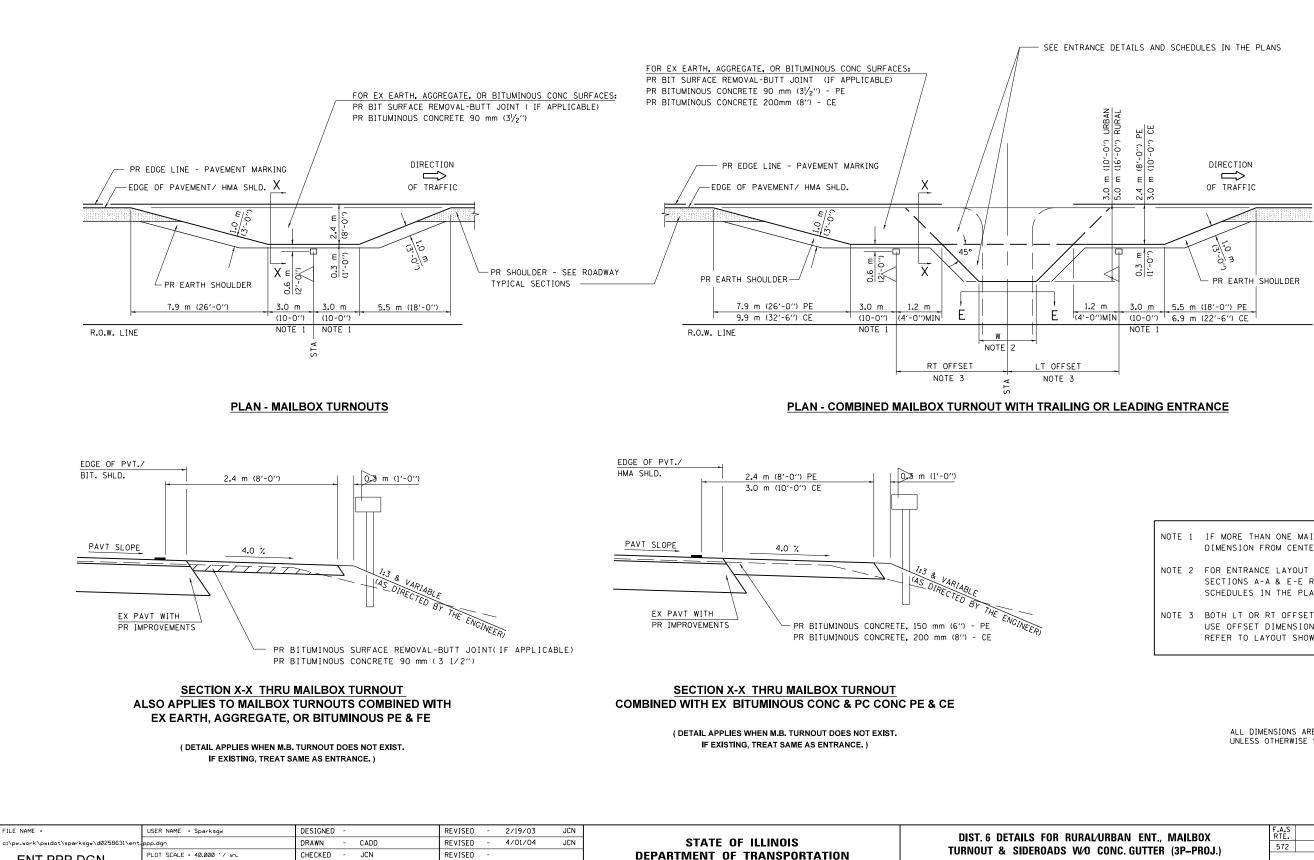
DETAILS OF MAILBOX TURNOUTS



FEBRUARY 23, 1999 REVISED

SCALE:

SHEET NO. 1 OF 3 SHEETS

ENT PPP.DGN

PLOT DATE = Mar-25-2011 10:58:56AM

DATE

NOTE 1	IF MORE THAN ONE MAILBOX IS PRESENT. DIMENSION FROM CENTER OF END MAILBOX.
NOTE 2	FOR ENTRANCE LAYOUT DIMENSIONS AND SECTIONS A-A & E-E REFER TO THE SCHEDULES IN THE PLANS.
NOTE 3	BOTH LT OR RT OFFSETS FOR MAILBOX SHOWN USE OFFSET DIMENSION PER SCHEDULE AND REFER TO LAYOUT SHOWN ON THE PLAN.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.

URBAN ENT., MAILBOX Conc. Gutter (3P–proj.)		F.A.S RTE.	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.	
		572	3RS-4		MASON	38	33	
						CONTRACT	NO. 7	2E32
;	STA.	TO STA.	FED. RC	AD DIST. NO.	ILLINOIS FED. A	ID PROJECT		