

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	743
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY	DATE

FINAL SURVEY	SURVEYED
NO. _____	DATE _____
BOOK NO. _____	BY _____

BY	DATE

ORIGINAL SURVEY	SURVEYED
NO. _____	DATE _____
BOOK NO. _____	BY _____

