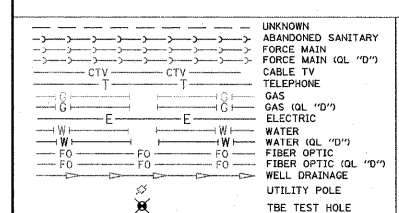


| TBE Pole Number | Approximate Location                        | Identification # on Pole | Utilities Attached to Poles            | Utility Owners                       | Notes: Additional Items Attached to Poles   |
|-----------------|---|--------------------------|--|--------------------------------------|---|
| 10              | 133' WEST OF LYNCH                          | 727582                   | NO UTILITIES                           |                                      | POLE ANCHOR, HOLDING UP POLE #11            |
| 11              | 133' WEST OF LYNCH                          | 18995                    | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | TELEPHONE DROP                              |
| 12              | 258' WEST OF LYNCH 36' SOUTH OF 9TH ST. CL. | 727583 1216              | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T |   |
| 13              | 263' WEST OF LYNCH                          | 18994 E2652              | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | LIGHT                                       |
| 14              | 263' WEST OF LYNCH                          | 728217 82                | ELECTRIC, FIBER OPTIC, TELEPHONE       | AMEREN ELECTRIC, AT&T                |   |
| 15              | 369' WEST OF LYNCH                          | 18993                    | ELECTRIC, FIBER OPTIC, TELEPHONE       | AMEREN ELECTRIC, AT&T                | TRANSFORMER                                 |
| 16              | SE CORNER OF WINSTANLEY & 9TH ST.           | 18989 E-625              | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | LIGHT                                       |
| 17              | NE CORNER OF WINSTANLEY & 9TH ST.           | 18991 A600               | ELECTRIC                               | AMEREN ELECTRIC                      | 2 GUYS TO SOUTH                             |
| 18              | 129' WEST OF WINSTANLEY & 9TH               | 18988                    | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T |   |
| 19              | 257' WEST OF WINSTANLEY & 9TH               | 728171                   | ELECTRIC, CATV, TELEPHONE              | AMEREN ELECTRIC, CHARTER CABLE, AT&T |   |
| 20              | 263' WEST OF WINSTANLEY & 9TH               | 18987                    | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | LIGHT                                       |
| 21              | 257' WEST OF WINSTANLEY & 9TH               | 727569                   | CATV, TELEPHONE                        | CHARTER CABLE, AT&T                  |   |
| 22              | 413' WEST OF WINSTANLEY & 9TH               | 18986                    | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO SOUTHEAST                            |
| 192             | SOUTH OF POLE #191                          | 728214                   | ELECTRIC, CATV                         | AMEREN ELECTRIC, CHARTER CABLE       |   |
| 196             | NORTH OF POLE #14                           | 728216                   | ELECTRIC, FIBER OPTIC, TELEPHONE       | AMEREN ELECTRIC, AT&T                | GUY TO WEST, TELEPHONE DROP                 |
| 197             | NORTH OF POLE #196                          | 728215                   | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO NORTH                                |
| 198             | SOUTH OF POLE #197                          | 728219                   | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T |   |
| 199             | SOUTH OF POLE #198                          | 728218                   | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | TRANSFORMER                                 |
| 200             | SOUTH OF POLE #199                          | 18992                    | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO NORTH, FOC 4 AND 3 DROP              |
| 201             | SOUTH OF POLE #200                          | 727566                   | ELECTRIC SERVICE, CATV, TELEPHONE      | AMEREN ELECTRIC, CHARTER CABLE, AT&T | ELECTRIC SERVICE TO BILLBOARD, GUY TO NORTH |
| 202             | SOUTH OF POLE #201                          | 2475408                  | CATV, TELEPHONE                        | CHARTER CABLE, AT&T                  |   |
| 211             | 230' SW OF WINSTANLEY & 9TH 44' NW CL 9TH   | 727570                   | CATV, TELEPHONE                        | CHARTER CABLE, AT&T                  |   |
| 212             | 50' NW OF POLE #211                         | 727571                   | CATV, TELEPHONE                        | CHARTER CABLE, AT&T                  |   |
| 213             | 60' SW OF POLE #212                         | 727574                   | TELEPHONE                              | AT&T                                 | GUY TO EAST, CUT ABOVE TELEPHONE            |
| 214             | 60' SW OF POLE #212                         | 727572 1121              | CATV, TELEPHONE                        | CHARTER CABLE, AT&T                  | GUY TO WEST                                 |



Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole  
 Utility Quality Level "B" : Designating  
 Utility Quality Level "C" : Research with Survey  
 Utility Quality Level "D" : Records Research

**TBE GROUP, INC.**  
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL  
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

TBE Job No. IL09500601, 602, 603, 604, 607, 608, 609  
 SUE Plan Pages: 25 of 35

SCALE: 1" = 50'

|                    |                       |                     |  |   |                                  |  |         |        |              |           |
|--------------------|-----------------------|---------------------|--|---|----------------------------------|--|---------|--------|--------------|-----------|
| FILE NAME =        | USER NAME =           | DESIGNED EG, JP, LP | REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | Mississippi River Bridge Project | F.A. RTE.  | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PTITLE#            | PLOT SCALE = 1" = 50' | DRAWN KLC           | CHECKED JB   |   |                                  | ST. Clair  | 60      | 27     |              |           |
| PLOT DATE = #DATE# | DATE 9/15/09          | REVISOR             | REVISED  | PTB NO. 147-038                                   |                                  | FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08 |         |        |              |           |