

**GENERAL NOTES**

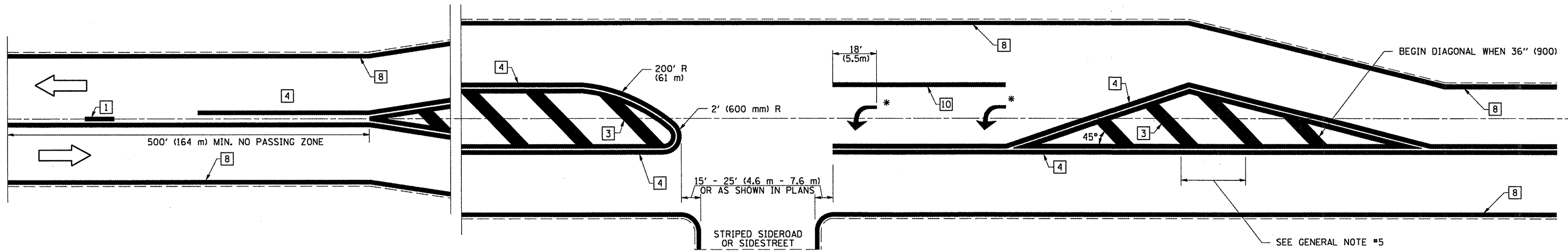
1. RAISED AND CORRUGATED MEDIANS SHALL BE OUTLINED WITH [2] IF PRESENT.
2. SOME OF THE INFORMATION INCLUDED WITH THIS DETAIL MAY NOT BE APPLICABLE TO THIS IMPROVEMENT.
3. PAVEMENT MARKINGS ARE TO BE EXTENDED THROUGH OMISSIONS WHEN APPLICABLE.
4. FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING ANY RAISED REFLECTIVE PAVEMENT MARKERS.
5. THE FOLLOWING CRITERIA SHALL BE USED FOR SELECTING THE DIAGONAL PAVEMENT MARKING SPACING:
 

< 30 MPH (< 50 km/h)	15' (4.5 m)
30-45 MPH (50-75 km/h)	20' (6.0 m)
> 45 MPH (> 75 km/h)	30' (9.0 m)

**PAVEMENT MARKING LEGEND**

- |                                     |  |
|-------------------------------------|--|
| [1] 4" (100) SKIP-DASH (YELLOW)     |  |
| [2] 4" (100) SOLID (YELLOW)         |  |
| [3] 12" (300) DIAGONAL (YELLOW)     |  |
| [4] 4" (100) DOUBLE YELLOW (NARROW) |  |
| [5] RESERVED                        |  |
| [6] RESERVED                        |  |
| [7] 6" (150) SKIP-DASH (WHITE)      |  |
| [8] 4" (100) SOLID (WHITE)          |  |
| [9] 12" (300) DIAGONAL (WHITE)      |  |
| [10] 6" (150) SOLID (WHITE)         |  |
| [11] 24" (600) STOP BAR (WHITE)     |  |
| [12] 8" (200) SOLID (WHITE)         |  |
| [13] 6" (100) LANE LINE EXTENSIONS  |  |
| [14] 4" (100) PARKING WHITE         |  |

**RURAL LEFT TURN STRIPING**



\* PLACE AN ARROW 18' (5.5 m) BACK FROM STOP BAR. PLACE ANOTHER ARROW EVEN WITH THE BEGINNING OF THE SOLID WHITE LINE. SPACE ADDITIONAL ARROWS EVENLY UP TO 80' (24.4 m) MAXIMUM SPACING. USE MINIMUM OF 2 ARROWS.

NOT TO SCALE  
 Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

<b>DISTRICT 7 DETAIL NO. 78000001</b>				
S.B.L. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
11A	D7 HMA RESURF 2011-1	CLARK	13	12
CONTRACT NO. 74488			ILLINOIS FED. AID PROJECT	

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND RAISED REFLECTIVE PAVEMENT MARKERS  
 (RURAL & URBAN APPLICATIONS)**

FILE NAME =	USER NAME = swartzw	DESIGNED -	REVISED -
ca:\pwwork\pwwork\swartzw\d0211302\d774	488-sht-details.dgn	DRAWN -	REVISED -
	PLOT SCALE = 48.0000' / IN.	CHECKED -	REVISED -
	PLOT DATE = 2/14/2011	DATE -	REVISED -

SCALE: SHEET NO. 3 OF 4 SHEETS STA. TO STA.