

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

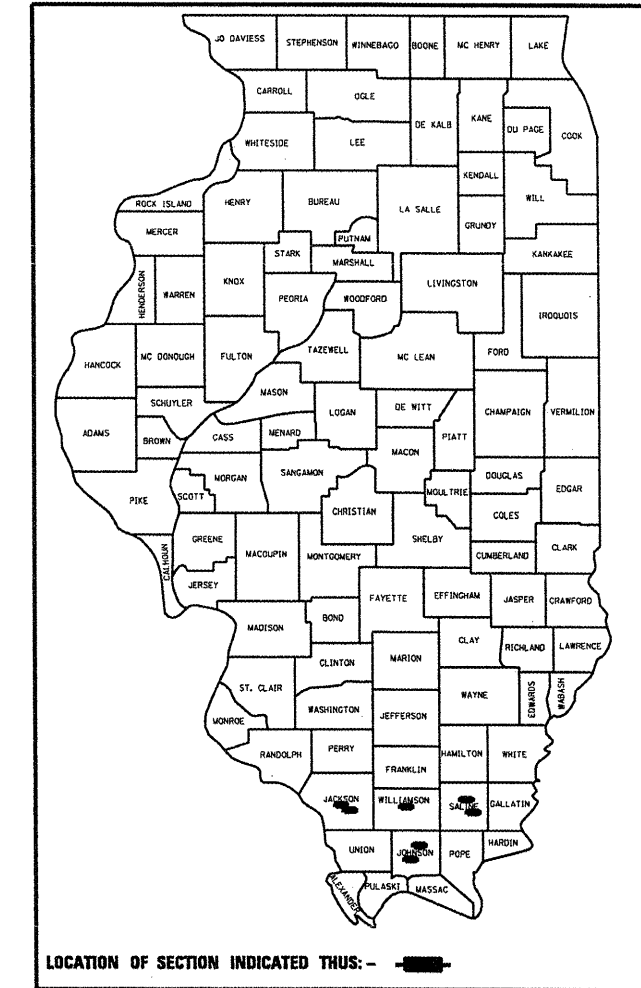
**PROPOSED  
HIGHWAY PLANS**

ROUTE: VARIOUS  
SECTION: D9 CM RESURFACING 2011-1

COUNTY: VARIOUS  
SUBSIDENCE REPAIR, TURN LANE ADDITION  
C-99-025-11

| F.A. RTE. | SECTION                | COUNTY             | TOTAL SHEETS | SHEET NO. |
|-----------|------------------------|--------------------|--------------|-----------|
|           | D9 CM RESURFACING 2011 | VARIOUS            | 64           | 1         |
| ILLINOIS  |                        | CONTRACT NO. 78238 |              |           |

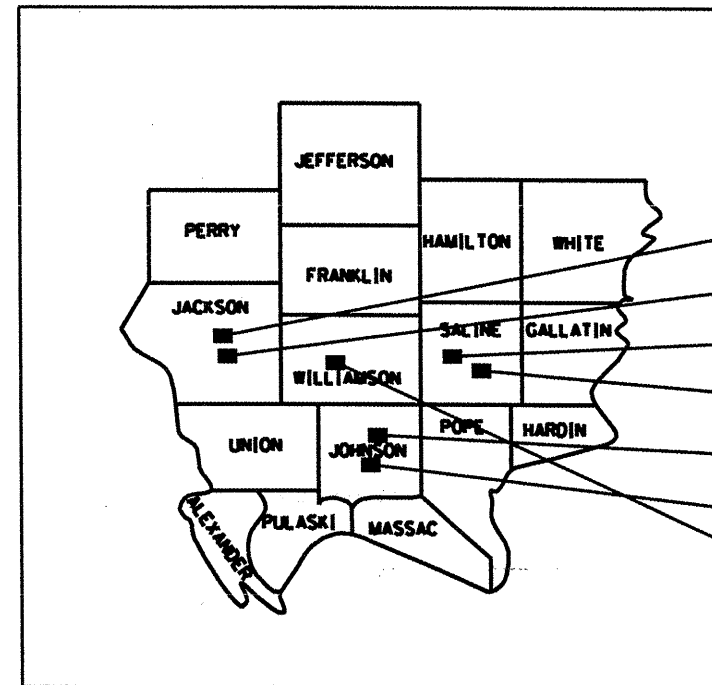
D-99-015-11



FOR INDEX OF SHEETS, SEE SHEET NO. 2  
FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 7-8

**TRAFFIC DATA**

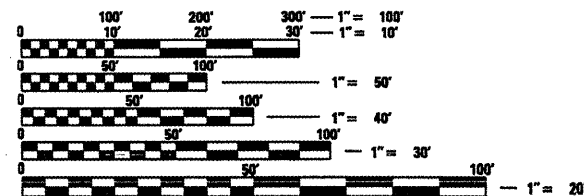
|                        |                         |
|------------------------|-------------------------|
| LOCATION 1: 2011 ADT = | 19,690 WITH 1.5% TRUCKS |
| LOCATION 1: 2021 ADT = | 21,750 WITH 1.5% TRUCKS |
| LOCATION 2: 2011 ADT = | 4,990 WITH 0.8% TRUCKS  |
| LOCATION 2: 2021 ADT = | 5,520 WITH 0.8% TRUCKS  |
| LOCATION 3: 2011 ADT = | 8,760 WITH 3.8% TRUCKS  |
| LOCATION 3: 2021 ADT = | 10,160 WITH 3.8% TRUCKS |
| LOCATION 4: 2011 ADT = | 4,743 WITH 2.8% TRUCKS  |
| LOCATION 4: 2021 ADT = | 5,243 WITH 2.8% TRUCKS  |
| LOCATION 5: 2011 ADT = | 2,350 WITH 8.7% TRUCKS  |
| LOCATION 5: 2021 ADT = | 2,590 WITH 8.7% TRUCKS  |
| LOCATION 6: 2011 ADT = | 3,470 WITH 1.2% TRUCKS  |
| LOCATION 6: 2021 ADT = | 3,380 WITH 1.2% TRUCKS  |
| LOCATION 7: 2014 ADT = | 2,180 WITH 0.4% TRUCKS  |
| LOCATION 7: 2024 ADT = | 2,400 WITH 0.4% TRUCKS  |



- LOCATION 1 IL 13 WB DEPARTURE BIG MUDDY  
STA 342+83.13 TO STA 345+33.13
- LOCATION 2 OLD IL 13 EAST OF IL 127  
STA 273+30.00 TO STA 275+30.00
- LOCATION 3 IL 13 WEST OF HARRISBURG, IL  
STA 797+50.00 TO STA 920+30.00
- LOCATION 4 US 45 HARRISBURG TO C. MILLS  
STA 53+53.00 TO STA 240+57.00
- LOCATION 5 US 45 OVER BIKE TRAIL  
STA 148+50.00 TO STA 150+60.00
- LOCATION 6 US 45 OVER BIKE TRAIL  
STA 1567+20.00 TO STA 1569+00.00
- LOCATION 7 OFF OF IL 13 AT TERMINAL DRIVE  
STA 1+31.00 TO 3+41.00

MAP NOT TO SCALE  
LOCATION MAPS ENCLOSED

GROSS LENGTH = 4,230 FT. = 0.80 MILE  
NET LENGTH = 4,230 FT. = 0.80 MILE



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER TRAVIS BRADLEY, CHRIS RUSSELL  
PROJECT MANAGER SUSAN POE

CONTRACT NO. 78238

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED APRIL 8 20 11  
Mary Jamie  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

MAY 13 20 11  
Scott E. Stett P.E. Jc  
ENGINEER OF DESIGN AND ENVIRONMENT

MAY 13 20 11  
Christine M. Reed Jc  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS**

## GENERAL NOTES

1. THE THICKNESS OF BITUMINOUS MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE BITUMINOUS MIXTURE IS PLACED.
2. FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:
 

|                                   |                     |
|-----------------------------------|---------------------|
| ALL BITUMINOUS CONCRETE           | 2.016 TONS/CU. YD.  |
| ALL AGGREGATE                     | 2.05 TONS/CU. YD.   |
| BITUMINOUS MATERIALS (PRIME COAT) | 0.09 GAL./SQ. YD.   |
| AGGREGATE (PRIME COAT)            | 0.0015 TONS/SQ. YD. |
3. AT ALL LOCATIONS WHERE THE PROPOSED BITUMINOUS CONCRETE PAVEMENT JOINS AN EXISTING BITUMINOUS CONCRETE PAVEMENT, A FULL DEPTH SAWED JOINT SHALL BE CONSTRUCTED. THE COST OF THIS JOINT WILL BE INCLUDED IN THE COST OF THE TYPE OF PAVEMENT BEING CONSTRUCTED.
4. THE QUANTITY OF SHORT TERM PAVEMENT MARKING SHOWN IN THE PLANS IS BASED ON ONE APPLICATION EACH FOR THE PRIME COAT, BINDER COURSE, AND SURFACE COURSE, AT THE RATE OF 4 FEET IN 40 FEET.
5. THE DISTRICT BUREAU OF OPERATIONS SHALL BE NOTIFIED AT LEAST 10 DAYS PRIOR TO PLACEMENT OF THE FINAL PAVEMENT MARKINGS. THE BUREAU OF OPERATIONS WILL THEN DETERMINE THE ACTUAL LIMITS TO BE STRIPED AS "NO PASSING" ZONES.
6. THERE ARE NO AVAILABLE WASTE SITES ON THE EXISTING RIGHT-OF-WAY WITHIN THE PROJECT LIMITS.
7. AT ALL LOCATIONS WHERE THE PROPOSED HMA JOINS THE EXISTING HMA OR CONCRETE PAVEMENT, A FULL DEPTH SAWED JOINT SHALL BE CONSTRUCTED. THE COST OF THIS JOINT WILL BE INCLUDED IN THE COST THE TYPE OF PAVEMENT BEING CONSTRUCTED
8. AFTER A LIFT OF BITUMINOUS CONCRETE HAS BEEN PLACED ON A LANE, THAT LANE SHALL REMAIN CLOSED TO TRAFFIC UNTIL THE NEW MAT HAS COOLED TO 150°
9. SEEDING SHALL BE DONE ON ALL AREAS THAT ARE DISTURBED BY CONSTRUCTION/OPERATIONS AS DIRECTED BY THE ENGINEER. SEEDING SHALL BE PAID FOR ONLY WITHIN THE PROPOSED RIGHT-OF WAY OR EASEMENT LIMITS. ALL AREAS DISTURBED BY THE CONTRACTOR OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE SEEDED, AS DIRECTED BY THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.

## COMMITMENTS

NONE

## INDEX OF SHEETS

| SHT NO | DESCRIPTION   |
|--------|---|
| 1      | COVER SHEET   |
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| 60-61  | CROSS SECTIONS: LOCATION US 45 OVER BIKE TRAIL SOUTH OF VIENNA      |
| 62-64  | CROSS SECTIONS: TERMINAL DRIVE IN MARION                            |

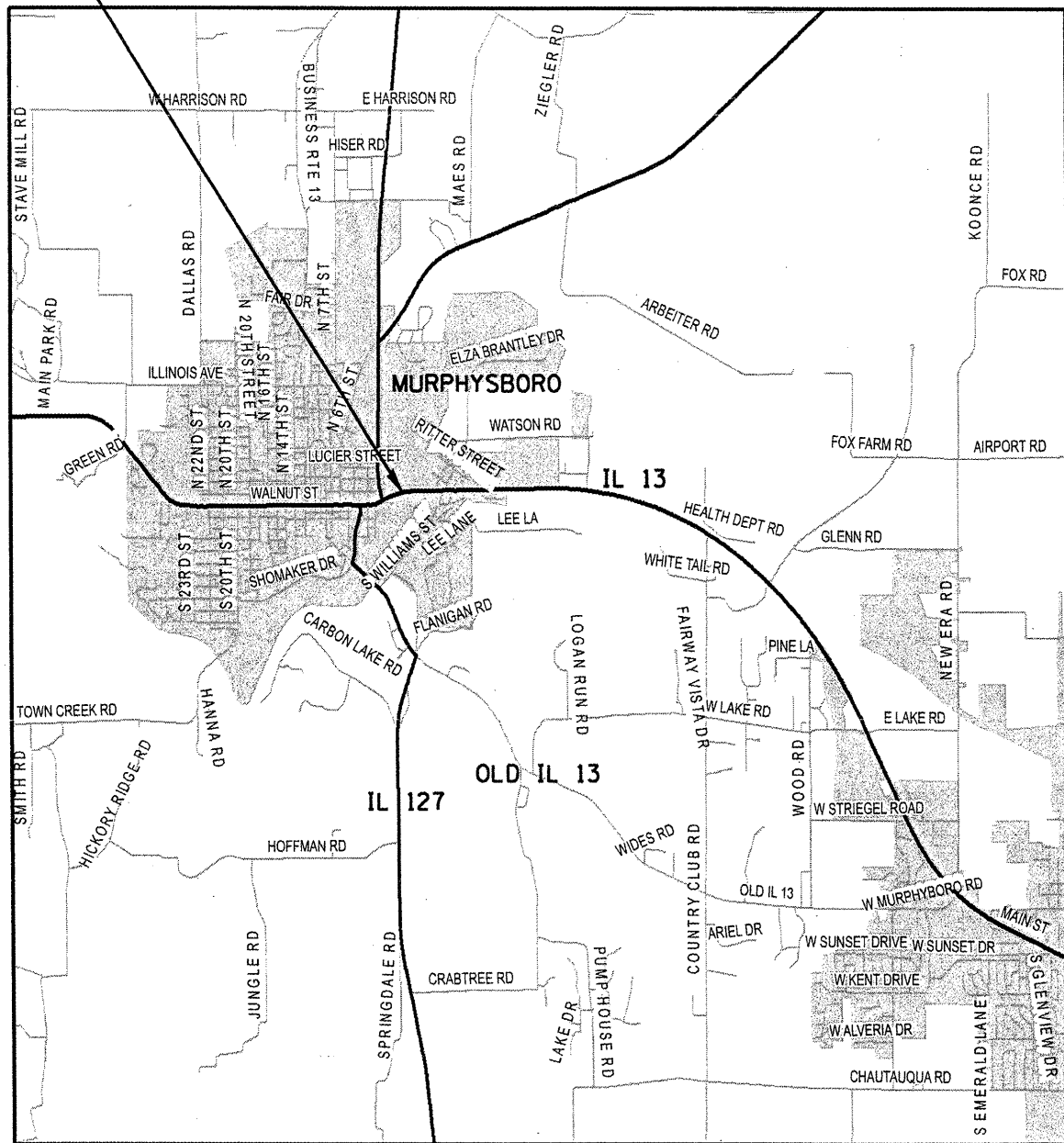
## STANDARDS

000001-06 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS  
 001006 DECIMAL OF AN INCH AND OF A FOOT  
 482011-03 HMA SHOULDER STRIPS/SHOULDERS WITH RESURFACING OR WIDENING AND RESURFACING PROJECTS  
 701006-03 OFF-ROAD OPERATIONS, 2L, 2W 15' FROM EOP  
 701011-02 OFF-ROAD MOVING OPERATIONS, 2L, 2W, DAY ONLY  
 701101-02 OFF-ROAD OPERATIONS, MULTILANE, 15-24' FROM EOP  
 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATION  
 701306-03 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY  
 701311-03 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY  
 701406-06 LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY  
 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED  
 780001-02 TYPICAL PAVEMENT MARKINGS

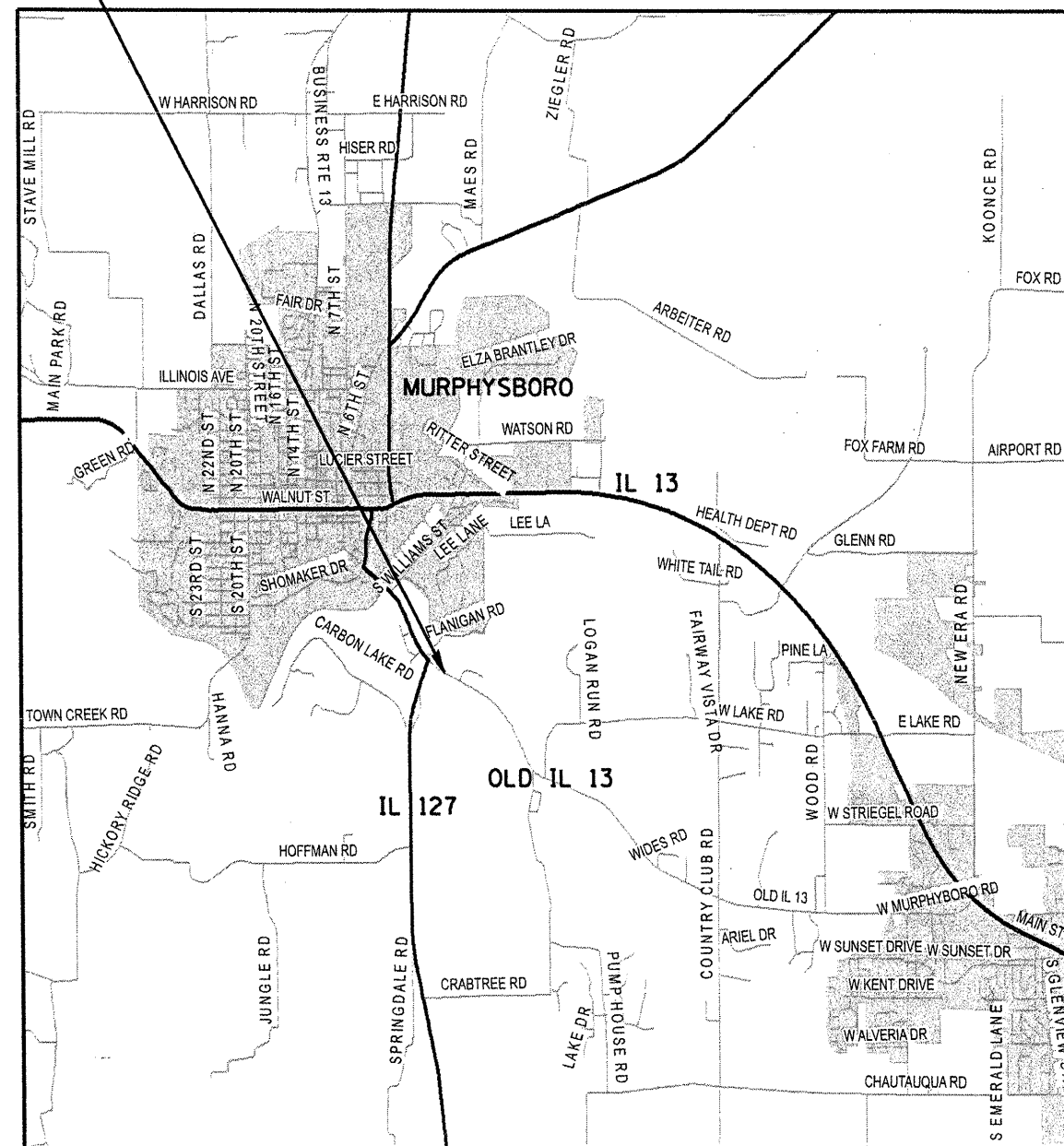
|              |   |
|--------------|---|
| Prepared By: | <i>Joe Staniewicz</i><br>DISTRICT STUDIES & PLANS ENGINEER          |
| Examined By: | <i>John E. Eng</i><br>DISTRICT LAND ACQUISITION ENGINEER            |
| Examined By: | <i>Carrie Nels</i><br>DISTRICT PROGRAM DEVELOPMENT ENGINEER         |
| Examined By: | <i>Kelley</i><br>DISTRICT OPERATIONS ENGINEER                       |
| Examined By: | <i>[Signature]</i><br>DISTRICT CONSTRUCTION ENGINEER                |
| Examined By: | <i>Bruce Whitehead</i><br>DISTRICT MATERIALS ENGINEER               |
| Approved By: | <i>Mary Jamie</i><br>DEPUTY DIRECTOR OF HIGHWAYS, REGION 5 ENGINEER |
|              | APRIL 8 2011<br>DATE  |

|   |                             |            |           |   |  |              |                        |         |                           |
|---|-----------------------------|------------|-----------|---|--|--------------|------------------------|---------|---------------------------|
| FILE NAME #                                       | USER NAME # Brodeyrf        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>GENERAL NOTES, INDEX OF SHEETS, STANDARDS</b> | F.A.<br>RTE. | SECTION                | COUNTY  | TOTAL SHEET NO.           |
| at:\pwork\pwork\brodeyrf\0256064\78238-sheets.dgn |                             | DRAWN -    | REVISED - |   |  |              | 09 CH RESURFACING 2011 | VARIOUS | 64 2                      |
|   | PLOT SCALE = 51,5915' / IN. | CHECKED -  | REVISED - |   | SCALE:   |              |                        |         | CONTRACT NO. 78238        |
|   | PLOT DATE = 4/1/2011        | DATE -     | REVISED - |   | SHEET NO. OF SHEETS STA. TO STA.                 |              |                        |         | ILLINOIS FED. AID PROJECT |

LOCATION 1: IL 13 WEST BOUND DEPARTURE FROM STRUCTURE # 039-0013  
 STA 342+83.13 TO STA 345+33.13



LOCATION 2: OLD IL 13 0.2 MILE SOUTHEAST OF IL 127  
 STA 273+30.00 TO STA 275+30.00



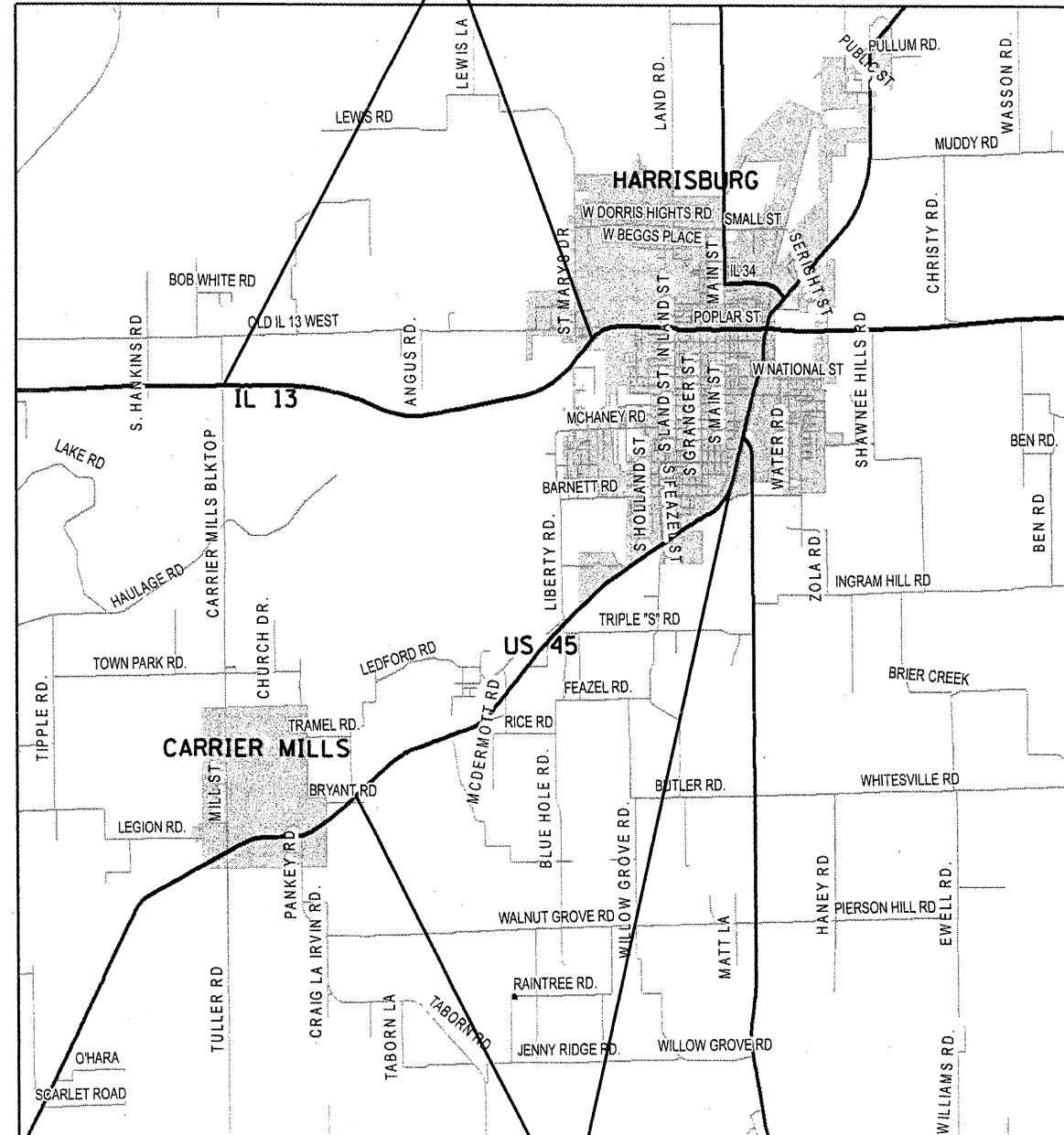
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|  |                       | CHECKED -  | REVISED - |
|  |                       | DATE -     | REVISED - |
|  |                       |            |           |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

| LOCATION MAPS |           |           |              |
|---------------|-----------|-----------|--------------|
| SCALE:        | SHEET NO. | OF SHEETS | STA. TO STA. |

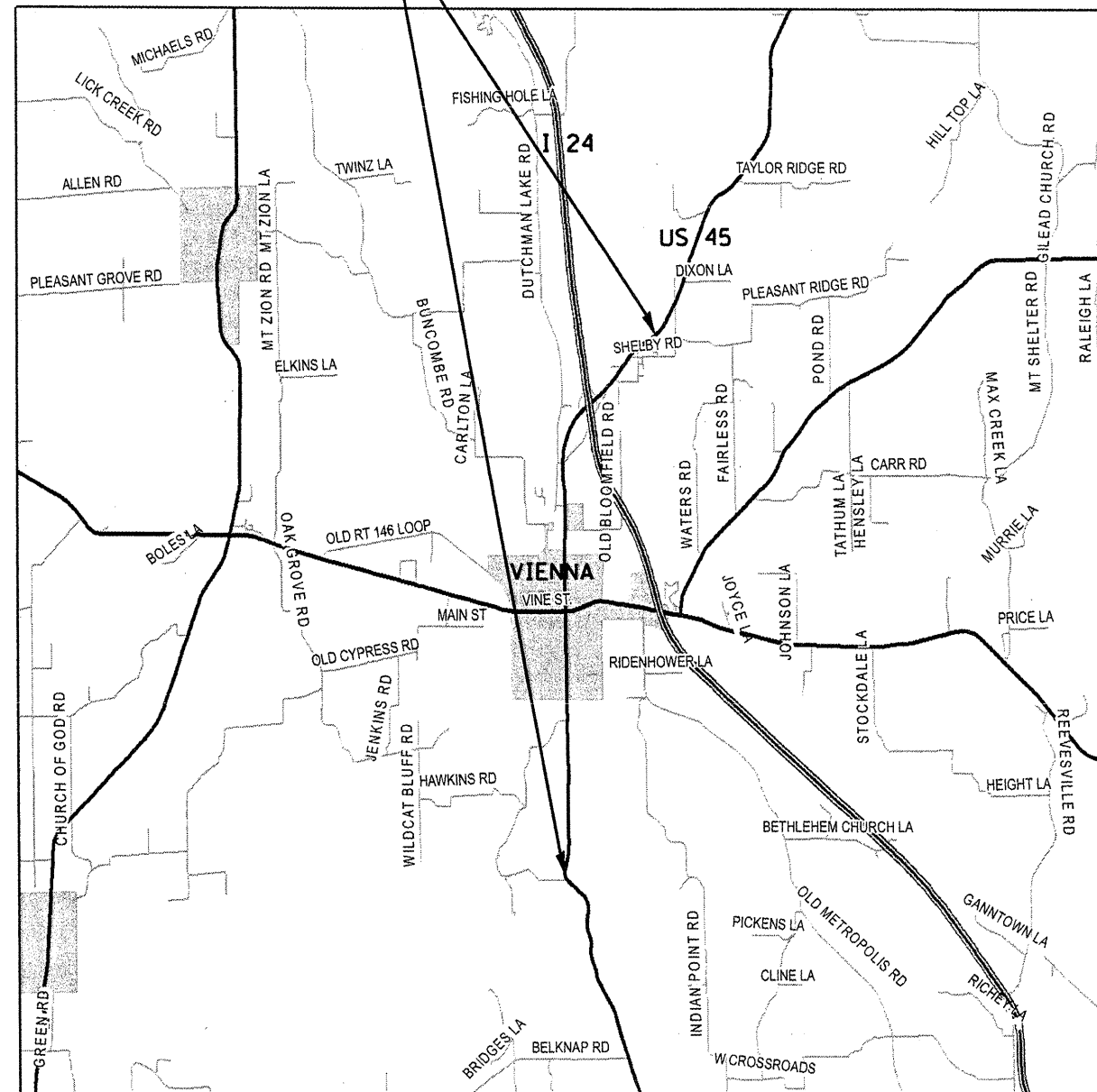
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| F.A. RTE.                 | SECTION                | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                           | 09 CM RESURFACING 2011 | VARIOUS | 64           | 3         |
| CONTRACT NO. 78238        |                        |         |              |           |
| ILLINOIS FED. AID PROJECT |                        |         |              |           |

**LOCATION 3: 5 LOCATIONS BETWEEN CARRIER MILLS RD AND LOVERS LANE ALONG IL 13**



**LOCATION 4: 5 LOCATIONS BETWEEN HARRISBURG AND CARRIER MILLS ALONG US 45**

**LOCATION 5, 6: IMPROVEMENTS OVER BIKE TRAILS 1.2 MILES NORTHEAST OF I-24 AND 2.9 MILES SOUTH OF VIENNA**



|  |                       |            |           |
|--|-----------------------|------------|-----------|
| FILE NAME =  | USER NAME = Bradleytf | DESIGNED - | REVISED - |
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|  |                       | CHECKED -  | REVISED - |
|  |                       | DATE -     | REVISED - |
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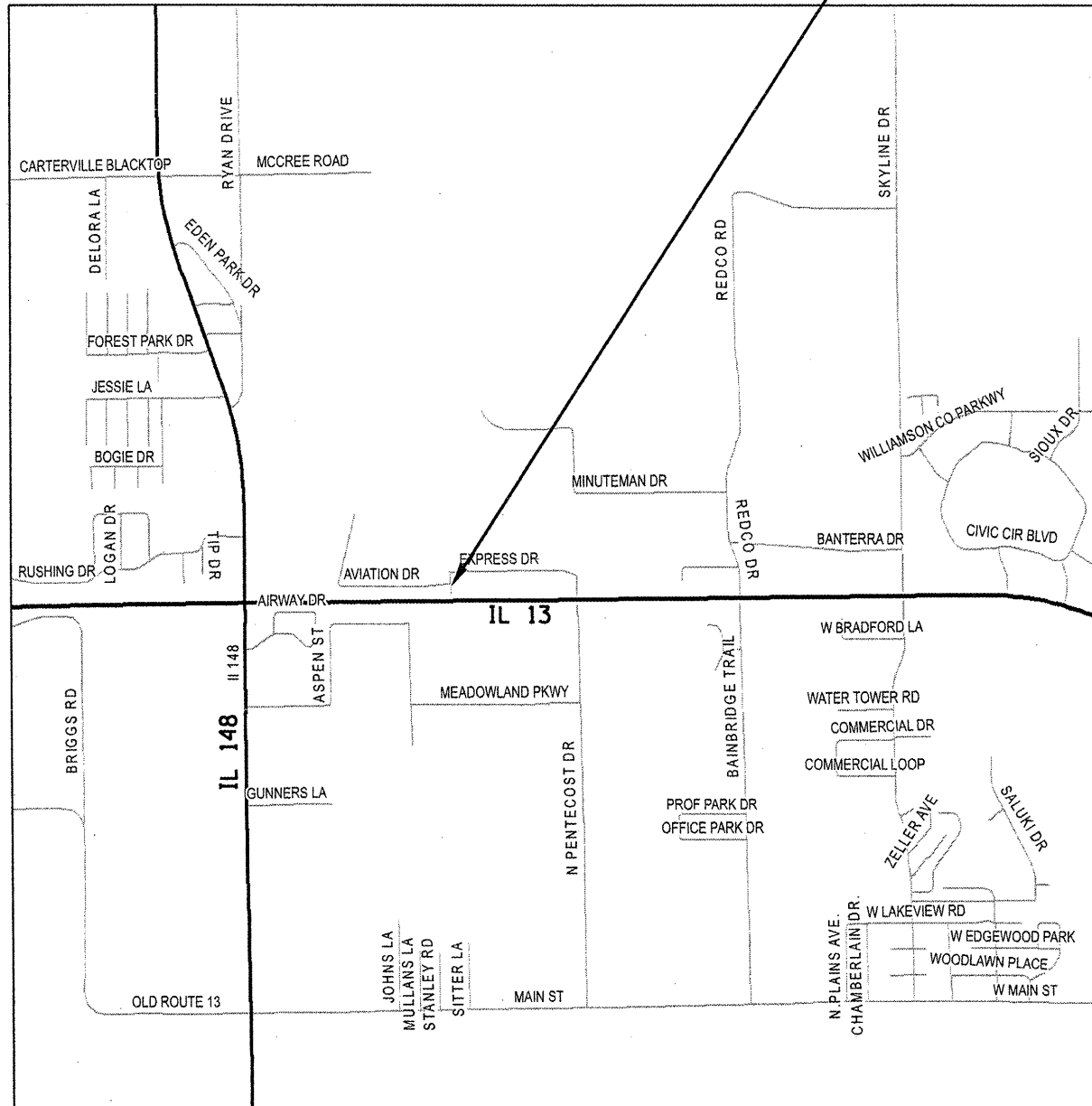
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**LOCATION MAPS**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A. RTE.                 | SECTION                | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------------|---------|--------------|-----------|
|                           | 09 CM RESURFACING 2011 | VARIOUS | 64           | 4         |
| CONTRACT NO. 78238        |                        |         |              |           |
| ILLINOIS FED. AID PROJECT |                        |         |              |           |

LOCATION 7: TERMINAL DRIVE



|  |                      |            |           |
|--|----------------------|------------|-----------|
| FILE NAME =                                      | USER NAME = Bradleyf | DESIGNED - | REVISED - |
| c:\pwork\pwork\bradleyf\0256064\78238-sheets.dgn |                      | DRAWN -    | REVISED - |
| PLOT SCALE = 51.5915' / IN.                      |                      | CHECKED -  | REVISED - |
| PLOT DATE = 4/1/2011                             |                      | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                      |           |           |              |
|----------------------|-----------|-----------|--------------|
| <b>LOCATION MAPS</b> |           |           |              |
| SCALE:               | SHEET NO. | OF SHEETS | STA. TO STA. |

| F.A. RTE.                 | SECTION                | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------------|---------|--------------|-----------|
|                           | 09 CM RESURFACING 2011 | VARIOUS | 64           | 5         |
| <b>CONTRACT NO. 78238</b> |                        |         |              |           |
| ILLINOIS FED. AID PROJECT |                        |         |              |           |

## MIXTURE REQUIREMENTS

|   |   |
|---|---|
| LOCATIONS:                                  | HOT-MIX ASPHALT SURFACE COURSE ( IL 13 WB DEPARTURE OF BIG MUDDY) |
| MIXTURE USE:                                | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105           |
| AC/PG:                                      | SBS PG76-22   |
| RAP % (MAX):                                | 0   |
| DESIGN AIR VOIDS:                           | 4.0%, 105 GYRATION DESIGN   |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-9.5 mm or IL 12.5 mm   |
| FRICTION AGGREGATE:                         | D SURFACE   |

|   |   |
|---|---|
| LOCATIONS:                                  | HOT-MIX ASPHALT SURFACE COURSE ( OLD IL 13, IL 13 WEST OF HARRISBURG<br>US 45 FROM HARRISBURG TO CARRIER MILLS) |
| MIXTURE USE:                                | HOT-MIX ASPHALT SURFACE COURSE, MIX D, N90  |
| AC/PG:                                      | PG64-22   |
| RAP % (MAX):                                | 10  |
| DESIGN AIR VOIDS:                           | 4.0%, 90 GYRATION DESIGN  |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-9.5 mm or IL 12.5 mm   |
| FRICTION AGGREGATE:                         | D SURFACE   |

|   |  |
|---|--|
| LOCATIONS:                                  | HOT-MIX ASPHALT SURFACE COURSE ( US 45 OVER BIKE TRAILS) |
| MIXTURE USE:                                | HOT-MIX ASPHALT SURFACE COURSE, MIX C, N90               |
| AC/PG:                                      | PG64-22  |
| RAP % (MAX):                                | 10   |
| DESIGN AIR VOIDS:                           | 4.0%, 90 GYRATION DESIGN                                 |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-9.5 mm or IL 12.5 mm                                  |
| FRICTION AGGREGATE:                         | C SURFACE  |

|   |  |
|---|--|
| LOCATIONS:                                  | HOT-MIX ASPHALT SURFACE COURSE ( TERMINAL DRIVE) |
| MIXTURE USE:                                | HOT-MIX ASPHALT SURFACE COURSE, MIX C, N70       |
| AC/PG:                                      | PG64-22  |
| RAP % (MAX):                                | 15   |
| DESIGN AIR VOIDS:                           | 4.0%, 70 GYRATION DESIGN                         |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-9.5 mm or IL 12.5 mm                          |
| FRICTION AGGREGATE:                         | C SURFACE  |

|   |   |
|---|---|
| LOCATIONS:                                  | HOT-MIX ASPHALT LEVELING BINDER ( LOCATION 1 & 3) |
| MIXTURE USE:                                | HOT-MIX ASPHALT SURFACE COURSE, MIX C, N90        |
| AC/PG:                                      | PG64-22   |
| RAP % (MAX):                                | 10  |
| DESIGN AIR VOIDS:                           | 4.0%, 90 GYRATION DESIGN                          |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-9.5 mm or IL 12.5 mm                           |
| FRICTION AGGREGATE:                         | NONE  |

|   |  |
|---|--|
| LOCATIONS:                                  | HOT-MIX ASPHALT BINDER COURSE ( ALL LOCATIONS) |
| MIXTURE USE:                                | HOT-MIX ASPHALT BINDER COURSE, N90, IL -19.0   |
| AC/PG:                                      | PG64-22  |
| RAP % (MAX):                                | 15   |
| DESIGN AIR VOIDS:                           | 4.0%, 90 GYRATION DESIGN                       |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-19.0 mm                                     |
| FRICTION AGGREGATE:                         | NONE   |

|   |   |
|---|---|
| LOCATIONS:                                  | HOT-MIX ASPHALT BASE COURSE ( TERMINAL DRIVE) |
| MIXTURE USE:                                | HOT-MIX ASPHALT BINDER COURSE, N70, IL - 19.0 |
| AC/PG:                                      | PG64-22                                       |
| RAP % (MAX):                                | 15  |
| DESIGN AIR VOIDS:                           | 4.0%, 70 GYRATION DESIGN                      |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | IL-19.0 mm                                    |
| FRICTION AGGREGATE:                         | NONE  |

|   |  |
|---|--|
| LOCATIONS:                                  | HOT-MIX ASPHALT SHOULDERS ( ALL LOCATIONS) |
| MIXTURE USE:                                | HOT-MIX ASPHALT SHOULDERS , N30            |
| AC/PG:                                      | PG58-22                                    |
| RAP % (MAX):                                | 50   |
| DESIGN AIR VOIDS:                           | 2.0%, 30 GYRATION DESIGN                   |
| MIXTURE COMPOSITION:<br>(GRADATION MIXTURE) | HMA SHOULDER                               |
| FRICTION AGGREGATE:                         | NONE                                       |

|  |                      |            |                        |   |                             |                     |              |                           |                 |              |
|--|----------------------|------------|------------------------|---|-----------------------------|---------------------|--------------|---------------------------|-----------------|--------------|
| FILE NAME =  | USER NAME = Bradleyf | DESIGNED - | REVISED -              | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MIXTURE REQUIREMENTS</b> | F.A.<br>RTE.        | SECTION      | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| c:\pwwork\p\adot\bradleyf\d0256064\7838-sheets.dgn | DRAWN -              | REVISED -  | D9 CM RESURFACING 2011 |   |                             | VARIOUS             | 64           | 6                         |                 |              |
| PLOT SCALE = 5/16" = 1" / IN.                      | CHECKED -            | REVISED -  | CONTRACT NO. 78238     |   |                             |                     |              |                           |                 |              |
| PLOT DATE = 4/1/2011                               | DATE -               | REVISED -  | SCALE:                 |   |                             | SHEET NO. OF SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT |                 |              |

| CODE NO             | SUMMARY OF QUANTITIES<br>ITEM                            | CONSTRUCTION TYPE CODE - 0605 |                     |                     |                     |                              |       |                |     |               |
|---------------------|--|-------------------------------|---------------------|---------------------|---------------------|------------------------------|-------|----------------|-----|---------------|
|                     |  | UNIT                          | TOTAL QUANTITIES    | FUNDING 100% STATE  |                     |                              |       |                |     |               |
|                     |  |                               |                     | -JACKSON COUNTY     |                     | SALINE COUNTY                |       | JOHNSON COUNTY |     | WILLIAMSON CO |
| LOCATION 1<br>IL 13 | LOCATION 2<br>OLD IL 13                                  | LOCATION 3<br>IL 13           | LOCATION 4<br>US 45 | LOCATION 5<br>US 45 | LOCATION 6<br>US 45 | LOCATION 7<br>TERMINAL DRIVE |       |                |     |               |
| X4401198            | HOT-MIX ASPHALT SURFACE REMOVAL, ( VARIABLE DEPTH)       | SQ YD                         | 15645               | 1,081               | 667                 | 9,956                        | 2,924 | 600            | 417 |               |
| 20200100            | EARTH EXCAVATION   | CU YD                         | 18                  |                     |                     |                              |       |                |     | 18            |
| 25000115            | SEEDING, CLASS 1B  | ACRE                          | 0.1                 |                     |                     |                              |       |                |     | 0.1           |
| 25000400            | NITROGEN FERTILIZER NUTRIENT                             | POUND                         | 12                  |                     |                     |                              |       |                |     | 12            |
| 25000500            | PHOSPHORUS FERTILIZER NUTRIENT                           | POUND                         | 12                  |                     |                     |                              |       |                |     | 12            |
| 25000600            | POTASSIUM FERTILIZER NUTRIENT                            | POUND                         | 12                  |                     |                     |                              |       |                |     | 12            |
| 25000700            | AGRICULTURAL GROUND LIMESTONE                            | TON                           | 0.2                 |                     |                     |                              |       |                |     | 0.2           |
| 25100115            | MULCH, METHOD 2  | ACRE                          | 0.1                 |                     |                     |                              |       |                |     | 0.1           |
| 25100630            | EROSION CONTROL BLANKET                                  | SQ YD                         | 47                  |                     |                     |                              |       |                |     | 47            |
| 28000250            | TEMPORARY EROSION CONTROL SEEDING                        | POUND                         | 10                  |                     |                     |                              |       |                |     | 10            |
| 40600100            | BITUMINOUS MATERIALS (PRIME COAT)                        | GAL                           | 2480                | 162                 | 100                 | 1,500                        | 436   | 90             | 62  | 130           |
| 40600300            | AGGREGATE (PRIME COAT)                                   | TON                           | 2                   |                     |                     |                              |       |                |     | 2             |
| 40600645            | LEVELING BINDER (MACHINE METHOD), N90                    | TON                           | 221                 | 66                  |                     | 155                          |       |                |     |               |
| 40600985            | PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT    | SQ YD                         | 60                  |                     |                     |                              |       |                |     | 60            |
| 40600990            | TEMPORARY RAMP   | SQ YD                         | 414                 | 33                  | 24                  | 133                          | 133   | 27             | 27  | 37            |
| 40603085            | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70              | TON                           | 68                  |                     |                     |                              |       |                |     | 68            |
| 40603090            | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N90              | TON                           | 58                  |                     | 58                  |                              |       |                |     |               |
| 40603315            | HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N70             | TON                           | 65                  |                     |                     |                              |       |                |     | 65            |
| 40603320            | HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N90             | TON                           | 87                  |                     |                     |                              |       | 47             | 40  |               |
| 40603345            | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N90             | TON                           | 759                 |                     | 45                  | 503                          | 211   |                |     |               |
| 40603550            | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE MIX "D", N105 | TON                           | 56                  | 56                  |                     |                              |       |                |     |               |
| 44000100            | PAVEMENT REMOVAL   | SQ YD                         | 150                 |                     |                     |                              |       |                |     | 150           |

|   |                              |            |           |   |                              |                        |                     |                           |                 |              |
|---|------------------------------|------------|-----------|---|------------------------------|------------------------|---------------------|---------------------------|-----------------|--------------|
| FILE NAME =   | USER NAME = Bradleyt         | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A.<br>RTE.           | SECTION             | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| ca:\pw_work\pmdot\bradleyt\02256864\7838-sheets.dgn | PLOT SCALE = 51.5915 ' / IN. | DRAWN -    | REVISED - |   |                              | 09 CM RESURFACING 2011 | VARIOUS             | 64                        | 7               |              |
| PLOT DATE = 4/1/2011                                | DATE -                       | CHECKED -  | REVISED - |   |                              | CONTRACT NO. 78238     |                     | ILLINOIS FED. AID PROJECT |                 |              |
|   |                              | DATE -     | REVISED - |   |                              | SCALE:                 | SHEET NO. OF SHEETS | STA. TO STA.              |                 |              |

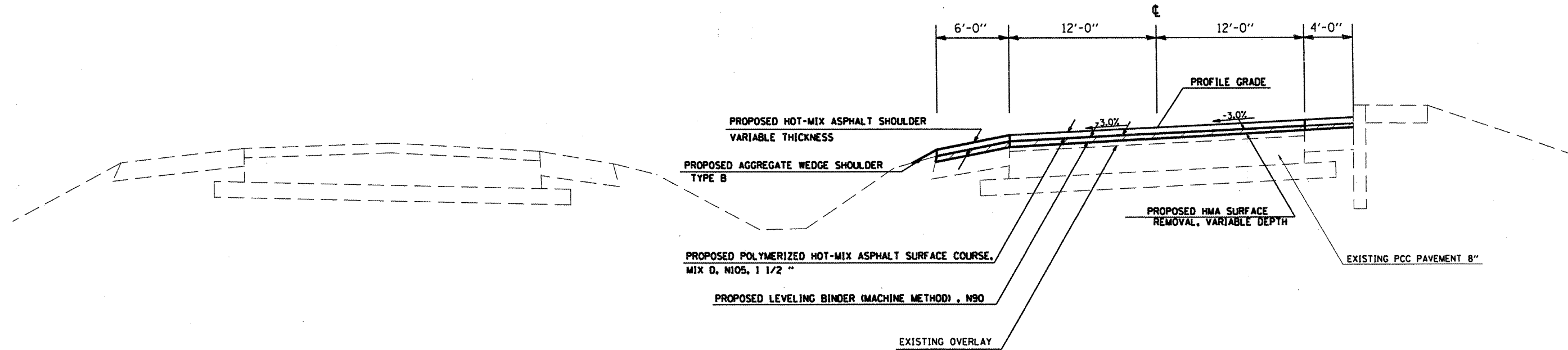
| CODE NO             | SUMMARY OF QUANTITIES<br>ITEM                        | CONSTRUCTION TYPE CODE - 0005 |                     |                     |                     |                              |       |                |      |               |
|---------------------|--|-------------------------------|---------------------|---------------------|---------------------|------------------------------|-------|----------------|------|---------------|
|                     |  | UNIT                          | TOTAL QUANTITIES    | FUNDING 100% STATE  |                     |                              |       |                |      |               |
|                     |  |                               |                     | JACKSON COUNTY      |                     | SALINE COUNTY                |       | JOHNSON COUNTY |      | WILLIAMSON CO |
| LOCATION 1<br>IL 13 | LOCATION 2<br>OLD IL 13                              | LOCATION 3<br>IL 13           | LOCATION 4<br>US 45 | LOCATION 5<br>US 45 | LOCATION 6<br>US 45 | LOCATION 7<br>TERMINAL DRIVE |       |                |      |               |
| 44000155            | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"              | SQ YD                         | 580                 |                     |                     |                              |       |                |      | 580           |
| 44004250            | <del>PAVED</del> SHOULDER REMOVAL                    | SQ YD                         | 17                  |                     |                     |                              |       |                |      | 17            |
| 48102100            | AGGREGATE WEDGE SHOULDER, TYPE B                     | TON                           | 89                  | 11                  | 12                  | 56                           | 8     | 2              |      |               |
| 48203029            | HOT-MIX ASPHALT SHOULDERS, 8"                        | SQ YD                         | 241                 |                     |                     |                              |       |                |      | 241           |
| 48203100            | HOT-MIX ASPHALT SHOULDERS                            | TON                           | 415                 | 81                  | 23                  | 155                          | 131   | 16             | 9    |               |
| 67100100            | MOBILIZATION   | L. SUM                        | 1                   | 0.14                | 0.14                | 0.15                         | 0.15  | 0.14           | 0.14 | 0.14          |
| 70100460            | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306      | L. SUM                        | 1                   |                     |                     |                              | 0.33  | 0.33           | 0.33 |               |
| 70100700            | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406      | L. SUM                        | 1                   | 0.5                 |                     | 0.5                          |       |                |      |               |
| 70102620            | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501      | L. SUM                        | 1                   |                     |                     |                              |       |                |      | 1             |
| 70106800            | CHANGEABLE MESSAGE SIGN                              | CAL MO.                       | 3.5                 | 0.5                 | 0.5                 | 0.5                          | 0.5   | 0.5            | 0.5  | 0.5           |
| 70300100            | SHORT TERM PAVEMENT MARKING                          | FOOT                          | 397                 | 25                  | 40                  | 66                           | 188   | 42             | 36   |               |
| 70300210            | TEMPORARY PAVEMENT MARKING - LETTERS AND SYMBOLS     | SQ FT                         | 54.8                |                     |                     |                              |       |                |      | 54.8          |
| 70300220            | TEMPORARY PAVEMENT MARKING - LINE 4"                 | FOOT                          | 12117               | 563                 | 650                 | 5,941                        | 3,055 | 840            | 720  | 348           |
| 70301000            | WORK ZONE PAVEMENT MARKING REMOVAL                   | SQ FT                         | 303.2               | 8.5                 | 13.3                | 22                           | 62.6  | 14             | 12   | 170.8         |
| * 78000100          | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT                         | 54.8                |                     |                     |                              |       |                |      | 54.8          |
| * 78000200          | THERMOPLASTIC PAVEMENT MARKING - LINE 4"             | FOOT                          | 12117               | 563                 | 650                 | 5,941                        | 3,055 | 840            | 720  | 348           |
| 78300200            | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL            | EACH                          | 63                  | 5                   | 5                   | 30                           | 14    | 5              | 4    |               |

\*SPECIALTY ITEM

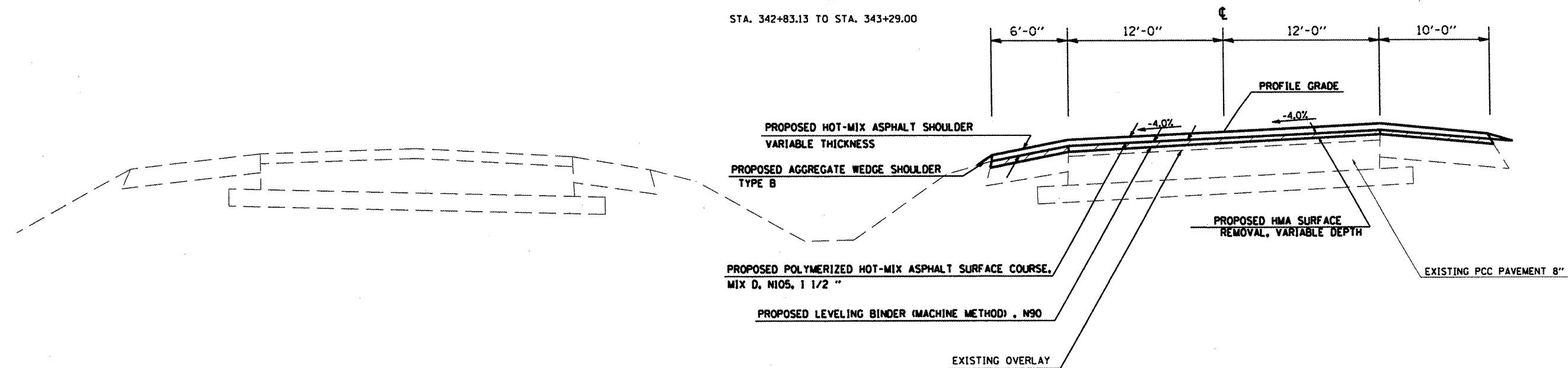
|                                      |                             |            |           |   |                              |           |    |        |              |         |                        |                 |              |   |
|--------------------------------------|-----------------------------|------------|-----------|---|------------------------------|-----------|----|--------|--------------|---------|------------------------|-----------------|--------------|---|
| FILE NAME =                          | USER NAME = Bradleyf        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> |           |    |        | F.A.<br>RTE. | SECTION | COUNTY                 | TOTAL<br>SHEETS | SHEET<br>NO. |   |
| 01\pw_work\pudot\bradleyf\0256864\78 | 38-sheets.dgn               | DRAWN -    | REVISED - |   | SCALE:                       | SHEET NO. | OF | SHEETS | STA.         | TO STA. | 09 CM RESURFACING 2011 | VARIOUS         | 64           | 8 |
|                                      | PLOT SCALE = 5/16" = 1" IN. | CHECKED -  | REVISED - |   | <b>CONTRACT NO. 78238</b>    |           |    |        |              |         |                        |                 |              |   |
|                                      | PLOT DATE = 4/1/2011        | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT    |           |    |        |              |         |                        |                 |              |   |



**TYPICAL SECTION**  
**IL 13 JACKSON COUNTY**  
 LOCATION 1: 0.2 MILE EAST OF IL 127/IL 13



TO BE USED:  
 STA. 342+83.13 TO STA. 343+29.00



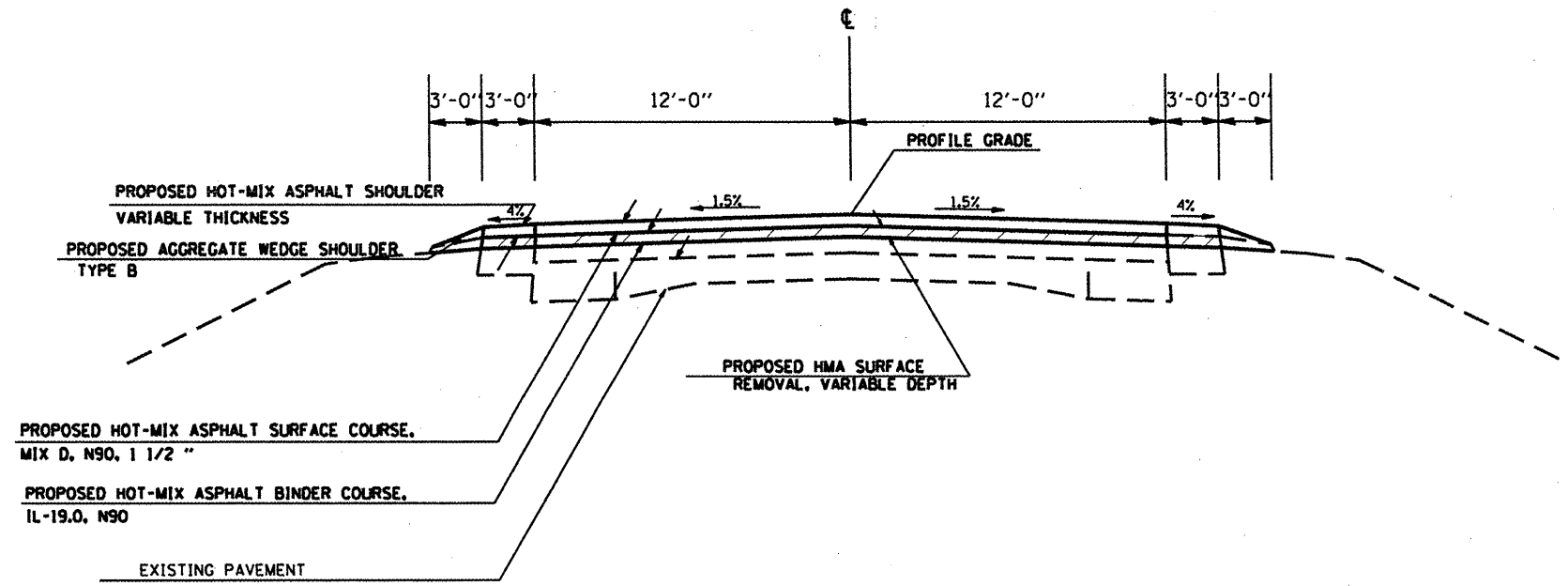
TO BE USED:  
 STA. 343+29.00 TO STA. 345+33.13

|  |                      |            |           |   |                                   |                     |         |                           |              |           |   |
|--|----------------------|------------|-----------|---|-----------------------------------|---------------------|---------|---------------------------|--------------|-----------|---|
| FILE NAME =  | USER NAME = Bradleyf | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TYPICAL SECTION LOCATION 1</b> | P.A. RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |   |
| ci:\pw\work\p\dot\bradleyf\0256064\78338-sheet.dgn |                      | DRAWN -    | REVISED - |   |                                   |                     |         | 09 CM RESURFACING 2011    | VARIOUS      | 64        | 9 |
| PLOT SCALE = 51.5915' / IN.                        |                      | CHECKED -  | REVISED - |   |                                   |                     |         | CONTRACT NO. 78238        |              |           |   |
| PLOT DATE = 4/1/2011                               |                      | DATE -     | REVISED - |   |                                   |                     |         | ILLINOIS FED. AID PROJECT |              |           |   |
|  |                      |            |           |   | SCALE:                            | SHEET NO. OF SHEETS |         | STA. TO STA.              |              |           |   |

# TYPICAL SECTION

## OLD IL 13

LOCATION 2: 0.2 MILE SOUTHEAST OF IL 127



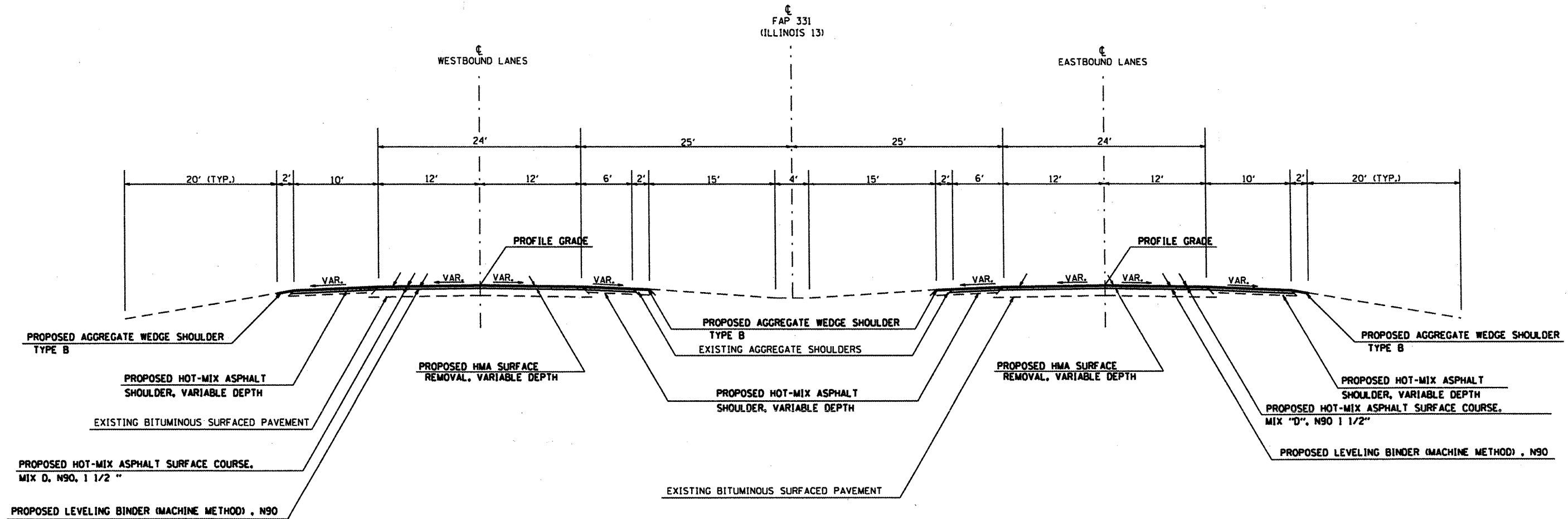
TO BE USED:

STA. 273+30 TO STA. 275+30

|   |                       |            |           |   |                                   |           |    |                           |         |         |                 |              |
|---|-----------------------|------------|-----------|---|-----------------------------------|-----------|----|---------------------------|---------|---------|-----------------|--------------|
| FILE NAME :                                       | USER NAME = Bradleysf | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TYPICAL SECTION LOCATION 2</b> |           |    | F.A.<br>RTE.              | SECTION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| c:\pwork\pwork\bradleysf\0256064\78238-sheets.dgn |                       | DRAWN -    | REVISED - |   |                                   |           |    | 09 CM RESURFACING 2011    | VARIOUS | 64      | 10              |              |
| PLOT SCALE = 51.5915' / 1" IN.                    |                       | CHECKED -  | REVISED - |   | CONTRACT NO. 78238                |           |    | ILLINOIS FED. AID PROJECT |         |         |                 |              |
| PLOT DATE = 4/1/2011                              |                       | DATE -     | REVISED - |   | SCALE:                            | SHEET NO. | OF | SHEETS                    | STA.    | TO STA. |                 |              |

# TYPICAL SECTION IL 13 SALINE COUNTY

LOCATION 3: IL 13, 3.5 MILES BETWEEN CARRIER MILLS ROAD AND LOVERS LANE



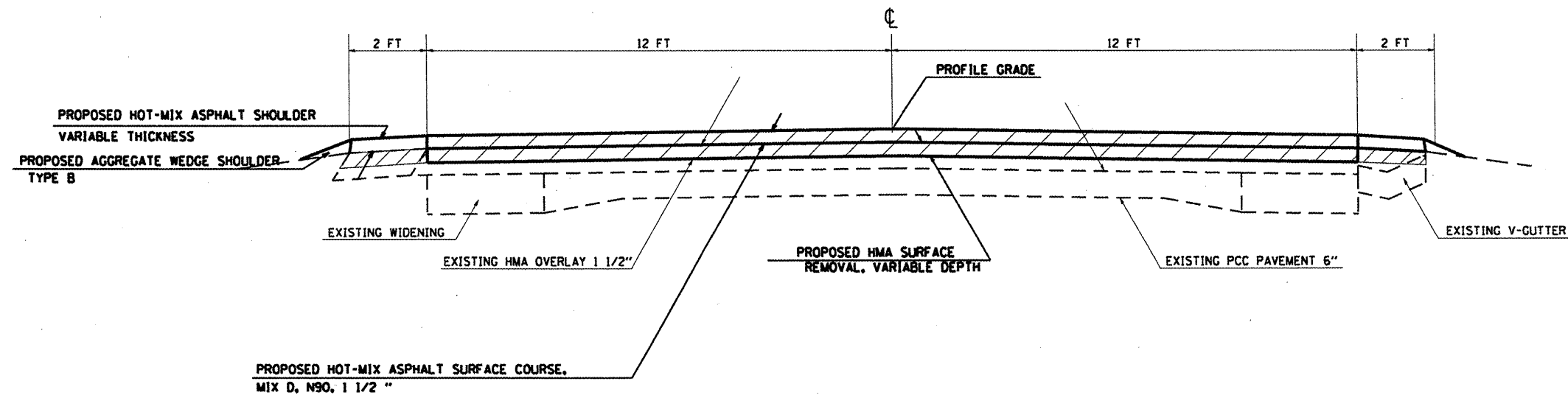
TO BE USED:

STA. 797+50 WB TO STA. 800+00 WB  
 STA. 797+50 EB TO STA. 806+40 EB  
 STA. 848+00 WB TO STA. 851+00 WB  
 STA. 916+30 WB TO STA. 920+30 WB  
 STA. 916+30 EB TO STA. 920+30 EB

|   |                              |            |           |   |                                   |                        |              |        |                           |
|---|------------------------------|------------|-----------|---|-----------------------------------|------------------------|--------------|--------|---------------------------|
| FILE NAME =                                     | USER NAME = Bradleyt         | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TYPICAL SECTION LOCATION 3</b> | F.A. RTE.              | SECTION      | COUNTY | TOTAL SHEETS              |
| c:\pwork\pwork\bradleyt\0205064\7838-sheets.dgn |                              | DRAWN -    | REVISED - |   |                                   | 09 CM RESURFACING 2011 | VARIOUS      | 64     | 11                        |
|   | PLOT SCALE = 5/8" = 1' / IN. | CHECKED -  | REVISED - |   |                                   |                        |              |        |                           |
|   | PLOT DATE = 4/1/2011         | DATE -     | REVISED - |   | SCALE:                            | SHEET NO. OF SHEETS    | STA. TO STA. |        | CONTRACT NO. 78238        |
|   |                              |            |           |   |                                   |                        |              |        | ILLINOIS FED. AID PROJECT |

# TYPICAL SECTION US 45 SALINE COUNTY

LOCATION 4: US 45, 3.6 MILES BETWEEN HARRISBURG AND CARRIER MILLS

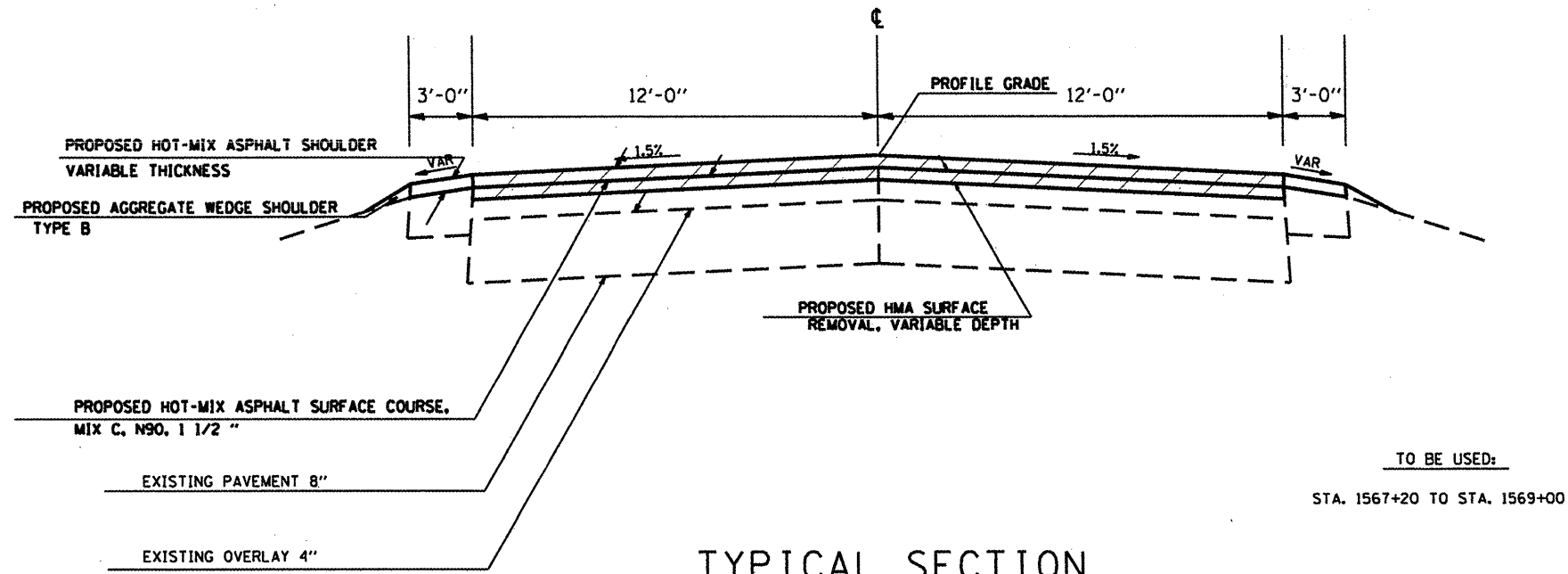


TO BE USED:

STA. 52+60 TO STA. 54+40  
 STA. 160+70 TO STA. 162+60  
 STA. 164+90 TO STA. 166+80  
 STA. 233+50 TO STA. 235+40  
 STA. 239+70 TO STA. 241+60

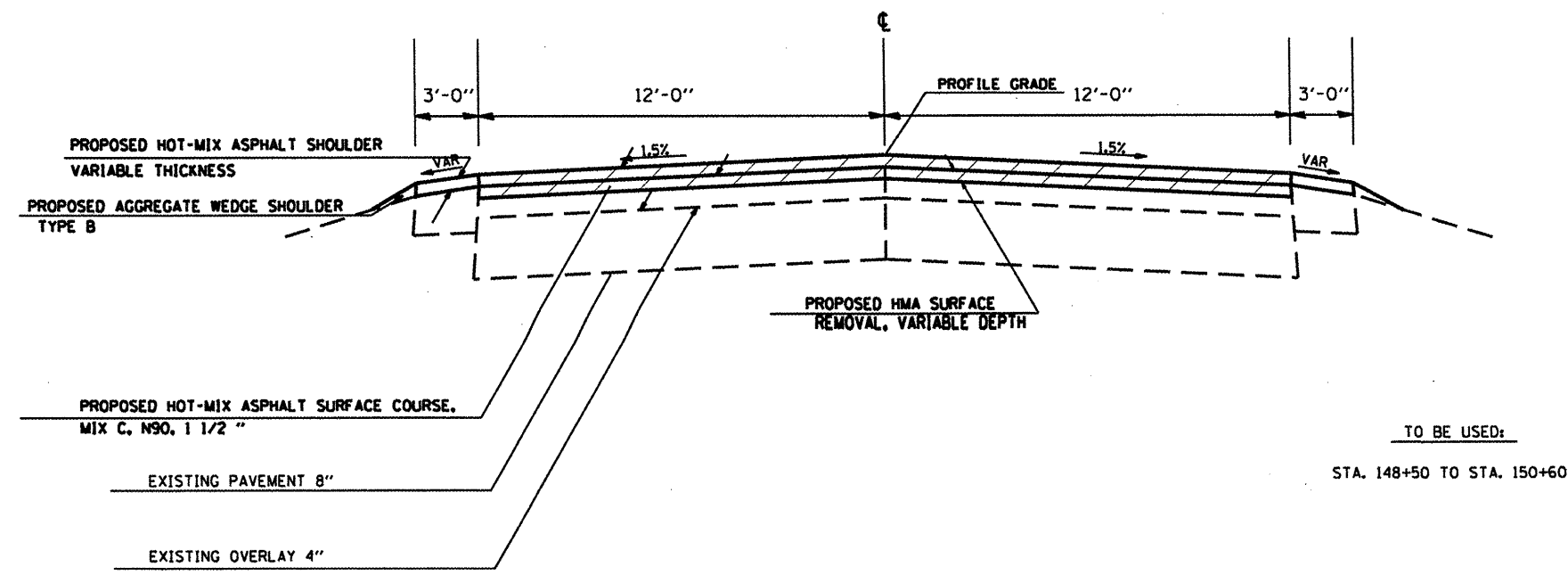
|                                     |                      |            |           |   |                            |                        |         |                           |              |                    |
|-------------------------------------|----------------------|------------|-----------|---|----------------------------|------------------------|---------|---------------------------|--------------|--------------------|
| FILE NAME =                         | USER NAME = Bradleyf | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICAL SECTION LOCATION 4 | F.A.<br>RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO.          |
| c:\pwork\puidot\bradleyf\0256064\78 | 38-sheets.dgn        | DRAWN -    | REVISED - |   |                            | 09 CM RESURFACING 2011 | VARIOUS | 64                        | 12           | CONTRACT NO. 78238 |
| PLOT SCALE = 51.5915 ' / IN.        | CHECKED -            | REVISED -  | REVISED - | SCALE:  | SHEET NO. OF SHEETS        | STA.                   | TO STA. | ILLINOIS FED. AID PROJECT |              |                    |
| PLOT DATE = 4/1/2011                | DATE -               | REVISED -  | REVISED - |   |                            |                        |         |                           |              |                    |

**TYPICAL SECTION**  
**US 45 NORTH OF VIENNA**  
 LOCATION 5: 1.2 MILES NORTHEAST OF I-24



TO BE USED:  
 STA. 1567+20 TO STA. 1569+00

**TYPICAL SECTION**  
**US 45 SOUTH OF VIENNA**  
 LOCATION 6: 2.9 MILE SOUTH OF VIENNA



TO BE USED:  
 STA. 148+50 TO STA. 150+60

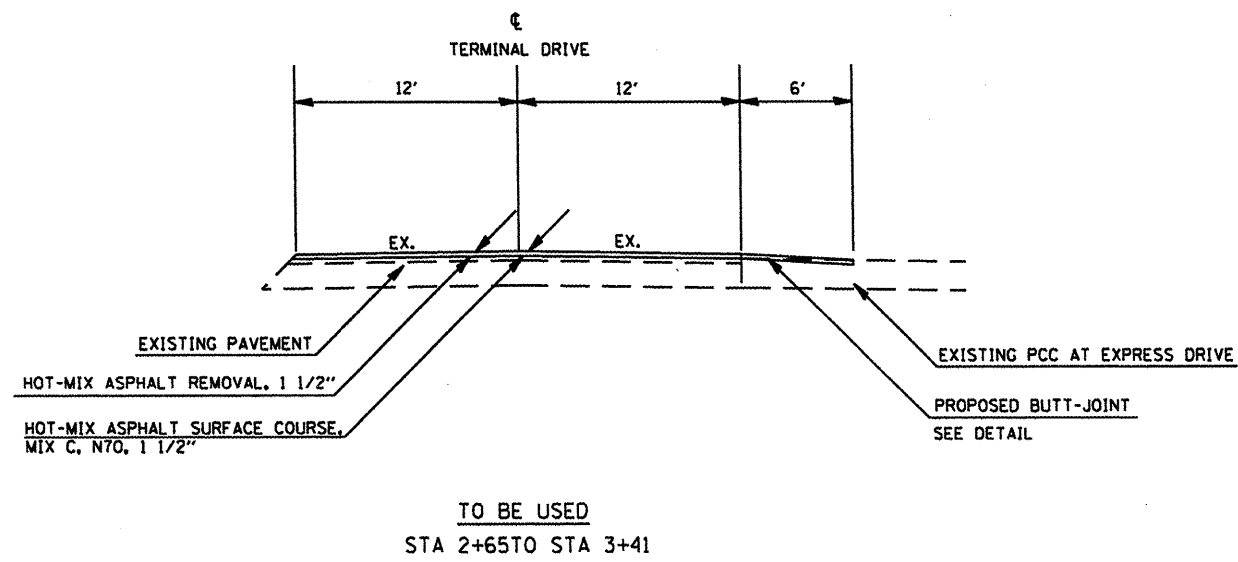
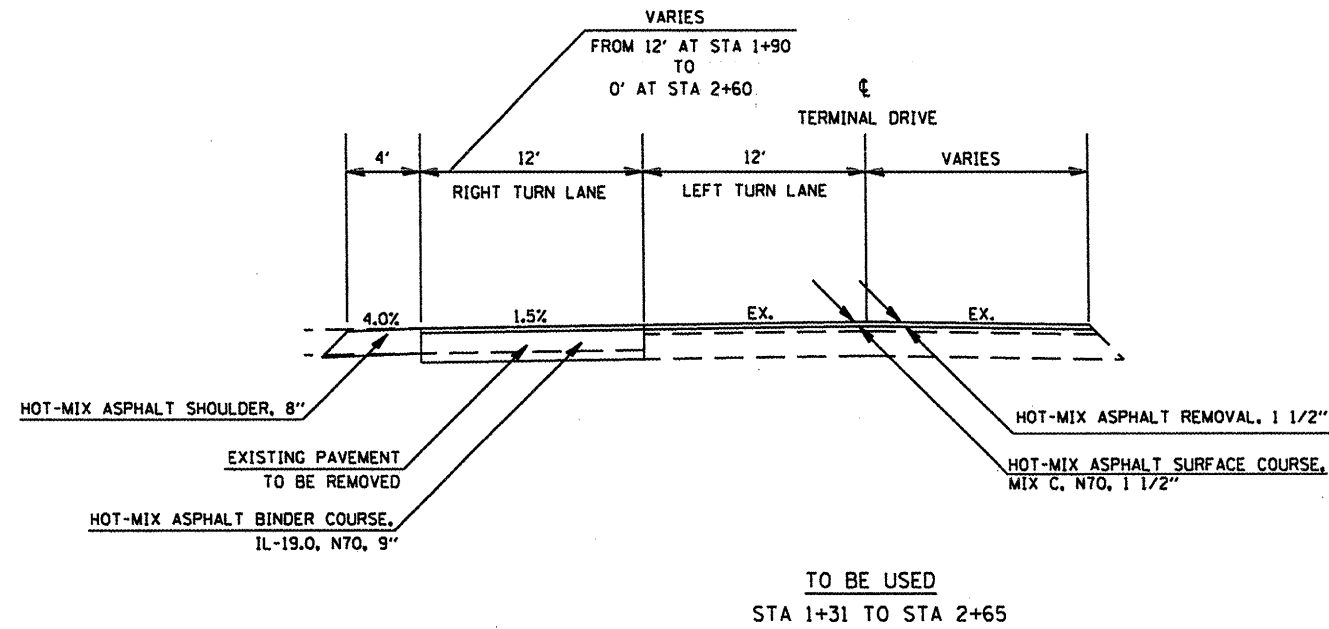
|                                     |                               |            |           |
|-------------------------------------|-------------------------------|------------|-----------|
| FILE NAME =                         | USER NAME = Bradleytf         | DESIGNED - | REVISED - |
| c:\pwork\pwork\bradleytf\0256864\78 | 38-sheets.dgn                 | DRAWN -    | REVISED - |
|                                     | PLOT SCALE = 5/16" = 1" / IN. | CHECKED -  | REVISED - |
|                                     | PLOT DATE = 4/1/2011          | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|  |           |           |              |
|--|-----------|-----------|--------------|
| <b>TYPICAL SECTION LOCATIONS 5 &amp; 6</b> |           |           |              |
| SCALE:                                     | SHEET NO. | OF SHEETS | STA. TO STA. |

|                    |                        |         |                           |           |
|--------------------|------------------------|---------|---------------------------|-----------|
| F.A. RTE.          | SECTION                | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|                    | 09 CM RESURFACING 2011 | VARIOUS | 64                        | 13        |
| CONTRACT NO. 78238 |                        |         | ILLINOIS FED. AID PROJECT |           |

LOCATION 7  
 TERMINAL DRIVE  
 NORTH OF IL 13 AT WILLIAMSON CO. AIRPORT



|  |                            |            |           |   |  |           |    |        |                           |         |                        |                 |              |    |
|--|----------------------------|------------|-----------|---|--|-----------|----|--------|---------------------------|---------|------------------------|-----------------|--------------|----|
| FILE NAME =                            | USER NAME = Bredleyf       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TYPICAL SECTIONS<br/>TERMINAL DRIVE</b> |           |    |        | F.A.<br>RTE.              | SECTION | COUNTY                 | TOTAL<br>SHEETS | SHEET<br>NO. |    |
| ca\pwork\pwork\dot\Bredleyf\0256064\78 | 38-termx-sh.dgn            | DRAWN -    | REVISED - |   | SCALE:                                     | SHEET NO. | OF | SHEETS | STA.                      | TO STA. | 09 CM RESURFACING 2011 | VARIOUS         | 64           | 14 |
|  | PLOT SCALE = 10.312' / IN. | CHECKED -  | REVISED - |   |  |           |    |        | CONTRACT NO. 78238        |         |                        |                 |              |    |
|  | PLOT DATE = 4/1/2011       | DATE -     | REVISED - |   |  |           |    |        | ILLINOIS FED. AID PROJECT |         |                        |                 |              |    |
|  |                            |            |           |   |  |           |    |        |                           |         |                        |                 |              |    |

**PAVEMENT AND SHOULDER SCHEDULE**

| LOCATION   | HOT MIX ASPHALT<br>SURFACE COURSE.<br>MIX "C", N70 | HOT MIX ASPHALT<br>SURFACE COURSE.<br>MIX "C", N90 | HOT MIX ASPHALT<br>SURFACE COURSE.<br>MIX "D", N90 | POLYMERIZED HOT<br>MIX ASPHALT<br>SURFACE COURSE.<br>MIX "D", N105 | HOT MIX ASPHALT<br>BINDER COURSE.<br>IL-19.0, N70 | HOT MIX ASPHALT<br>BINDER COURSE.<br>IL-19.0, N90 | HMA SHOULDERS | HMA SHOULDERS<br>8" | LEVELING<br>BINDER<br>MACHINE<br>METHOD, N90 | BITUMINOUS<br>MATERIAL (PRIME<br>COAT) | AGGREGATE<br>(PRIME COAT) | TEMPORARY<br>RAMP |
|--|--|--|--|--|---|---|---------------|---------------------|--|--|---------------------------|-------------------|
|  | TON  | TON  | TON  | TON  | TON   | TON   | TON           | SO YD               | TON  | GAL                                    | TON                       | SO YD             |
| <b>LOCATION 1 IL 13 WB DEPARTURE OF BIG MUDDY BRIDGE</b> |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 342+83.13 TO STA 345+33.13                           |  |  |  | 56   |   |   | 81            |                     | 66   | 162                                    |                           | 33                |
| <b>LOCATION 2 OLD IL 13</b>                              |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 273+30 TO STA 275+30                                 |  |  | 45   |  |   | 58  | 23            |                     |  | 100                                    |                           | 24.4              |
| <b>LOCATION 3 IL 13 C. MILLS ROAD TO LOVERS LANE</b>     |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 797+50 TO STA 806+40                                 |  |  | 199.4  |  |   |   | 23            |                     | 23   | 594                                    |                           | 26.6              |
| STA 797+50 TO STA 800+00                                 |  |  | 56   |  |   |   | 47            |                     | 47   | 174                                    |                           | 26.6              |
| STA 848+00 TO STA 851+00                                 |  |  | 67.6   |  |   |   | 8             |                     | 8  | 200                                    |                           | 26.6              |
| STA 916+30 TO STA 920+30                                 |  |  | 90   |  |   |   | 48            |                     | 48   | 266                                    |                           | 26.6              |
| STA 916+30 TO STA 920+30                                 |  |  | 90   |  |   |   | 29            |                     | 29   | 266                                    |                           | 26.6              |
| <b>LOCATION 4 US 45 HARRISBURG TO C. MILLS</b>           |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 52+60 TO STA 54+40                                   |  |  | 40.3   |  |   |   | 22            |                     |  | 84                                     |                           | 26.6              |
| STA 160+70 TO STA 162+60                                 |  |  | 42.6   |  |   |   | 47            |                     |  | 88                                     |                           | 26.6              |
| STA 164+90 TO STA 166+80                                 |  |  | 42.6   |  |   |   | 22            |                     |  | 88                                     |                           | 26.6              |
| STA 233+50 TO STA 235+40                                 |  |  | 42.6   |  |   |   | 29            |                     |  | 88                                     |                           | 26.6              |
| STA 239+70 TO STA 241+60                                 |  |  | 42.6   |  |   |   | 11            |                     |  | 88                                     |                           | 26.6              |
| <b>LOCATION 5 US 45 BIKE TRAIL</b>                       |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 1567+20 TO STA 1569+00                               |  | 40.3   |  |  |   |   | 16            |                     |  | 90                                     |                           | 26.6              |
| <b>LOCATION 6 US 45 BIKE TRAIL</b>                       |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 148+50 TO STA 150+60                                 |  | 47   |  |  |   |   | 9             |                     |  | 62                                     |                           | 26.6              |
| <b>LOCATION 7 TERMINAL DRIVE</b>                         |  |  |  |  |   |   |               |                     |  |  |                           |                   |
| STA 1+31   |  |  |  |  |   |   |               |                     |  |  |                           | 23                |
| STA 1+31 TO STA 2+60                                     |  |  |  |  | 68  |   |               |                     |  |  |                           |                   |
| STA 1+31 TO STA 3+41                                     | 65   |  |  |  |   |   |               | 241                 |  | 130                                    | 2                         |                   |
| STA 3+41   |  |  |  |  |   |   |               |                     |  |  |                           | 14                |
| <b>TOTALS</b>  | <b>65</b>  | <b>87</b>  | <b>759</b>   | <b>56</b>  | <b>68</b>   | <b>58</b>   | <b>415</b>    | <b>241</b>          | <b>221</b>                                   | <b>2480</b>                            | <b>2</b>                  | <b>414</b>        |

|  |                      |            |                           |   |                               |              |           |        |                 |                           |
|--|----------------------|------------|---------------------------|---|-------------------------------|--------------|-----------|--------|-----------------|---------------------------|
| FILE NAME =                                      | USER NAME = Bradleyf | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE OF QUANTITIES</b> | F.A.<br>RTE. | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO.              |
| c:\pwork\pwork\bradleyf\0256064\78238-sheets.dgn | DRAWN -              | REVISED -  | 09 CM RESURFACING 2011    |   |                               | VARIOLUS     | 64        | 15     |                 |                           |
| PLOT SCALE = 51.5915' / IN.                      | CHECKED -            | REVISED -  | <b>CONTRACT NO. 78238</b> |   |                               |              |           |        |                 |                           |
| PLOT DATE = 4/1/2011                             | DATE -               | REVISED -  | SCALE:                    |   |                               | SHEET NO.    | OF SHEETS | STA.   | TO STA.         | ILLINOIS FED. AID PROJECT |

**REMOVAL SCHEDULE**

| LOCATION   | PAVEMENT REMOVAL | HOT-MIX ASPHALT SHOULDER REMOVAL | HOT MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | HOT MIX ASPHALT SURFACE REMOVAL, 1 1/2" | PORTLAND CEMENT CONCRETE SURFACE REMOVAL BUTT-JOINT | COMMENTS          |
|--|------------------|----------------------------------|---|---|---|-------------------|
|  | SO YD            | SO YD                            | SO YD   | SO YD                                   | SO YD   |                   |
| <b>LOCATION 1 IL 13 WB DEPARTURE OF BIG MUDDY BRIDGE</b> |                  |                                  |   |   |   |                   |
| STA 342+83.13 TO STA 345+33.13                           |                  |                                  | 1081  |   |   |                   |
| <b>LOCATION 2 OLD IL 13</b>                              |                  |                                  |   |   |   |                   |
| STA 273+30 TO STA 275+30                                 |                  |                                  | 667   |   |   |                   |
| <b>LOCATION 3 IL 13 C. MILLS TO LOVERS LANE</b>          |                  |                                  |   |   |   |                   |
| STA 797+50 TO STA 806+40                                 |                  |                                  | 3956  |   |   |                   |
| STA 797+50 TO STA 800+00                                 |                  |                                  | 1111  |   |   |                   |
| STA 848+00 TO STA 851+00                                 |                  |                                  | 1333  |   |   |                   |
| STA 916+30 TO STA 920+30                                 |                  |                                  | 1778  |   |   |                   |
| STA 916+30 TO STA 920+30                                 |                  |                                  | 1778  |   |   |                   |
| <b>LOCATION 4 US 45 HARRISBURG TO C. MILLS</b>           |                  |                                  |   |   |   |                   |
| STA 52+60 TO STA 54+40                                   |                  |                                  | 560   |   |   |                   |
| STA 160+70 TO STA 162+60                                 |                  |                                  | 591   |   |   |                   |
| STA 164+90 TO STA 166+80                                 |                  |                                  | 591   |   |   |                   |
| STA 233+50 TO STA 235+40                                 |                  |                                  | 591   |   |   |                   |
| STA 239+70 TO STA 241+60                                 |                  |                                  | 591   |   |   |                   |
| <b>LOCATION 5 US 45 BIKE TRAIL NORTH</b>                 |                  |                                  |   |   |   |                   |
| STA 1567+20 TO STA 1569+00                               |                  |                                  | 600   |   |   |                   |
| <b>LOCATION 6 US 45 BIKE TRAIL SOUTH</b>                 |                  |                                  |   |   |   |                   |
| STA 148+50 TO STA 150+60                                 |                  |                                  | 417   |   |   |                   |
| <b>TERMINAL DRIVE</b>                                    |                  |                                  |   |   |   |                   |
| STA 1+31   |                  | 17                               |   |   |   | AT AVIATION DRIVE |
| STA 1+60   | 150              |                                  |   |   |   | AT AVIATION DRIVE |
| STA 1+31 TO STA 3+41                                     |                  |                                  |   | 580                                     |   | TERMINAL DRIVE    |
| STA 2+35 TO STA 3+41                                     |                  |                                  |   |   | 60  | AT EXPRESS DRIVE  |
| <b>TOTALS</b>  | <b>150</b>       | <b>17</b>                        | <b>15,645</b>                                   | <b>580</b>                              | <b>60</b>   |                   |

|   |                      |            |           |
|---|----------------------|------------|-----------|
| FILE NAME =                                     | USER NAME = Bradleyf | DESIGNED - | REVISED - |
| as\pwork\pwork\bradleyf\02256064\7838-sheet.dgn |                      | DRAWN -    | REVISED - |
|   |                      | CHECKED -  | REVISED - |
|   |                      | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| SCHEDULE OF QUANTITIES |           |           |              |
|------------------------|-----------|-----------|--------------|
| SCALE:                 | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |                        |         |                    |           |
|---------------------------|------------------------|---------|--------------------|-----------|
| F.A. RTE.                 | SECTION                | COUNTY  | TOTAL SHEETS       | SHEET NO. |
|                           | 09 CM RESURFACING 2011 | VARIOUS | 64                 | 16        |
|                           |                        |         | CONTRACT NO. 78238 |           |
| ILLINOIS FED. AID PROJECT |                        |         |                    |           |



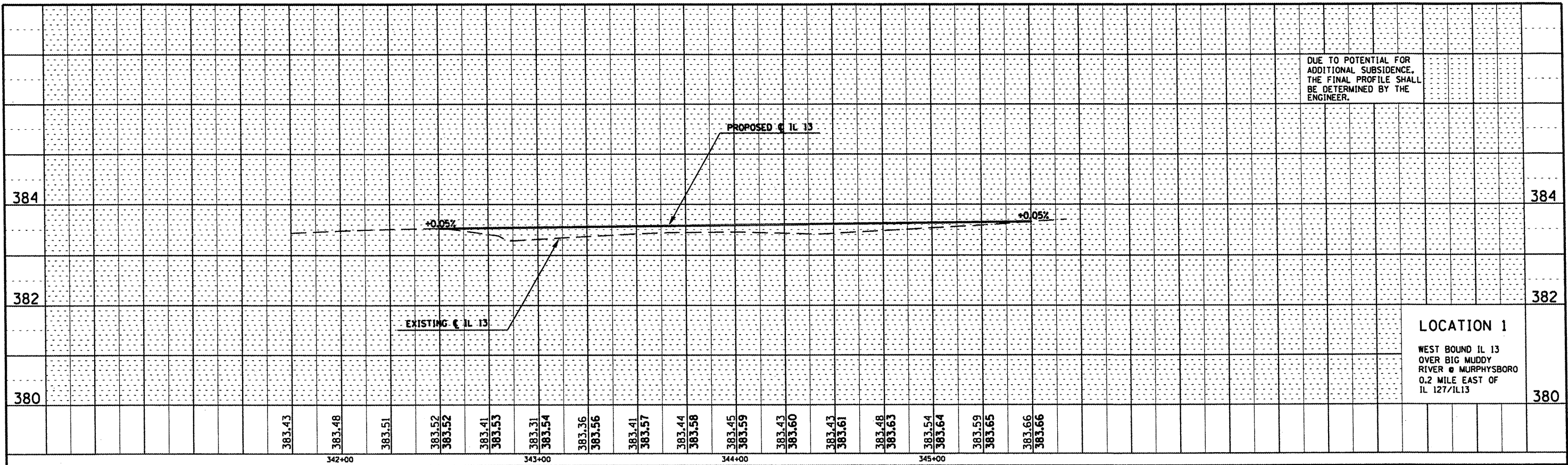
**PAVEMENT MARKING SCHEDULE**

| LOCATION   | THERMOPLASTIC PYMNT. MARK. -<br>LETTERS AND SYMBOLS | THERMOPLASTIC PYMNT. MARK. - LINE 4" | REMARKS           |
|--|---|--------------------------------------|-------------------|
|  | FOOT  | FOOT                                 |                   |
| <b>LOCATION 1 IL 13 WB DEPARTURE OF BIG MUDDY BRIDGE</b> |   |                                      |                   |
| STA 342+83.13 TO STA 345+33.13                           |   | 563                                  |                   |
| <b>LOCATION 2 OLD IL 13</b>                              |   |                                      |                   |
| STA 273+30 TO STA 275+30                                 |   | 650                                  |                   |
| <b>LOCATION 3 IL 13 C. MILLS TO LOVERS LANE</b>          |   |                                      |                   |
| STA 797+50 TO STA 806+40                                 |   | 2003                                 |                   |
| STA 797+50 TO STA 800+00                                 |   | 563                                  |                   |
| STA 848+00 TO STA 851+00                                 |   | 675                                  |                   |
| STA 916+30 TO STA 920+30                                 |   | 900                                  |                   |
| STA 916+30 TO STA 920+30                                 |   | 1800                                 |                   |
| <b>LOCATION 4 US 45 HARRISBURG TO C. MILLS</b>           |   |                                      |                   |
| STA 52+60 TO STA 54+40                                   |   | 583                                  |                   |
| STA 160+70 TO STA 162+60                                 |   | 618                                  |                   |
| STA 164+90 TO STA 166+80                                 |   | 618                                  |                   |
| STA 233+50 TO STA 235+40                                 |   | 618                                  |                   |
| STA 239+70 TO STA 241+60                                 |   | 618                                  |                   |
| <b>LOCATION 5 US 45 BIKE TRAIL NORTH</b>                 |   |                                      |                   |
| STA 1567+20 TO STA 1569+00                               |   | 720                                  |                   |
| <b>LOCATION 6 US 45 BIKE TRAIL SOUTH</b>                 |   |                                      |                   |
| STA 148+50 TO STA 150+60                                 |   | 840                                  |                   |
| <b>LOCATION 7 TERMINAL DRIVE</b>                         |   |                                      |                   |
| STA 1+45   | 54.8  |                                      |                   |
| STA 0+80 TO STA 1+90                                     |   | 110                                  | WHITE - TURN LANE |
| STA 1+31 TO STA 2+50                                     |   | 238                                  | DOUBLE YELLOW     |
| <b>TOTALS</b>  | <b>54.8</b>   | <b>12,117</b>                        |                   |

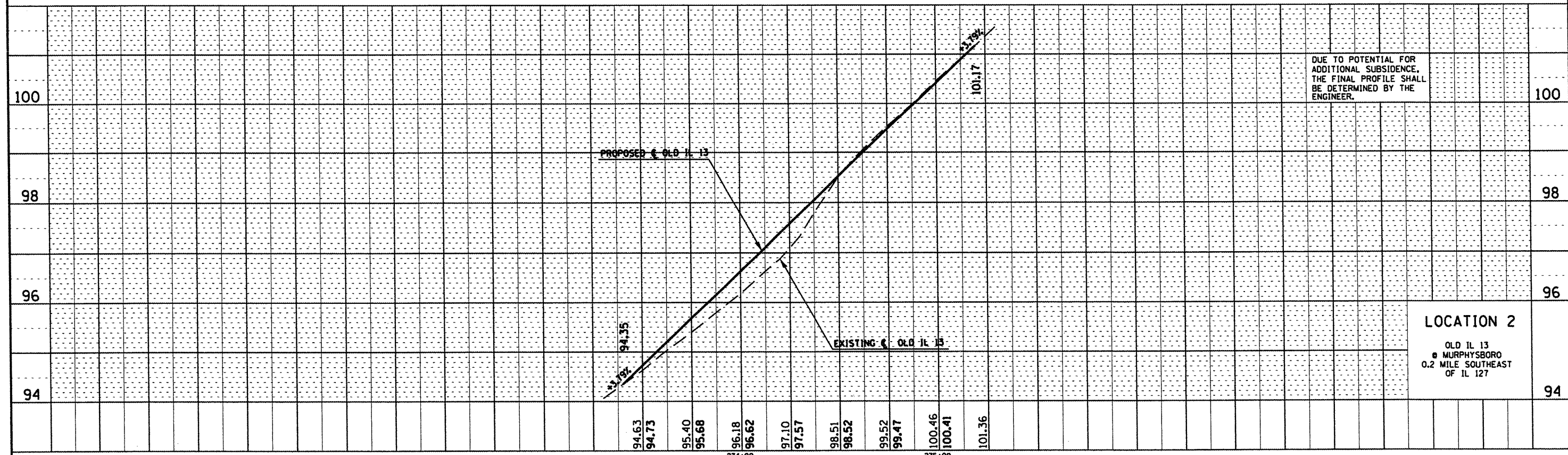
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| FILE NAME =  | USER NAME = Bradleyf | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE OF QUANTITIES</b> |           |    |        | F.A.<br>RTE. | SECTION | COUNTY                 | TOTAL<br>SHEETS | SHEET<br>NO. |    |
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|  |                      | CHECKED -  | REVISED - |   | CONTRACT NO. 78238            |           |    |        |              |         |                        |                 |              |    |
|  |                      | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT     |           |    |        |              |         |                        |                 |              |    |

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| PLAN      | DATE |
| BY        |      |
| REVIEWED  |      |
| ALIGNED   |      |
| CHECKED   |      |
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| NO. _____ |      |

|           |      |
|-----------|------|
| PROFILE   | DATE |
| BY        |      |
| REVIEWED  |      |
| PLOTTED   |      |
| CHECKED   |      |
| NO. _____ |      |
| NO. _____ |      |



DUE TO POTENTIAL FOR ADDITIONAL SUBSIDENCE, THE FINAL PROFILE SHALL BE DETERMINED BY THE ENGINEER.



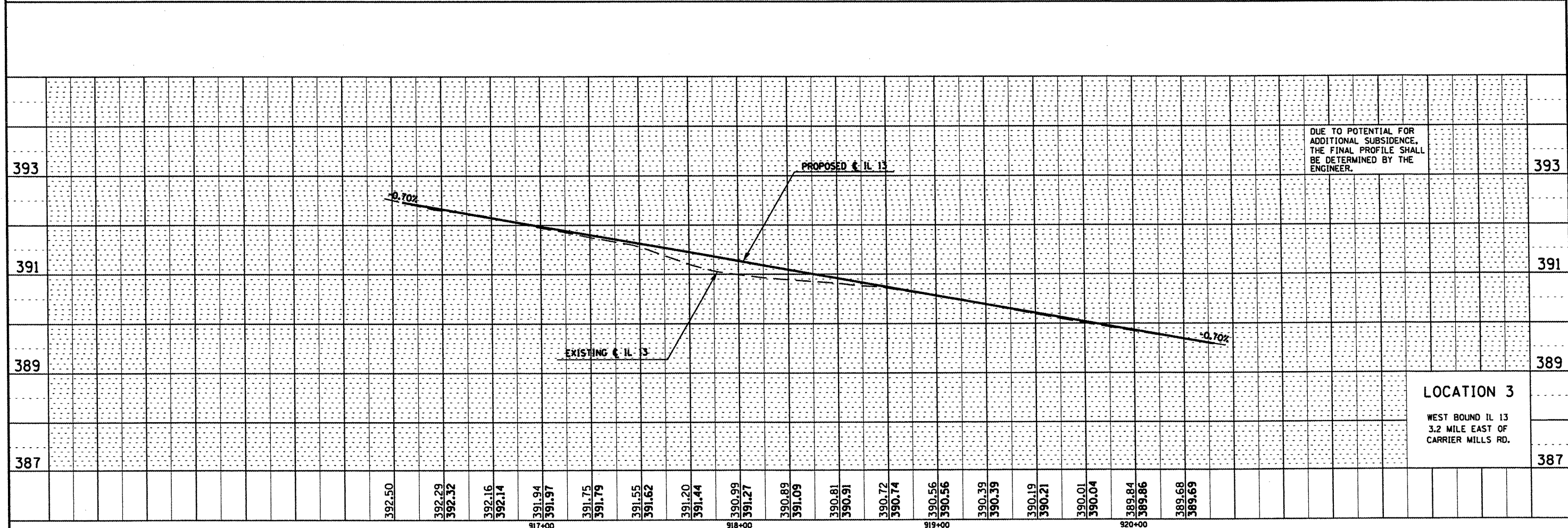
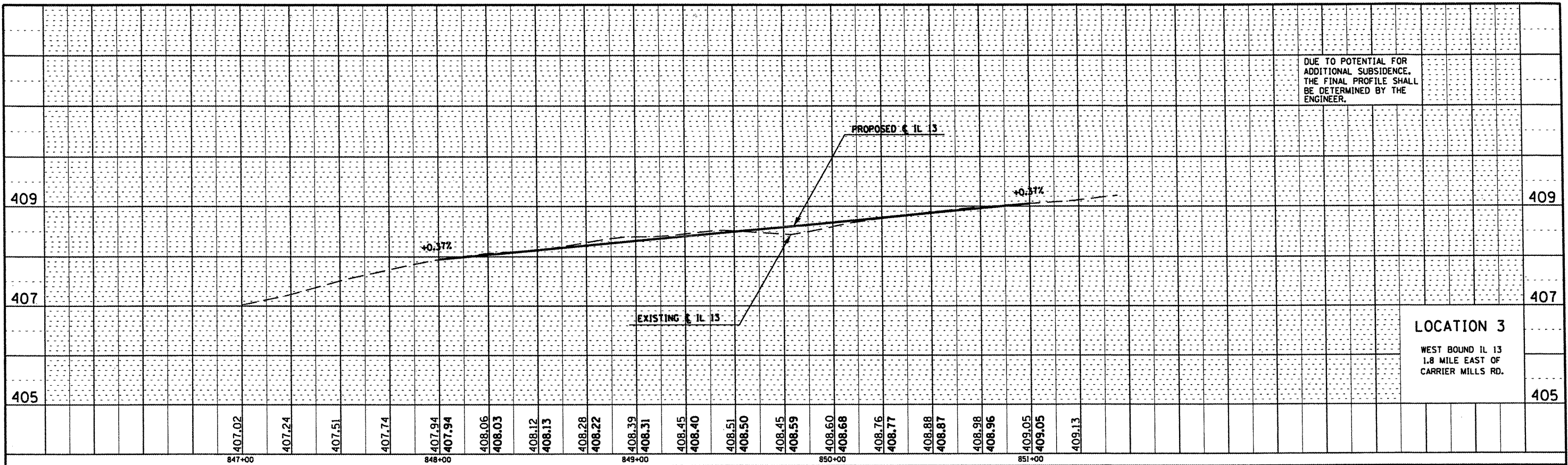
DUE TO POTENTIAL FOR ADDITIONAL SUBSIDENCE, THE FINAL PROFILE SHALL BE DETERMINED BY THE ENGINEER.

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| FILE NAME = | USER NAME = *USER* | DESIGNED -           | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROFILE SHEET LOCATIONS 1 &amp; 2</b> |                                 | F.A. RTE. =               | SECTION                  | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILE#      |                    | DRAWN -              | REVISED - |   |  |                                 | 09 CM RESURFACING 2011    | VARIOUS                  | 64     | 18           |           |
|             |                    | CHECKED -            | REVISED - |   |  |                                 | CONTRACT NO. 78238        |                          |        |              |           |
|             |                    | DATE -               | REVISED - |   |  |                                 | ILLINOIS FED. AID PROJECT |                          |        |              |           |
|             |                    | PLOT SCALE = *SCALE* |           | SCALE: _____  |  | SHEET NO. _____ OF _____ SHEETS |                           | STA. _____ TO STA. _____ |        |              |           |
|             |                    | PLOT DATE = *DATE*   |           |   |  |                                 |                           |                          |        |              |           |



|           |          |      |
|-----------|----------|------|
| PLAN      | SURVEYED | DATE |
| NOTE BOOK | ALIGNED  | BY   |
| NO.       | CHECKED  |      |
|           | BY       |      |
|           | DATE     |      |

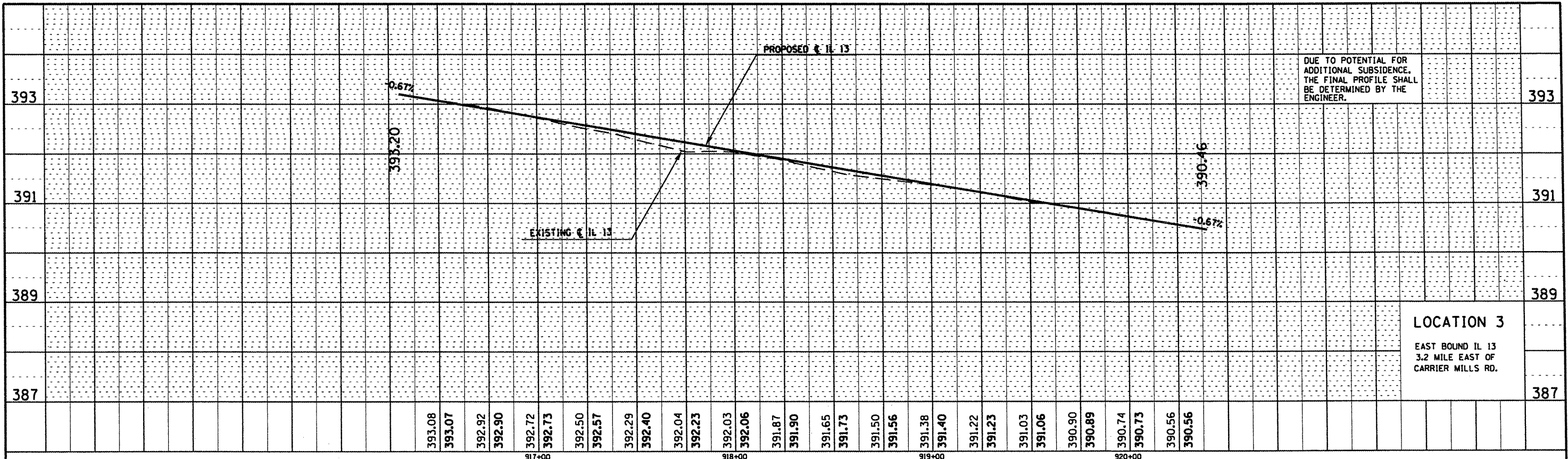
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| NOTE BOOK | ALIGNED  | BY   |
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|           | DATE     |      |



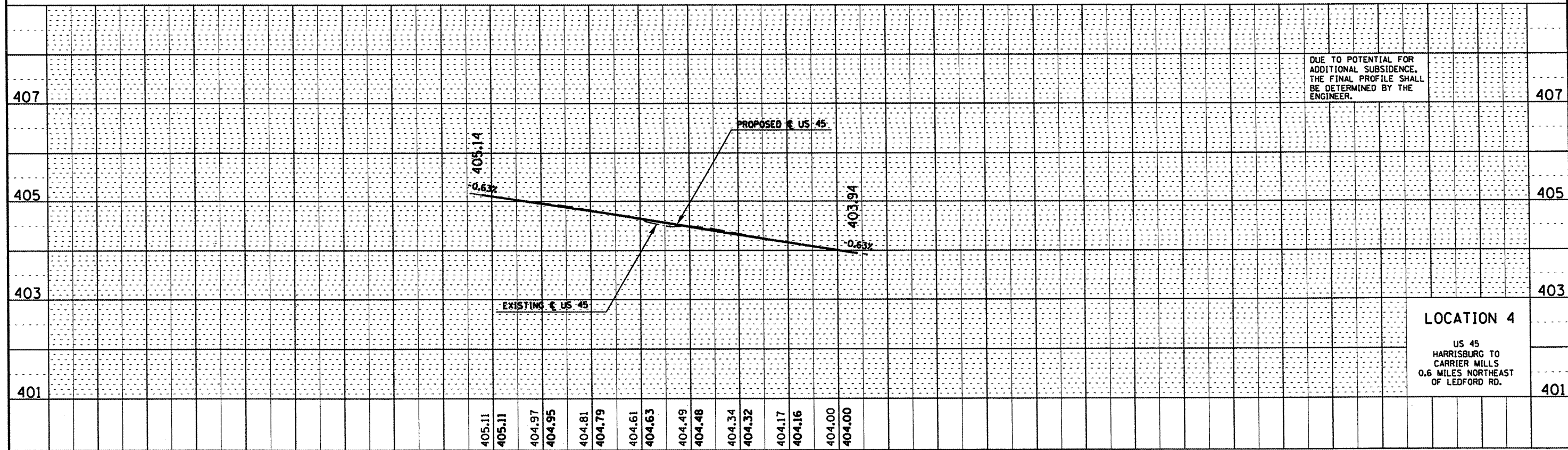
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| PLOT SCALE = 51.5915' / IN.              |                      | CHECKED -  | REVISED - |   |                                 | CONTRACT NO. 78238        |         |        |              |           |
| PLOT DATE = 4/1/2011                     |                      | DATE -     | REVISED - |   |                                 | ILLINOIS FED. AID PROJECT |         |        |              |           |

|      |                                    |    |      |
|------|------------------------------------|----|------|
| PLAN | SURVEYED                           | BY | DATE |
|      | ALIGNED                            |    |      |
|      | NOTED                              |    |      |
|      | NO. OF WAY CHECKED                 |    |      |
|      | NO. OF ROADWAY CHECKED             |    |      |
|      | NO. OF SIDEWALKS CHECKED           |    |      |
|      | NO. OF CURBS CHECKED               |    |      |
|      | NO. OF DRAINAGE CHECKED            |    |      |
|      | NO. OF STRUCTURE NOTATIONS CHECKED |    |      |
|      | NO. OF                             |    |      |

|         |                                    |    |      |
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| PROFILE | SURVEYED                           | BY | DATE |
|         | ALIGNED                            |    |      |
|         | NOTED                              |    |      |
|         | NO. OF WAY CHECKED                 |    |      |
|         | NO. OF ROADWAY CHECKED             |    |      |
|         | NO. OF SIDEWALKS CHECKED           |    |      |
|         | NO. OF CURBS CHECKED               |    |      |
|         | NO. OF DRAINAGE CHECKED            |    |      |
|         | NO. OF STRUCTURE NOTATIONS CHECKED |    |      |
|         | NO. OF                             |    |      |



**LOCATION 3**  
EAST BOUND IL 13  
3.2 MILE EAST OF  
CARRIER MILLS RD.

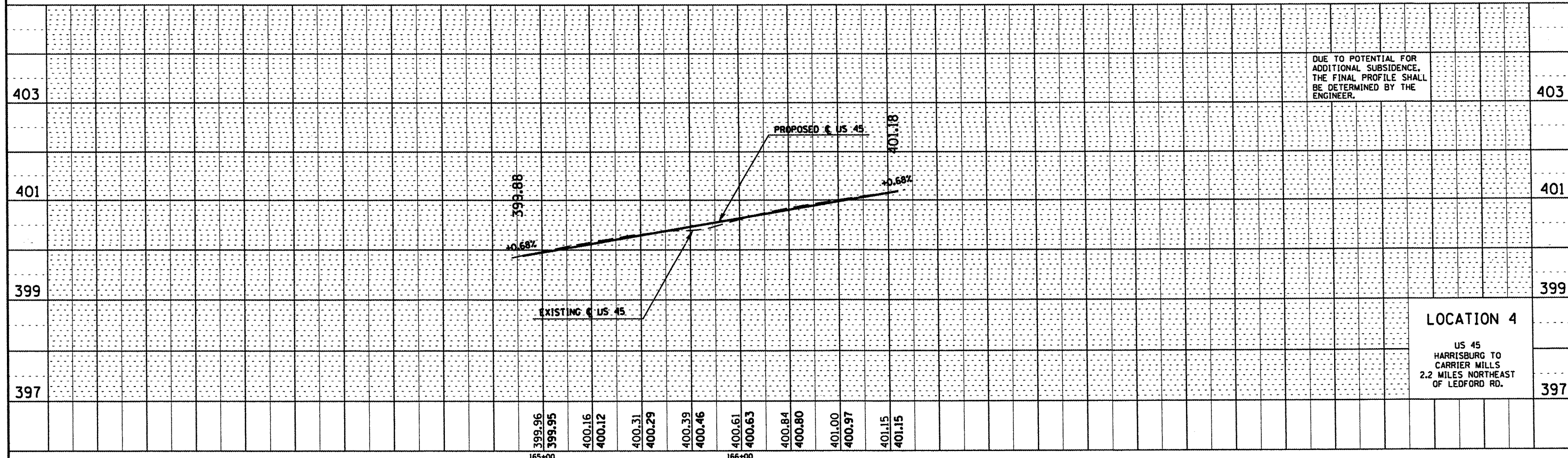
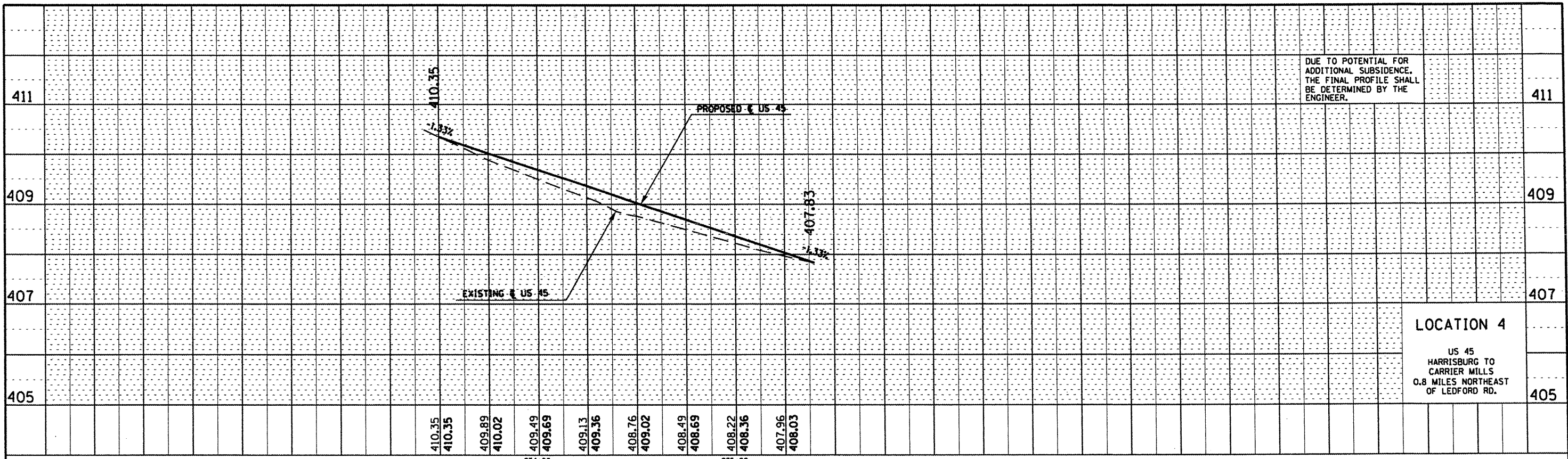


**LOCATION 4**  
US 45  
HARRISBURG TO  
CARRIER MILLS  
0.6 MILES NORTHEAST  
OF LEDFORD RD.

|  |                             |            |           |   |   |                        |                     |                           |              |           |
|--|-----------------------------|------------|-----------|---|---|------------------------|---------------------|---------------------------|--------------|-----------|
| FILE NAME =  | USER NAME = Bredleytf       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROFILE SHEET LOCATION 3 &amp; 4</b> | F.A. RTE.              | SECTION             | COUNTY                    | TOTAL SHEETS | SHEET NO. |
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| PLOT DATE = 4/1/2011                                   | DATE -                      | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78238     |                     | ILLINOIS FED. AID PROJECT |              |           |
|  |                             | DATE -     | REVISED - |   |   | SCALE:                 | SHEET NO. OF SHEETS | STA. TO STA.              |              |           |

|      |                    |      |
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| PLAN | SURVEYED           | DATE |
|      | ALIGNED            |      |
|      | RT. OF WAY CHECKED |      |
|      | NO. OF             |      |
|      | FILE NAME          |      |

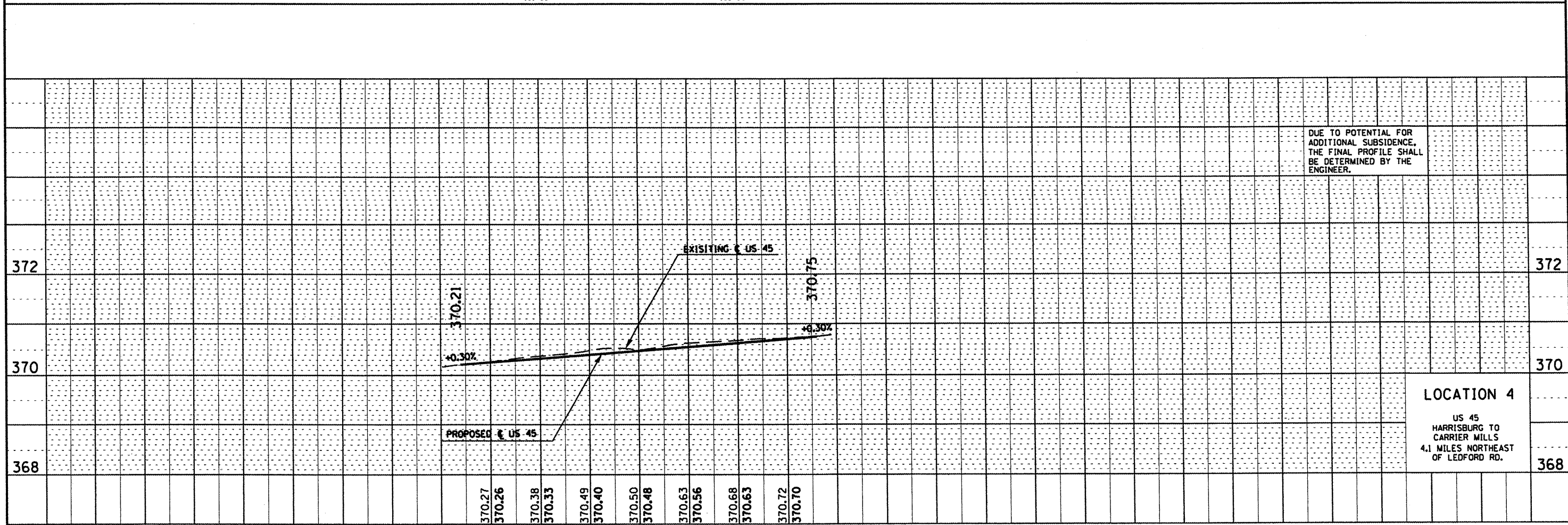
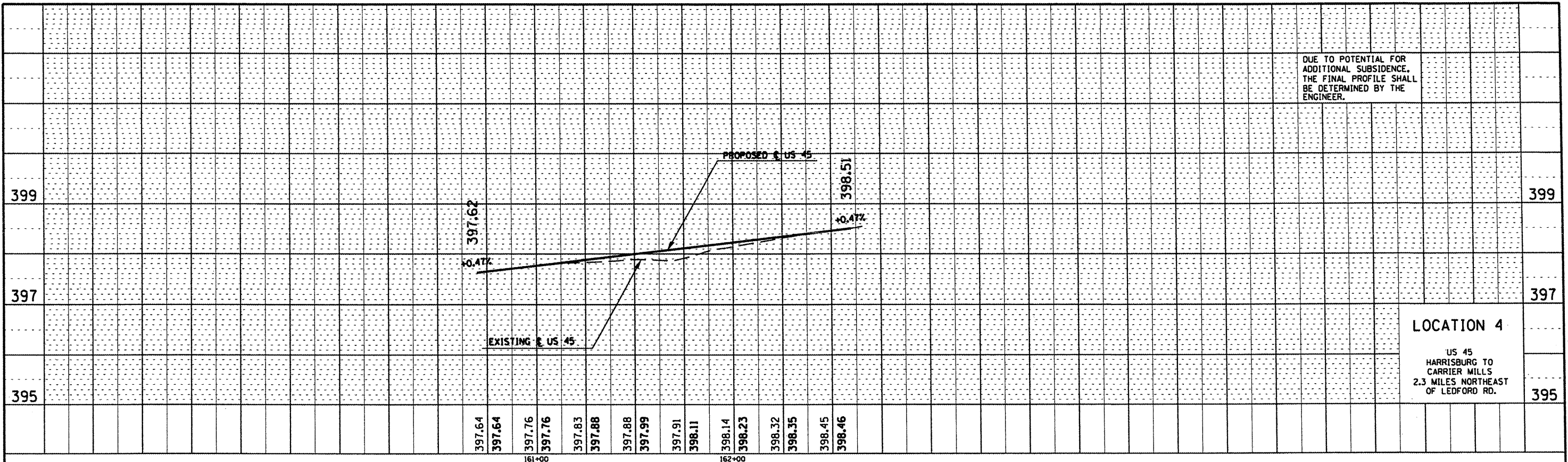
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| PROFILE | SURVEYED  | DATE |
|         | PLOTTED   |      |
|         | BY        |      |
|         | NO. OF    |      |
|         | STRUCTURE |      |
|         | NOTATION  |      |
|         | CHORD     |      |



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|--|----------------------|------------|-----------|---|---------------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =                              | USER NAME = Bradleyf | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROFILE SHEET LOCATION 4</b> | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| PLOT SCALE = 51.5915' / IN.              |                      | CHECKED -  | REVISED - |   |                                 | CONTRACT NO. 78238        |         |        |              |           |
| PLOT DATE = 4/1/2011                     |                      | DATE -     | REVISED - |   |                                 | ILLINOIS FED. AID PROJECT |         |        |              |           |
| SCALE: SHEET NO. OF SHEETS STA. TO STA.  |                      |            |           |   |                                 |                           |         |        |              |           |

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| PLAN | SURVEYED            | BY | DATE |
|      | ALIGNED             |    |      |
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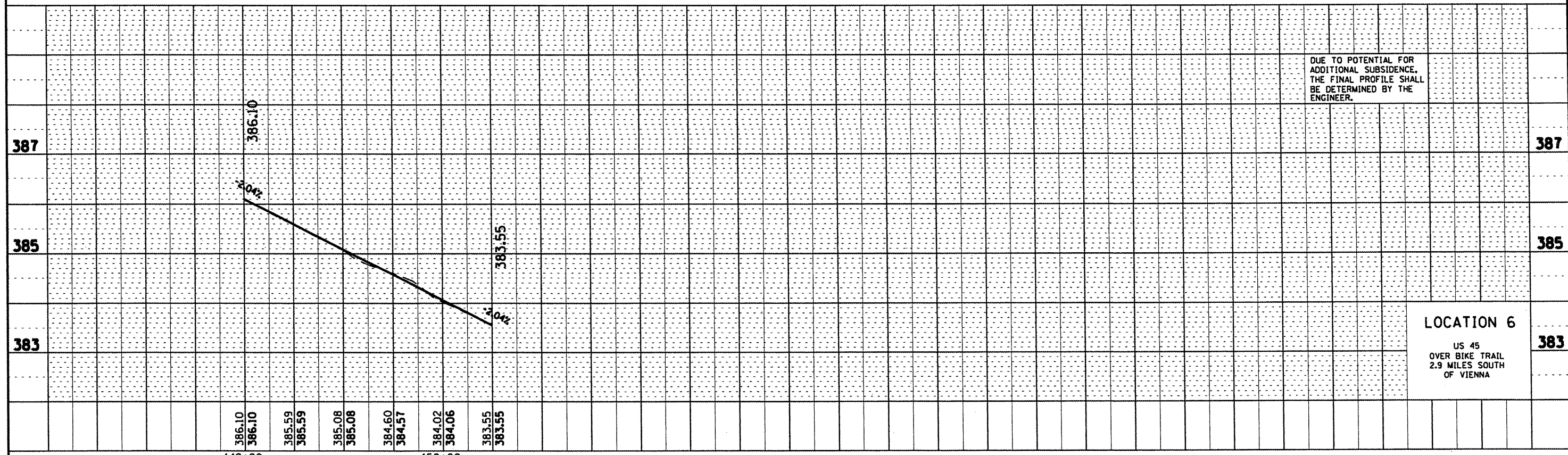
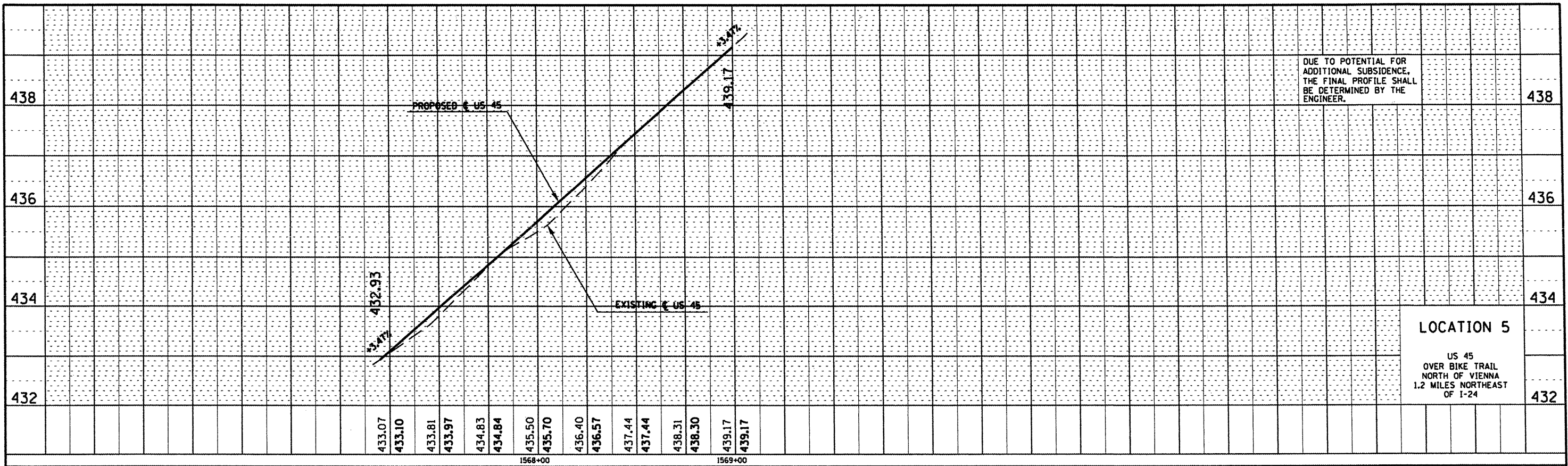
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|         | NO. OF W.A. CHECKED         |    |      |
|         | STRUCTURE NOTATIONS CHECKED |    |      |
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|                                       |                             |            |           |   |                          |        |                                  |                           |         |        |              |           |
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| FILE NAME =                           | USER NAME = Bradleyf        | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PROFILE SHEET LOCATION 4 | SCALE: | SHEET NO. OF SHEETS STA. TO STA. | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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|                                       | PLOT SCALE = 51.5915' / IN. | CHECKED -  | REVISED - |   |                          |        |                                  | CONTRACT NO. 78238        |         |        |              |           |
|                                       | PLOT DATE = 4/1/2011        | DATE -     | REVISED - |   |                          |        |                                  | ILLINOIS FED. AID PROJECT |         |        |              |           |

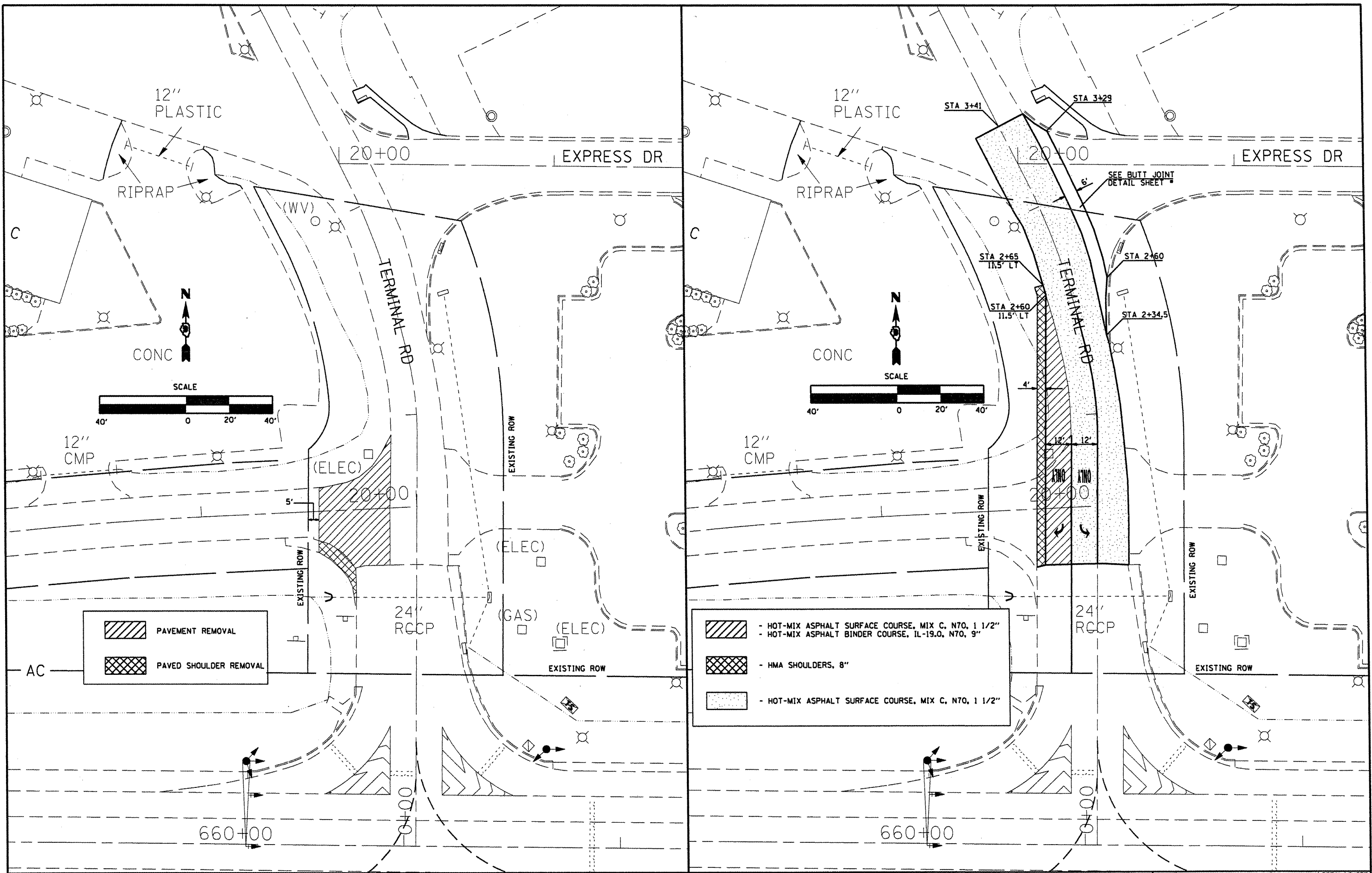
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| PLANNING FILE NAME |  |

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| DATE                     |  |
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| REVIEWED                 |  |
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| NOTE BOOK NO.            |  |
| STRUCTURE NOTATIONS CHFD |  |



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| FILE NAME =  | USER NAME = Bradleyt | DESIGNED -                       | REVISED -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PROFILE SHEET LOCATION 5 &amp; 6</b> | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| PLOT DATE = 4/1/2011                               | DATE -               | REVISED -                        | ILLINOIS FED. AID PROJECT |   |   |           |         |        |              |           |
| SCALE:   |                      | SHEET NO. OF SHEETS STA. TO STA. |                           |   |   |           |         |        |              |           |





|  |                        |
|--|------------------------|
|  | PAVEMENT REMOVAL       |
|  | PAVED SHOULDER REMOVAL |

|  |  |
|--|--|
|  | - HOT-MIX ASPHALT SURFACE COURSE, MIX C, N70, 1 1/2" |
|  | - HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70, 9"    |
|  | - HMA SHOULDERS, 8"                                  |
|  | - HOT-MIX ASPHALT SURFACE COURSE, MIX C, N70, 1 1/2" |

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USER NAME = Bradleytf  
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 PLOT DATE = 4/1/2011

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

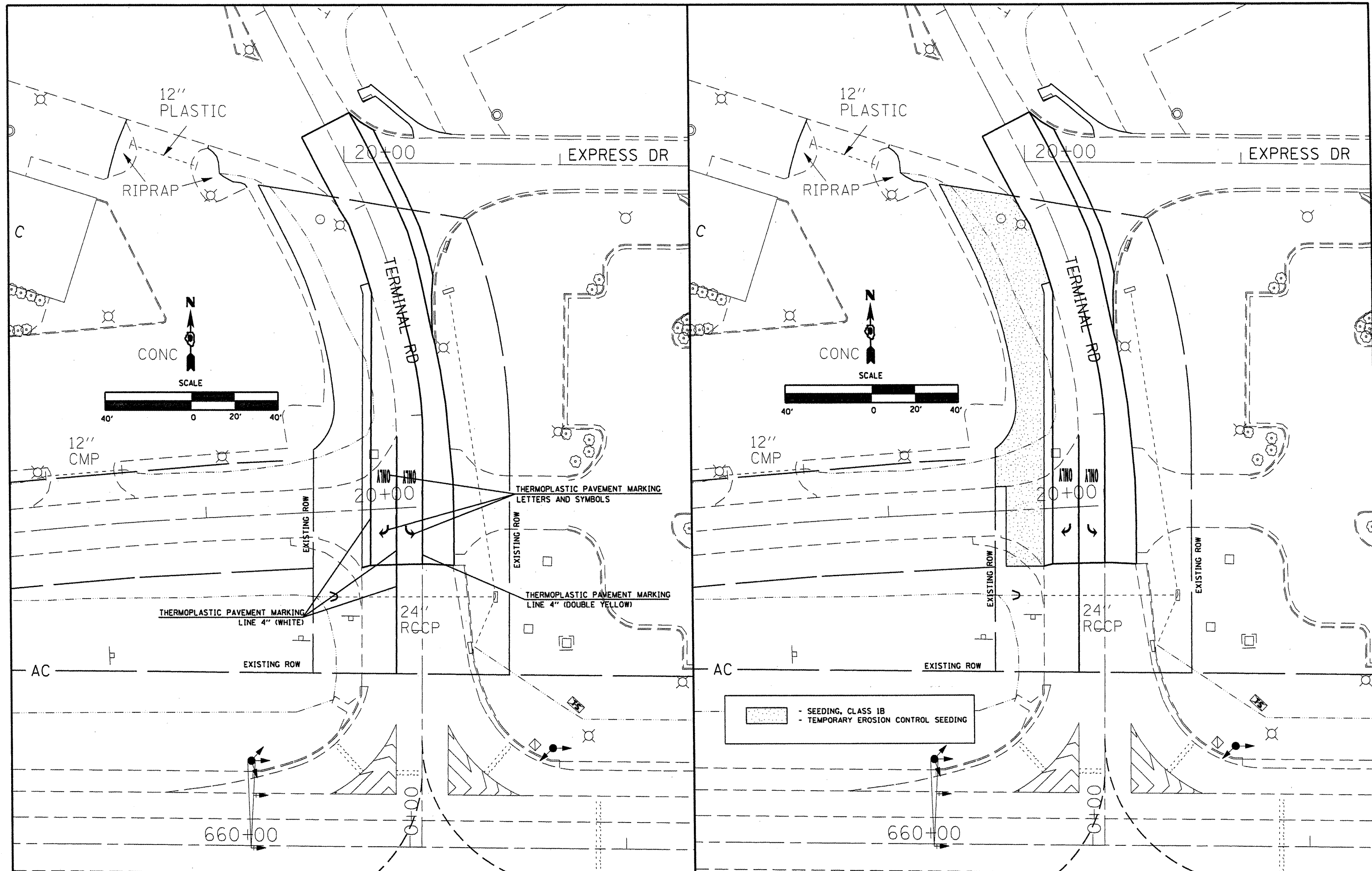
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**REMOVAL AND CONSTRUCTION  
 TERMINAL DRIVE**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| F.A. RTE.                                       | SECTION                  | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---|--------------------------|---------|--------------|-----------|
|   | D9 CM RESURFACING 2011-1 | VARIOUS | 64           | 25        |
| CONTRACT NO. 78238<br>ILLINOIS FED. AID PROJECT |                          |         |              |           |



|                                    |                            |            |           |
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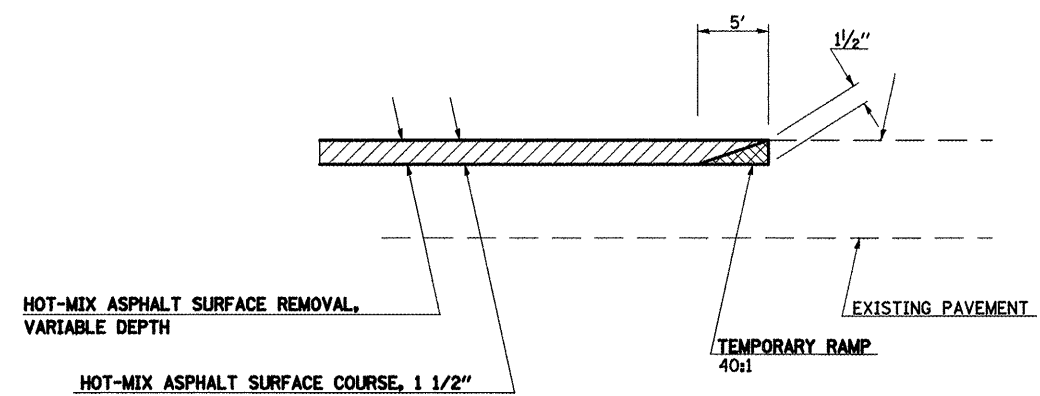
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING / EROSION CONTROL  
TERMINAL DRIVE**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

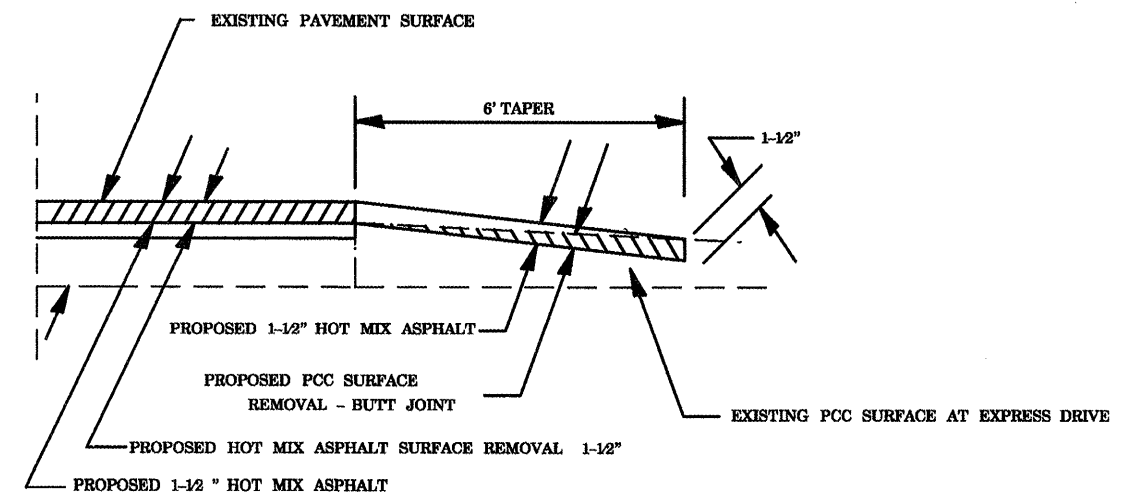
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| CONTRACT NO. 78238        |                          |         |              |           |
| ILLINOIS FED. AID PROJECT |                          |         |              |           |

### BUTT JOINT DETAIL



**TO BE USED:**  
LOCATIONS 1-6

### DETAIL OF BUTT JOINT AT EXPRESS DRIVE



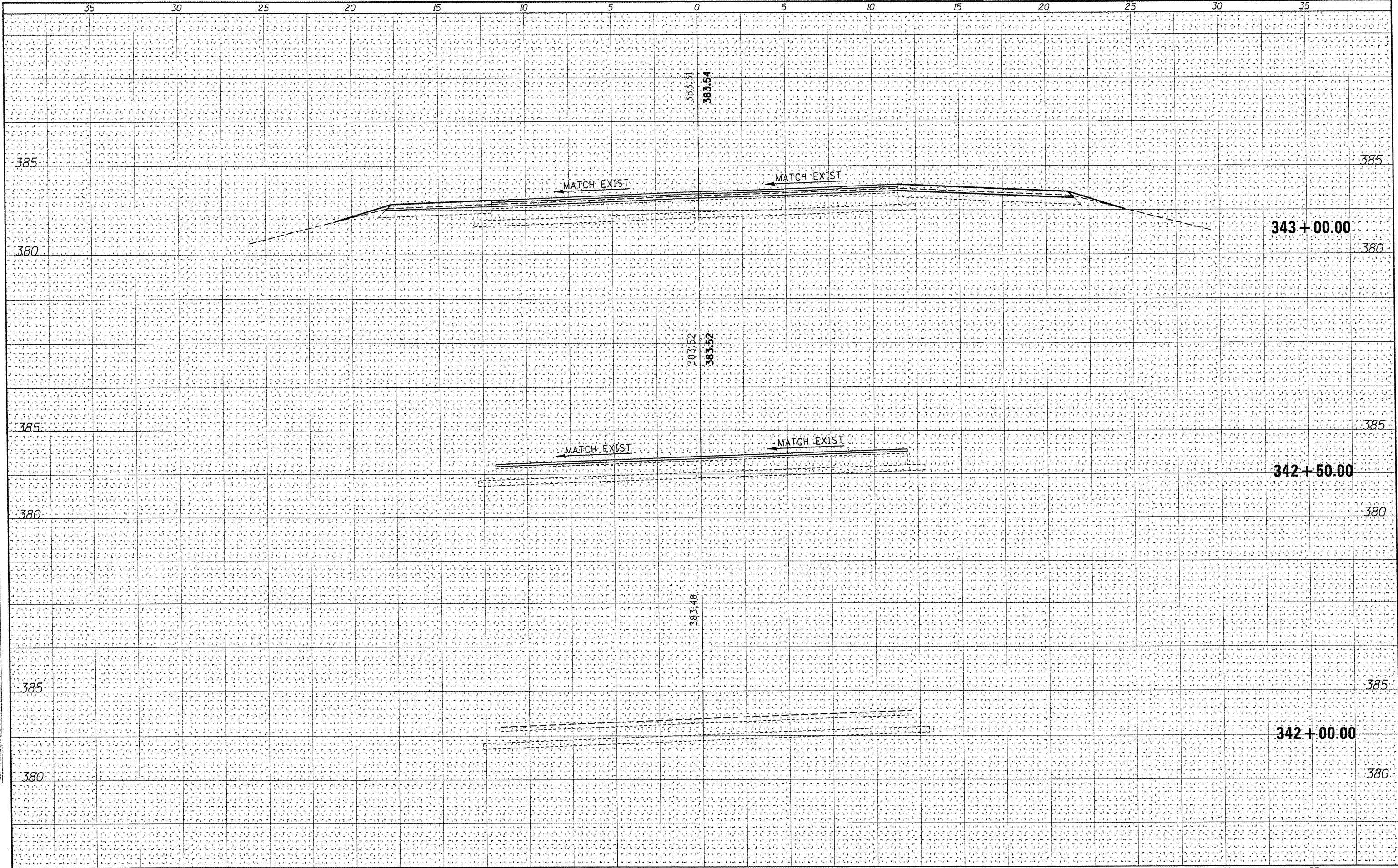
**TO BE USED:**  
LOCATION 7

\*THE ABOVE QUANTITIES HAVE BEEN INCLUDED IN THE SUMMARY OF QUANTITIES  
\*THE COST FOR REMOVAL OF EXISTING HMA SURFACE ON EXPRESS DRIVE WILL BE INCLUDED IN THE COST OF THE PROPOSED BUTT JOINT

|   |                       |            |           |   |                |           |    |              |         |         |                        |                    |    |    |
|---|-----------------------|------------|-----------|---|----------------|-----------|----|--------------|---------|---------|------------------------|--------------------|----|----|
| FILE NAME =   | USER NAME = russellcf | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>DETAILS</b> |           |    | F.A.<br>RTE. | SECTION | COUNTY  | TOTAL<br>SHEETS        | SHEET<br>NO.       |    |    |
| ct:\px_work\pwwdot\russellcf\d0256054\78238-sheet.dgn |                       | DRAWN -    | REVISED - |   | SCALE:         | SHEET NO. | OF | SHEETS       | STA.    | TO STA. | DR CM RESURFACING 2011 | VARIOUS            | 64 | 27 |
| PLOT SCALE = 50.0296' / IN.                           |                       | CHECKED -  | REVISED - |   |                |           |    |              |         |         |                        |                    |    |    |
| PLOT DATE = 4/8/2011                                  |                       | DATE -     | REVISED - |   |                |           |    |              |         |         |                        |                    |    |    |
| ILLINOIS FED. AID PROJECT                             |                       |            |           |   |                |           |    |              |         |         |                        | CONTRACT NO. 78238 |    |    |

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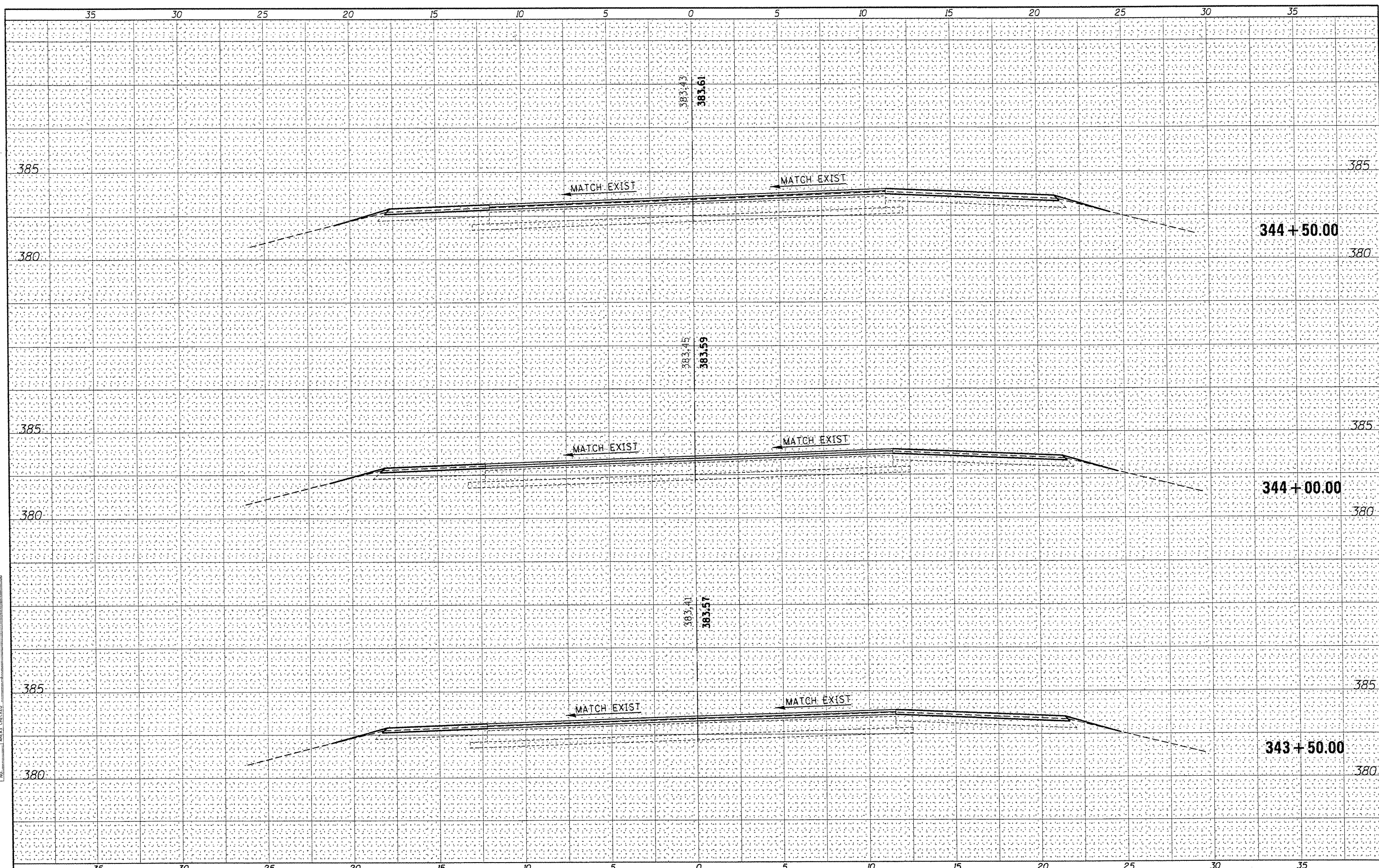
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| FILE NAME =  | USER NAME = needhem | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 OVER BIG MUDDY, LOCATION 1</b><br><b>CROSS SECTIONS</b> | F.A.P. RTE. | SECTION         | COUNTY  | TOTAL SHEETS   | SHEET NO.         |                    |
| at:\p\work\axidat\dickerson\m\0256064\78238-1\LOC1-sht.dgn | LOCI-sht.dgn        | DRAWN -    | REVISED -                 |   |  | 332         | CONT MAINT 2012 | JACKSON | 64             | 28                |                    |
| PLOT SCALE = 5.000' / IN.                                  | CHECKED -           | REVISED -  | SCALE: 1"=2.5'            |   |  | SHEET NO.   | OF              | SHEETS  | STA. 342+00.00 | TO STA. 343+00.00 | CONTRACT NO. 78283 |
| PLOT DATE = 4/1/2011                                       | DATE -              | REVISED -  | ILLINOIS FED. AID PROJECT |   |  |             |                 |         |                |                   |                    |

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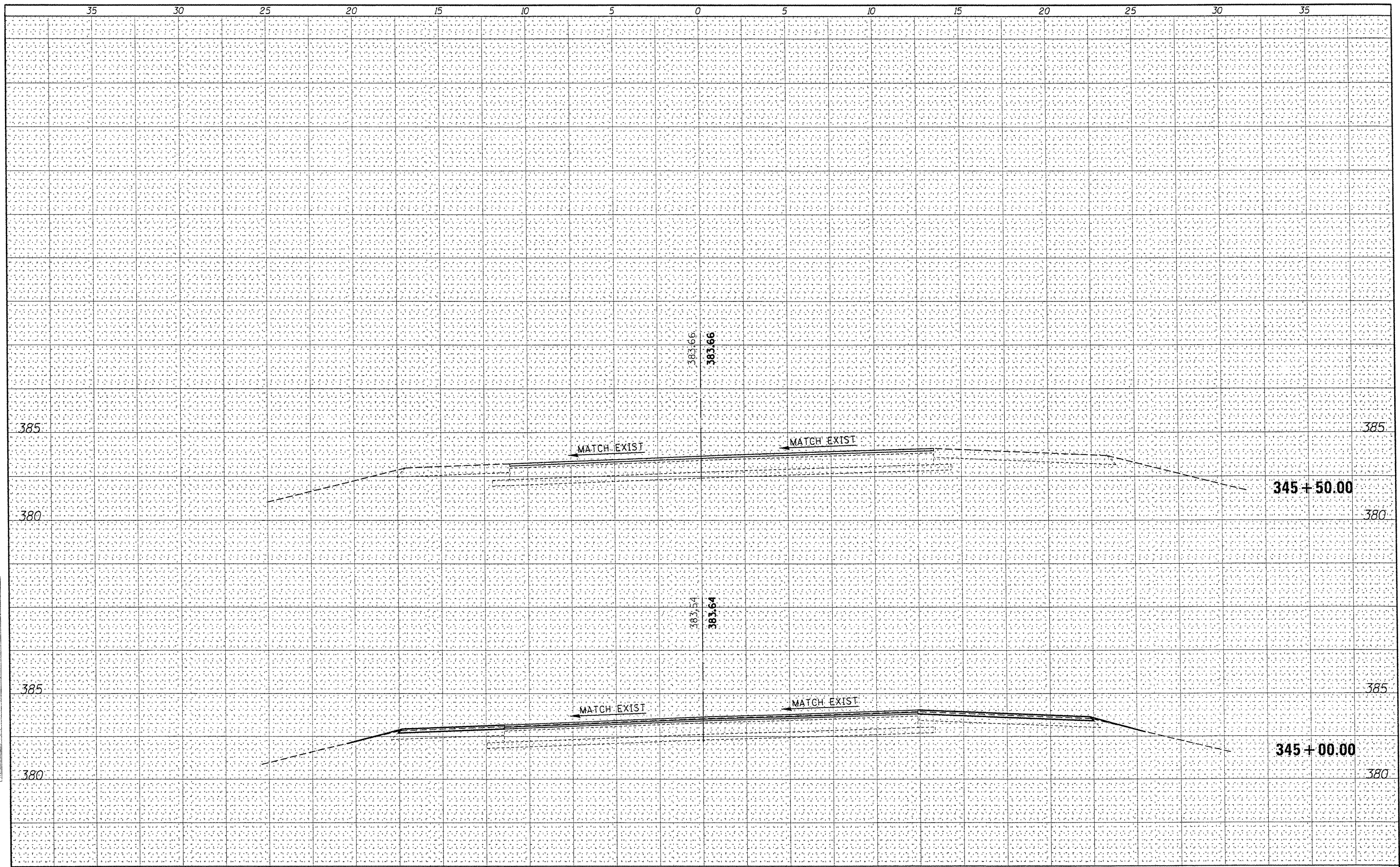
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| FILE NAME =                                  | USER NAME = neechamim | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 OVER BIG MUDDY, LOCATION 1</b><br><b>CROSS SECTIONS</b> |                 |         | F.A.P. RTE.    | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| ct:\pwwork\pwwork\diskerson\m\0256064\78238- | =L0C1-sh1.dgn         | DRAWN -    | REVISED -                 |   | 332  | CONT MAINT 2012 | JACKSON | 64             | 29                |                    |              |           |
| PLOT SCALE = 5.820' / IN.                    | CHECKED -             | REVISED -  | SCALE: 1"=2.5'            |   | SHEET NO.  | OF              | SHEETS  | STA. 343+50.00 | TO STA. 344+50.00 | CONTRACT NO. 78283 |              |           |
| PLOT DATE = 4/1/2011                         | DATE -                | REVISED -  | ILLINOIS FED. AID PROJECT |   |  |                 |         |                |                   |                    |              |           |

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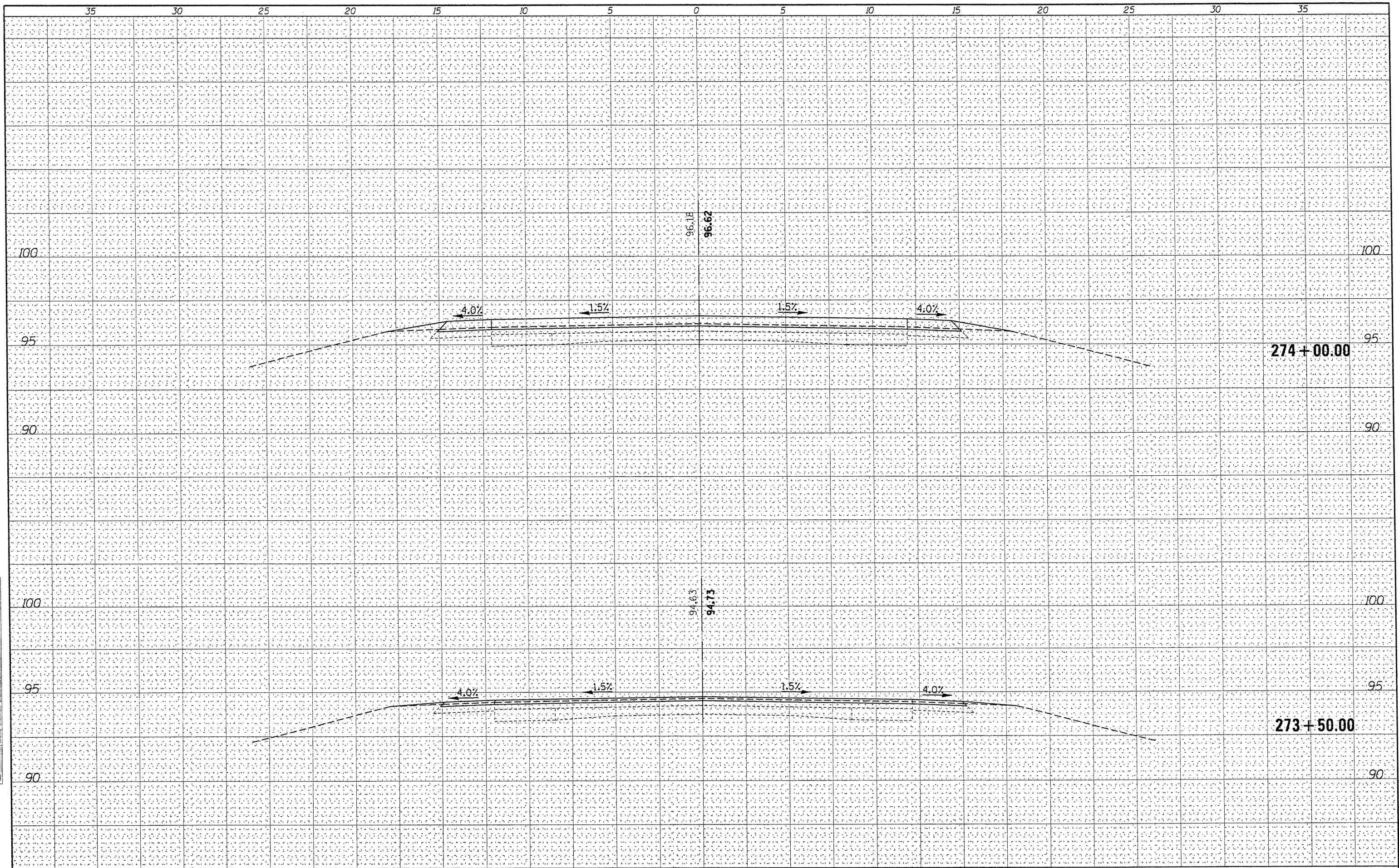
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| FILE NAME =                              | USER NAME = neecham\m        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 OVER BIG MUDDY, LOCATION 1</b><br><b>CROSS SECTIONS</b> | F.A.P. RTE.        | SECTION             | COUNTY                           | TOTAL SHEETS              | SHEET NO. |  |
| c:\pwork\pwork\dickerson\m\0256064\78238 | -LOCI-sh.t.dgn               | DRAWN -    | REVISED - |   |  | 332                | CONT MAINT 2012     | JACKSON                          | 64                        | 30        |  |
|  | PLOT SCALE = 5,000' / 1" IN. | CHECKED -  | REVISED - |   |  | CONTRACT NO. 78283 |                     |                                  |                           |           |  |
|  | PLOT DATE = 4/1/2011         | DATE -     | REVISED - |   |  | SCALE: 1"=2.5'     | SHEET NO. OF SHEETS | STA. 345+00.00 TO STA. 345+50.00 | ILLINOIS FED. AID PROJECT |           |  |

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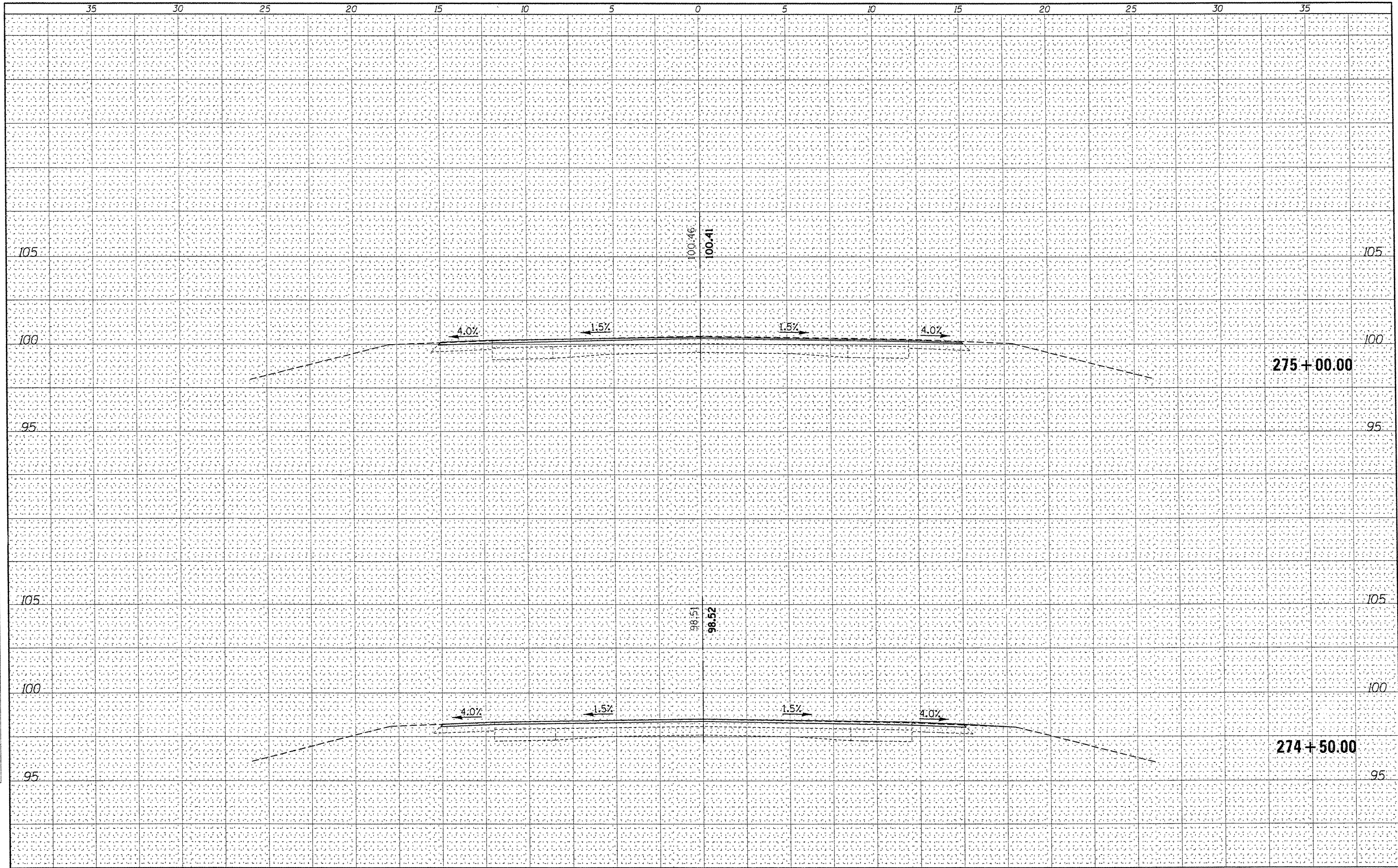
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| FILE NAME =                                   | USER NAME = neechamlm     | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>OLD IL 13, LOCATION 2</b><br><b>CROSS SECTIONS</b> | F.A.P. RTE.               | SECTION                   | COUNTY                           | TOTAL SHEETS | SHEET NO. |  |
| ct:\pw\work\p\dot\dickerson\m\d0256064\78238- | -L002-sh.t.dgn            | DRAWN -    | REVISED - |   |   | 332                       | CONTRACT MAINTENANCE 2012 |                                  | 64           | 31        |  |
|   | PLOT SCALE = 5.000' / IN. | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283        |                           |                                  |              |           |  |
|   | PLOT DATE = 4/1/2011      | DATE -     | REVISED - |   |   | ILLINOIS FED. AID PROJECT |                           |                                  |              |           |  |
|   |                           |            |           |   | SCALE: 1"=2.5'  | SHEET NO. OF SHEETS       |                           | STA. 273+50.00 TO STA. 274+00.00 |              |           |  |

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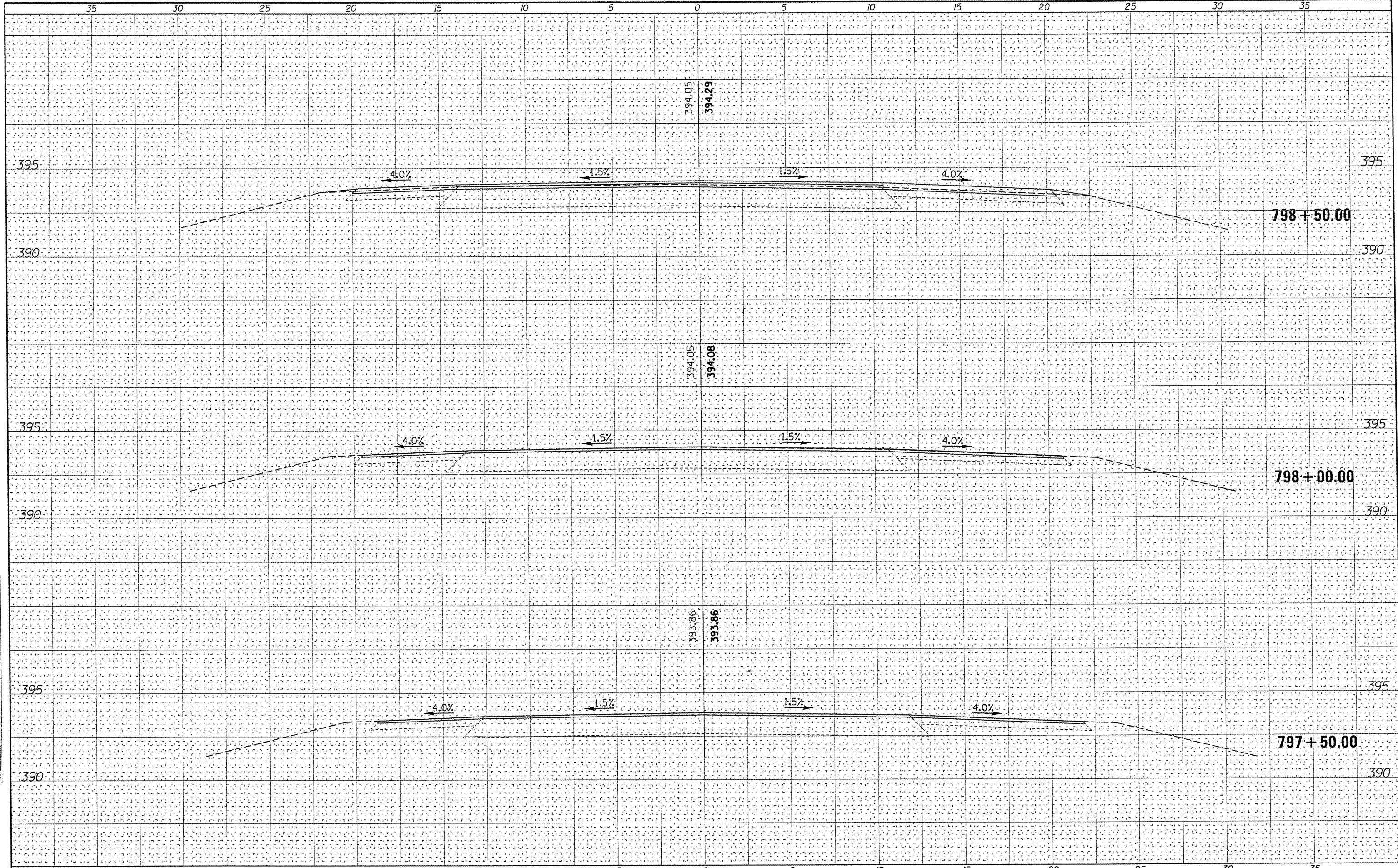


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| FILE NAME =  | USER NAME = neehomlm | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>OLD IL 13, LOCATION 2</b><br><b>CROSS SECTIONS</b> | P.A.P. RTE.               | SECTION                          | COUNTY | TOTAL SHEETS | SHEET NO. |
| ca:\pwwork\pwwork\dickerson\m\0256864\78238-1-LOC2-sht.dgn | DRAWN -              | REVISED -  | 332                       |   |   | CONTRACT MAINTENANCE 2012 | 64                               | 32     |              |           |
| PLOT SCALE = 5.000' / IN.                                  | CHECKED -            | REVISED -  | CONTRACT NO. 78283        |   |   |                           |                                  |        |              |           |
| PLOT DATE = 4/1/2011                                       | DATE -               | REVISED -  | ILLINOIS FED. AID PROJECT |   |   |                           |                                  |        |              |           |
| SCALE: 1"=2.5'   |                      |            |                           |   | SHEET NO. OF SHEETS                                   |                           | STA. 274+50.00 TO STA. 275+00.00 |        |              |           |



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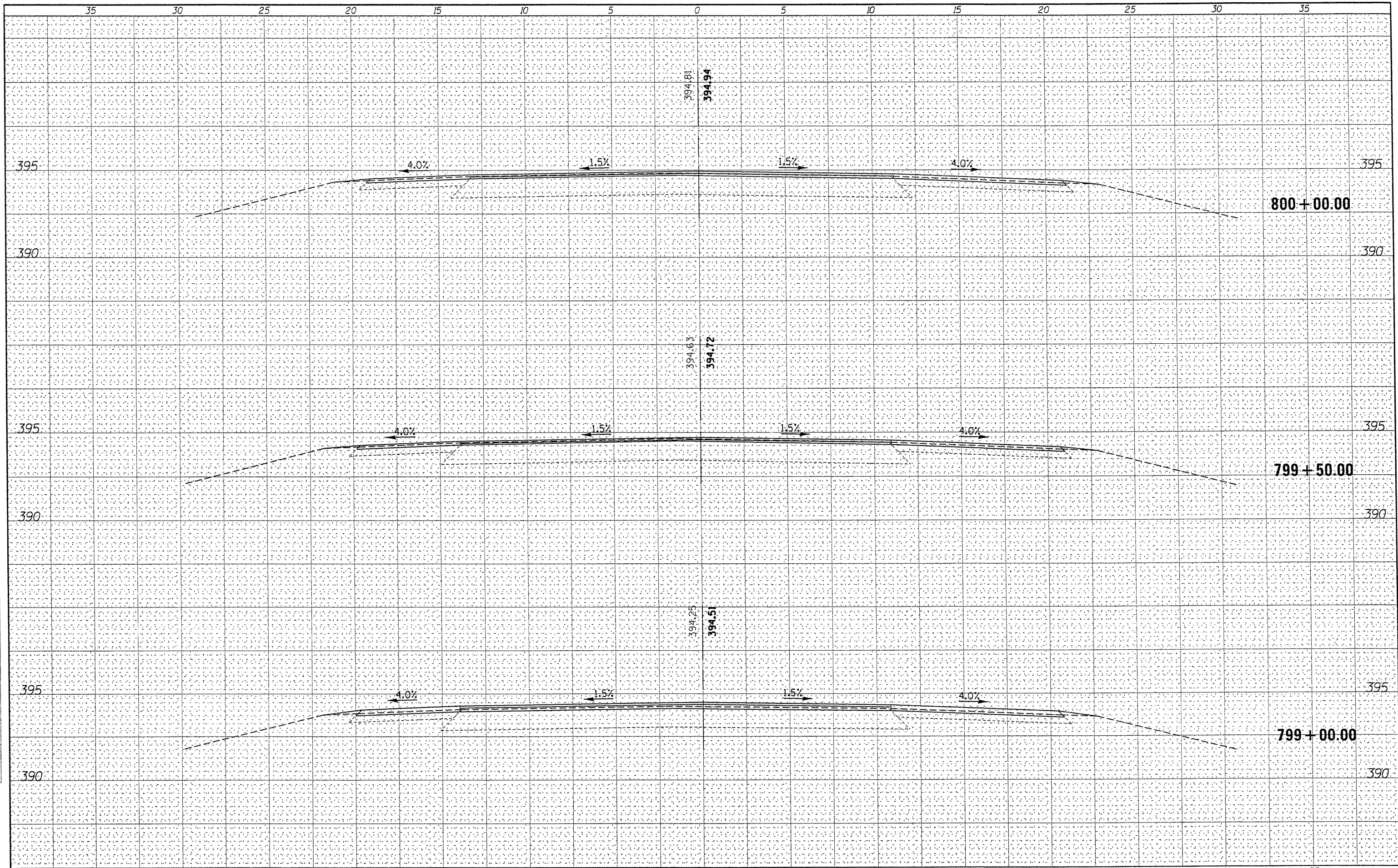
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| FILE NAME =   | USER NAME = needham | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |  |  |  | <b>IL 13 EB, LOCATION 3A</b><br><b>CROSS SECTIONS</b> |  |  |  | F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| c:\pwwork\pwwork\dickerson\m\0256064\78238-1\LOC3-sh1.dgn |                     | DRAWN -    | REVISED - |   |  |  |  |   |  |  |  | 332                       | CONT MAINT 2012 | JACKSON | 64           | 33        |
| PLOT SCALE = 5.000' / IN.                                 |                     | CHECKED -  | REVISED - |   |  |  |  |   |  |  |  | CONTRACT NO. 78283        |                 |         |              |           |
| PLOT DATE = 4/1/2011                                      |                     | DATE -     | REVISED - |   |  |  |  |   |  |  |  | ILLINOIS FED. AID PROJECT |                 |         |              |           |
|   |                     |            |           | SCALE: 1"=2.5'  |  |  |  | SHEET NO. OF SHEETS STA. 797+50.00 TO STA. 798+50.00  |  |  |  |                           |                 |         |              |           |

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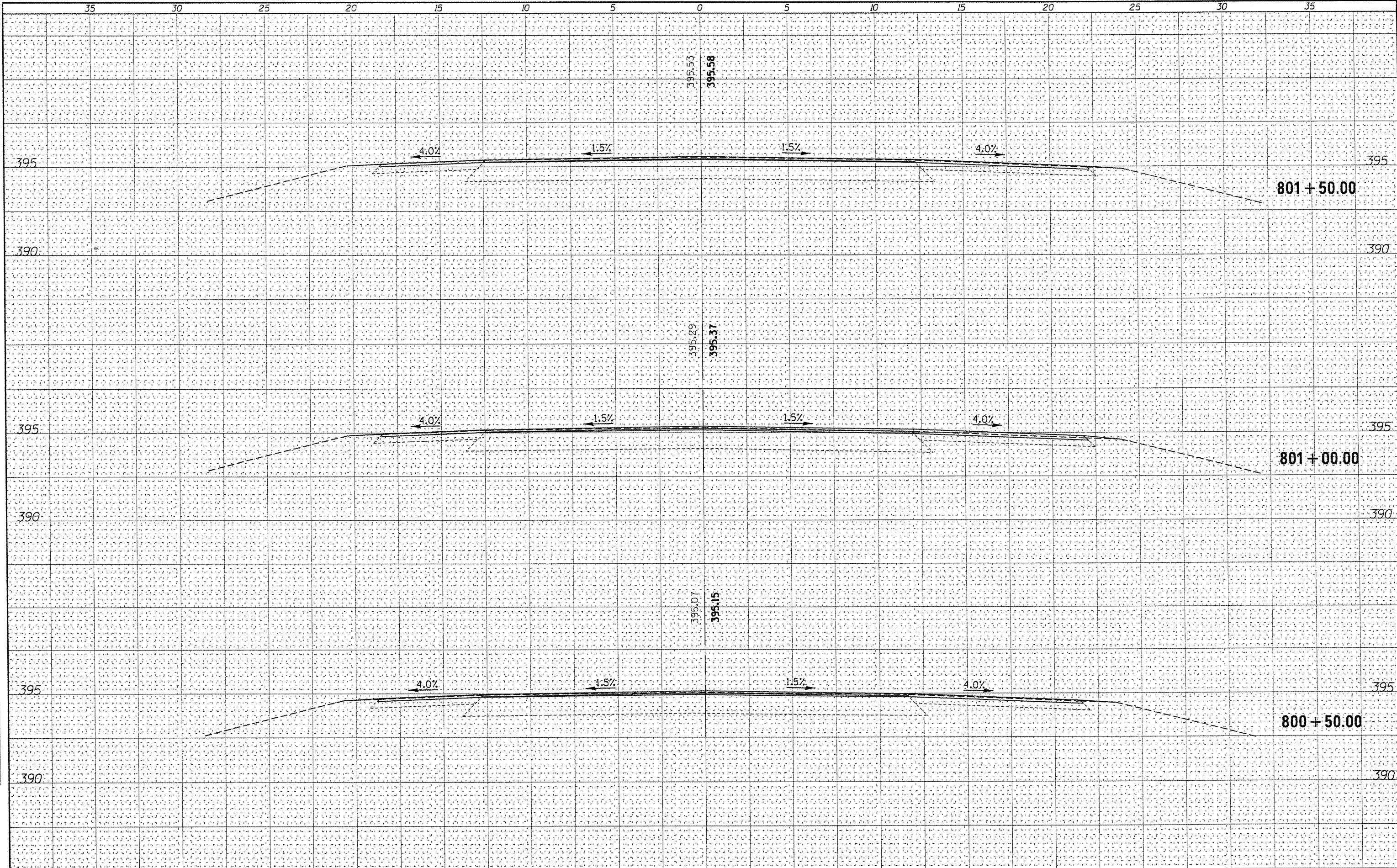
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| FILE NAME =                              | USER NAME = needham | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 EB, LOCATION 3A</b><br><b>CROSS SECTIONS</b> | F.A.P. RTE.  | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |  |
| et:\work\p\id\dicerson\m\0256064\78238-1 | -LDC3-sht.dgn       | DRAWN -    | REVISED - |   |   | 332  | CONT MAINT 2012 | JACKSON | 64           | 34        |  |
|  |                     | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283                                   |                 |         |              |           |  |
|  |                     | DATE -     | REVISED - |   |   | ILLINOIS FED. AID PROJECT                            |                 |         |              |           |  |
| PLOT SCALE = 5,000' / IN.                |                     |            |           | SCALE: 1"=2.5'  |   | SHEET NO. OF SHEETS STA. 799+00.00 TO STA. 800+00.00 |                 |         |              |           |  |
| PLOT DATE = 4/1/2011                     |                     |            |           |   |   |  |                 |         |              |           |  |

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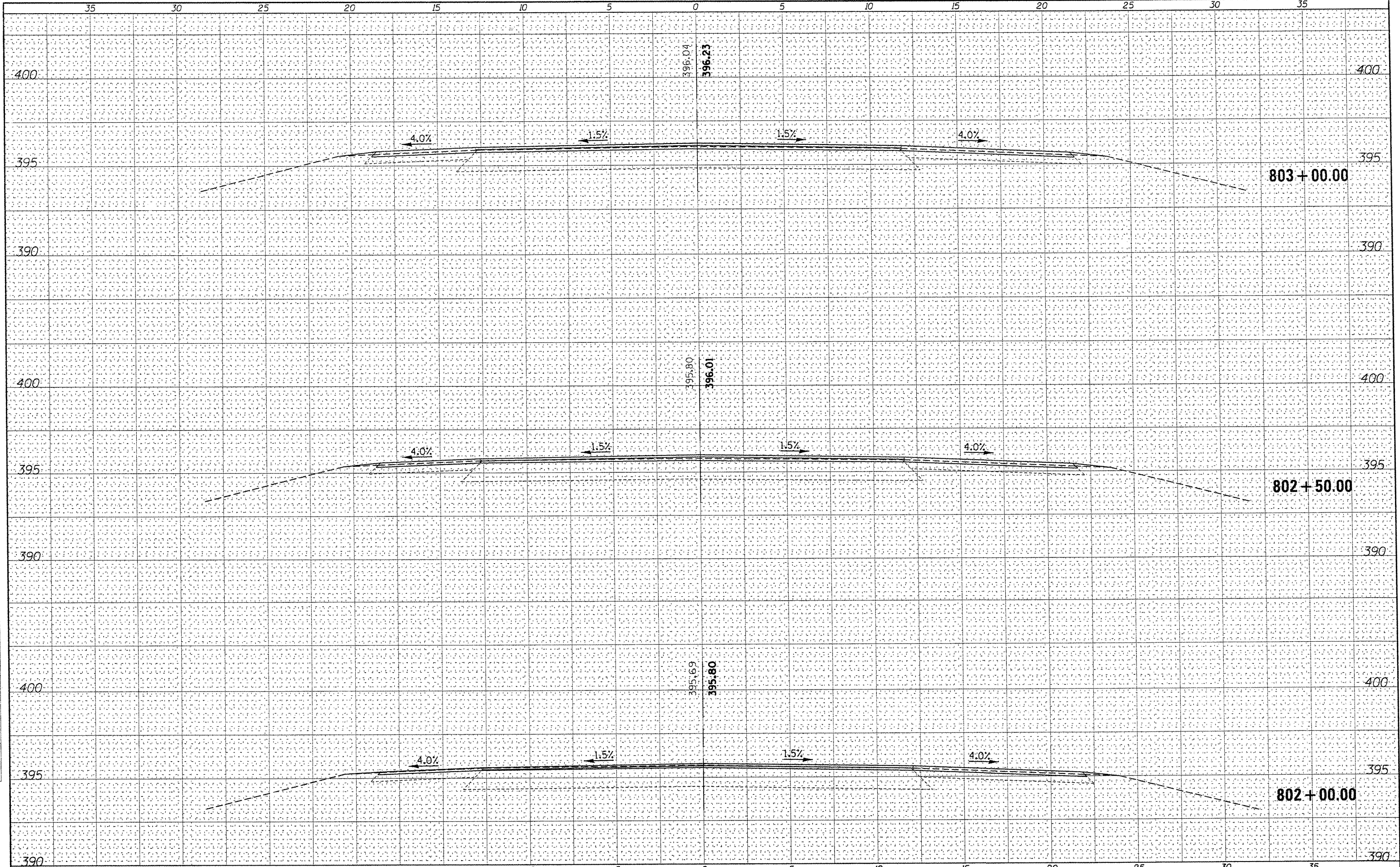
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| FILE NAME =                                  | USER NAME = neochamj | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 EB, LOCATION 3A</b><br><b>CROSS SECTIONS</b> |                 |         | F.A.P. RTE. | SECTION        | COUNTY            | TOTAL SHEETS | SHEET NO. |
| cr:\pwwork\pwwork\dickerson\m\256864\78238-1 | -LOC3-sh.dgn         | DRAWN -    | REVISED - |   | 332   | CONT MAINT 2012 | JACKSON | 64          | 35             |                   |              |           |
| PLOT SCALE = 5.000' / IN.                    |                      | CHECKED -  | REVISED - |   | CONTRACT NO. 78283                                    |                 |         |             |                |                   |              |           |
| PLOT DATE = 4/1/2011                         |                      | DATE -     | REVISED - |   | [ILLINOIS] FED. AID PROJECT                           |                 |         |             |                |                   |              |           |
|  |                      |            |           |   | SCALE: 1"=2.5'  | SHEET NO.       | OF      | SHEETS      | STA. 800+50.00 | TO STA. 801+50.00 |              |           |

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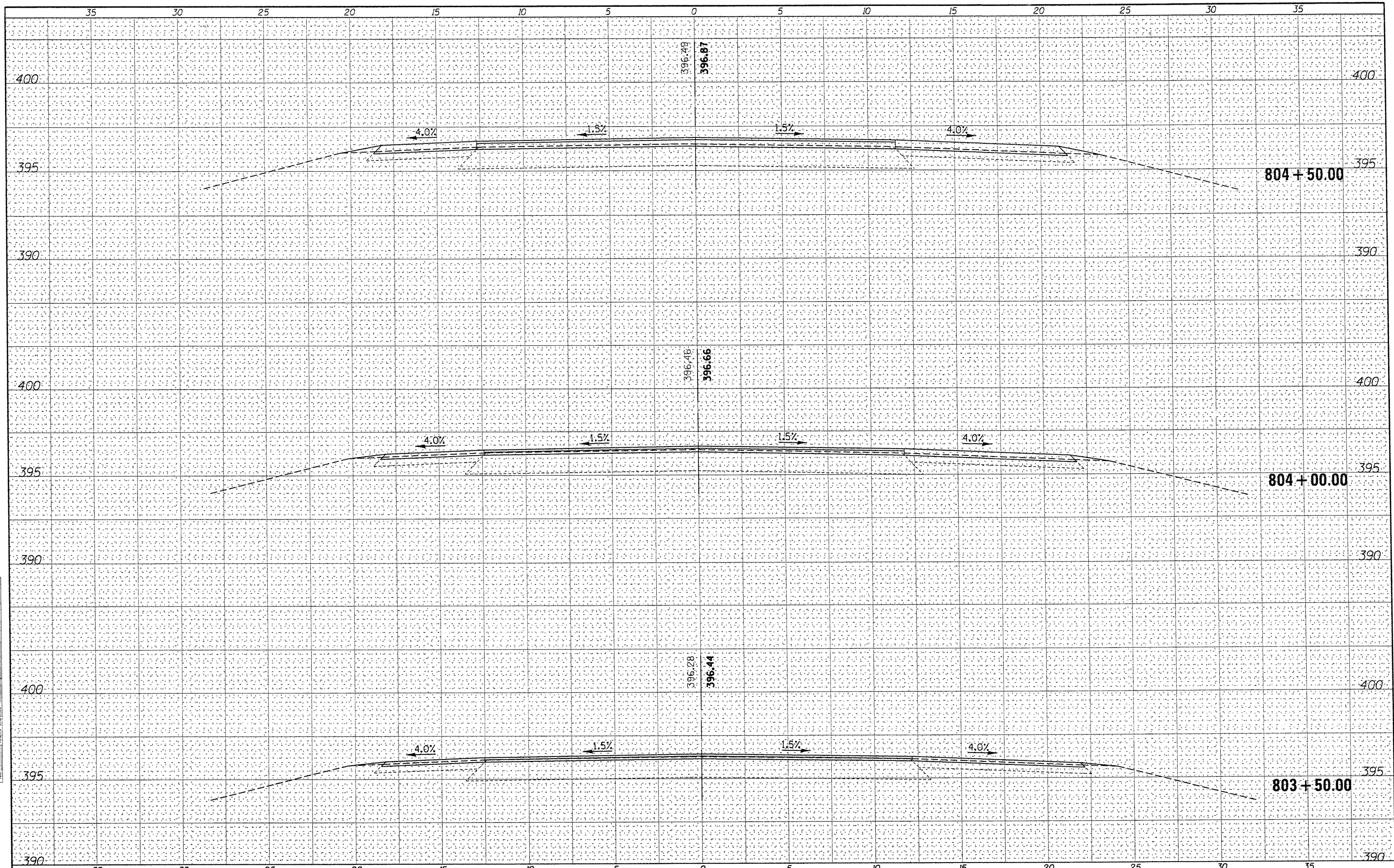
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| FILE NAME =  | USER NAME = neahomim | DESIGNED - | REVISED -          | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 EB, LOCATION 3A<br/>CROSS SECTIONS</b> | F.A.P. RTE.               | SECTION                          | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| c:\pwwork\pwwork\dickerson\im\0255064\78238-1-LOC3-sht.dgn | DRAWN -              | REVISED -  | 332                |   |   | CONT MAINT 2012           | JACKSON                          | 64     | 36           |           |  |
| PLOT SCALE = 5,000' / IN.                                  | CHECKED -            | REVISED -  | CONTRACT NO. 78283 |   |   | ILLINOIS FED. AID PROJECT |                                  |        |              |           |  |
| PLOT DATE = 4/1/2011                                       | DATE -               | REVISED -  | SCALE: 1"=2.5'     |   |   | SHEET NO. OF SHEETS       | STA. 802+00.00 TO STA. 803+00.00 |        |              |           |  |

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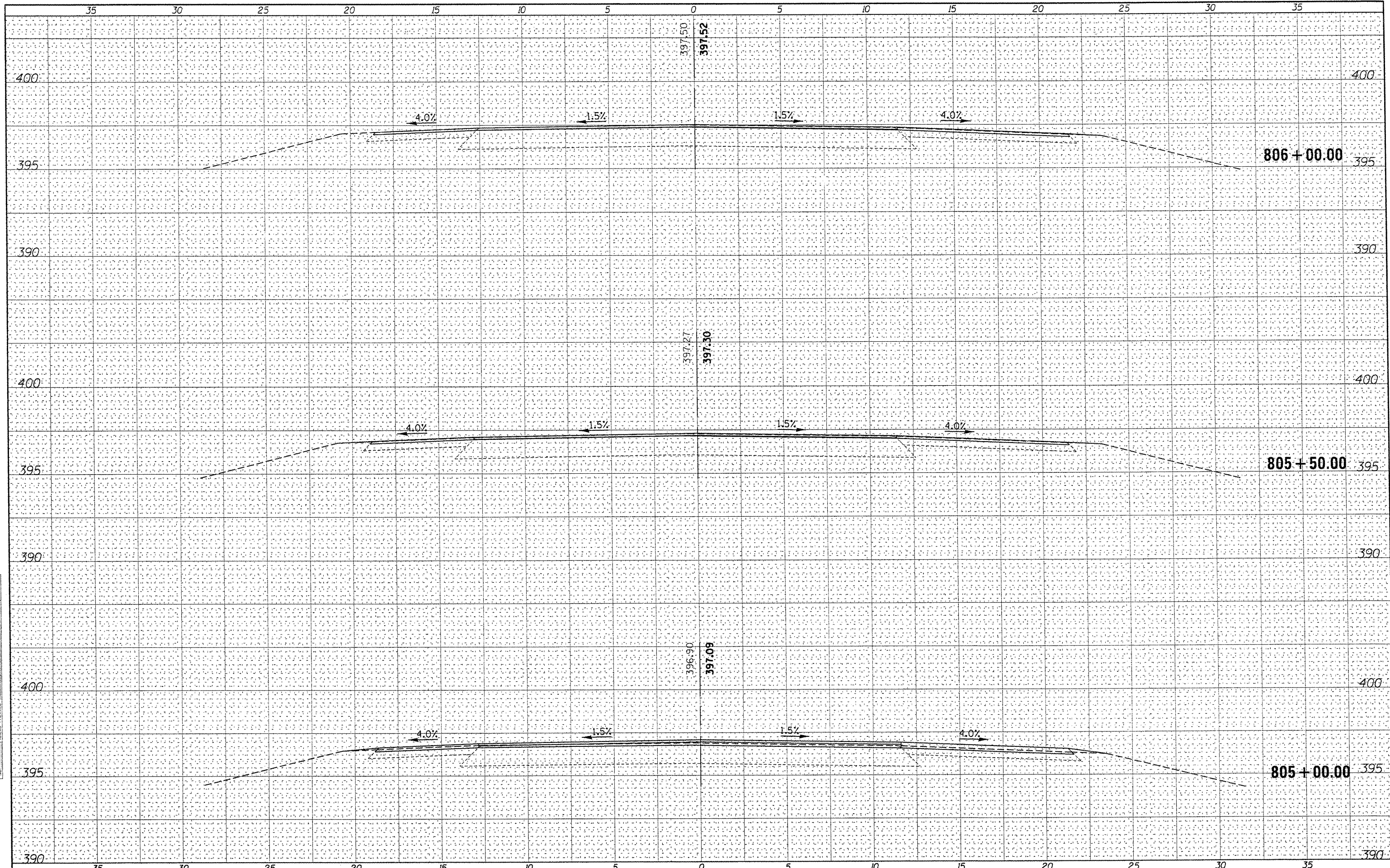
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| FILE NAME =                                 | USER NAME = neecham\m | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 EB, LOCATION 3A<br/>CROSS SECTIONS</b> |           |    |        | F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS    | SHEET NO. |    |    |
| c:\pwwork\pwwork\dickerson\m\0256064\78238- | -LOC3-sh.dgn          | DRAWN -    | REVISED - |   | SCALE: 1"=2.5'                                  | SHEET NO. | OF | SHEETS | STA. 803+50.00            | TO STA. 804+50.00 | 332    | CONT MAINT 2012 | JACKSON   | 64 | 37 |
|   |                       | CHECKED -  | REVISED - |   |   |           |    |        | CONTRACT NO. 78283        |                   |        |                 |           |    |    |
|   |                       | DATE -     | REVISED - |   |   |           |    |        | ILLINOIS FED. AID PROJECT |                   |        |                 |           |    |    |

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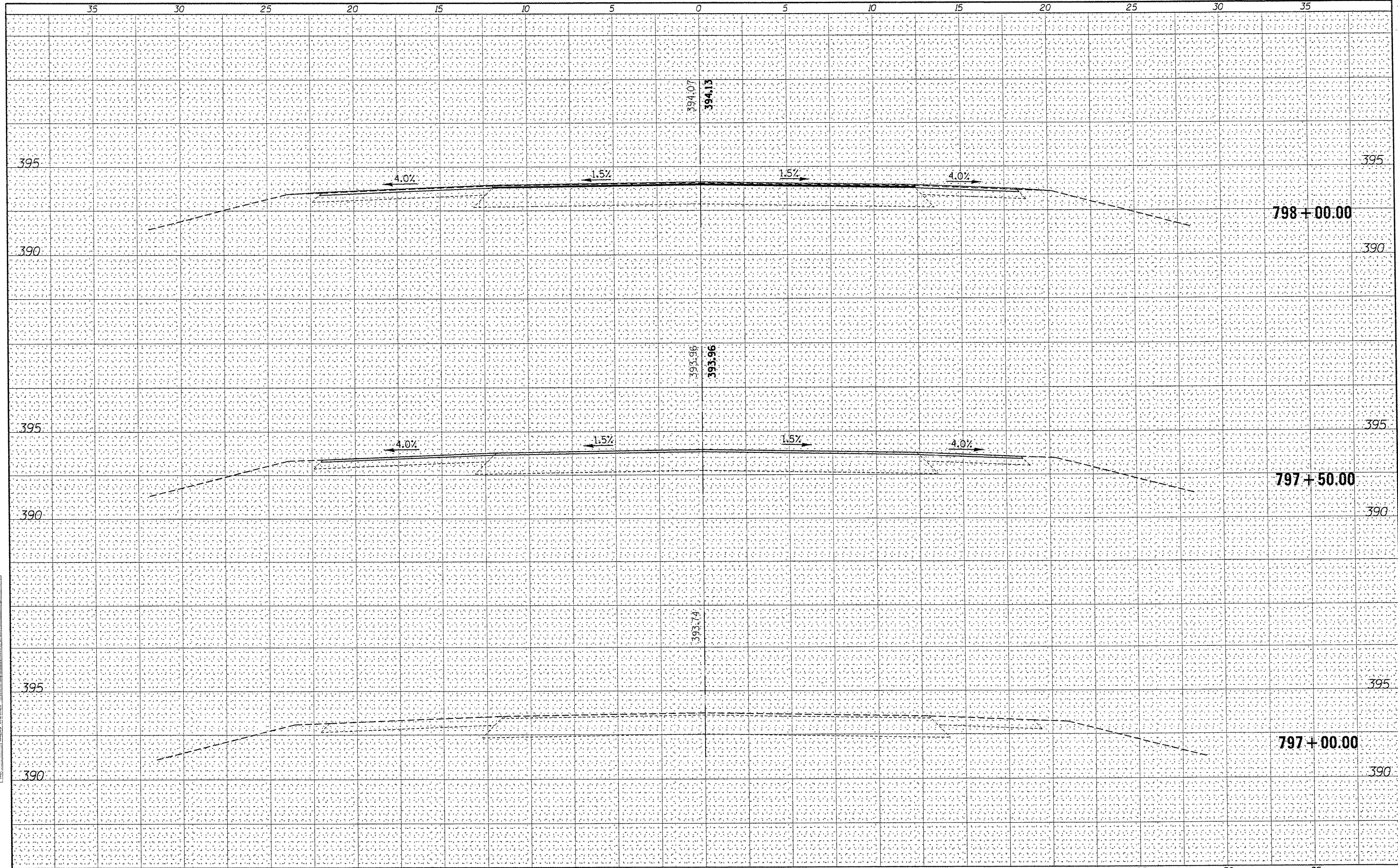
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| FILE NAME =                                | USER NAME = needham       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 EB, LOCATION 3A</b><br><b>CROSS SECTIONS</b> | F.A.P. RTE.               | SECTION         | COUNTY                           | TOTAL SHEETS | SHEET NO. |
| ca:\pwork\pwork\dickerson\m\g0256064\78238 | -LOC3-shd.dgn             | DRAWN -    | REVISED - |   |   | 332                       | CONT MAINT 2012 | JACKSON                          | 64           | 38        |
|  | PLOT SCALE = 5,000' / IN. | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283        |                 |                                  |              |           |
|  | PLOT DATE = 4/1/2011      | DATE -     | REVISED - |   |   | ILLINOIS FED. AID PROJECT |                 |                                  |              |           |
|  |                           |            |           |   | SCALE: 1"=2.5'  | SHEET NO. OF SHEETS       |                 | STA. 805+00.00 TO STA. 806+00.00 |              |           |

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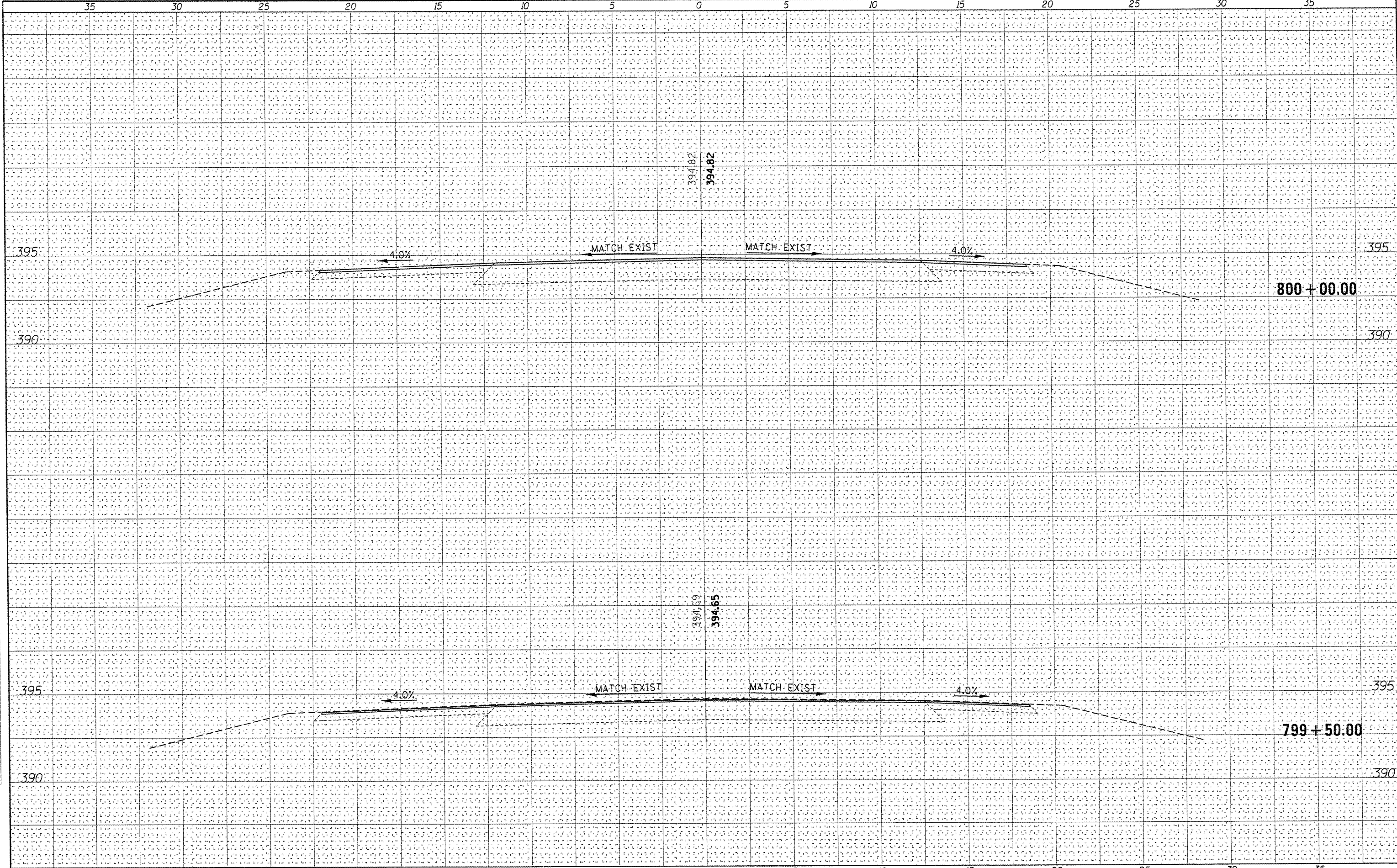
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| c:\pwwork\p\dickerson\m\d0256064\78238 | -LOC3-sht.dgn             | DRAWN -    | REVISED - |   |   | 332                | CONT MAINT 2012 | JACKSON   | 64                        | 39                |
|  | PLOT SCALE = 5,000' / IN. | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283 |                 |           | ILLINOIS FED. AID PROJECT |                   |
|  | PLOT DATE = 4/1/2011      | DATE -     | REVISED - |   |   | SCALE: 1"=2.5'     | SHEET NO.       | OF SHEETS | STA. 797+00.00            | TO STA. 798+00.00 |





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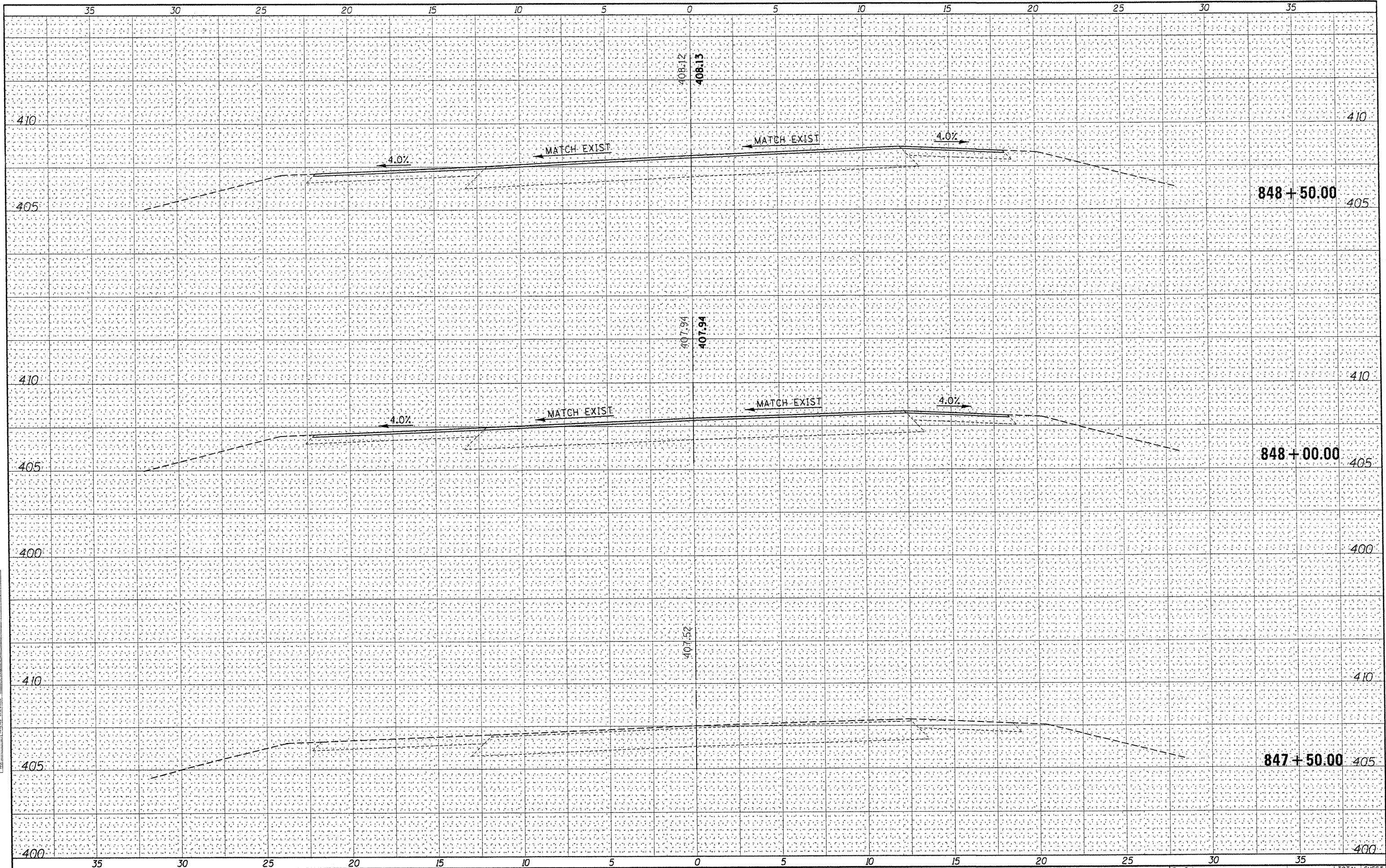
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| FILE NAME =  | USER NAME = neehamim      | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 WB, LOCATION 3A<br/>CROSS SECTIONS</b> | F.A.P. RTE.                 | SECTION         | COUNTY                           | TOTAL SHEETS | SHEET NO. |  |
| ct:\work\pwwidat\dickerson\m\0256864\78238-1\LOC3-sh.dgn | PLOT SCALE = 5.000" / IN. | DRAWN -    | REVISED - |   |   | 332                         | CONT MAINT 2012 | JACKSON                          | 64           | 41        |  |
| PLOT DATE = 4/1/2011                                     | DATE -                    | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283          |                 |                                  |              |           |  |
|  |                           | DATE -     | REVISED - |   |   | [ILLINOIS] FED. AID PROJECT |                 |                                  |              |           |  |
|  |                           |            |           |   | SCALE: 1"=2.5'                                  | SHEET NO. OF SHEETS         |                 | STA. 799+50.00 TO STA. 800+00.00 |              |           |  |

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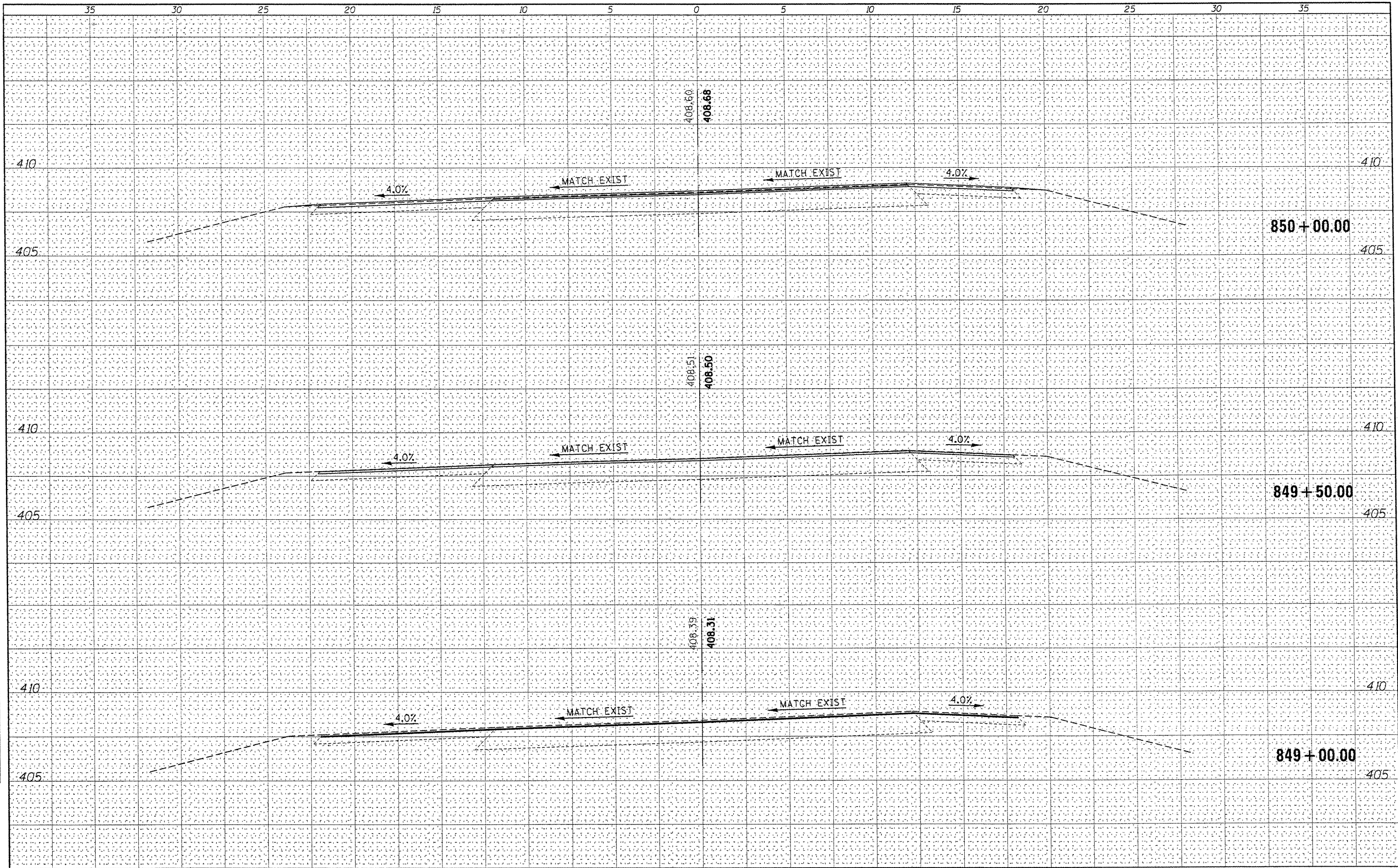
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| FILE NAME =                                | USER NAME = neesham | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |           |    |        | <b>IL 13 WB, LOCATION 3B</b><br><b>CROSS SECTIONS</b> |                   |  |  | F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| ct:\pwork\pwork\dickerson\m\0256064\78238- | -LOC3-sh.t.dgn      | DRAWN -    | REVISED - |   |           |    |        |   |                   |  |  | 332                       | CONT MAINT 2012 | JACKSON | 64           | 42        |
| PLOT SCALE = 5.000' / IN.                  |                     | CHECKED -  | REVISED - |   |           |    |        |   |                   |  |  | CONTRACT NO. 78283        |                 |         |              |           |
| PLOT DATE = 4/1/2011                       |                     | DATE -     | REVISED - |   |           |    |        |   |                   |  |  | ILLINOIS FED. AID PROJECT |                 |         |              |           |
|  |                     |            |           | SCALE: 1"=2.5'  | SHEET NO. | OF | SHEETS | STA. 847+50.00  | TO STA. 848+50.00 |  |  |                           |                 |         |              |           |

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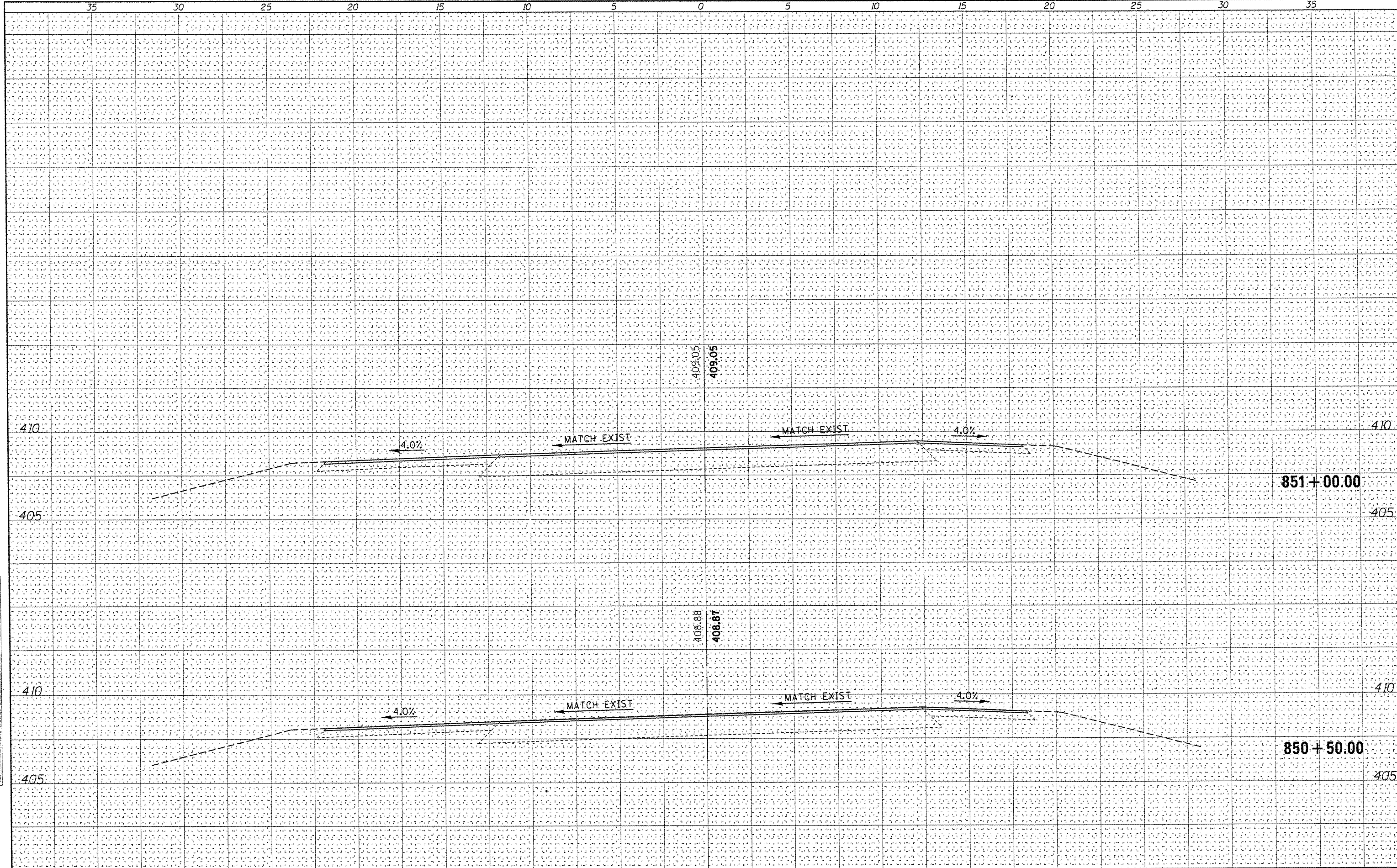
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| FILE NAME =                                 | USER NAME = neadham       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>IL 13 WB, LOCATION 3B</b><br><b>CROSS SECTIONS</b> |                 |         | F.A.P. RTE.         | SECTION | COUNTY                           | TOTAL SHEETS | SHEET NO.                 |  |
| ci:\paw\work\paw\dickerson\m\0256864\78238- | -LOC3-sh1.dgn             | DRAWN -    | REVISED - |   | 332   | CONT MAINT 2012 | JACKSON | 64                  | 43      |                                  |              |                           |  |
|   | PLOT SCALE = 5.000' / IN. | CHECKED -  | REVISED - |   | SCALE: 1"=2.5'  |                 |         | SHEET NO. OF SHEETS |         | STA. 849+00.00 TO STA. 850+00.00 |              |                           |  |
|   | PLOT DATE = 4/1/2011      | DATE -     | REVISED - |   |   |                 |         |                     |         | CONTRACT NO. 78283               |              |                           |  |
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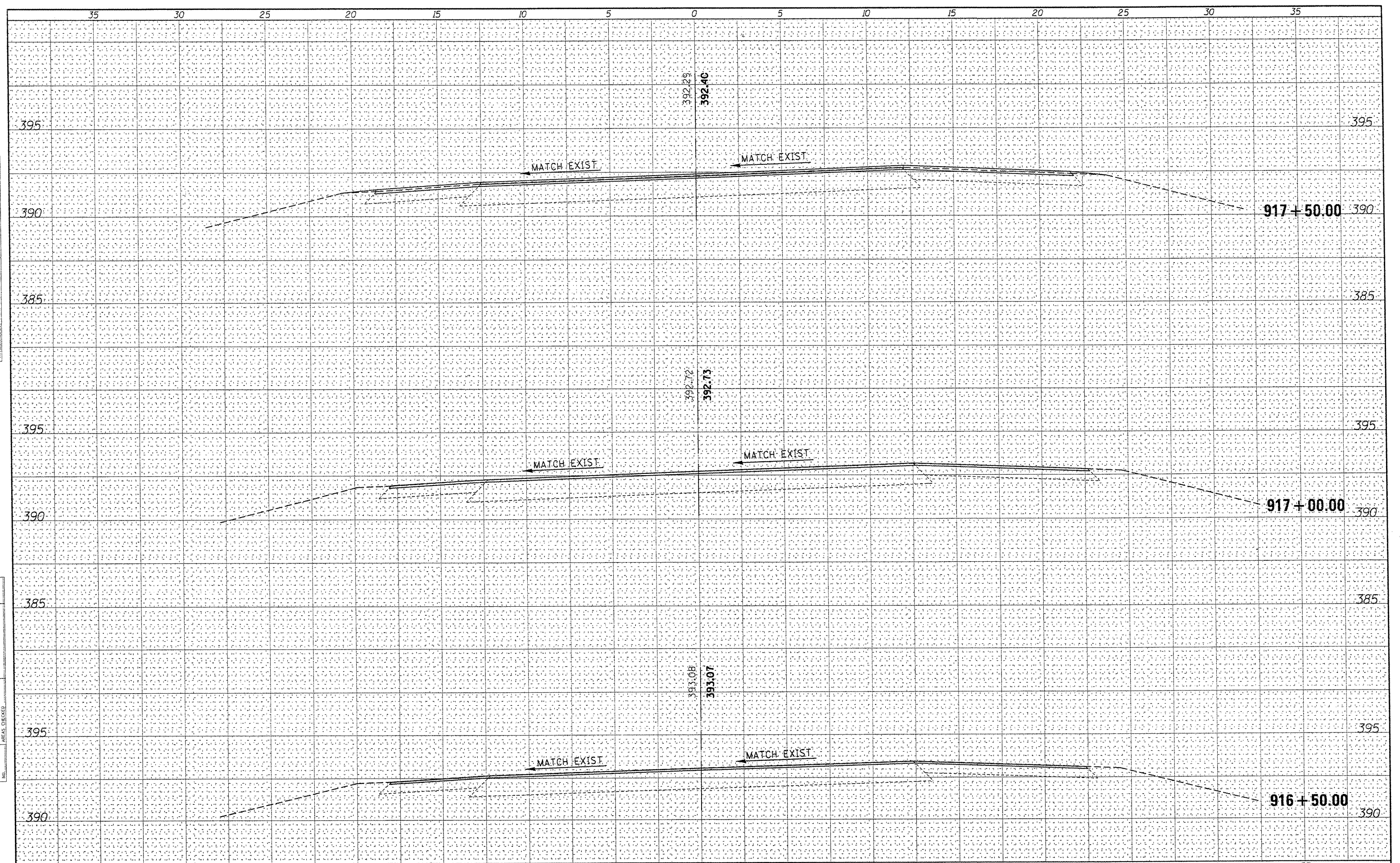
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| FILE NAME =                                   | USER NAME = needham | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |  | <b>IL 13 WB, LOCATION 3B</b><br><b>CROSS SECTIONS</b> |  | F.A.P. RTE. | SECTION         | COUNTY  | TOTAL SHEETS   | SHEET NO.         |                    |
| ai:\p\work\p\idot\dickerson\m\0255064\78238-1 | LOC3-sh.t.dgn       | DRAWN -    | REVISED -                 |   |  |   |  | 332         | CONT MAINT 2012 | JACKSON | 64             | 44                |                    |
| PLOT SCALE = 5.000' / IN.                     | CHECKED -           | REVISED -  | SCALE: 1"=2.5'            |   |  |   |  | SHEET NO.   | OF              | SHEETS  | STA. 850+50.00 | TO STA. 851+00.00 | CONTRACT NO. 78283 |
| PLOT DATE = 4/1/2011                          | DATE -              | REVISED -  | ILLINOIS FED. AID PROJECT |   |  |   |  |             |                 |         |                |                   |                    |

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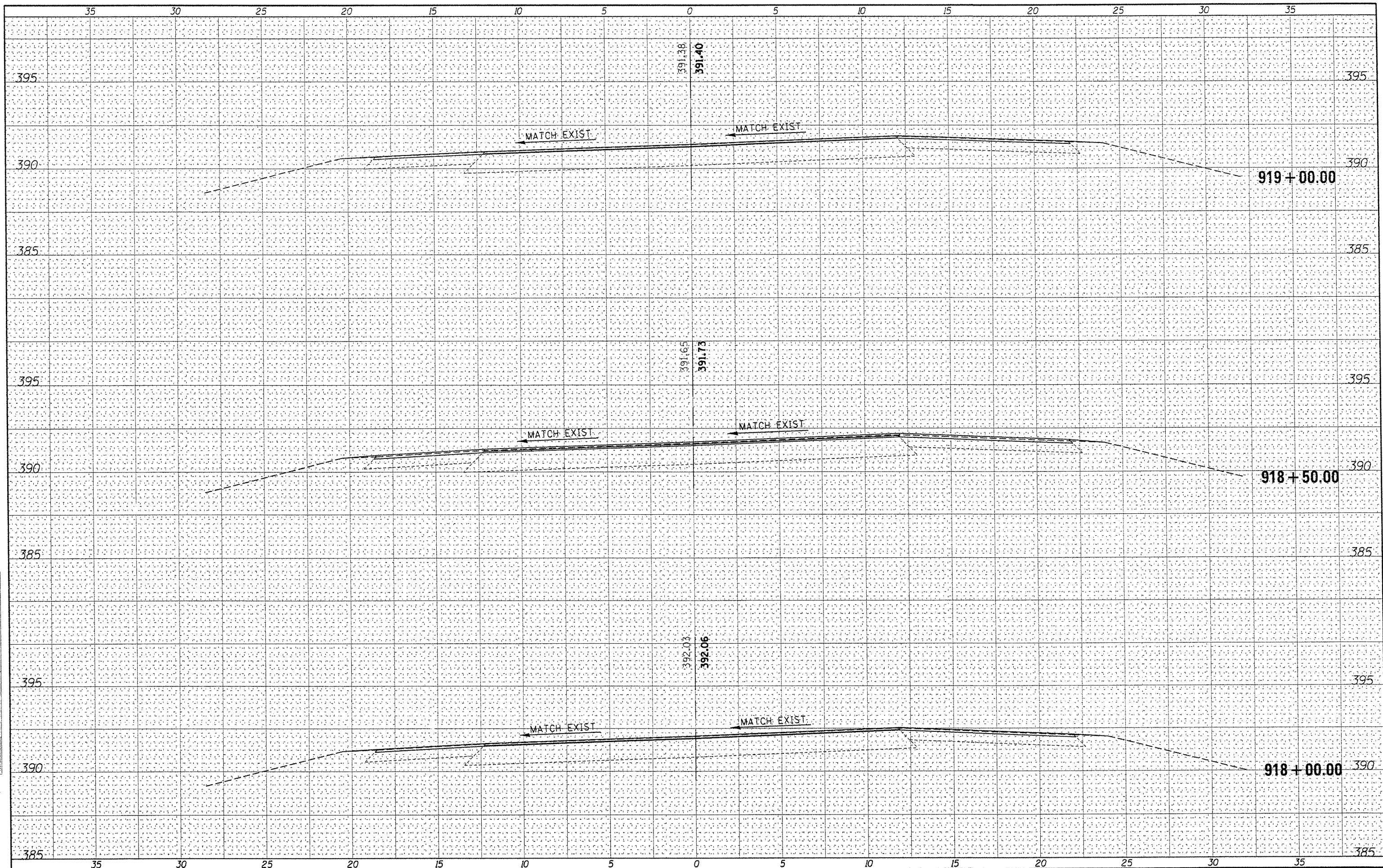
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| c:\pwwork\pwwork\dickerson\m\0256064\78238-3-1-LOC3-sh.t.dgn | -LOC3-sh.t.dgn        | DRAWN -    | REVISED - |   | 332   | CONT MAINT 2012 | JACKSON             | 64      | 45                               |                    |           |
| PLOT SCALE = 5.000' / IN.                                    |                       | CHECKED -  | REVISED - |   | SCALE: 1"=2.5'  |                 | SHEET NO. OF SHEETS |         | STA. 916+50.00 TO STA. 917+50.00 | CONTRACT NO. 78283 |           |
| PLOT DATE = 4/1/2011   |                       | DATE       | REVISED - |   | ILLINOIS FED. AID PROJECT                             |                 |                     |         |                                  |                    |           |

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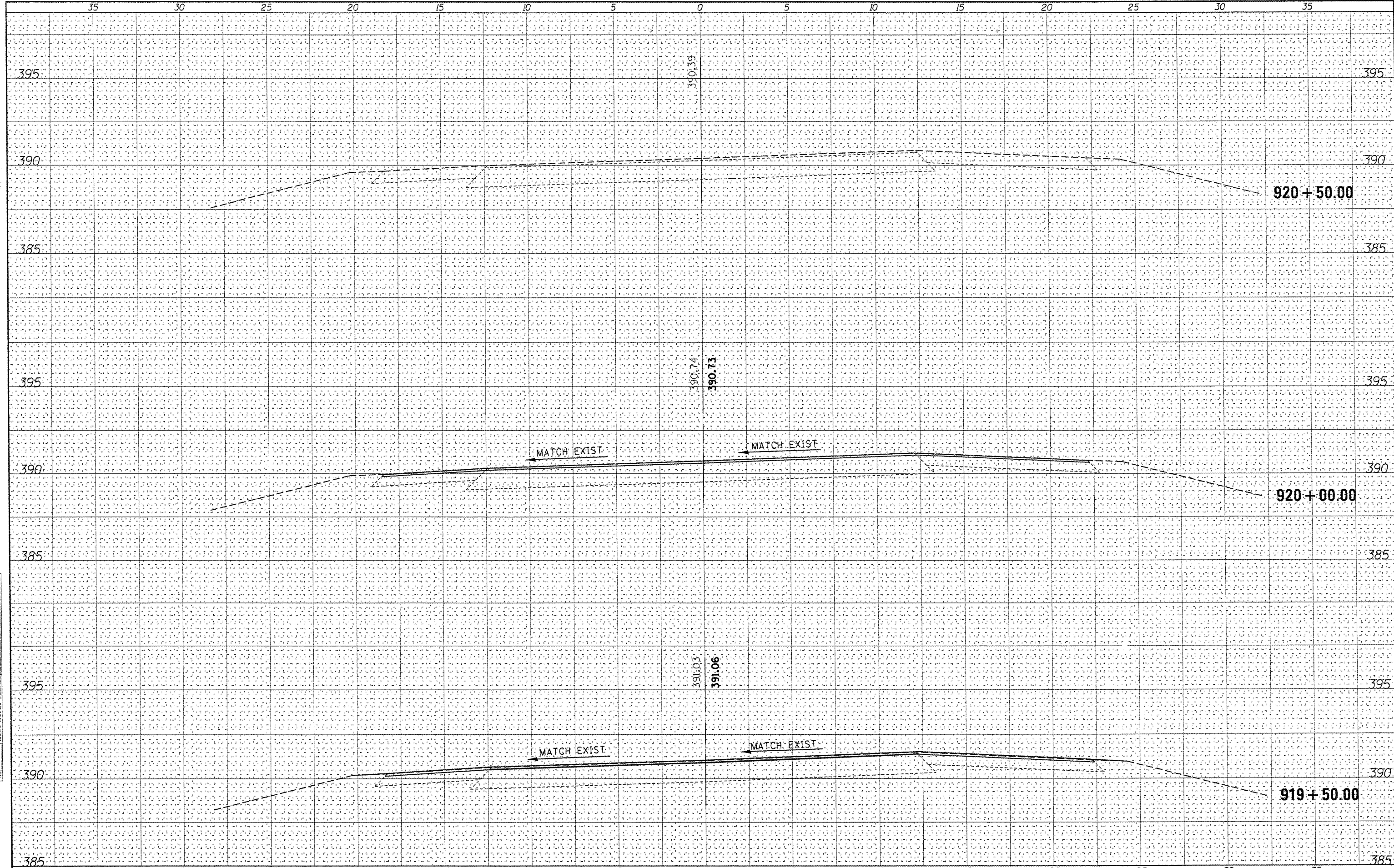
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| as:\work\p10101\dickerson\m\0256064\78238-1-LOG3-1.sht.dgn | DRAWN -               | REVISED -  | 332                       |   |   | CONT MAINT 2012     | JACKSON | 64                               | 46           |           |
| PLOT SCALE = 5,000 / IN.                                   | CHECKED -             | REVISED -  | CONTRACT NO. 78283        |   |   |                     |         |                                  |              |           |
| PLOT DATE = 4/1/2011                                       | DATE -                | REVISED -  | ILLINOIS FED. AID PROJECT |   |   |                     |         |                                  |              |           |
| SCALE: 1"=2.5'   |                       |            |                           |   |   | SHEET NO. OF SHEETS |         | STA. 918+00.00 TO STA. 919+00.00 |              |           |

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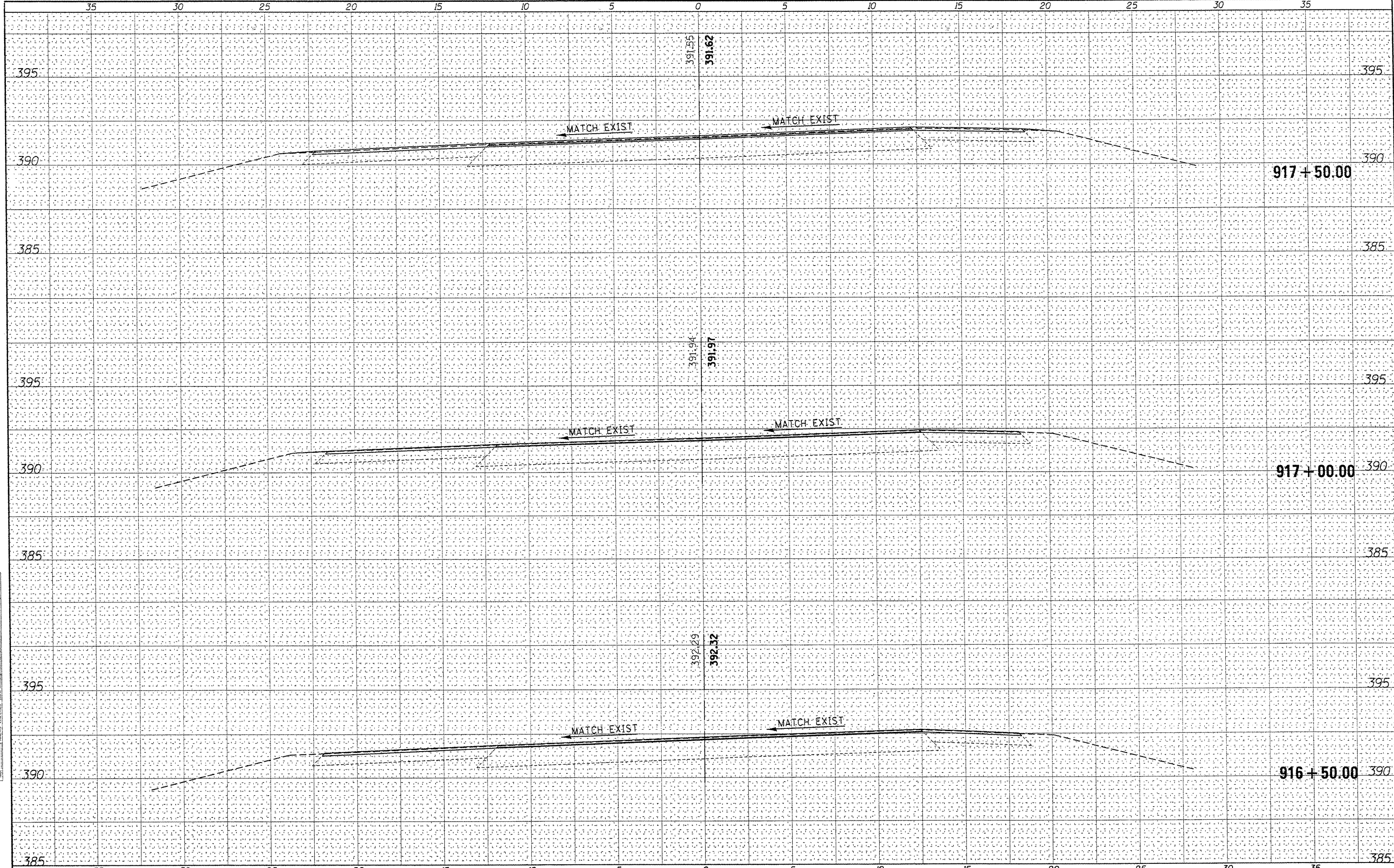
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| PLOT SCALE = 5.000' / IN.                     |                       | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283          |                 |         |              |           |  |
| PLOT DATE = 4/1/2011                          |                       | DATE -     | REVISED - |   |   | [ILLINOIS] FED. AID PROJECT |                 |         |              |           |  |
| SCALE: 1"=2.5'                                |                       |            |           |   | SHEET NO. OF SHEETS STA. 919+50.00 TO STA. 920+50.00  |                             |                 |         |              |           |  |

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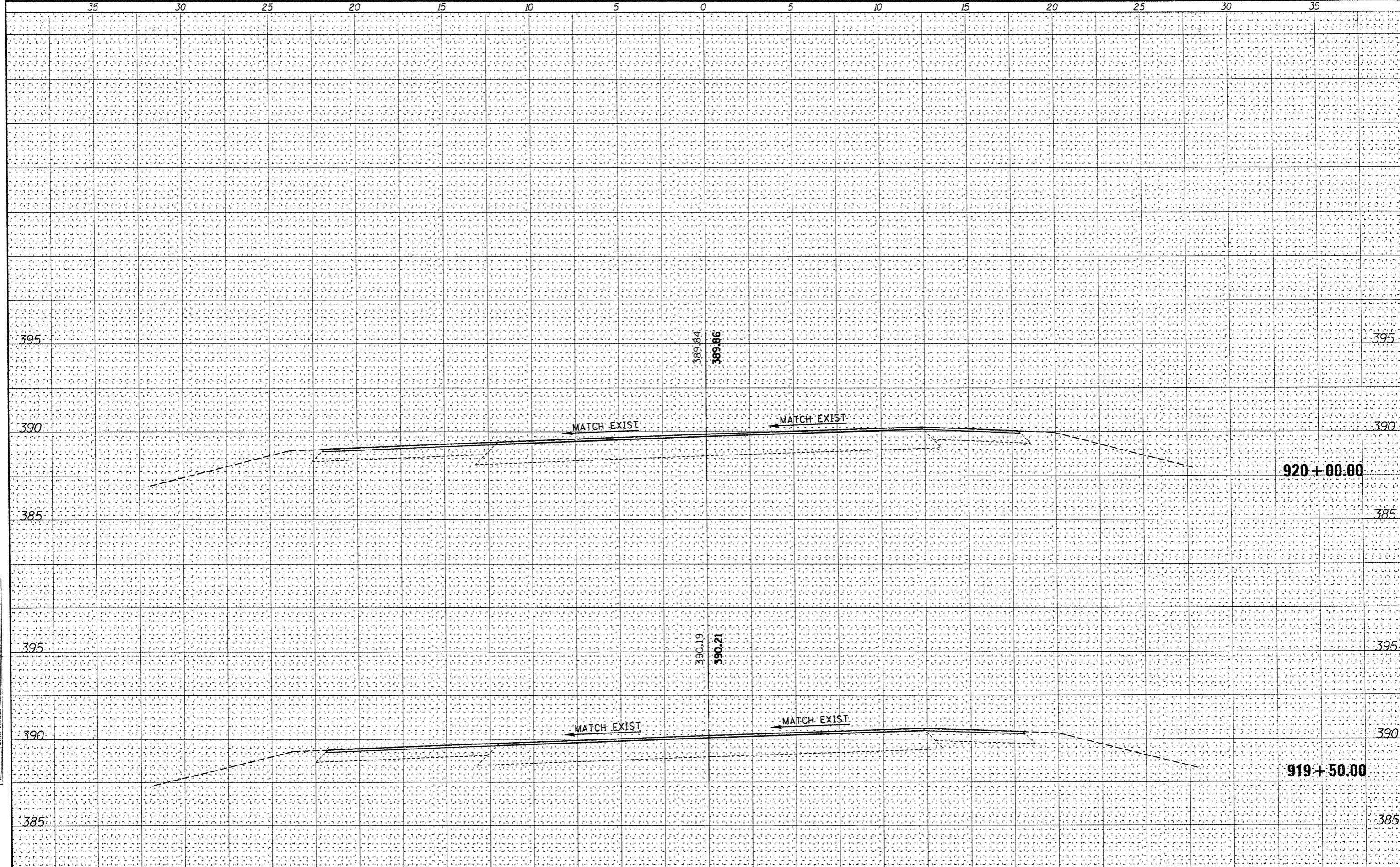
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| PLOT SCALE = 5.000' / IN.                     | CHECKED -             | REVISED -  | SCALE: 1"=2.5'     |   |   | SHEET NO.   | OF              | SHEETS  | STA. 916+50.00 | TO STA. 917+50.00 | ILLINOIS FED. AID PROJECT |
| PLOT DATE = 4/1/2011                          | DATE -                | REVISED -  | CONTRACT NO. 78283 |   |   |             |                 |         |                |                   |                           |





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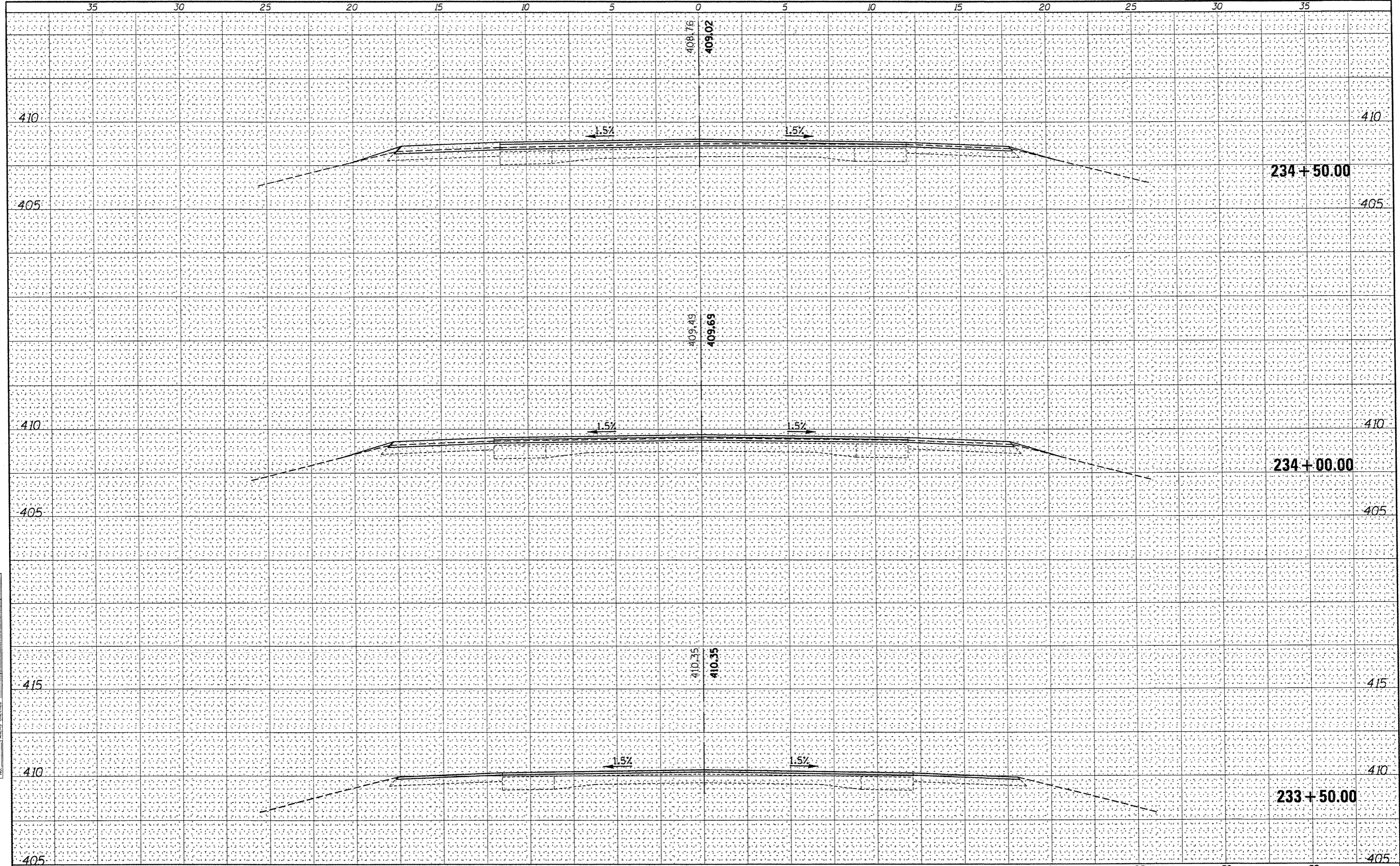
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| PLOT SCALE = 5.000' / IN.                                  |                       | CHECKED -  | REVISED - |   |   | CONTRACT NO. 78283                                   |                 |         |              |           |
| PLOT DATE = 4/1/2011                                       |                       | DATE -     | REVISED - |   |   | ILLINOIS FED. AID PROJECT                            |                 |         |              |           |
| SCALE: 1"=2.5'   |                       |            |           |   |   | SHEET NO. OF SHEETS STA. 919+50.00 TO STA. 920+00.00 |                 |         |              |           |

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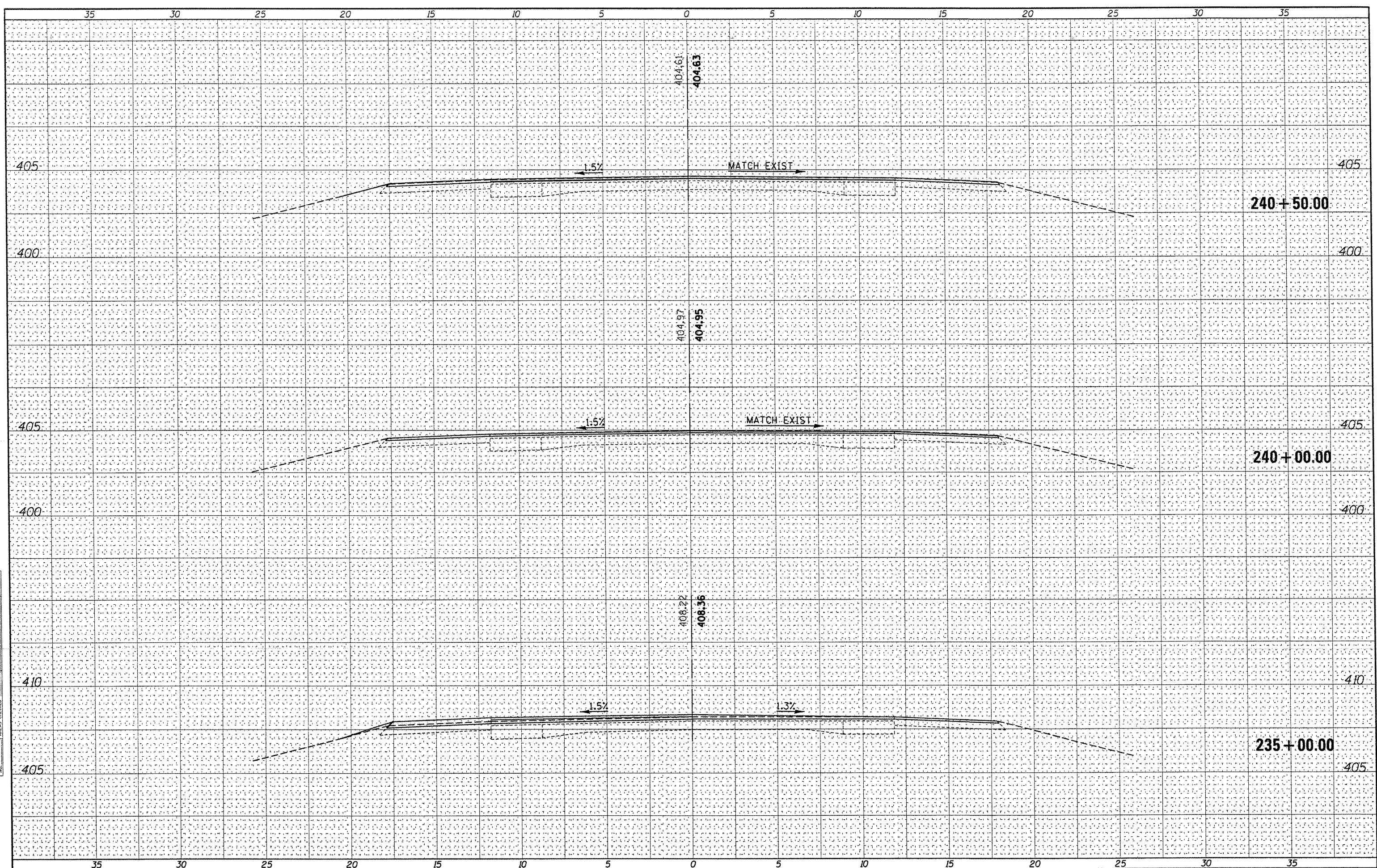
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| FILE NAME =   | USER NAME = needhamlm      | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>US 45, LOCATION 4A &amp; B<br/>CROSS SECTIONS</b> |                           |        | F.A.P. RTE.  | SECTION | COUNTY             | TOTAL SHEETS | SHEET NO. |
| c:\pwwork\paw\dot\dickerson\m\0256064\78238-<br>xp-LOC4-shr.dgn | PLLOT SCALE = 5.000' / IN. | DRAWN -    | REVISED - |   | 332  | CONTRACT MAINTENANCE 2012 | SALINE | 64   | 51      |                    |              |           |
| PLLOT DATE = 4/1/2011   | DATE -                     | CHECKED -  | REVISED - |   | SCALE: 1"=2.5'                                       |                           |        | SHEET NO. OF SHEETS STA. 233+50.00 TO STA. 234+50.00 |         | CONTRACT NO. 78238 |              |           |
|   |                            |            |           |   | ILLINOIS FED. AID PROJECT                            |                           |        |  |         |                    |              |           |

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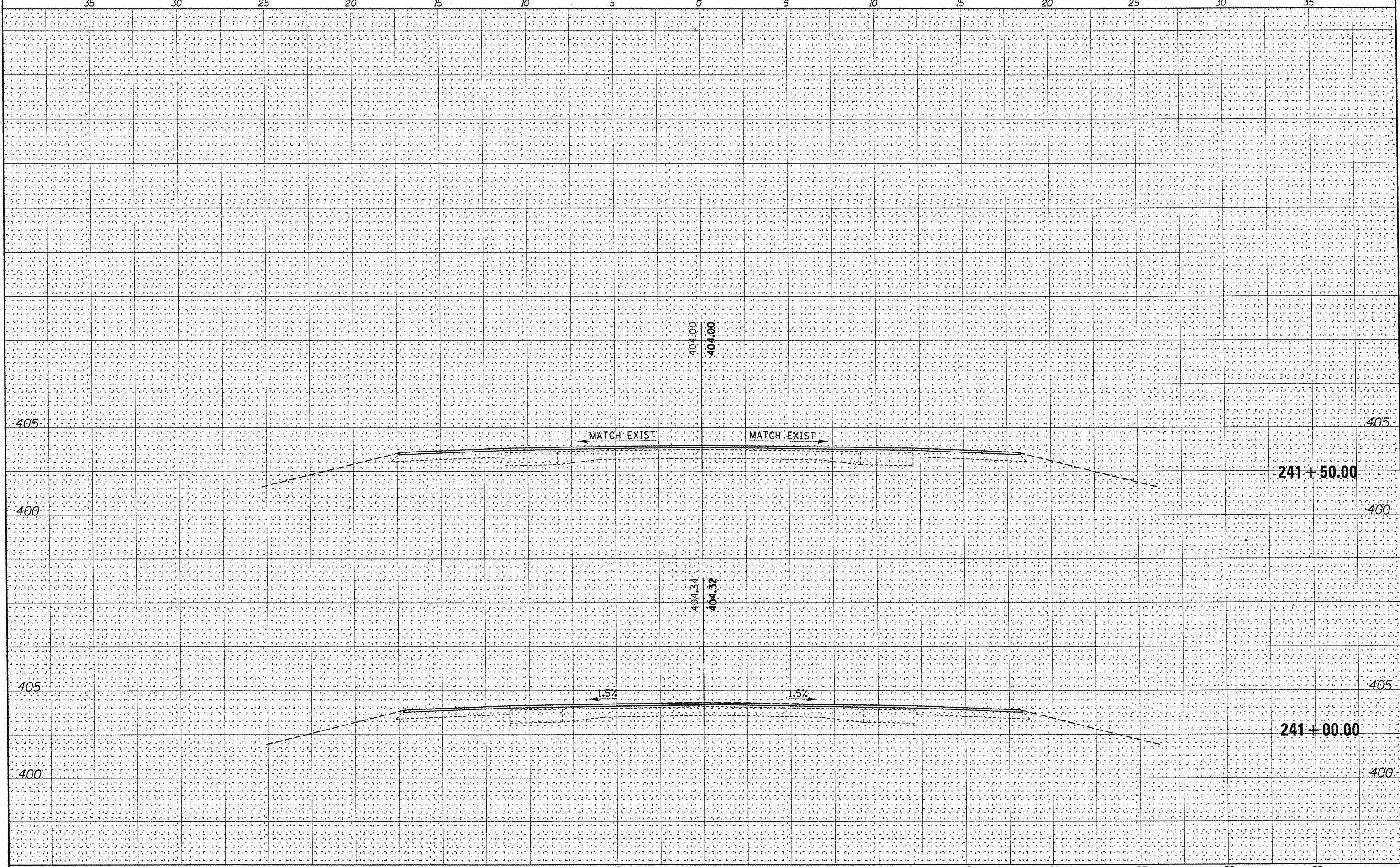
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| c:\pw\work\pwr\dts\dickerson\m\0256064\78238 | LOC4-sh.tdgn           | DRAWN -    | REVISED - |   |  | 332                | CONTRACT MAINTENANCE 2012 | SALINE   | 64           | 52        |
| PLOT SCALE = 5.000' / IN.                    |                        | CHECKED -  | REVISED - |   |  | CONTRACT NO. 78238 |                           | ILLINOIS FED. AID PROJECT                              |              |           |
| PLOT DATE = 4/1/2011                         |                        | DATE -     | REVISED - |   |  | SCALE: 1"=2.5'     |                           | SHEET NO. OF SHEETS   STA. 235+00.00 TO STA. 240+50.00 |              |           |

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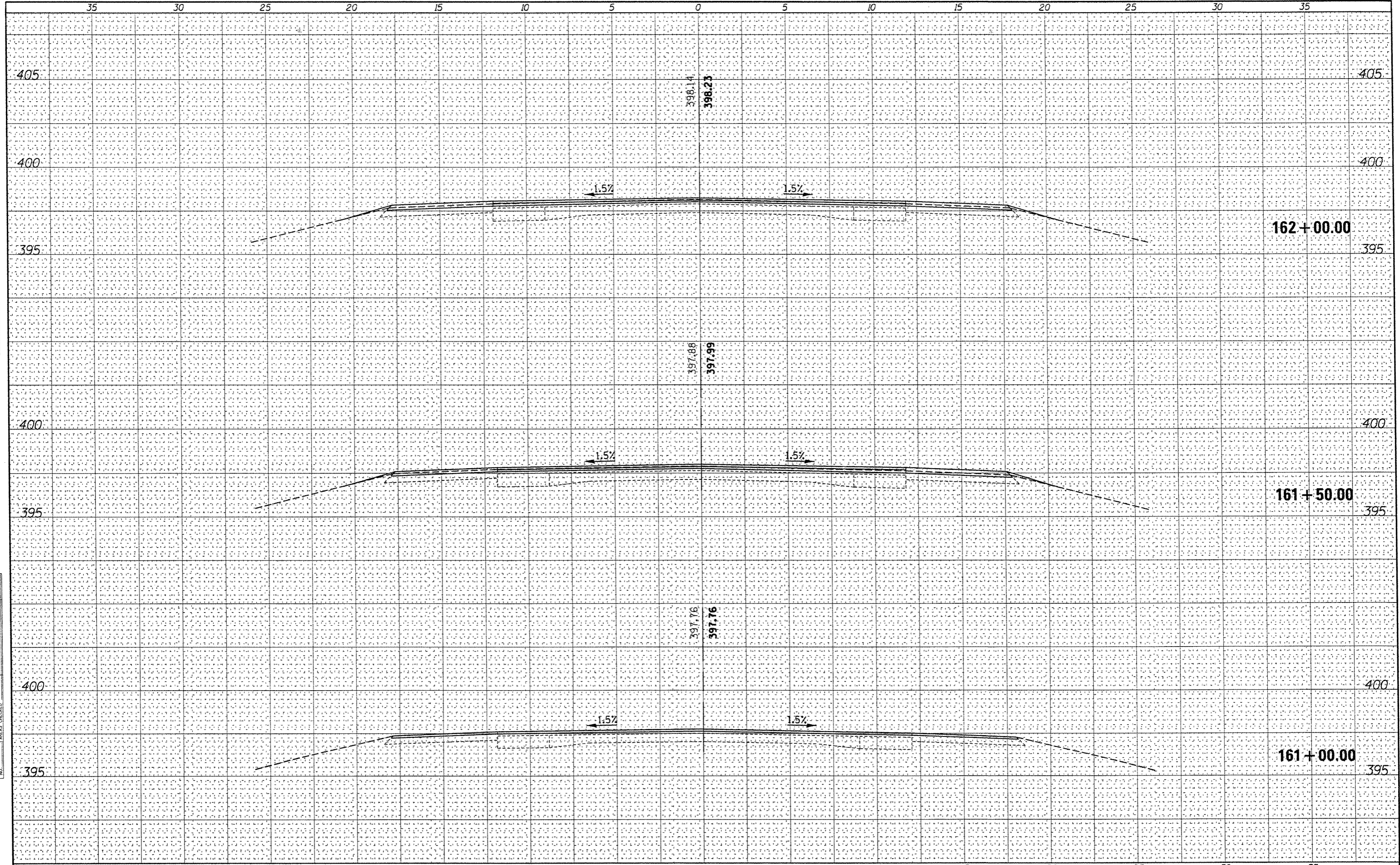
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| ct:\pwork\pwt\dot\dickerson\m\0256064\78238-xp-LOC4-sht.dgn | DRAWN -               | REVISED -  | 332                       |   |  | CONTRACT MAINTENANCE 2012 | SALINE  | 64                               | 53           |           |
| PLOT SCALE = 5,000' / IN.                                   | CHECKED -             | REVISED -  | CONTRACT NO. 78238        |   |  |                           |         |                                  |              |           |
| PLOT DATE = 4/1/2011  | DATE -                | REVISED -  | ILLINOIS FED. AID PROJECT |   |  |                           |         |                                  |              |           |
|   |                       |            |                           |   | SCALE: 1"=2.5'                                       | SHEET NO. OF SHEETS       |         | STA. 241+00.00 TO STA. 241+50.00 |              |           |

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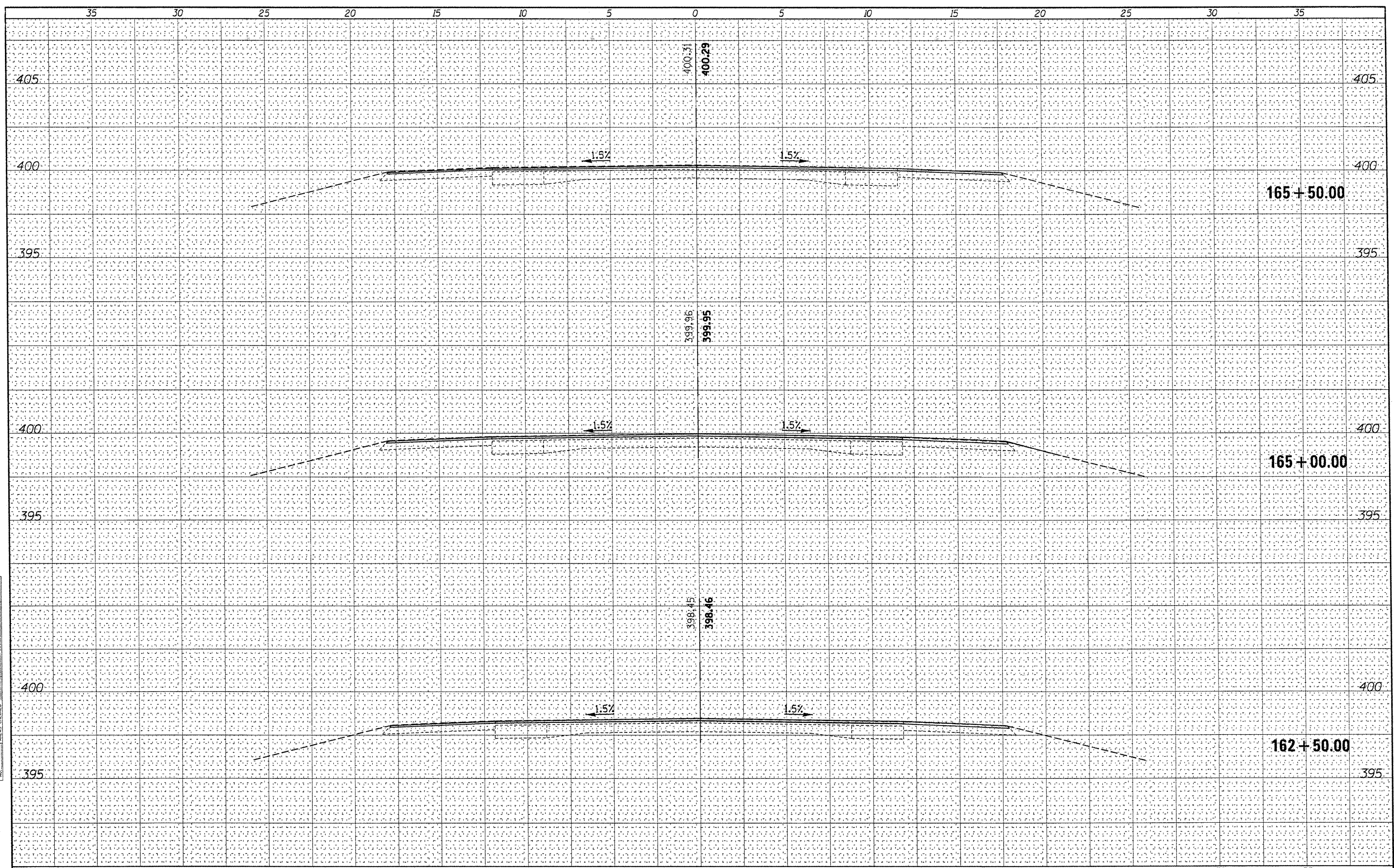
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| SURVEY PLOTTED TEMPLATE AREAS CHECKED |  |



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|---|-----------------------|-----------------|-----------|---|--|-----------|-----------|---------|----------------|-------------------|---------------------------|--|
| FILE NAME =                                 | USER NAME = neecham1m | DESIGNED -      | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>US 45, LOCATION 4C &amp; D</b><br><b>CROSS SECTIONS</b> |           | F.A. RTE. | SECTION | COUNTY         | TOTAL SHEETS      | SHEET NO.                 |  |
| c:\pwwork\pwwork\dickersonlm\d0256064\78238 | LOC4-ah.t.dgn         | DRAWN -         | REVISED - |   | SCALE: 1"=2.5'   | SHEET NO. | OF        | SHEETS  | STA. 161+00.00 | TO STA. 162+00.00 | ILLINOIS FED. AID PROJECT |  |
|   |                       | CHECKED -       | REVISED - |   |  |           |           |         |                |                   |                           |  |
|   |                       | DATE - 4/1/2011 | REVISED - |   |  |           |           |         |                |                   |                           |  |

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 CHECKED -  
 DATE -

PROJECT: LOC4-ah.tdgn  
 PLOT SCALE = 5.000' / IN.  
 PLOT DATE = 4/1/2011

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

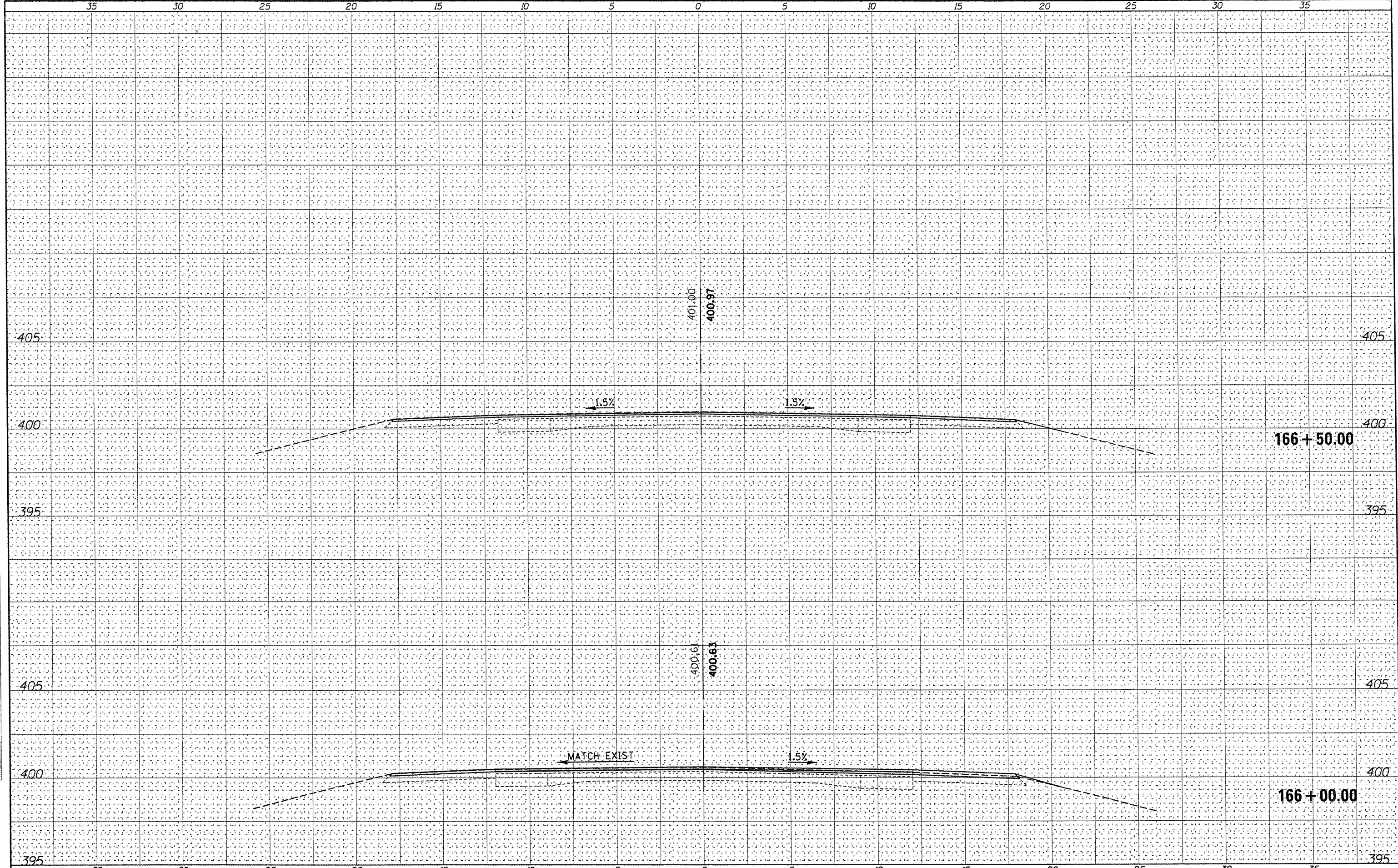
**US 45, LOCATION 4C & D  
 CROSS SECTIONS**

SCALE: 1"=2.5' SHEET NO. OF SHEETS STA. 162+50.00 TO STA. 165+50.00

| F.A. RTE.          | SECTION                   | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|---------------------------|--------|---------------------------|-----------|
|                    | CONTRACT MAINTENANCE 2012 | SALINE | 64                        | 55        |
| CONTRACT NO. 78238 |                           |        | ILLINOIS FED. AID PROJECT |           |

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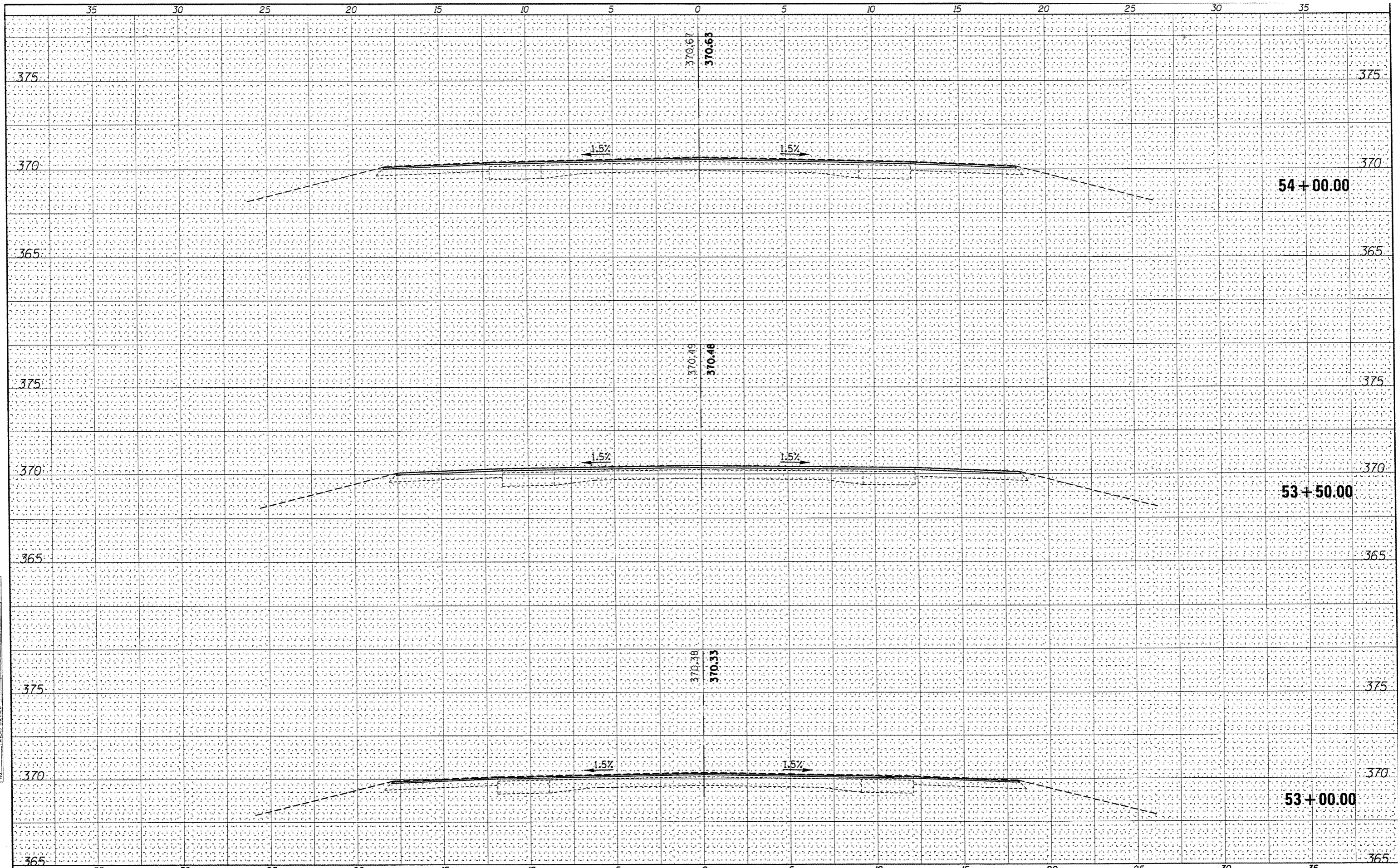


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| FILE NAME =   | USER NAME = needham | DESIGNED - | REVISED -   | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |  |  |  | <b>US 45, LOCATION 4C &amp; D</b><br><b>CROSS SECTIONS</b> |  |  |  | F.A. RTE. | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |                           |  |  |
| c:\pwwork\p\idot\d\kerson\m\0256064\78238   | LQC4-sh\dgn         | DRAWN -    | REVISED -   |   |  |  |  |  |  |  |  |           | CONTRACT MAINTENANCE 2012 | SALINE | 64           | 56        |                           |  |  |
| PLOT SCALE = 5.000 "/td> <td>CHECKED -</td> <td>REVISED -</td> <td colspan="4" rowspan="2" style="text-align: center;">         SCALE: 1"=2.5'    SHEET NO.    OF    SHEETS    STA. 166+00.00 TO STA. 166+50.00       </td> <td colspan="4" rowspan="2" style="text-align: center;">         CONTRACT NO. 78238       </td> | CHECKED -           | REVISED -  | SCALE: 1"=2.5'    SHEET NO.    OF    SHEETS    STA. 166+00.00 TO STA. 166+50.00 |   |  |  |  |  |  |  |  |           | CONTRACT NO. 78238        |        |              |           |                           |  |  |
| PLOT DATE = 4/1/2011  | DATE -              | REVISED -  |   |   |  |  |  |  |  |  |  |           |                           |        |              |           | ILLINOIS FED. AID PROJECT |  |  |



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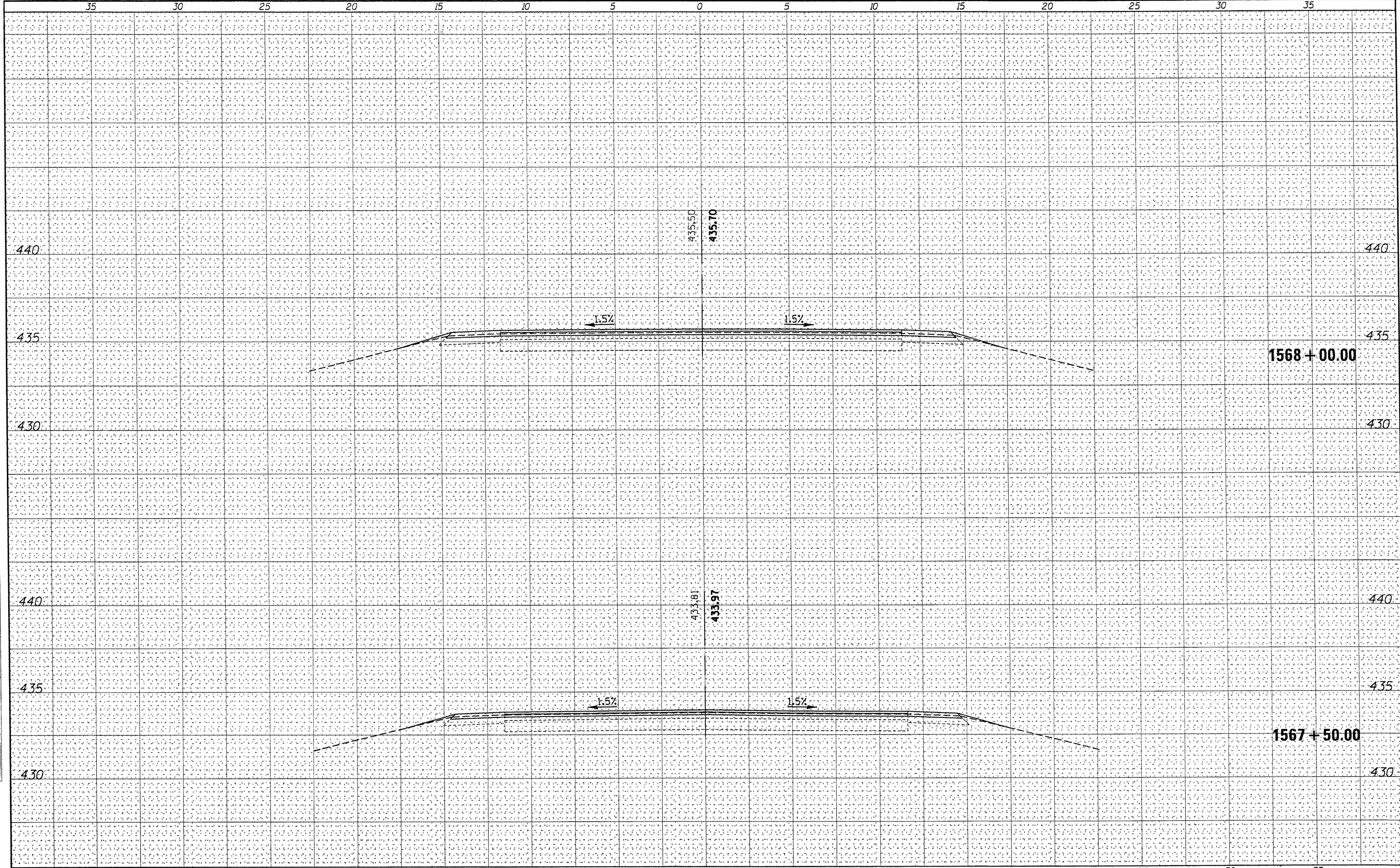
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| FILE NAME *   | USER NAME = neecham1m | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>US 45, LOCATION 4E<br/>CROSS SECTIONS</b> |           |    |        | F.A. RTE.     | SECTION          | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| o:\pwwork\p\idot\dickerson\m\8256864\78238-00-LOC4-sh.dgn |                       | DRAWN -    | REVISED - |   | SCALE: 1"=2.5'                               | SHEET NO. | OF | SHEETS | STA. 53+00.00 | TO STA. 54+00.00 | SALINE                    | 64           | 57        |
| PLOT SCALE = 5.000' / IN.                                 |                       | CHECKED -  | REVISED - |   |  |           |    |        |               |                  | CONTRACT NO. 78238        |              |           |
| PLOT DATE = 4/1/2011                                      |                       | DATE -     | REVISED - |   |  |           |    |        |               |                  | ILLINOIS FED. AID PROJECT |              |           |

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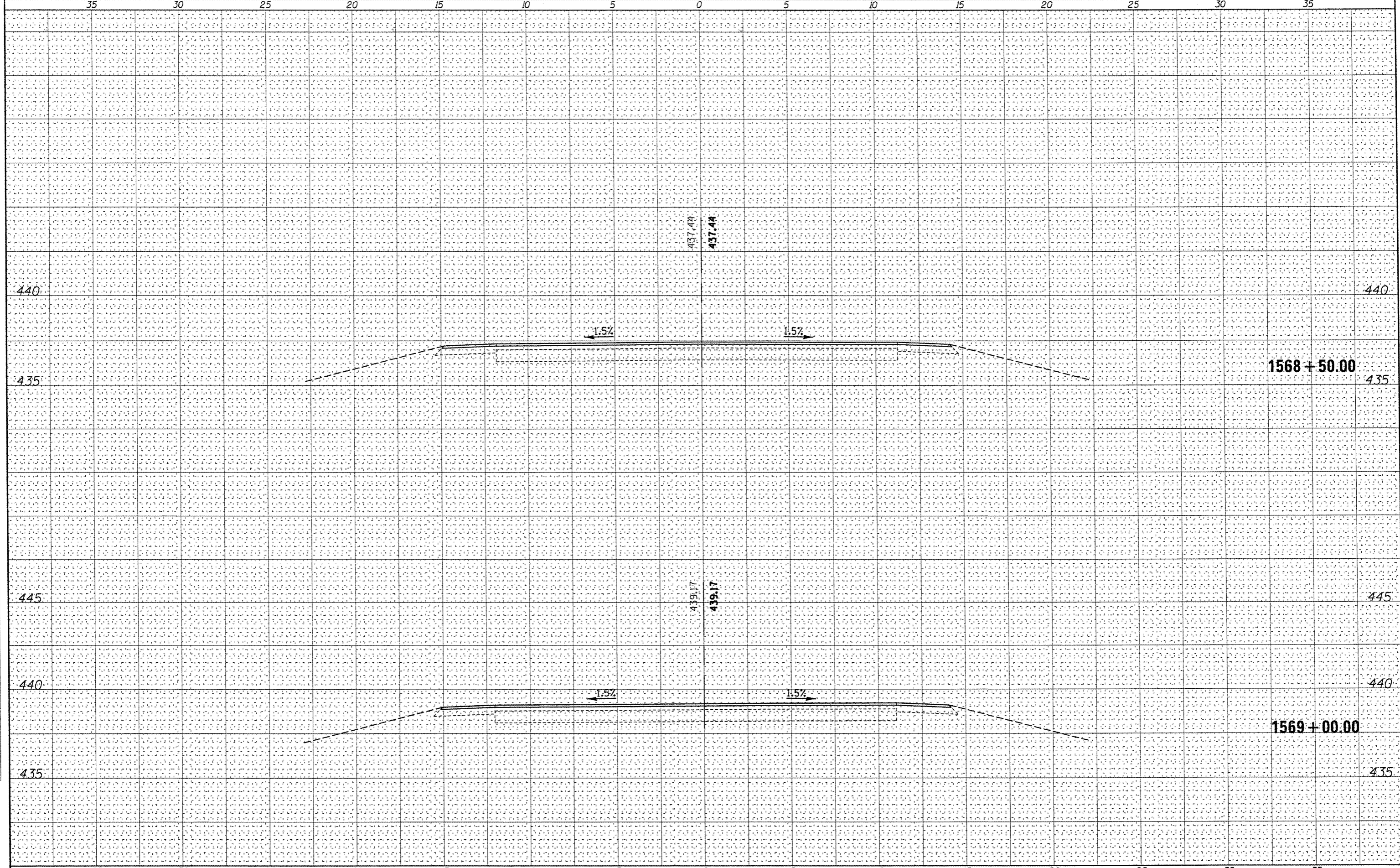
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| FILE NAME =                                    | USER NAME = neecham1m    | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>US 45 N OF VIENNA, LOCATION 5<br/>CROSS SECTIONS</b> |           |                 | F.A. RTE.          | SECTION                   | COUNTY  | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\pwork\dickerson\m\0256064\78238 | LOCS-11.dgn              | DRAWN -    | REVISED - |   | SCALE: 1"=2.5'  | SHEET NO. | OF              | SHEETS             | CONTRACT MAINTENANCE 2012 | JOHNSON | 64           | 58        |
|  | PLOT SCALE = 5.000 / IN. | CHECKED -  | REVISED - |   | STA. 1567+50.00   | TO        | STA. 1568+00.00 | CONTRACT NO. 78238 |                           |         |              |           |
|  | PLOT DATE = 4/1/2011     | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                               |           |                 |                    |                           |         |              |           |

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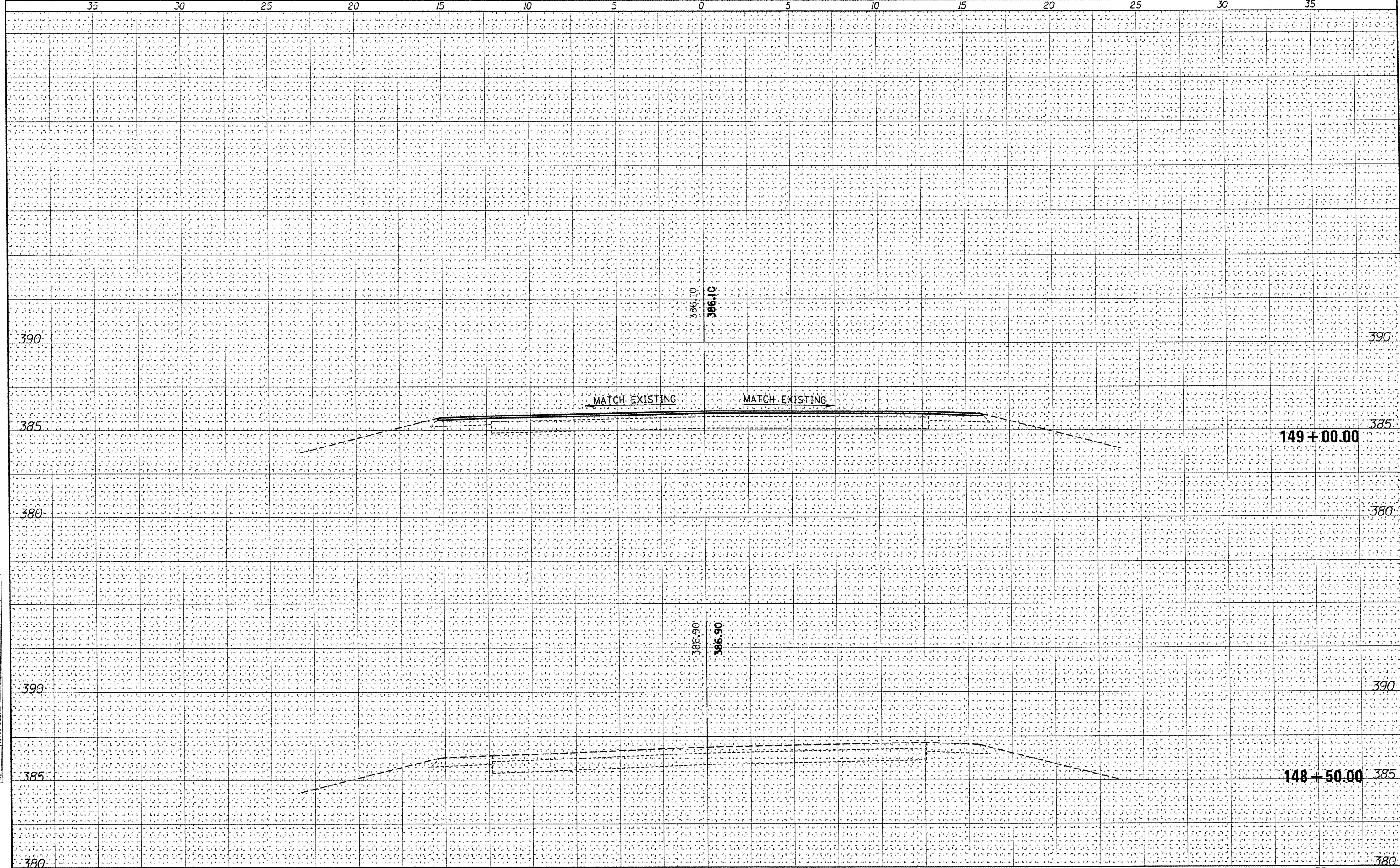
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| FILE NAME =   | USER NAME = needham | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>US 45 N OF VIENNA, LOCATION 5<br/>CROSS SECTIONS</b> |  |  |  | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pw\work\pwidot\dickerson\m\0256064\78238-sh.dgn |                     | DRAWN -    | REVISED - |   | SCALE: 1"=2.5'  |  |  |  | CONTRACT MAINTENANCE 2012 | JOHNSON | 64     | 59           |           |
|   |                     | CHECKED -  | REVISED - |   | SHEET NO. OF SHEETS STA. 1568+50.00 TO STA. 1569+00.00  |  |  |  | CONTRACT NO. 78238        |         |        |              |           |
|   |                     | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                               |  |  |  |                           |         |        |              |           |

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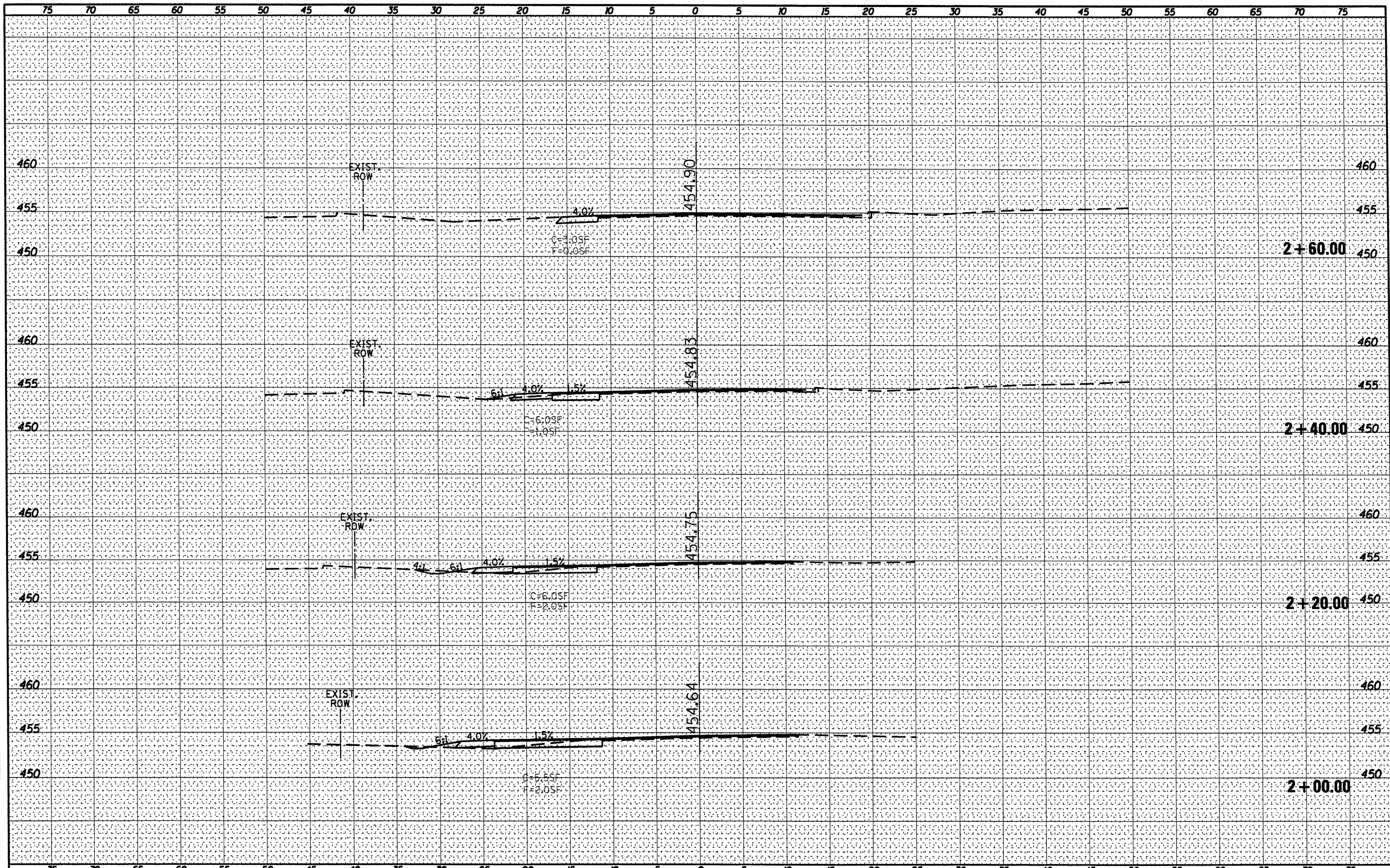
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| FILE NAME =                                 | USER NAME = needham      | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>US 45 S OF VIENNA, LOCATION 6</b><br><b>CROSS SECTIONS</b>                         |  |  | F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| g:\work\p1sides\dickerson\m\0256064\78238-x | -LOC6-sh.t.dgn           | DRAWN -    | REVISED - |   | SCALE: 1"=2.5'    SHEET NO.    OF    SHEETS    STA. 148+50.00    TO    STA. 149+00.00 |  |  | CONTRACT MAINTENANCE 2012 | JOHNSON | 64     | 60           |           |
|   | PLOT SCALE = 5.000 / IN. | CHECKED -  | REVISED - |   | ILLINOIS FED. AID PROJECT   |  |  | CONTRACT NO. 78238        |         |        |              |           |
|   | PLOT DATE = 4/1/2011     | DATE -     | REVISED - |   |   |  |  |                           |         |        |              |           |





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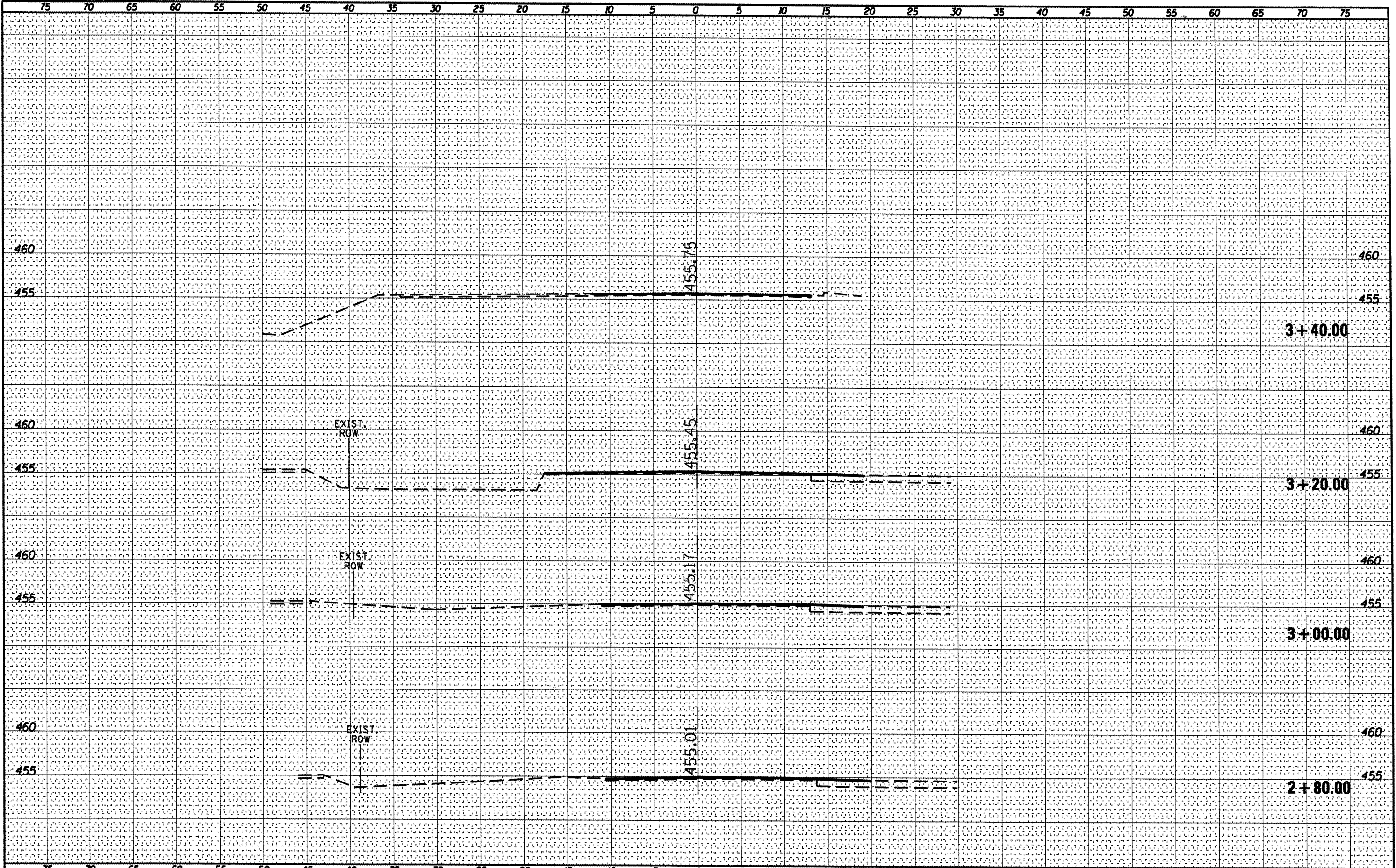
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| FILE NAME =                                  | USER NAME = Bradleyf | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>TERMINAL DRIVE</b><br><b>CROSS-SECTIONS</b> |    |        | F.A. RTE.              | SECTION         | COUNTY | TOTAL SHEETS | SHEET NO. |
| a:\pw_work\pvidot\bradleyf\0256064\78238-ter | xs-sht.dgn           | DRAWN -    | REVISED - |   |  |    |        | D9 CM RESURFACING 2011 | VARIOUS         | 64     | 63           |           |
| PLOT SCALE = 10.312' / IN.                   |                      | CHECKED -  | REVISED - |   | CONTRACT NO.                                   |    |        |                        |                 |        |              |           |
| PLOT DATE = 4/1/2011                         |                      | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                      |    |        |                        |                 |        |              |           |
|  |                      |            |           | SCALE:  | SHEET NO.                                      | OF | SHEETS | STA. 2+00.00           | TO STA. 2+60.00 |        |              |           |

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| FILE NAME =                             | USER NAME = BradleyT       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>TERMINAL DRIVE</b><br><b>CROSS-SECTIONS</b> | F.A. RTE. | SECTION                   | COUNTY              | TOTAL SHEETS | SHEET NO.       |
| at:\pwork\pwork\bradleyt\0256064\78238- | h3-shd.dgn                 | DRAWN -    | REVISED - |   |  |           | 09 CM RESURFACING 2011    | VARIOUS             | 64           | 64              |
|   | PLOT SCALE = 1/8" = 1' IN. | CHECKED -  | REVISED - |   |  |           | CONTRACT NO. 78238        |                     |              |                 |
|   | PLOT DATE = 4/1/2011       | DATE -     | REVISED - |   |  |           | ILLINOIS FED. AID PROJECT |                     |              |                 |
|   |                            |            |           |   |  |           | SCALE:                    | SHEET NO. OF SHEETS | STA. 2+80.00 | TO STA. 3+40.00 |