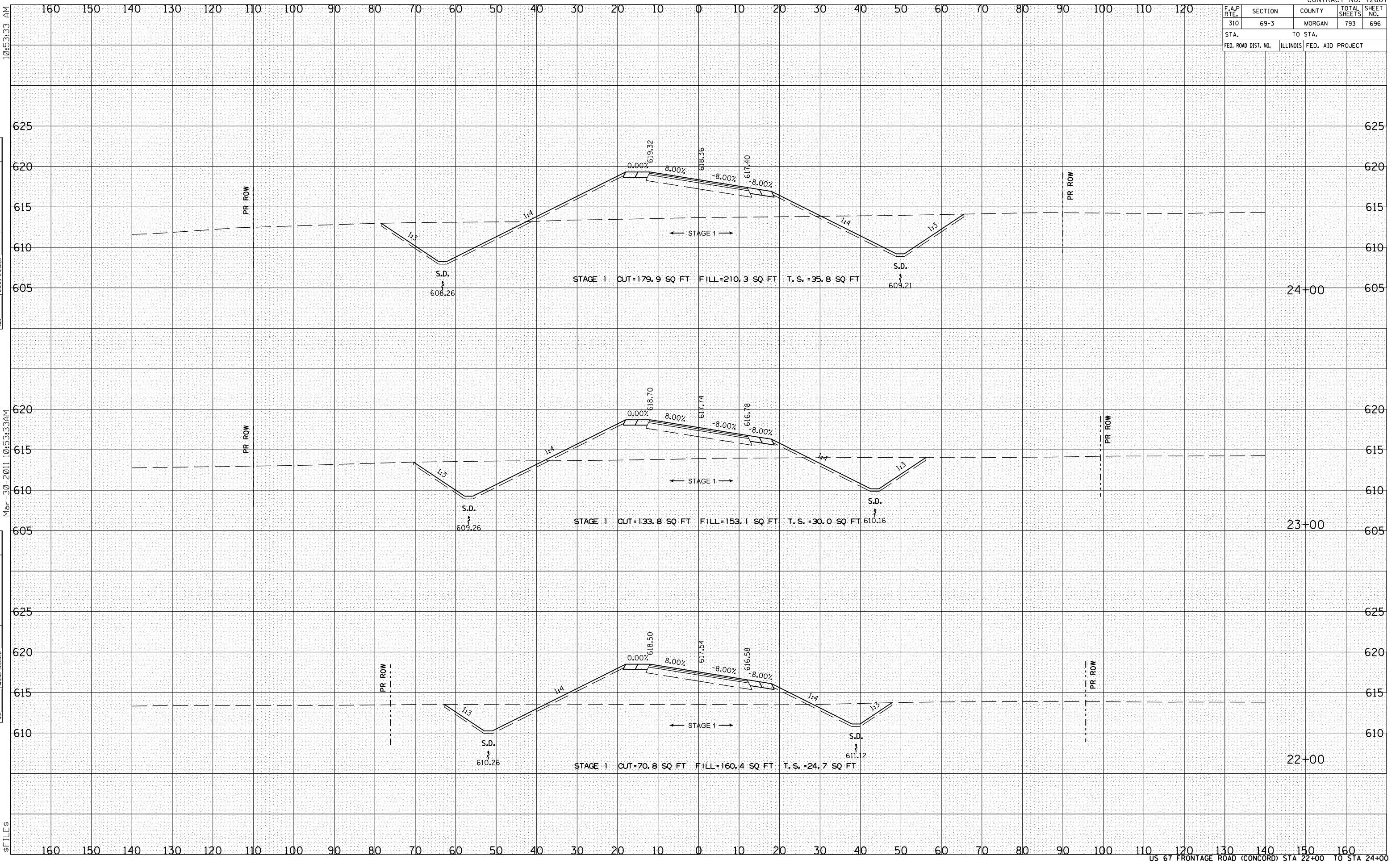


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	696
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



BY _____ DATE _____

FINAL SURVEY SURVEYED _____

NOTE BOOK PLOTTED _____

NO. _____ DATE _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____

NOTE BOOK PLOTTED _____

NO. _____ DATE _____

AREAS CHECKED _____