| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 1 |
| FED. ROAD DIST. NO. | ILLINOIS | CONTRACT NO. 95920 | | |

06-17-2022 LETTING ITEM 200

**DESIGN DESIGNATION**

FUNCTIONAL CLASSIFICATION: MAJOR COLLECTOR (NON-URBAN)
ADT (WASHINGTON STREET ROAD): 250
DESIGN SPEED: 40 MPH
VARIANCES GRANTED: NONE

COMMITMENTS:
(1) TREES THREE INCHES OR GREATER AT BREAST HEIGHT SHALL NOT BE CLEARED FROM APRIL 1 THROUGH SEPTEMBER 30 OF ANY GIVEN YEAR.
(2) THE BRIDGE BAT ASSESSMENT EXPIRES 9/23/2023. A VALID ASSESSMENT IS REQUIRED PRIOR TO PERFORMING ANY WORK BELOW THE EXISTING DECK SURFACE.

**INDEX OF SHEETS**



**LIST OF STANDARDS**

SEE SHEET NO. 2

100' 200' 300' — 1" = 100'
0 10' 20' 30' — 1" = 10'
0 50' 100' — 1" = 50'
0 50' 100' — 1" = 40'
0 50' 100' — 1" = 30'
0 50' 100' — 1" = 20'

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

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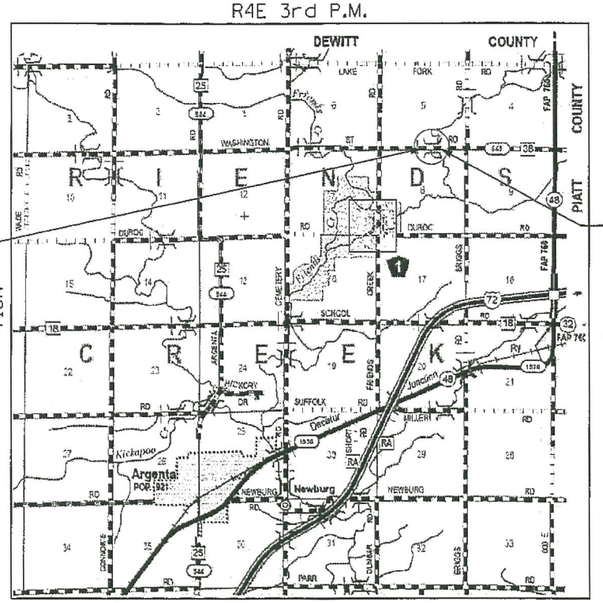
# STATE OF ILLINOIS
# DEPARTMENT OF TRANSPORTATION
# DIVISION OF HIGHWAYS

# PLANS FOR PROPOSED LOCAL AGENCY IMPROVEMENT

## STP – BRIDGE PROGRAM
## CH 38 (WASHINGTON STREET ROAD) OVER FRIENDS CREEK
## SECTION 13-00261-00-BR
## MACON COUNTY
## BRIDGE REPLACEMENT
## PROJECT NO. YK3P(693)
## JOB NO. C-97-007-22



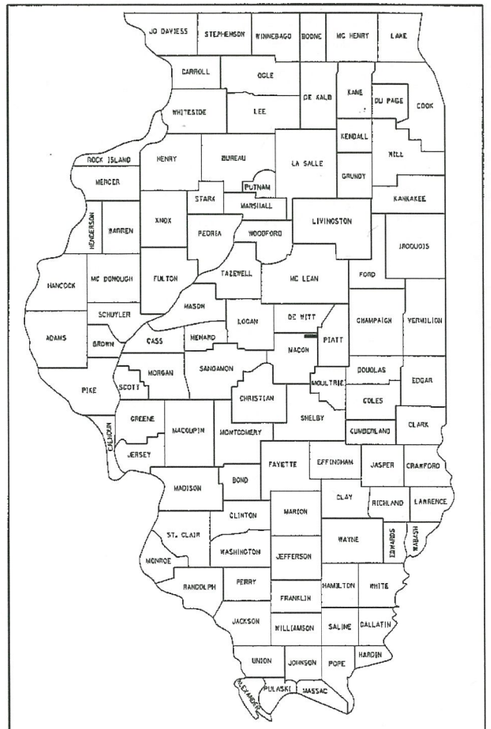

## LOCATION MAP

APPROXIMATE SCALE 1 0 1 scale miles

TOTAL AND NET LENGTH OF IMPROVEMENT = 418.00 FT. = 0.079 MILE

EXISTING STRUCTURE NUMBER 058-3185

PROPOSED STRUCTURE NUMBER 058-3416




LOCATION OF SECTION INDICATED THUS: –

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

APPROVED MARCH 31, 2022
COUNTY ENGINEER

PASSED 04/19/22
DISTRICT SEVEN ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID BASED ON LIMITED REVIEW 04/20/22
REGION FOUR ENGINEER

MATTHEW J. POPE
062-060905
REGISTERED PROFESSIONAL ENGINEER
STATE OF ILLINOIS

Matthew J. Pope
SIGNATURE DATE: 3 / 30 / 2022
ILL. REG. P.E. NO. 062-060905
EXPIRES: 11 / 30 / 2023

AECOM
345 EAST ASH AVENUE, SUITE B
DECATUR, ILLINOIS 62526
PH. 217-875-4800

## GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION," ADOPTED JANUARY 1, 2022, THESE PLANS AND THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS.
2. ALL ELEVATIONS ARE BASED ON NAVD 88 (NORTH AMERICAN VERTICAL DATUM OF 1988).
3. FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.
4. THE AREA TO BE SEEDED SHALL CONSIST OF ALL DISTURBED EARTH SURFACES WITHIN THE RIGHT-OF-WAY AS DIRECTED BY THE ENGINEER.
5. ALL TREES WITHIN THE RIGHT-OF-WAY THAT INTERFERE WITH CONSTRUCTION SHALL BE REMOVED ONLY AT THE DIRECTION OF THE ENGINEER.
6. THE CONTRACTOR SHALL INSPECT ALL EROSION AND SEDIMENT CONTROL MEASURES WEEKLY AND AFTER EACH RAINFALL EVENT EQUAL TO 1/2 INCH OR MORE.
7. DISTURBED AREAS SHALL RECEIVE PERMANENT STABILIZATION WITHIN 7 DAYS OF COMPLETION OF CONSTRUCTION ACTIVITIES. TEMPORARY STABILIZATION OF WORK AREAS IS REQUIRED FOR ALL AREAS REMAINING UNDISTURBED FOR 14 DAYS, UNLESS WORK RESUMES PRIOR TO 21 DAYS. TEMPORARY STABILIZATION MUST BE APPROVED BY THE ENGINEER.
8. THE CONTRACTOR SHALL INSTALL ALL EROSION CONTROL MEASURES PRIOR TO STARTING ANY OTHER CONSTRUCTION WORK AT THE SITE. LAYOUT OF EROSION CONTROL ITEMS MAY BE VARIED IN THE FIELD TO SUIT GROUND CONDITIONS AS DIRECTED BY THE ENGINEER.
9. THE CONTRACTOR'S OPERATIONS AND TEMPORARY STORAGE ACTIVITIES SHALL BE LIMITED TO THE WORK AREA AND/OR CONSTRUCTION LIMITS. ANY ADDITIONAL STAGING AREAS ADJACENT TO THE PROJECT AREA ARE SUBJECT TO PRIOR APPROVAL BY THE ENGINEER AND MUST NOT CONFLICT WITH EXISTING SIDE ROADS, INTERSECTIONS, DRIVEWAYS, OR DRAINAGE. ALL OPERATIONS SHALL BE SUBJECT TO REGULATORY REQUIREMENTS PERMITTED FOR THIS PROJECT. NO ADDITIONAL COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR COMPLIANCE WITH THE ABOVE REQUIREMENTS.
10. ALL FIELD TILES ENCOUNTERED SHALL BE CAREFULLY PRESERVED AND REPAIRED OR CONNECTED TO THE PROPOSED DRAINAGE STRUCTURES OR DITCHES AS DIRECTED BY THE ENGINEER. PAYMENT OF THIS WORK SHALL BE INCLUDED IN THE VARIOUS DRAINAGE ITEMS OR AS DIRECTED BY THE ENGINEER.
11. LAYOUT OF RIPRAP PROTECTION SYSTEM MAY BE VARIED IN THE FIELD TO SUIT GROUND CONDITIONS AS DIRECTED BY THE ENGINEER.
12. PAVEMENT REMOVAL SHALL INCLUDE THE EXISTING AGGREGATE BASE COURSE AND OIL & CHIP SURFACE TREATMENT.
13. THE MACON COUNTY HIGHWAY DEPARTMENT WILL BE RESPONSIBLE FOR THE CONSTRUCTION LAYOUT.

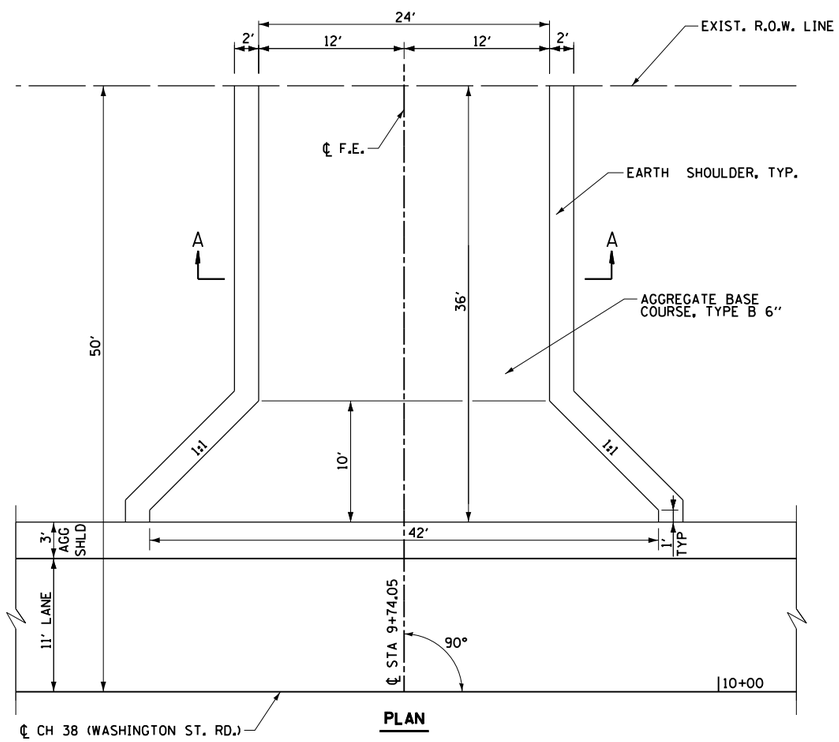
## HIGHWAY STANDARDS

| | |
|---|---|
| STANDARD 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| STANDARD 001001-02 | AREAS OF REINFORCEMENT BARS |
| STANDARD 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| STANDARD 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS |
| STANDARD 515001-04 | NAME PLATE FOR BRIDGES |
| STANDARD 542001-06 | CONCRETE END SECTIONS FOR PIPE CULVERTS 15" THRU 84" DIAMETER |
| STANDARD 542411 | SLOPED METAL END SECTIONS FOR PIPE CULVERTS 15" THRU 60" DIAMETER |
| STANDARD 630001-12 | STEEL PLATE BEAM GUARDRAIL |
| STANDARD 630301-09 | SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS |
| STANDARD 631011-10 | TRAFFIC BARRIER TERMINAL, TYPE 2 |
| STANDARD 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| STANDARD 701901-08 | TRAFFIC CONTROL DEVICES |
| STANDARD 725001-01 | OBJECT AND TERMINAL MARKERS |
| STANDARD BLR 21-9 | TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS |
| STANDARD BLR 27-1 | TRAFFIC BARRIER TERMINAL TYPE 5A |

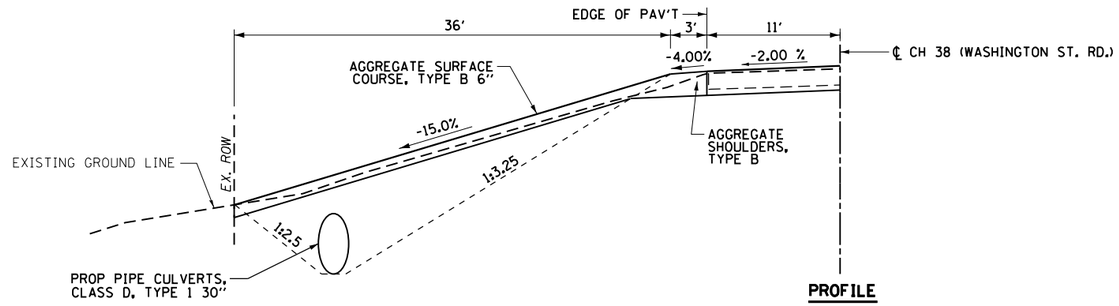
## APPLICATION RATES

| | | |
|---|---|---|
| AGG BASE COURSE | 2.05 | TONS/CU YD |
| STONE RIPRAP | 1.50 | TONS/CU YD |
| BITUMINOUS MATERIALS (PRIME COAT) | 0.25 | LBS/SQ FT (ON AGG BASE COURSE) |
| BITUMINOUS MATERIALS (COVER AND SEAL COAT) | 0.25 | LBS/SQ FT |
| COVER COAT AGGREGATE | 25 | LBS/SQ YD |
| SEAL COAT AGGREGATE | 25 | LBS/SQ YD |
| FERTILIZER NUTRIENTS | 90 | LBS/ACRE |
| TEMPORARY EROSION CONTROL SEEDING | 100 | LBS/ACRE (2 APPLICATIONS) |

## FIELD ENTRANCE DETAILS - AGG. F.E. LT. STA. 9+74.05




PLAN

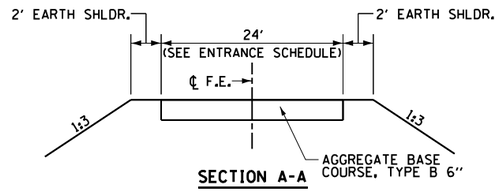



PROFILE

## BITUMINOUS MIXTURE REQUIREMENTS

| | |
|---|---|
| LOCATION | OVERLAY |
| MIX USE | SURFACE |
| AC/PG | PG 64-22•• |
| RAP % | •• |
| DESIGN VOIDS | 4.0% @ N=50 |
| MIXTURE COMPOSITION (GRAD. MIXTURE) | IL-9.5 |
| FRICTION | MIX C |

•• TO BE DETERMINED BY CONTRACTOR (SEE IDOT STD. SPEC. SECTION 1031). FOR MIXTURES CONTAINING A MINIMUM OF 15% RAP, HIGH AND LOW TEMPERATURE GRADES SHOULD BE REDUCED BY ONE GRADE EQUIVALENT TO PG 58-28.




SECTION A-A

| | | | |
|---|---|---|---|
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| | PLOT SCALE = 100.0000 ' / in. | DRAWN - MJP | REVISED - |
| Default | PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| | | DATE - 3/30/2022 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**GENERAL DATA**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: N.T.S. | SHEET 1 OF 1 SHEETS | STA. | TO STA.

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 2 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| | CODE NO. | ITEM | UNIT | TOTAL QUANTITY |
|---|---|---|---|---|
| | 20100500 | TREE REMOVAL, ACRES | ACRE | 0.1 |
| | 20200100 | EARTH EXCAVATION | CU YD | 184 |
| | 20300100 | CHANNEL EXCAVATION | CU YD | 474 |
| | 20400800 | FURNISHED EXCAVATION | CU YD | 43 |
| | 25000200 | SEEDING, CLASS 2 | ACRE | 0.30 |
| | 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 31 |
| | 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 31 |
| | 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 31 |
| | 25100630 | EROSION CONTROL BLANKET | SQ YD | 1,465 |
| | 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 63 |
| | 28000305 | TEMPORARY DITCH CHECKS | FOOT | 70 |
| | 28000400 | PERIMETER EROSION BARRIER | FOOT | 713 |
| | 28000500 | INLET AND PIPE PROTECTION | EACH | 1 |
| | 28100207 | STONE RIPRAP, CLASS A4 | TON | 380 |
| | 28200200 | FILTER FABRIC | SQ YD | 455 |
| | 35101800 | AGGREGATE BASE COURSE, TYPE B 6" | SQ YD | 107 |
| | 35102400 | AGGREGATE BASE COURSE, TYPE B 12" | SQ YD | 740 |
| | 40201000 | AGGREGATE FOR TEMPORARY ACCESS | TON | 37 |
| | 40604050 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N50 | TON | 31 |
| | 44000100 | PAVEMENT REMOVAL | SQ YD | 774 |
| | 48101200 | AGGREGATE SHOULDERS, TYPE B | TON | 185 |
| * | 50100100 | REMOVAL OF EXISTING STRUCTURES | EACH | 1 |
| | 50104650 | SLOPE WALL REMOVAL | SQ YD | 615 |
| | 50105220 | PIPE CULVERT REMOVAL | FOOT | 38 |
| | 50300225 | CONCRETE STRUCTURES | CU YD | 38.4 |
| | 50300280 | CONCRETE ENCASEMENT | CU YD | 14.2 |
| | 50400505 | PRECAST PRESTRESSED CONCRETE DECK BEAMS (27" DEPTH) | SQ FT | 3,167 |

| | CODE NO. | ITEM | UNIT | TOTAL QUANTITY |
|---|---|---|---|---|
| | 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 4,860 |
| Δ | 50900205 | STEEL RAILING, TYPE S1 | FOOT | 227 |
| | 51200957 | FURNISHING METAL SHELL PILES 12" X 0.250" | FOOT | 495 |
| | 51202305 | DRIVING PILES | FOOT | 495 |
| | 51203200 | TEST PILE METAL SHELLS | EACH | 3 |
| | 51500100 | NAME PLATES | EACH | 1 |
| | 542D0235 | PIPE CULVERTS, CLASS D, TYPE 1 30" | FOOT | 54 |
| | 54213465 | END SECTIONS 30" | EACH | 2 |
| | 58100200 | WATERPROOFING MEMBRANE SYSTEM | SQ YD | 353 |
| | 58300100 | PORTLAND CEMENT MORTAR FAIRING COURSE | FOOT | 679 |
| * | 59300100 | CONTROLLED LOW-STRENGTH MATERIAL | CU YD | 44.6 |
| Δ | 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT | 100 |
| Δ | 63000003 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS | FOOT | 125 |
| Δ | 63100045 | TRAFFIC BARRIER TERMINAL, TYPE 2 | EACH | 2 |
| Δ | 63100075 | TRAFFIC BARRIER TERMINAL, TYPE 5A | EACH | 4 |
| Δ | 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 2 |
| | 63200310 | GUARDRAIL REMOVAL | FOOT | 405 |
| | 67100100 | MOBILIZATION | LSUM | 1 |
| | 72400310 | REMOVE SIGN PANEL - TYPE 1 | SQ FT | 8 |
| Δ | 72501000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 2 |
| Δ | 72501100 | TERMINAL MARKER - POST MOUNTED | EACH | 2 |
| * | LR403200 | BITUMINOUS MATERIALS (PRIME COAT) | TON | 1 |
| * | LR403400 | BITUMINOUS MATERIALS (COVER AND SEAL COATS) | TON | 2 |
| * | LR403500 | COVER COAT AGGREGATE | TON | 10 |
| * | LR403600 | SEAL COAT AGGREGATE | TON | 10 |
| * | X0323586 | PIPE DRAIN REMOVAL | FOOT | 90 |
| * | X7011800 | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21 | LSUM | 1 |

* SEE SPECIAL PROVISIONS Δ SPECIALTY ITEMS

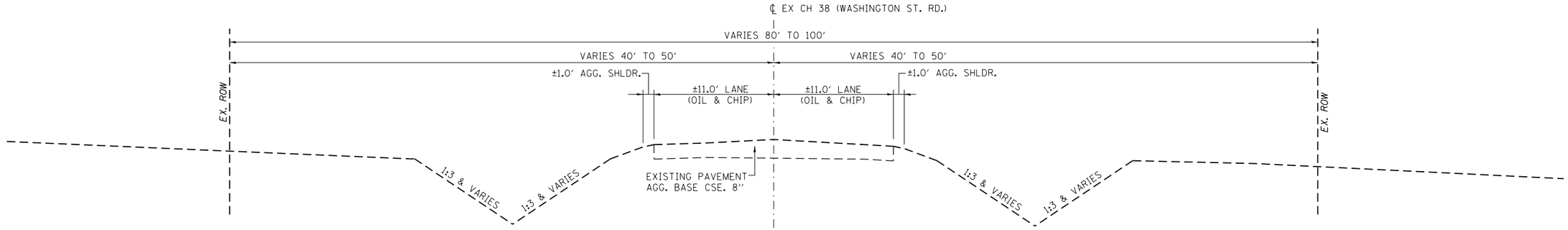
| | | | |
|---|---|---|---|
| FILE NAME = S:\60619037 CH 38 Washington St over Friends Creek\900_CAD_GIS\918_CAD\60619037_Sum_Qty.dgn Default | USER NAME = matt.pope | DESIGNED - MJP | REVISED - |
| | PLOT SCALE = 100.0000 ' / in. | DRAWN - MJP | REVISED - |
| | PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| | | DATE - 3/30/2022 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

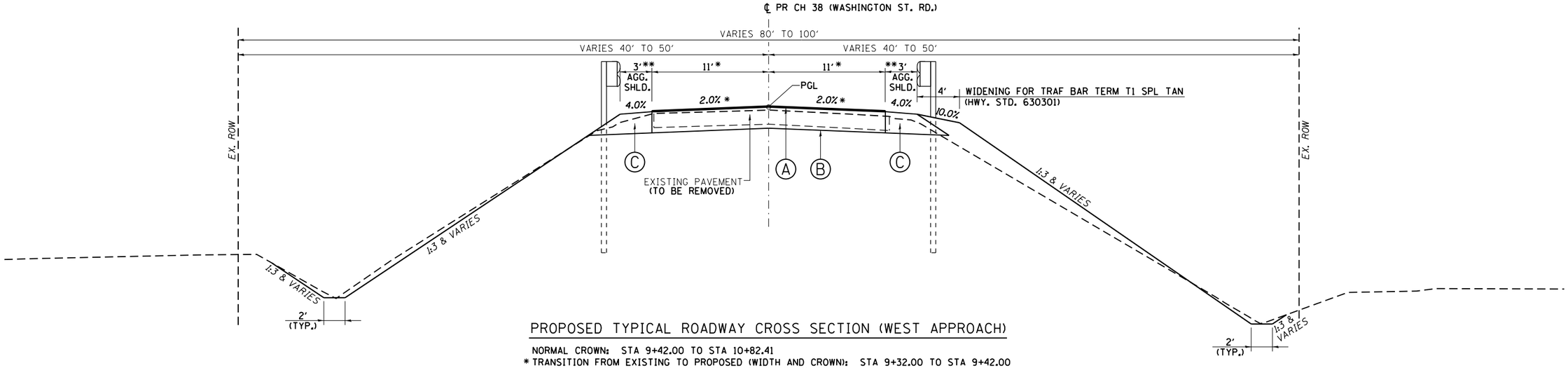
**SUMMARY OF QUANTITIES**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: N.T.S. | SHEET 1 OF 1 SHEETS | STA. | TO STA.

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 3 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

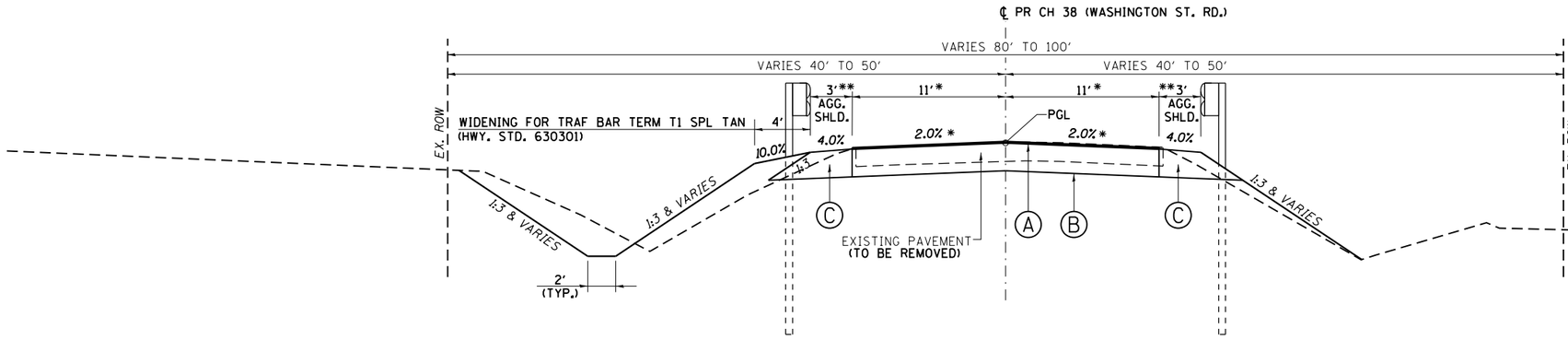



## EXISTING TYPICAL ROADWAY CROSS SECTION




## PROPOSED TYPICAL ROADWAY CROSS SECTION (WEST APPROACH)

NORMAL CROWN: STA 9+42.00 TO STA 10+82.41
* TRANSITION FROM EXISTING TO PROPOSED (WIDTH AND CROWN): STA 9+32.00 TO STA 9+42.00
PROPOSED BRIDGE OMISSION: STA 10+82.41 TO STA 11+97.58
** 10' TRAVELED WAY WITH 4' SHOULDER TO MEET DESIGN CRITERIA OF BLRS FIGURE 32-2B, NOTE 4(A)




## PROPOSED TYPICAL ROADWAY CROSS SECTION (EAST APPROACH)

NORMAL CROWN: STA 11+97.58 TO STA 13+40.00
* TRANSITION FROM PROPOSED TO EXISTING (WIDTH AND CROWN): STA 13+40.00 TO STA 13+50.00
PROPOSED BRIDGE OMISSION: STA 10+82.41 TO STA 11+97.58
** 10' TRAVELED WAY WITH 4' SHOULDER TO MEET DESIGN CRITERIA OF BLRS FIGURE 32-2B, NOTE 4(A)

*** BITUMINOUS SURFACE TREATMENT (CLASS A-2) CONSISTS OF 4 PAY ITEMS:

BITUMINOUS MATERIALS (PRIME COAT)
BITUMINOUS MATERIALS (COVER AND SEAL COATS)
COVER COAT AGGREGATE
SEAL COAT AGGREGATE

## PROPOSED LEGEND

(A) PROPOSED BITUMINOUS SURFACE TREATMENT (CLASS A-2)***

(B) PROPOSED AGGREGATE BASE COURSE, TYPE B 12"

(C) PROPOSED AGGREGATE SHOULDERS, TYPE B (12" THICK)

| | | | |
|---|---|---|---|
| FILE NAME = S:\60619037 CH 38 Washington St over Friends Creek\900_CAD_GIS\910_CAD\60619037_TypSec.dgn | USER NAME = matt.pope | DESIGNED - MJP | REVISED - |
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| Default | PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| | | DATE - 3/30/2022 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**TYPICAL SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: N.T.S. | SHEET 1 OF 1 SHEETS | STA. 9+32.00 TO STA. 13+50.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 4 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

## EARTHWORK SCHEDULE

| LOCATION | EARTH EXCAVATION | *EARTH EXCAVATION ADJUSTED FOR SHRINKAGE | **CHANNEL EXCAVATION | EMBANKMENT | EARTHWORK BALANCE WASTE (+) AND SHORTAGE (-) (FURNISHED EXCAVATION) |
|---|---|---|---|---|---|
| | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) |
| STA. 9+32.00 TO STA. 10+82.41 | 84 | 63 | | 104 | -41 |
| STA. 10+85 TO 11+02.95 - WEST ABUT. | | | 216 | | |
| PIER STA. 10+85 TO 11+02.95 | | | 34 | | |
| STA. 11+76.21 TO 11+95 EAST ABUT. | | | 224 | | |
| STA. 11+97.58 TO STA. 13+50.00 | 100 | 75 | | 77 | -2 |
| TOTALS | 184 | 138 | 474 | 181 | -43 |

*SHRINKAGE FACTOR FOR EARTH EXCAVATION = 25%
**CHANNEL EXCAVATION IS ASSUMED TO BE UNSUITABLE MATERIAL

## LANDSCAPING SCHEDULE

| STATION | STATION | OFFSET | AREA | SEEDING, CLASS 2 | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | EROSION CONTROL BLANKET | * TEMPORARY EROSION CONTROL SEEDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | SQ FT | ACRE | POUND | POUND | POUND | SQ YD | POUND |
| 9+32.00 | 9+62.05 | LT | 689 | 0.016 | 2 | 2 | 2 | 77 | 4 |
| 9+86.05 | 10+82.41 | LT | 3,040 | 0.070 | 7 | 7 | 7 | 338 | 14 |
| 9+32.00 | 10+82.41 | RT | 4,853 | 0.112 | 11 | 11 | 11 | 540 | 23 |
| 11+97.58 | 13+50.00 | LT | 3,149 | 0.073 | 7 | 7 | 7 | 350 | 15 |
| 11+97.58 | 13+50.00 | RT | 1,440 | 0.034 | 4 | 4 | 4 | 160 | 7 |
| TOTALS | | | | 0.3 | 31 | 31 | 31 | 1,465 | 63 |

*ASSUMED 2 APPLICATIONS OF TEMPORARY EROSION CONTROL SEEDING

## PAVEMENT SCHEDULE

| STATION | STATION | LENGTH | AVERAGE PAVEMENT WIDTH | AVERAGE SHOULDER AREA (LT) | AVERAGE SHOULDER AREA (RT) | AREA | AGGREGATE BASE COURSE, TYPE B 12" | BITUMINOUS MATERIALS (PRIME COAT) | BITUMINOUS MATERIALS (COVER AND SEAL COATS) | COVER COAT AGGREGATE | SEAL COAT AGGREGATE | AGGREGATE SHOULDERS, TYPE B | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N50 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | FOOT | FOOT | SQ FT | SQ FT | SQ FT | SQ YD | TON | TON | TON | TON | TON | TON |
| 9+32.00 | 9+42.00 | 10.00 | 22.06* | 3.23 | 2.98 | 30 | 25 | 0.03 | 0.06 | 0.32 | 0.32 | 4.72 | |
| 9+42.00 | 10+82.41 | 140.41 | 22.00 | 4.02 | 3.91 | 550 | 343 | 0.39 | 0.78 | 4.29 | 4.29 | 84.58 | |
| 10+82.41 | 11+97.58 | 115.17 | 28.00 | | | | | | | | | | 31 |
| 11+97.58 | 13+40.00 | 142.42 | 22.00 | 4.08 | 4.33 | 616 | 348 | 0.39 | 0.79 | 4.35 | 4.35 | 90.86 | |
| 13+40.00 | 13+50.00 | 10.00 | 21.74** | 3.13 | 3.22 | 33 | 24 | 0.03 | 0.06 | 0.30 | 0.30 | 4.82 | |
| TOTALS | | | | | | | 740 | 1 | 2 | 10 | 10 | 185 | |

* WIDTH VARIES FROM 22.12' AT 9+32 TO 22' AT 9+42
** WIDTH VARIES FROM 22' AT 13+40 TO 21.48' AT 13+50

## EROSION CONTROL SCHEDULE

| STATION | STATION | OFFSET | TEMPORARY DITCH CHECKS | PERIMETER EROSION BARRIER |
|---|---|---|---|---|
| | | | FOOT | FOOT |
| 9+32 | 11+13 | LT | | 181 |
| 9+32 | 11+11 | RT | | 179 |
| 9+82 | | RT | 8 | |
| 10+15 | | LT | 8 | |
| 10+82.41 | | LT | 8 | |
| 10+82.41 | | RT | 7 | |
| 11+78 | 12+00 | RT | | 32 |
| 11+89 | 12+25 | LT | | 46 |
| 11+97.58 | | LT | 7 | |
| 12+00 | 13+50 | RT | | 150 |
| 12+14 | | LT | 8 | |
| 12+25 | 13+50 | LT | | 125 |
| 12+30 | | LT | 8 | |
| 12+72 | | LT | 8 | |
| 13+14 | | LT | 8 | |
| | | TOTALS | 70 | 713 |

## SIGNING SCHEDULE

| STATION | OFFSET | DESCRIPTION | LENGTH | WIDTH | REMOVE SIGN PANEL - TYPE 1 |
|---|---|---|---|---|---|
| | | | INCH | INCH | SQ FT |
| 9+99 | 15' LT | TERMINAL MARKER - POST MOUNTED | 20 | 12 | 2 |
| 9+75 | 15' RT | TERMINAL MARKER - POST MOUNTED | 20 | 12 | 2 |
| 12+93 | 15' RT | TERMINAL MARKER - POST MOUNTED | 20 | 12 | 2 |
| 12+92 | 15' LT | TERMINAL MARKER - POST MOUNTED | 20 | 12 | 2 |
| | TOTALS | | | | 8 |

## PAVEMENT REMOVAL SCHEDULE

| STATION | STATION | LENGTH | AREA | PAVEMENT REMOVAL |
|---|---|---|---|---|
| | | FOOT | SQ FT | SQ YD |
| 9+32.00 | 10+82.41 | 150.41 | 3,437 | 382 |
| 11+97.58 | 13+50.00 | 152.42 | 3,523 | 392 |
| TOTALS | | | | 774 |

## PIPE CULVERT SCHEDULE

| STATION | STATION | OFFSET | PIPE CULVERT REMOVAL | PIPE CULVERTS, CLASS D, TYPE 1 30" | END SECTIONS 30" | INLET AND PIPE PROTECTION |
|---|---|---|---|---|---|---|
| | | | FOOT | FOOT | EACH | EACH |
| | | | | | | |
| 9+54.10 | 9+91.50 | 40.75' LT | 38 | | | |
| 9+47.69 | 10+01.67 | 41.75' LT | | 54 | | |
| 9+47.69 | | 42.59' LT | | | 1 | 1 |
| | 10+01.67 | 40.86' LT | | | 1 | |
| | | | | | | |
| | | TOTALS | 38 | 54 | 2 | 1 |

## PIPE DRAIN REMOVAL SCHEDULE

| STATION | STATION | OFFSET | PIPE DRAIN REMOVAL |
|---|---|---|---|
| | | | FOOT |
| | | | |
| 10+85.00 | 11+15.00 | 35' LT | 30 |
| 10+85.00 | 11+15.00 | 38' RT | 30 |
| 11+65.00 | 11+95.00 | 31' LT | 30 |
| | | | |
| | | TOTALS | 90 |

NOTE: INFORMATION TAKEN FROM
1972 EXISTING BRIDGE PLANS.

## GUARDRAIL SCHEDULE

| STATION | STATION | OFFSET | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS | TRAFFIC BARRIER TERMINAL, TYPE 5A | TRAFFIC BARRIER TERMINAL, TYPE 2 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | TERMINAL MARKER - DIRECT APPLIED | TERMINAL MARKER - POST MOUNTED |
|---|---|---|---|---|---|---|---|---|---|
| | | | (FOOT) | (FOOT) | (EACH) | (EACH) | (EACH) | (EACH) | (EACH) |
| WEST APPROACH GUARDRAIL | | | | | | | | | |
| 9+70.16 | 10+20.16 | RT | | | | | 1 | 1 | |
| 10+20.16 | 10+70.16 | RT | 50 | | | | | | |
| 10+70.16 | 10+83.41 | RT | | | 1 | | | | |
| 10+07.66 | 10+20.16 | LT | | | | 1 | | | 1 |
| 10+20.16 | 10+70.16 | LT | | 50 | | | | | |
| 10+70.16 | 10+83.41 | LT | | | 1 | | | | |
| EAST APPROACH GUARDRAIL | | | | | | | | | |
| 11+96.58 | 12+09.83 | LT | | | 1 | | | | |
| 12+09.83 | 12+59.83 | LT | 50 | | | | | | |
| 12+59.83 | 13+09.83 | LT | | | | | 1 | 1 | |
| 11+96.58 | 12+09.83 | RT | | | 1 | | | | |
| 12+09.83 | 12+84.83 | RT | | 75 | | | | | |
| 12+84.83 | 12+97.33 | RT | | | | 1 | | | 1 |
| | | | | | | | | | |
| | | TOTALS | 100 | 125 | 4 | 2 | 2 | 2 | 2 |

## GUARDRAIL REMOVAL SCHEDULE

| STATION | STATION | OFFSET | GUARDRAIL REMOVAL |
|---|---|---|---|
| | | | FOOT |
| | | | |
| 9+75 | 10+89 | RT | 114 |
| 10+00 | 10+89 | LT | 89 |
| 11+91 | 12+92 | LT | 101 |
| 11+91 | 12+92 | RT | 101 |
| | | | |
| | | TOTALS | 405 |

## ENTRANCE SCHEDULE

| STATION | OFFSET | ENTRANCE TYPE | LENGTH | WIDTH | AREA | THICKNESS | AGGREGATE BASE COURSE, TYPE B 6" | AGGREGATE FOR TEMPORARY ACCESS |
|---|---|---|---|---|---|---|---|---|
| | | | FOOT | FOOT | SQ FT | INCHES | SQ YD | TON |
| | | | | | | | | |
| 9+74.05 | LT | FE | 36.00 | 24.00 | 963 | 6 | 107 | 37 |
| | | | | | | | | |
| | | TOTALS | | | | | 107 | 37 |

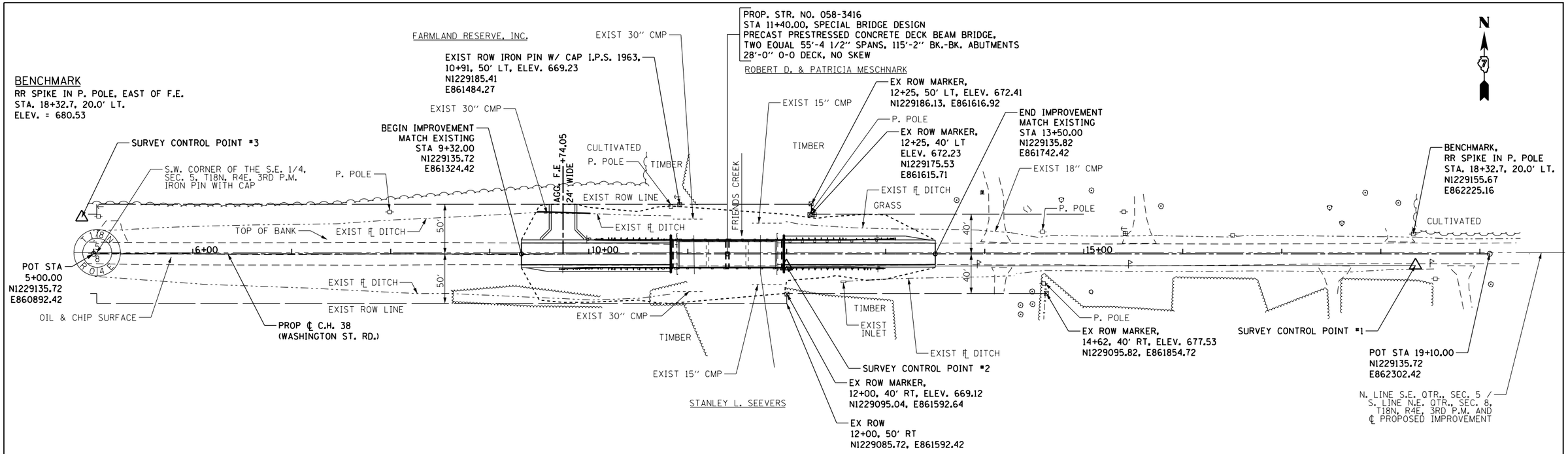
## STONE RIPRAP SCHEDULE

| STATION | STATION | OFFSET | OFFSET | LOCATION | LENGTH | * WIDTH | RIPRAP THICKNESS | FILTER FABRIC | APPLICATION RATE | STONE RIPRAP CLASS A4 |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | (FOOT) | (SQ YD) | (TON/CU YD) | (TON) |
| | | | | | | | | | | |
| 10+83.41 | 10+85.00 | 14.67' LT | 46' LT | W. ABUT. | 31.33 | * 1.59 | 1.33 | 6.2 | 1.50 | 4.2 |
| 10+83.41 | 10+85.00 | 14.67' RT | 48' RT | W. ABUT. | 33.33 | * 1.59 | 1.33 | 6.6 | 1.50 | 4.4 |
| 10+85.00 | 10+95.04 | 46' LT | 48' RT | W. ABUT. | 94.00 | * 10.04 | 1.33 | 117.2 | 1.50 | 78.2 |
| 10+95.04 | 11+02.95 | 46' LT | 48' RT | W. ABUT. | 94.00 | 7.91 | VARIES | 82.6 | 1.50 | 92.7 |
| 11+35.00 | 11+45.00 | 24.67' LT | 24.67' RT | PIER | 49.33 | 10.00 | 16" & VARIES | 54.8 | 1.50 | 41.1 |
| 11+76.21 | 11+84.97 | 40' LT | 40' RT | E. ABUT. | 80.00 | 8.76 | VARIES | 77.9 | 1.50 | 85.8 |
| 11+84.97 | 11+95.00 | 40' LT | 40' RT | E. ABUT. | 80.00 | * 10.04 | 1.33 | 99.8 | 1.50 | 66.6 |
| 11+95.00 | 11+96.58 | 14.67' LT | 40' LT | E. ABUT. | 25.33 | * 1.58 | 1.33 | 5.0 | 1.50 | 3.4 |
| 11+95.00 | 11+96.58 | 14.67' RT | 40' RT | E. ABUT. | 25.33 | * 1.58 | 1.33 | 5.0 | 1.50 | 3.4 |
| | | | | | | | | | | |
| | | TOTALS | | | | | | 455 | | 380 |

* HORIZONTAL WIDTH OF 2:1 SLOPES; MULTIPLY BY 1.118 FOR DIMENSION ALONG 2:1 SLOPE

## TREE REMOVAL SCHEDULE

| STATION | STATION | OFFSET | TREE REMOVAL, ACRES |
|---|---|---|---|
| | | | ACRE |
| | | | |
| 9+32 | 10+13 | 50' RT | 0.05 |
| 10+62 | 11+00 | 50' RT | 0.05 |
| | | | |
| | | TOTALS | 0.10 |







TIE POINTS
SURVEY CONTROL POINT 3
N: 1229172.51, E: 860880.42
ELEVATION 677.71
STA 4+87.97, 36.79' LT




TIE POINTS
SURVEY CONTROL POINT 2
N: 1229123.20, E: 861592.07
ELEVATION 675.51
STA 11+99.62, 12.52' RT




TIE POINTS
SURVEY CONTROL POINT 1
N: 1229124.06, E: 862227.43
ELEVATION 678.81
STA 18+35.00, 11.67' RT

| ALIGNMENT COORDINATES - CH 38 (WASHINGTON STREET RD.) | | | |
|---|---|---|---|
| ℄ CH 38 | STATION | N | E |
| POT | 5+00.00 | 1229135.72 | 860892.42 |
| BK. W. ABUT. | 10+82.41 | 1229135.72 | 861474.83 |
| C.L. BRIDGE | 11+40.00 | 1229135.72 | 861532.42 |
| BK. E. ABUT. | 11+97.58 | 1229135.72 | 861590.00 |
| POT | 19+10.00 | 1229135.72 | 862302.42 |

0 50 100 150
HORZ. SCALE IN FEET

| | | | |
|---|---|---|---|
| FILE NAME = S:\60619037 CH 38 Washington St over Friends Creek\900_CAD_GIS\910_CAD\60619037_ATHLROW.dgn | USER NAME = matt.pope | DESIGNED - MJP | REVISED - |
| | PLOT SCALE = 100.0000 ' / in. | DRAWN - MJP | REVISED - |
| Default | PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| | | DATE - 3/30/2022 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**ALIGNMENT, TIES, HORIZONTAL LAYOUT AND R.O.W.**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: | SHEET 1 OF 1 SHEETS | STA. 5+00.00 TO STA. 19+10.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 7 |
| | | CONTRACT NO. 95920 | | |
| | | ILLINOIS FED. AID PROJECT | | |

## STRUCTURE NO. 058-3185

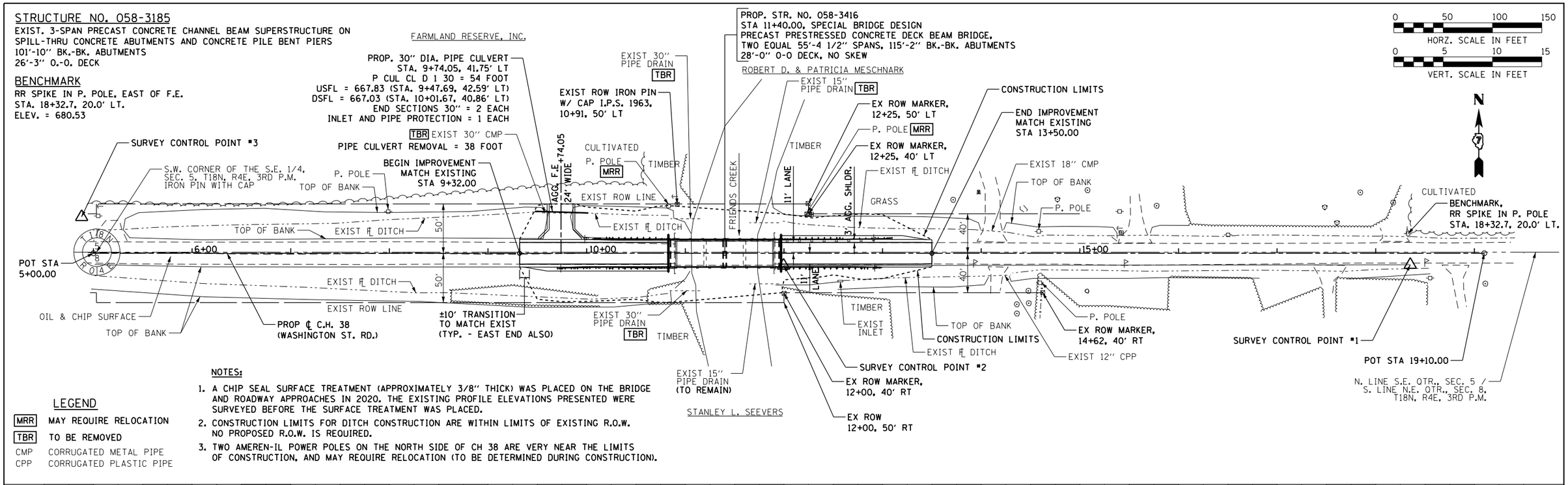
EXIST. 3-SPAN PRECAST CONCRETE CHANNEL BEAM SUPERSTRUCTURE ON SPILL-THRU CONCRETE ABUTMENTS AND CONCRETE PILE BENT PIERS
101'-10" BK.-BK. ABUTMENTS
26'-3" O.-O. DECK

### BENCHMARK

RR SPIKE IN P. POLE, EAST OF F.E.
STA. 18+32.7, 20.0' LT.
ELEV. = 680.53

PROP. STR. NO. 058-3416
STA 11+40.00, SPECIAL BRIDGE DESIGN
PRECAST PRESTRESSED CONCRETE DECK BEAM BRIDGE,
TWO EQUAL 55'-4 1/2" SPANS, 115'-2" BK.-BK. ABUTMENTS
28'-0" O-O DECK, NO SKEW

HORZ. SCALE IN FEET: 0, 50, 100, 150
VERT. SCALE IN FEET: 0, 5, 10, 15




### LEGEND

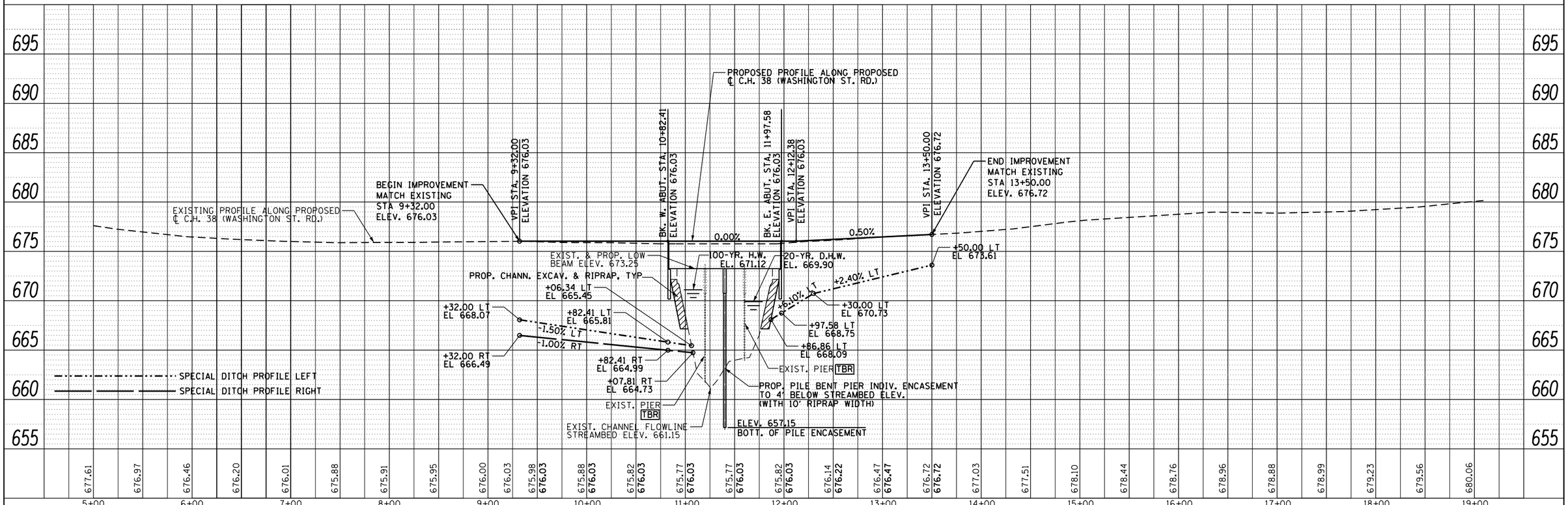
| | |
|---|---|
| MRR | MAY REQUIRE RELOCATION |
| TBR | TO BE REMOVED |
| CMP | CORRUGATED METAL PIPE |
| CPP | CORRUGATED PLASTIC PIPE |

**NOTES:**

1. A CHIP SEAL SURFACE TREATMENT (APPROXIMATELY 3/8" THICK) WAS PLACED ON THE BRIDGE AND ROADWAY APPROACHES IN 2020. THE EXISTING PROFILE ELEVATIONS PRESENTED WERE SURVEYED BEFORE THE SURFACE TREATMENT WAS PLACED.
2. CONSTRUCTION LIMITS FOR DITCH CONSTRUCTION ARE WITHIN LIMITS OF EXISTING R.O.W. NO PROPOSED R.O.W. IS REQUIRED.
3. TWO AMEREN-IL POWER POLES ON THE NORTH SIDE OF CH 38 ARE VERY NEAR THE LIMITS OF CONSTRUCTION, AND MAY REQUIRE RELOCATION (TO BE DETERMINED DURING CONSTRUCTION).

PLAN — SURVEYED / PLOTTED / ALIGNMENT CHECKED / RT. OF WAY CHECKED / CADD FILE NAME / NOTE BOOK / NO. / BY / DATE

PROFILE — SURVEYED / PLOTTED / PROFILE CHECKED / BM. NOTED / STRUCTURE NO/ATNS CHKD / NOTE BOOK / NO. / BY / DATE




| | | | |
|---|---|---|---|
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| Default | PLOT SCALE = 100.0000 ' / in. | DRAWN - MJP | REVISED - |
| | PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| | | DATE - 3/30/22 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**PLAN AND PROFILE**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**
SCALE: 1" = 50' | SHEET 1 OF 1 SHEETS | STA. 5+00.00 TO STA. 19+10.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 8 |
| | | CONTRACT NO. 95920 | | |
| | | ILLINOIS FED. AID PROJECT | | |

0 25 50 75
HORZ. SCALE IN FEET

N

FARMLAND RESERVE, INC.

ROBERT D. & PATRICIA MESCHNARK
10842 E. WASHINGTON STREET RD.

PROP. 30" DIA. PIPE CULVERT
STA. 9+74.05, 41.75' LT
P CUL CL D 1 30 = 54 FOOT
USFL = 667.83 (STA. 9+47.69, 42.59' LT)
DSFL = 667.03 (STA. 10+01.67, 40.86' LT)
END SECTIONS 30" = 2 EACH
INLET AND PIPE PROTECTION = 1 EACH
TBR EXIST 30" CMP
PIPE CULVERT REMOVAL = 38 FOOT

EXIST ROW IRON PIN
W/ CAP I.P.S. 1963,
10+91, 50' LT

EXIST 15" PIPE DRAIN * TBR

EX ROW MARKER,
12+25, 50' LT

P. POLE MRR

EX ROW MARKER,
12+25, 40' LT

CONSTRUCTION LIMITS

END IMPROVEMENT
MATCH EXISTING
STA 13+50.00

EXIST 18" CMP

P. POLE

TOP OF BANK

EXIST ℄ DITCH

GRASS

TIMBER

CULTIVATED

EXIST ROW LINE

TOP OF BANK

EXIST ℄ DITCH

BEGIN IMPROVEMENT
MATCH EXISTING
STA 9+32.00

AGG. F.E 24' WIDE

FRIENDS CREEK

EXIST 30" PIPE DRAIN * TBR

EXIST TREE LINE

EXIST ℄ DITCH

EXIST ROW LINE

TREE REMOVAL

TREE REMOVAL

EXIST 15" PIPE DRAIN (TO REMAIN)

EXIST 30" PIPE DRAIN * TBR

TIMBER

EXIST INLET

SURVEY CONTROL POINT "2

EXIST ℄ DITCH

CONSTRUCTION LIMITS

TOP OF BANK

P. POLE

EX ROW MARKER,
14+62, 40' RT

EXIST 12" CPP

EX ROW MARKER,
12+00, 40' RT

EX ROW
12+00, 50' RT

* PIPE DRAIN REMOVAL = 30 FOOT

STANLEY L. SEEVERS
10669 E. WASHINGTON STREET RD.

NOTES:

1. PERIMETER EROSION BARRIER IS SHOWN ALONG RIGHT-OF-WAY LINES. THE ACTUAL LOCATION OF BARRIER MAY BE VARIED IN THE FIELD TO SUIT GROUND CONDITIONS, AS DIRECTED BY THE ENGINEER.

2. FOR RIPRAP DETAILS AT BRIDGE, ALSO SEE GP&E SHEET IN BRIDGE PLANS.

LEGEND

| | |
|---|---|
| TEMPORARY DITCH CHECKS | EXISTING R.O.W. |
| PERIMETER EROSION BARRIER | CONSTRUCTION LIMITS |
| STONE RIPRAP, CLASS A4 | FLOW ARROW |
| SEEDING, CLASS 2 & EROSION CONTROL BLANKET | MRR MAY REQUIRE RELOCATION |
| INLET AND PIPE PROTECTION | TBR TO BE REMOVED |

| | | | |
|---|---|---|---|
| FILE NAME = St\60619037 CH 38 Washington St over Friends Creek\900_CAD_GIS\910_CAD\60619037_EC_Plan.dgn | USER NAME = matt.pope | DESIGNED - MJP | REVISED - |
| | | DRAWN - MJP | REVISED - |
| | PLOT SCALE = 50.0000 ' / in. | CHECKED - TDN | REVISED - |
| Default | PLOT DATE = 3/30/2022 | DATE - 3/30/2022 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

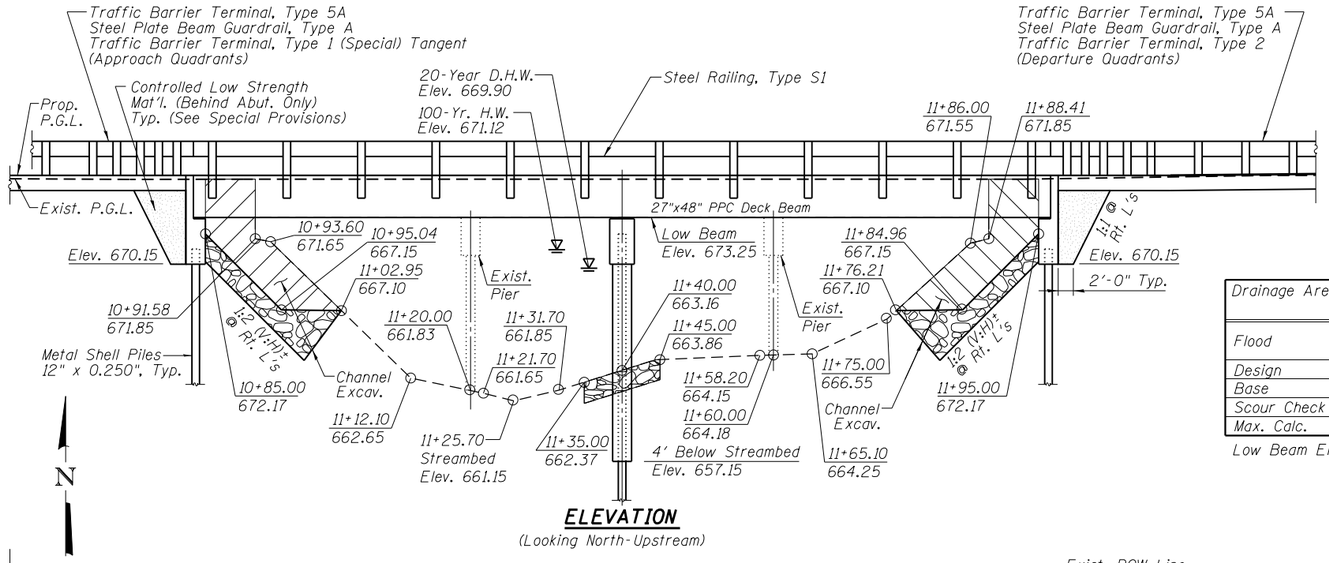
**EROSION CONTROL PLAN**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 25' | SHEET 1 OF 1 SHEETS | STA. 9+32.00 TO STA. 13+50.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 9 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

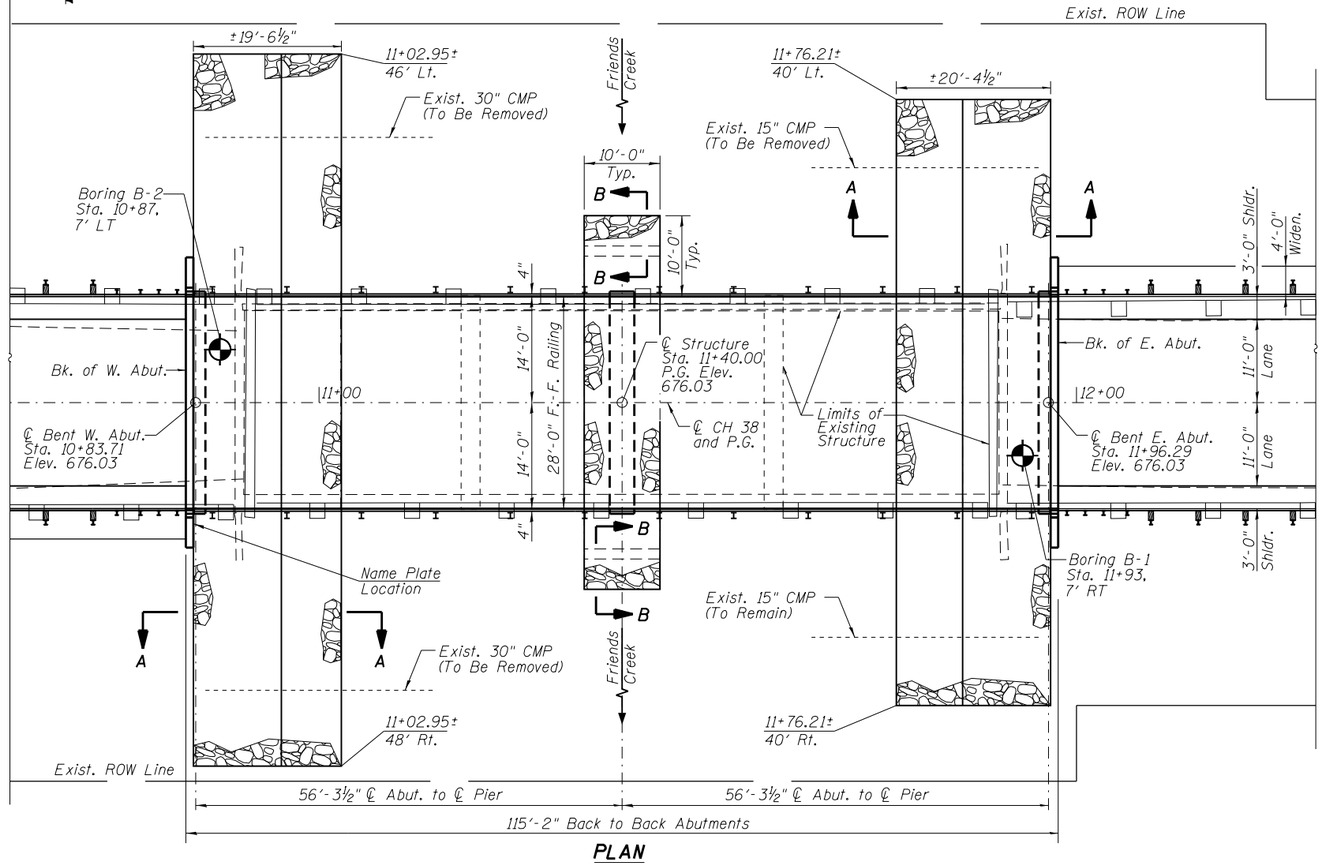
Benchmark: RR Spike in Power Pole, East of F.E., 20.0' Lt. Sta. 18+32.7 = Elev. 680.53.

Existing Structure: Originally constructed in 1972, and re-constructed in 1985, the existing structure is a three-span precast concrete channel beam superstructure on spill-through concrete abutments and concrete pile bent piers, with concrete slopewalls. The structure is ±101'-10" face to face of abutments and ±26'-3" out to out of deck. Existing structure is to be removed and replaced. Existing roadway will be closed during construction.

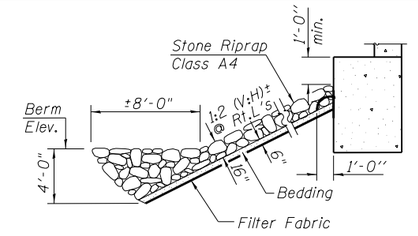



## ELEVATION

(Looking North-Upstream)

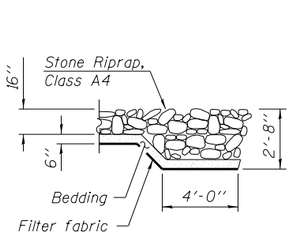



## PLAN

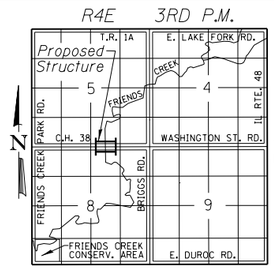



## SECTION A-A

## STONE RIPRAP ANCHOR DETAIL




## SECTION B-B




## LOCATION SKETCH

## WATERWAY INFORMATION

Drainage Area = 39.23 Sq. Mi. Existing Low Grade Elev. 675.77 @ Sta. 11+00.00
Proposed Low Grade Elev. 676.03 @ Sta. 9+46.05

| Flood | Freq. Yr. | Q C.F.S. | Opening Sq. Ft. Exist. | Opening Sq. Ft. Prop. | Nat. H.W.E. | Head-Ft. Exist. | Head-Ft. Prop. | Headwater El. Exist. | Headwater El. Prop. |
|---|---|---|---|---|---|---|---|---|---|
| Design | 20 | 2,704 | 506 | 568 | 669.90 | 0.47 | 0.45 | 670.37 | 670.35 |
| Base | 100 | 4,030 | 644 | 736 | 671.12 | 0.78 | 0.75 | 671.90 | 671.87 |
| Scour Check | 200 | 4,355 | 663 | 759 | 671.27 | 0.83 | 0.83 | 672.10 | 672.60 |
| Max. Calc. | 500 | 5,330 | 717 | 823 | 671.66 | 0.96 | 0.92 | 672.62 | 672.58 |

Low Beam Elev. (Prop.) = 673.25

## DESIGN SCOUR ELEVATION TABLE

| Event/Limit State | Design Scour Elev. (ft.) West Abut. | Pier | East Abut. | Item 113 |
|---|---|---|---|---|
| Design | 670.15 | 657.15 | 670.15 | 5 |
| Check | 670.15 | 657.15 | 670.15 | |

## GENERAL NOTES

Layout of Stone Riprap, Class A4 may be varied in the field to suit ground conditions as directed by the Engineer.

See Proposal for Boring Data.

The Contractor shall drive one Metal Shell Test Pile in a permanent location at the East Abutment and Pier as directed by the Engineer before ordering the remainder of piles.

Excavation required for abutment construction shall be included in Concrete Structures. No additional compensation will be provided for Structure Excavation.

Individual Concrete Encasement at Pier Piles allows for tremie placement of concrete instead of a Cofferdam. Contractor shall assess the channel conditions at time of construction to ensure that tremie method is feasible.

## TOTAL BILL OF MATERIAL

| ITEM | UNIT | SUPER | SUB | TOTAL |
|---|---|---|---|---|
| Channel Excavation | Cu Yd | | 474 | 474 |
| Stone Riprap, Class A4 | Ton | | 380 | 380 |
| Filter Fabric | Sq Yd | | 455 | 455 |
| Hot-Mix Asphalt Surface Course, IL-9.5, Mix "C", N50 | Ton | 31 | | 31 |
| Removal of Existing Structures | Each | | | 1 |
| Slope Wall Removal | Sq Yd | | 615 | 615 |
| Concrete Structures | Cu Yd | | 38.4 | 38.4 |
| Concrete Encasement | Cu Yd | | 14.2 | 14.2 |
| PPC Deck Beams (27" Depth) | Sq Ft | 3,167 | | 3,167 |
| Reinforcement Bars, Epoxy Coated | Pound | | 4,860 | 4,860 |
| Steel Railing, Type S1 | Foot | 227 | | 227 |
| Furnishing Metal Shell Piles 12" x 0.250" | Foot | | 495 | 495 |
| Driving Piles | Foot | | 495 | 495 |
| Test Piles Metal Shells | Each | | 3 | 3 |
| Name Plates | Each | | 1 | 1 |
| Portland Cement Mortar Fairing Course | Foot | 679 | | 679 |
| Waterproofing Membrane System | Sq Yd | 353 | | 353 |
| Controlled Low-Strength Material | Cu Yd | | 44.6 | 44.6 |

## DESIGN SPECIFICATIONS

2020 AASHTO LRFD Bridge Design Specifications - 9th Edition

## LOADING HL-93

Allow 50#/sq. ft. for future wearing surface.

## DESIGN STRESSES

**FIELD UNITS**

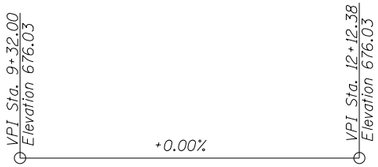
f'c = 3,500 p.s.i.
fy = 60,000 p.s.i. (Reinforcement)
n = 9

**PPC UNITS**

f'ci = 5,000 p.s.i.
f'c = 6,000 p.s.i.
f's = 270,000 p.s.i.
f'si = 201,960 p.s.i.

## SEISMIC DATA

Seismic Performance Zone (SPZ) = 1
Design Spectral Acceleration at 1.0 sec. ($S_{D1}$) = 0.141 g
Design Spectral Acceleration at 0.2 sec. ($S_{DS}$) = 0.248 g
Soil Site Class = D




## ℄ PROFILE C.H. 38

FRIENDS CREEK
BUILT 2022 BY
MACON COUNTY
SEC. 13-00261-00-BR
F.A.S. 548 C.H. 38 STA. 11+40
STR. NO. 058-3416 LOADING HL-93
SMITH BRIDGE

## NAME PLATE

See Std. 515001

THOMAS D. NORD
081-006381
LICENSED
STRUCTURAL
ENGINEER
STATE OF ILLINOIS

Thomas D Nord

THOMAS D. NORD
SIGNATURE DATE: 3/30/2022
ILL. STRUCTURAL NO. 081-006381
EXP. DATE: 11/30/2022

"I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS BRIDGE DESIGN IS STRUCTURALLY ADEQUATE FOR THE DESIGN LOADING SHOWN ON THE PLANS. THE DESIGN IS AN ECONOMICAL ONE FOR THE STYLE OF STRUCTURE AND COMPLIES WITH REQUIREMENTS OF THE CURRENT AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES."

| | | |
|---|---|---|
| FILE NAME = 60619037_GPE.dgn | DESIGNED - MJP | REVISED - |
| PLOT DATE = 3/30/2022 | DRAWN - MJP | REVISED - |
| PLOT TIME = 1:39:17 PM | CHECKED - TDN | REVISED - |
| | DATE - 3/30/2022 | REVISED - |

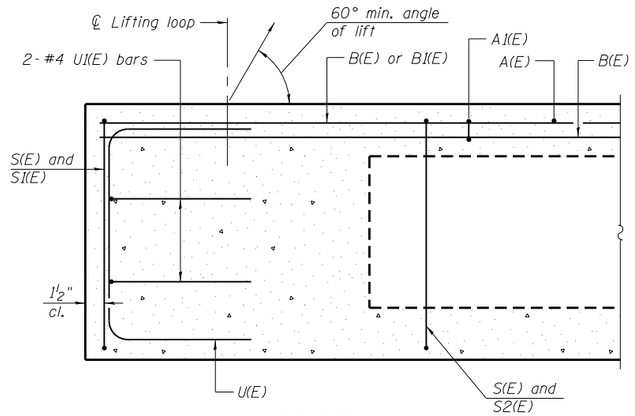
AECOM 345 EAST ASH AVE, SUITE B DECATUR, ILLINOIS 62526 PH. 217-875-4800

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

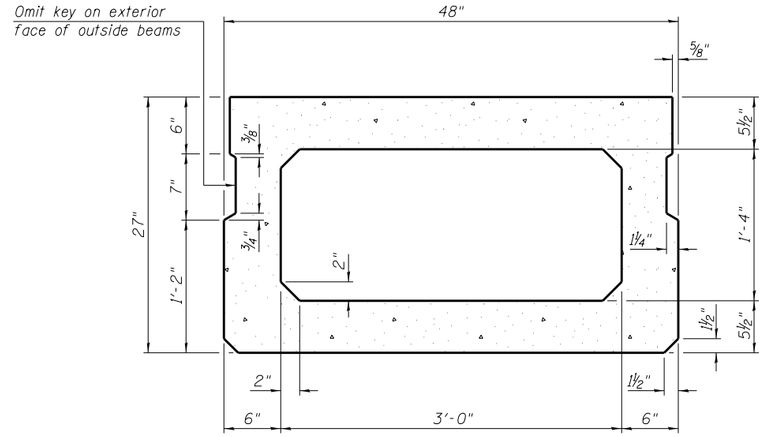
**GENERAL PLAN AND ELEVATION**
**STRUCTURE NO. 058-3416**

SHEET 1 OF 8 SHEETS

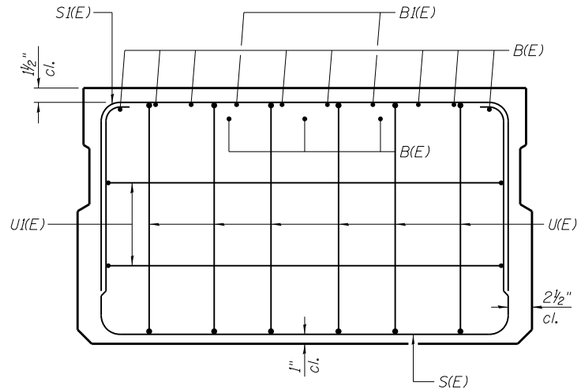
| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 10 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |



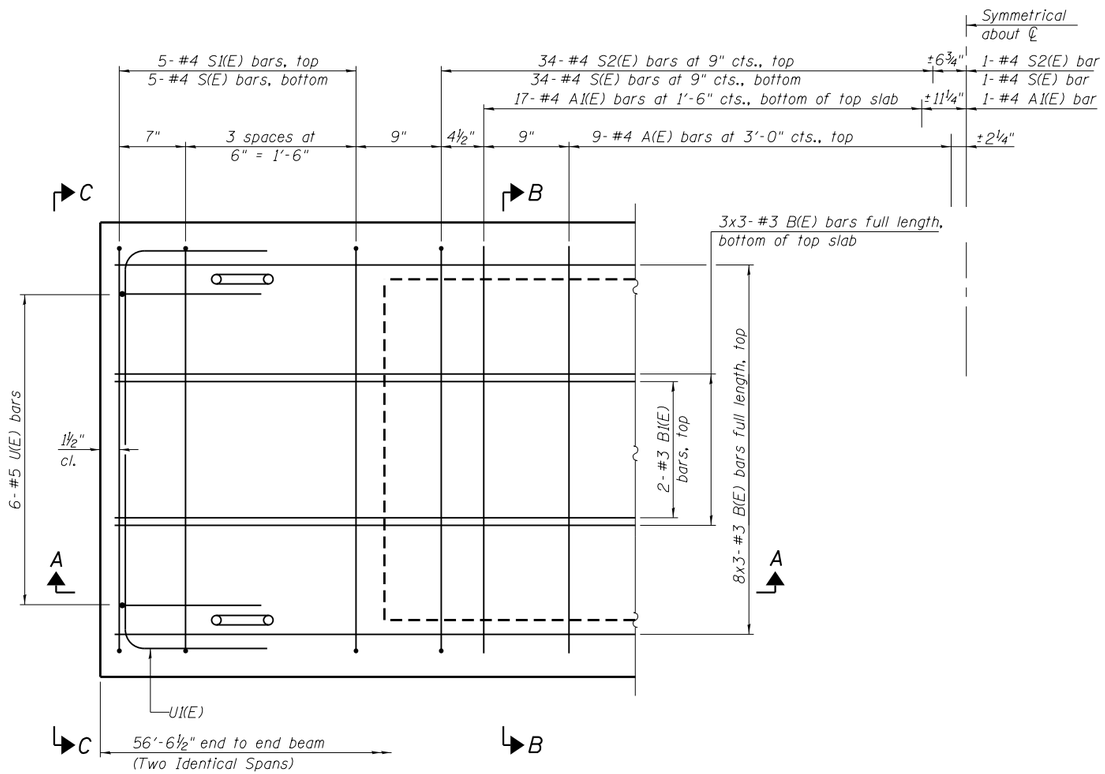

SECTION A-A




SECTION B-B
(Showing dimensions)




VIEW C-C




PLAN VIEW
(Two Identical Spans)

Note:
Spacing of S(E) and S2(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.




SECTION B-B
(Showing reinforcement and permissible strand locations)
Use 30 Strands
Note: Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

MINIMUM BAR LAP
#3 bar = 1'-6"

BAR LIST
ONE BEAM ONLY
(For information only)

| Bar | No. | Size | Length | Shape |
|---|---|---|---|---|
| A(E) | 18 | #4 | 3'-7" | — |
| A1(E) | 35 | #4 | 3'-10" | ~ |
| | | | | |
| B(E) | 33 | #3 | 19'-10" | — |
| B1(E) | 4 | #3 | 10'-0" | — |
| | | | | |
| S(E) | 79 | #4 | 8'-5" | ⊔ |
| S1(E) | 10 | #4 | 6'-11" | ⊓ |
| S2(E) | 69 | #4 | 7'-2" | ⊓ |
| | | | | |
| U(E) | 12 | #5 | 4'-6" | ⊏ |
| U1(E) | 4 | #4 | 6'-0" | ⊓ |

Note:
See sheets 3 & 4 of 8 for additional details and Bill of Material.

PD-2748-0 1-1-2020

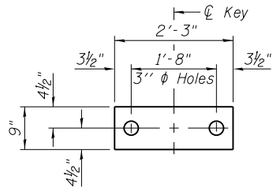
| | | |
|---|---|---|
| FILE NAME = 60619037_27x48.dgn | DESIGNED - MJP | REVISED - |
| | DRAWN - MJP | REVISED - |
| PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| PLOT TIME = 1:40:29 PM | DATE - 3/30/2022 | REVISED - |

AECOM 345 EAST ASH AVE, SUITE B DECATUR, ILLINOIS 62526 PH. 217-875-4800

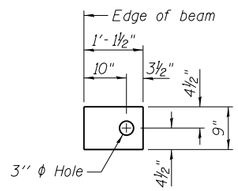
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

27" x 48" PPC DECK BEAM, SPANS 1 & 2
STRUCTURE NO. 058-3416
SHEET 2 OF 8 SHEETS

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 11 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |



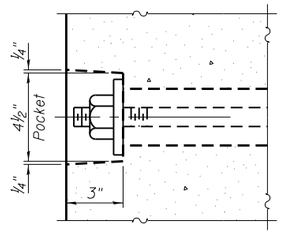

FABRIC BEARING PAD
(Interior)



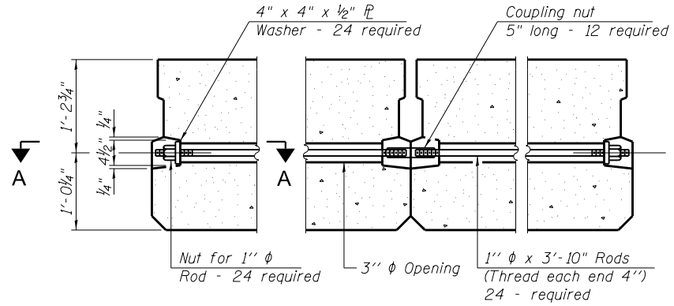

FABRIC BEARING PAD
(Exterior)

FIXED

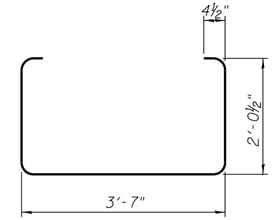
Notes:
All bearing pads shall be 1" thick.
Omit holes when using expansion bearings.
Expansion bearing pad shall be bonded to the substructure.



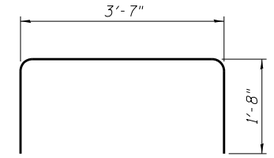

SECTION A-A



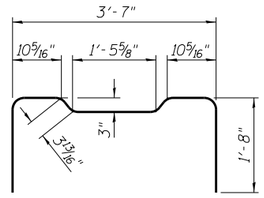

TYPICAL TRANSVERSE TIE ASSEMBLY



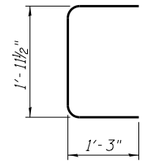

BAR S(E)



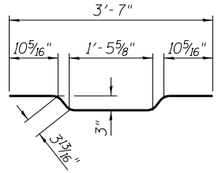

BAR S1(E)



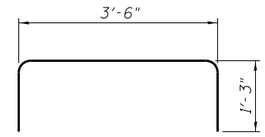

BAR S2(E)



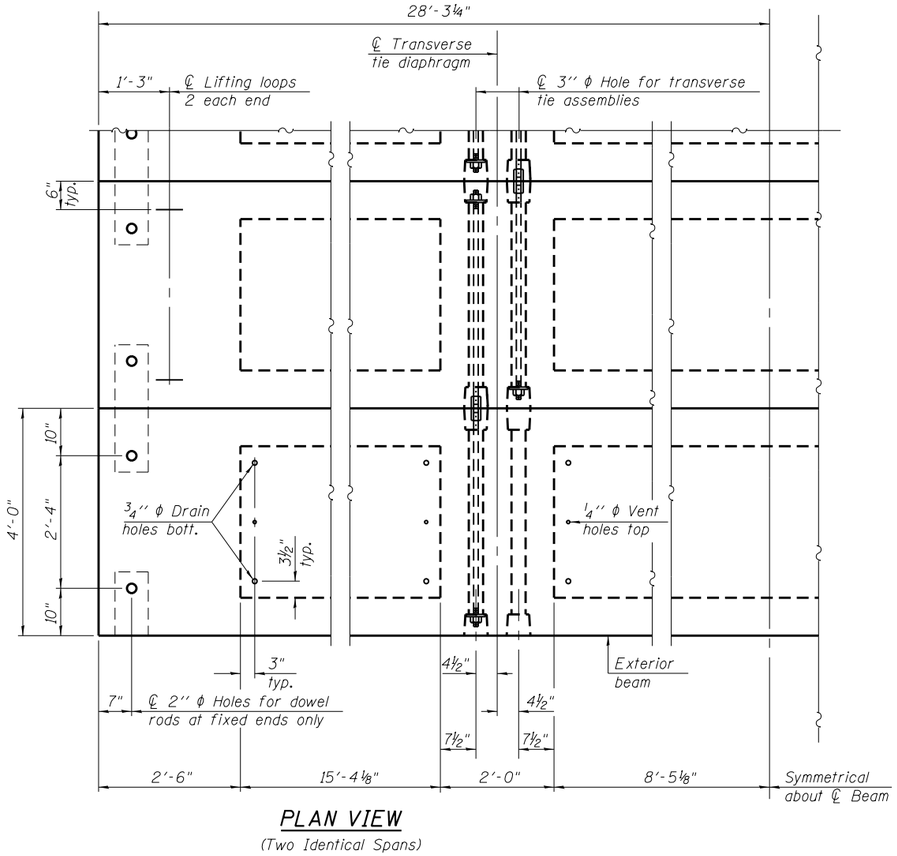

BAR U(E)




BAR A1(E)

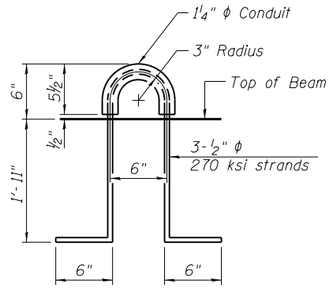



BAR U1(E)




PLAN VIEW
(Two Identical Spans)

Note: Connect beams in pairs with the transverse tie configuration shown.




LIFTING LOOP DETAIL

## NOTES

Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be ½" and the nominal cross-sectional area shall be 0.153 sq. in.

The 1" ϕ rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place.

Two ⅛" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location.

A minimum 2½" ϕ lifting pin shall be used to engage the lifting loops during handling.

Corrosion Inhibitor, per Article 1020.05(b)(10) and 1021.07 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams.

Compressive strength of prestressed concrete, f'c, shall be 6000 psi.

Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.

## BILL OF MATERIAL

| | | |
|---|---|---|
| Precast Prestressed Conc. Deck Bms. (27" depth) | Sq. Ft. | 3167 |

PDD-2748-0 1-1-2020

| | | |
|---|---|---|
| FILE NAME = 60619037_27x48.dgn | DESIGNED - MJP | REVISED - |
| PLOT DATE = 3/30/2022 | DRAWN - MJP | REVISED - |
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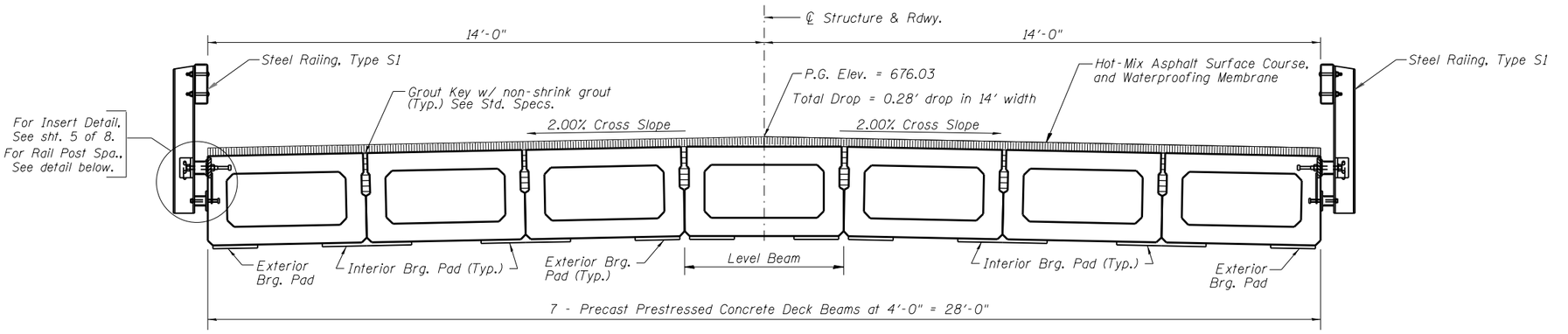
| | DATE - 3/30/2022 | REVISED - |

AECOM 345 EAST ASH AVE, SUITE B DECATUR, ILLINOIS 62526 PH. 217-875-4800

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

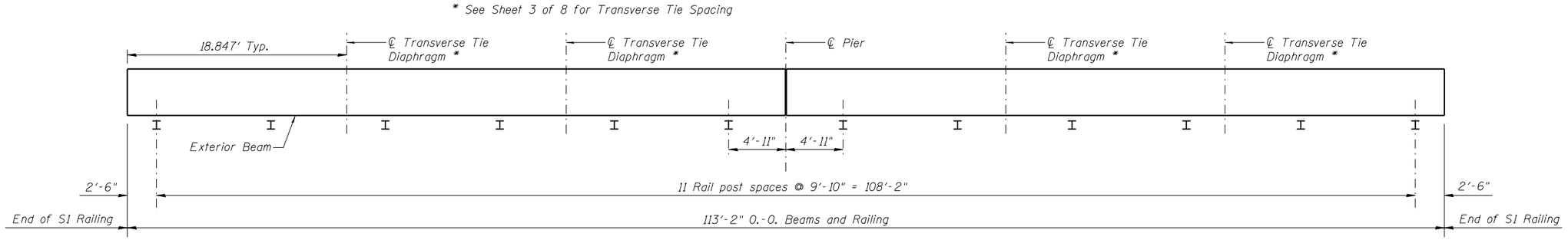
27" x 48" PPC DECK BEAM DETAILS, SPANS 1 & 2
STRUCTURE NO. 058-3416
SHEET 3 OF 8 SHEETS

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 12 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |



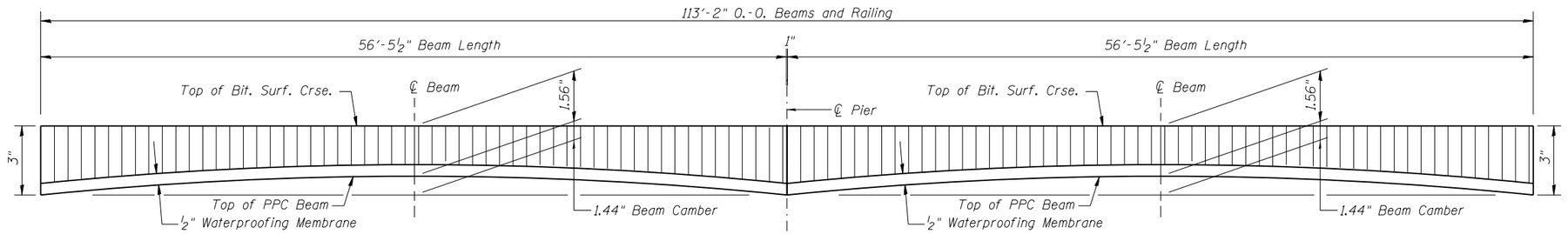

## SUPERSTRUCTURE CROSS SECTION

(See sheets 2 & 3 of 8 for Superstructure)




## PLAN VIEW - EXTERIOR BEAMS

(Showing Rail Post Spacing)




## HOT-MIX ASPHALT WEARING SURFACE (HMA) PROFILE

(Includes Wearing Surface, Waterproofing Membrane, and Beam Camber)

| | | |
|---|---|---|
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| | DRAWN - MJP | REVISED - |
| PLOT DATE = 3/30/2022 | CHECKED - TDN | REVISED - |
| PLOT TIME = 1:44:51 PM | DATE - 3/30/2022 | REVISED - |

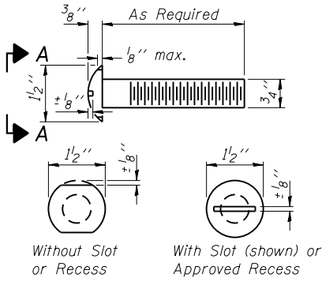
AECOM 345 EAST ASH AVE, SUITE B DECATUR, ILLINOIS 62526 PH. 217-875-4800

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

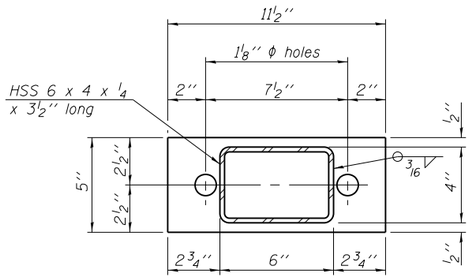
**SUPERSTRUCTURE DETAILS**
**STRUCTURE NO. 058-3416**

SHEET 4 OF 8 SHEETS

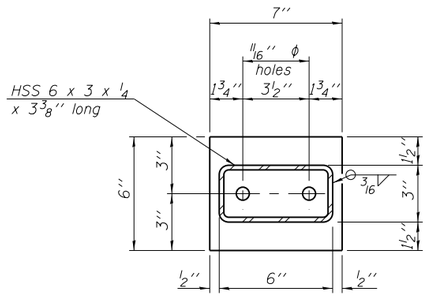
| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 13 |
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |




VIEW A-A
ROUND HEAD BOLT




℄ 1/2" x 11 1/2" x 5"




℄ 1/2" x 7" x 6"

## SPLICE DIMENSIONS

| T | D | A | B | C | E |
|---|---|---|---|---|---|
| ≤ 4" | 2 1/2" | 1'-8" | 2" | 4" | 2 1/2" |
| ⩾ 4" ≤ 6 1/2" | 3 3/4" | 2'-0" | 2 1/2" | 5 1/2" | 3 1/2" |
| ⩾ 6 1/2" ⩽ 9" | 5" | 2'-4" | 3 1/2" | 6 1/2" | 9" |
| ⩾ 9" ⩽ 13" | 7" | 2'-10" | 4 1/2" | 8 1/2" | 11" |
| Rail Splice | 1/4" | 1'-8" | 2" | 4" | —— |

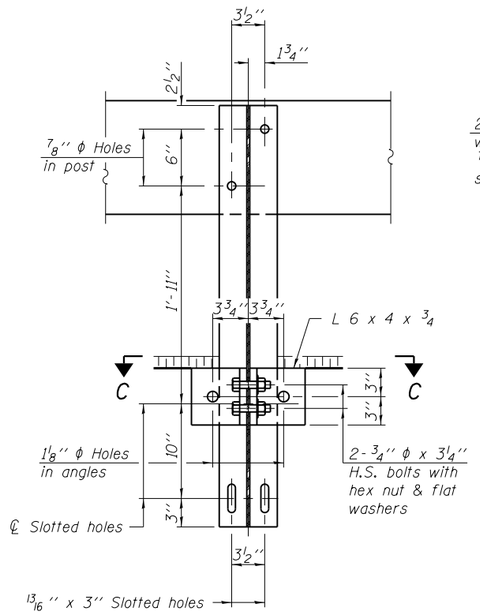
T = Total movement at expansion joint as shown on the design plans.

Notes:

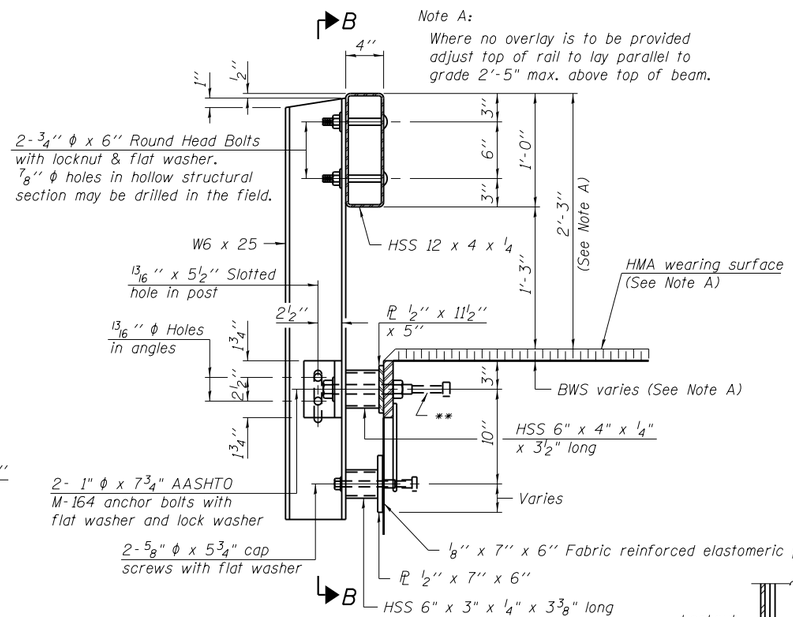
For multi-span bridges, sufficient 1/4" x 6" x 1'-2" galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with Steel Railing, Type S1.

All steel rail elements shall be galvanized according to Article 509.05 of the Standard Specifications.

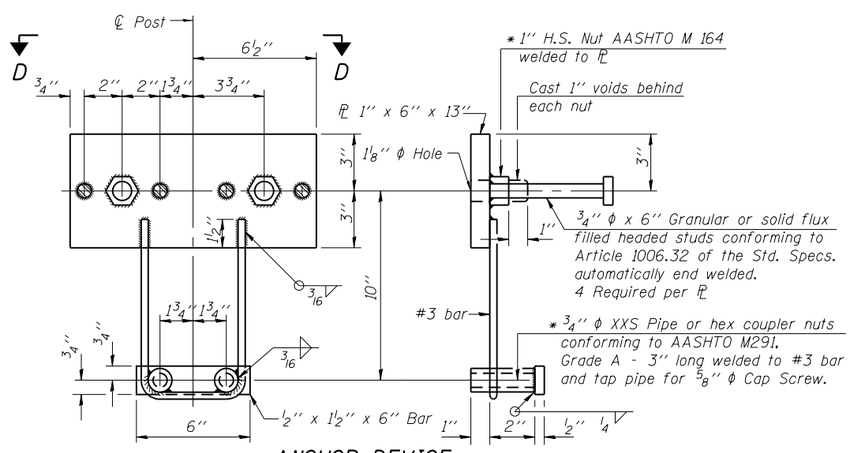
** The studs of the anchor devices shall be placed below the top reinforcement bars and the outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post anchor device. The anchorage studs may be bent down 1/2" to accommodate the top reinforcement bar placement.




SECTION B-B

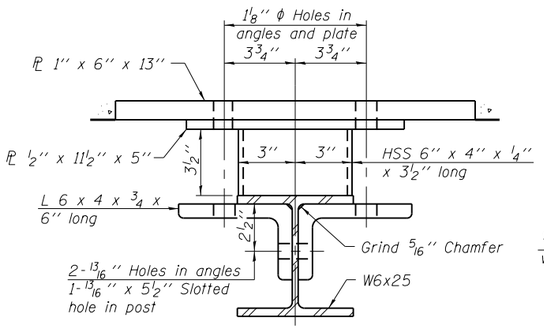



SECTION AT RAILING POST

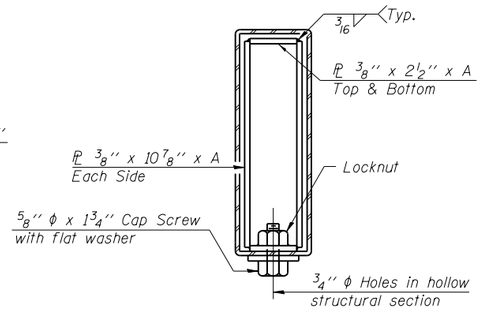



ANCHOR DEVICE

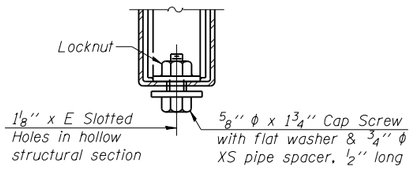
* Threaded areas shall be plugged or blocked off during casting of beam.



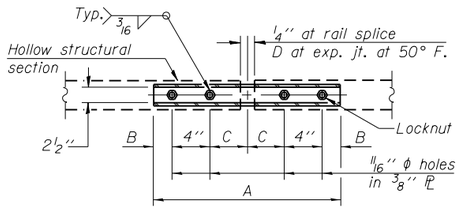

SECTION C-C



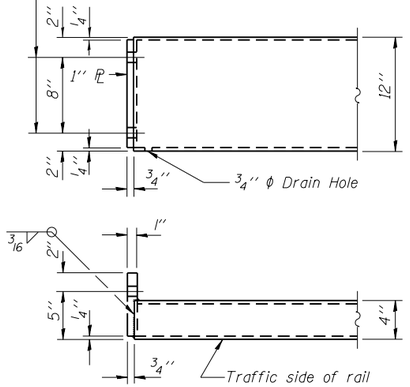

SECTIONS AT RAIL SPLICE



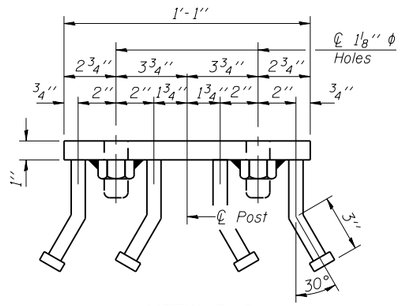

RAIL SPLICE CONNECTION
AT EXPANSION JT.




PLAN-BOTT. SPLICE ℄
TYPICAL




END OF RAIL DETAILS




VIEW D-D

BILL OF MATERIAL

| Item | Unit | Quantity |
|---|---|---|
| Steel Railing, Type S1 | Foot | 227 |

R-23A 8-11-17 (10'-9" Maximum Post Spacing)

| | | |
|---|---|---|
| FILE NAME = 60619037_S1_RAIL.dgn | DESIGNED - MJP | REVISED - |
| PLOT DATE = 3/30/2022 | DRAWN - MJP | REVISED - |
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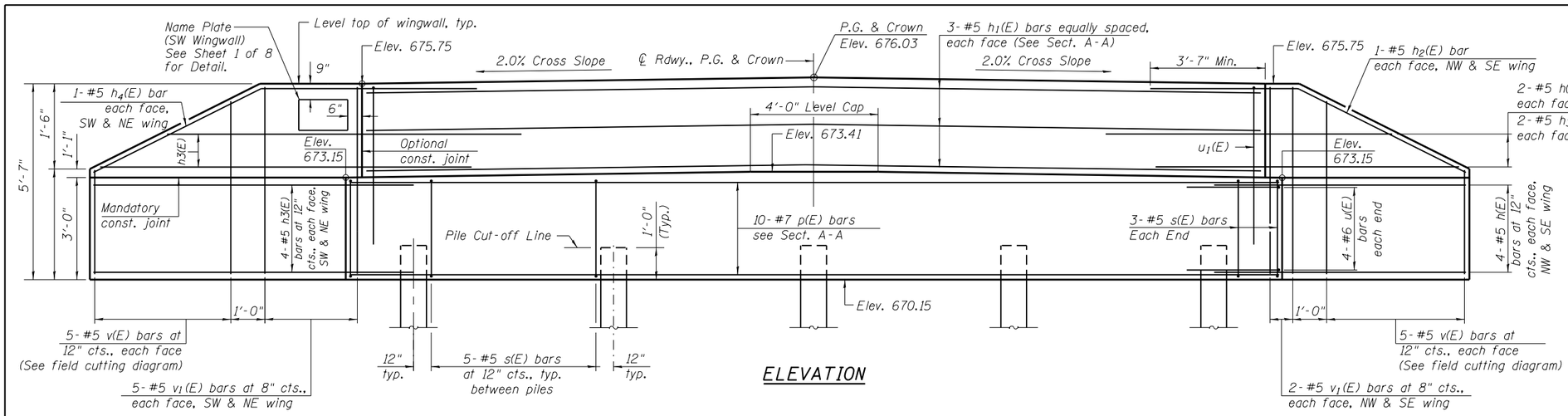
| | DATE - 3/30/2022 | REVISED - |

AECOM 345 EAST ASH AVE. SUITE B DECATUR, ILLINOIS 62526 PH. 217-875-4800

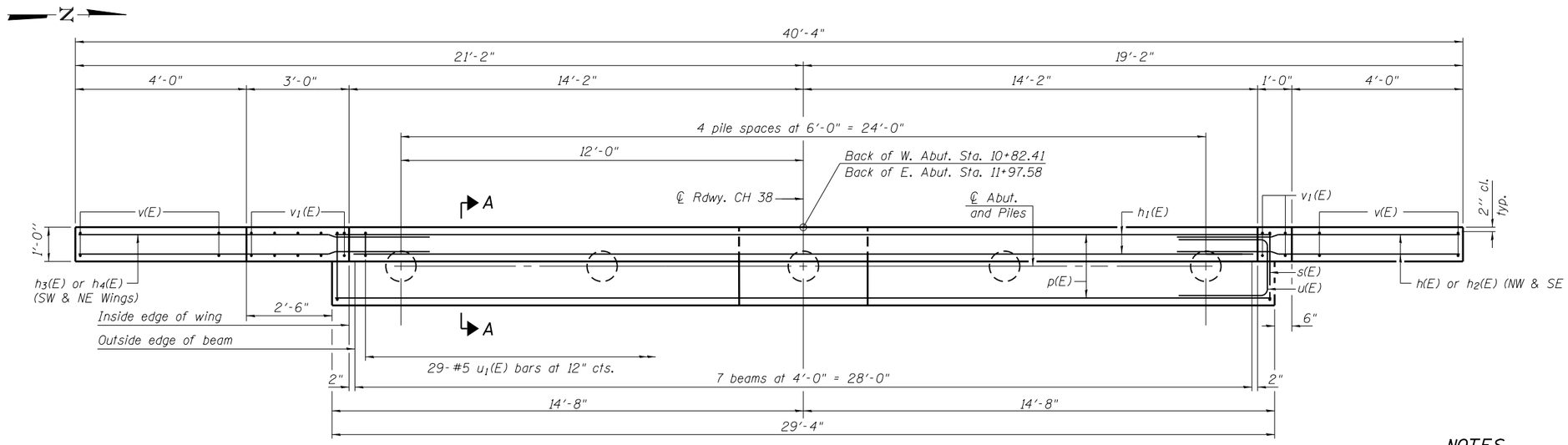
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STEEL RAILING, TYPE S-1
STRUCTURE NO. 058-3416
SHEET 5 OF 8 SHEETS

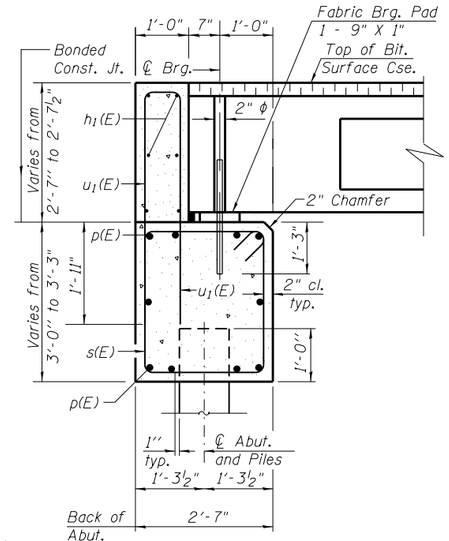
| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 14 |
| | | CONTRACT NO. 95920 | | |
| | | ILLINOIS FED. AID PROJECT | | |




## ELEVATION




## PLAN




## SECTION A-A

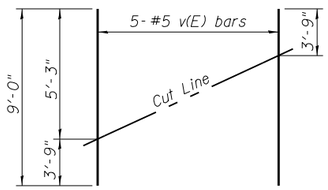
## PILE DATA

*West Abutment*

Type: Metal Shell 12" ϕ x 0.25" walls
Nominal Required Bearing: 237 kips
Factored Resistance Available: 130 kips
Est. Length: 30 ft.
No. Production Piles: 4
No. Test Piles: 1

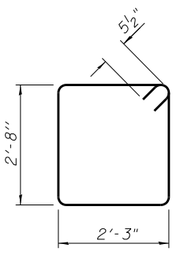
*East Abutment*

Type: Metal Shell 12" ϕ x 0.25" walls
Nominal Required Bearing: 237 kips
Factored Resistance Available: 130 kips
Est. Length: 35 ft.
No. Production Piles: 4
No. Test Piles: 1

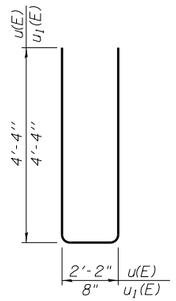



## FIELD CUTTING DIAGRAM

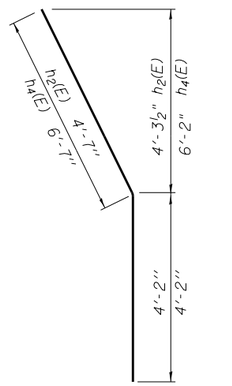
Order v(E) full length. Cut as shown and use remainder of bars in opposite face.




## BAR s(E)




## BARS u(E) & u1(E)




## BAR h2(E) & h4(E)

## NOTES

1. The Backwall and the portion of the Wingwalls above the bonded construction joint shall be cast against the in-place beam.
2. 1" dia. x 2'-6" dowel rods in 1½" dia. holes drilled in cap (2 each beam). Dowel rods to be grouted after beams are in place and allowed to cure (min. 24 hrs.) prior to grouting the shear keys. The grout shall be an approved non-shrink grout.
3. Reinforcement bars designated (E) shall be Epoxy coated.
4. Space reinforcement in cap to miss dowel rods.
5. For pile details, see Sheet 8 of 8.

## DESIGN STRESSES

$f'_c$ = 3,500 psi
$f_y$ = 60,000 psi

## BILL OF MATERIAL TWO ABUTMENTS

| Bar | No. | Size | Length | Shape |
|---|---|---|---|---|
| h(E) | 24 | #5 | 7'-6" | |
| h1(E) | 12 | #5 | 28'-0" | |
| h2(E) | 4 | #5 | 8'-9" | |
| h3(E) | 24 | #5 | 9'-6" | |
| h4(E) | 4 | #5 | 10'-9" | |
| p(E) | 20 | #7 | 29'-0" | |
| s(E) | 52 | #5 | 10'-9" | |
| u(E) | 16 | #6 | 10'-10" | |
| u1(E) | 58 | #5 | 9'-4" | |
| v(E) | 20 | #5 | 9'-0" | |
| v1(E) | 28 | #5 | 5'-3" | |
| Concrete Structures | | | Cu. Yd. | 27.3 |
| Reinforcement Bars, Epoxy Coated | | | Pound | 3,800 |
| Furnishing Metal Shell Piles 12" x 0.250" | | | Foot | 260 |
| Driving Piles | | | Foot | 260 |
| Test Pile Metal Shells | | | Each | 2 |

AD-SB-0 6-15-2019

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AECOM 345 EAST ASH AVE, SUITE B DECATUR, ILLINOIS 62526 PH. 217-875-4800

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**WEST AND EAST ABUTMENTS**
**STRUCTURE NO. 058-3416**
SHEET 6 OF 8 SHEETS

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
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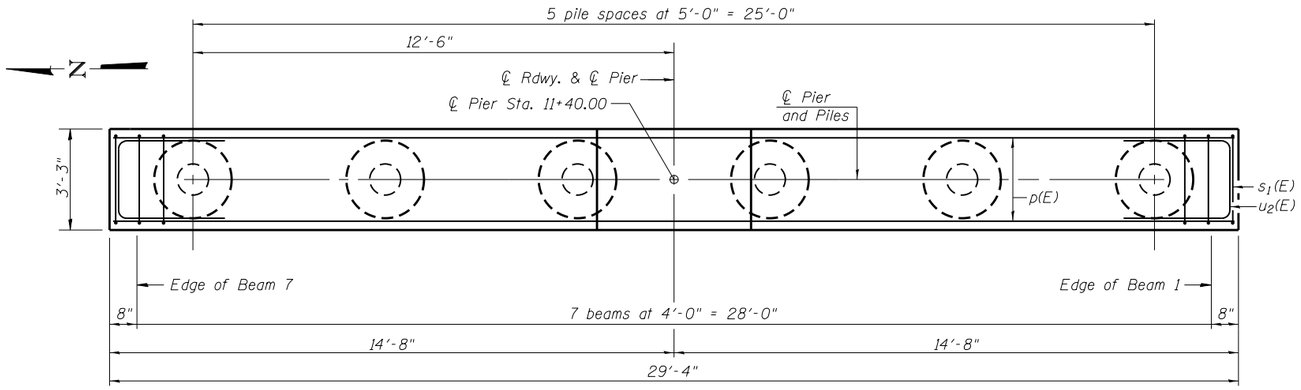
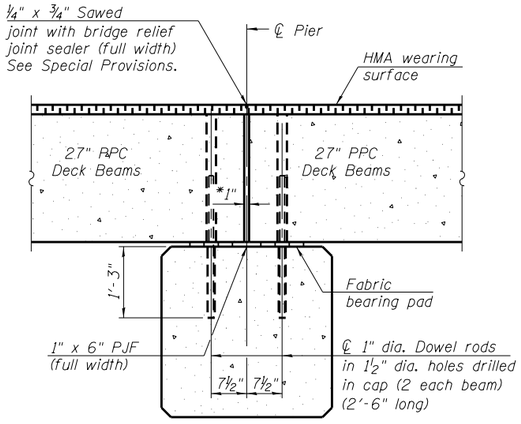
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |




## TOP PLAN

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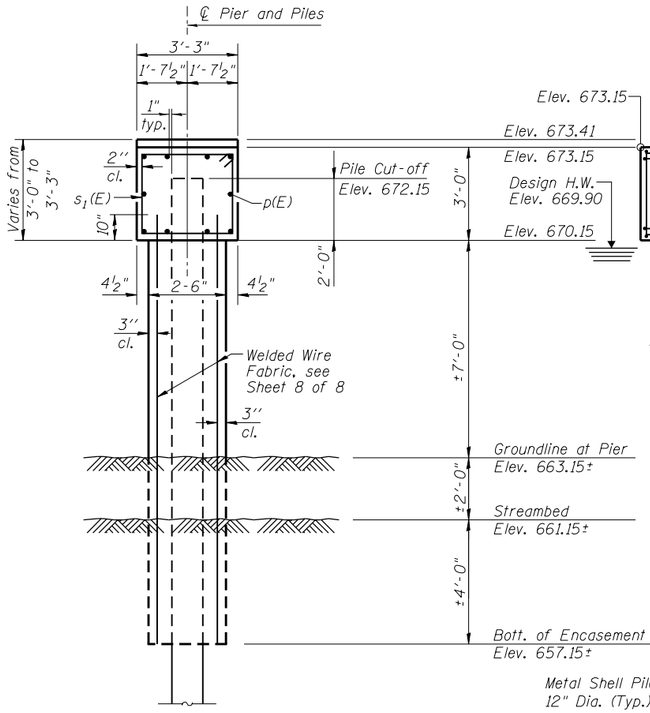
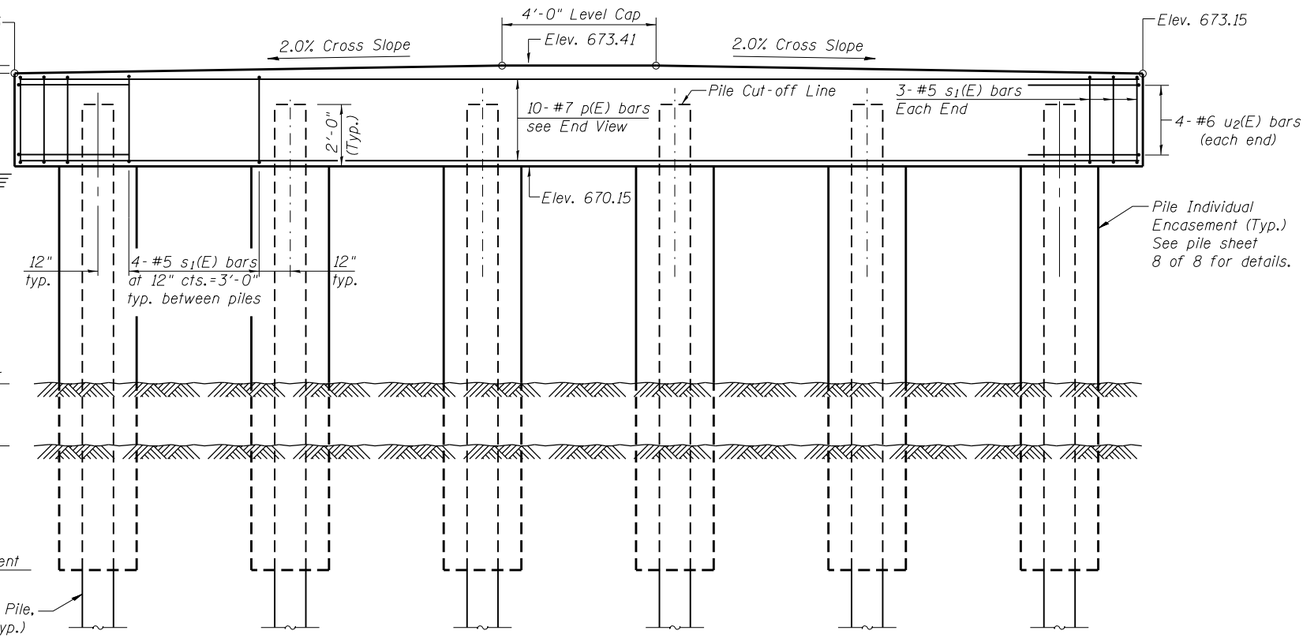



## END VIEW

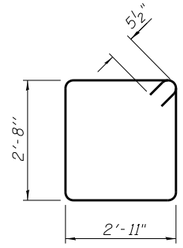



## ELEVATION
(Looking East)

## PILE DATA

Pier

Type: Metal Shell 12" ϕ x 0.25" walls
Nominal Required Bearing: 330 kips
Factored Resistance Available: 182 kips
Est. Length: 47 ft.
No. Production Piles: 5
No. Test Piles: 1




## BAR s1(E)


## BARS u2(E)

## NOTES

1. For the portions of the concrete encasements which are underwater, concrete may be tremied under water into forms according to article 503.08 of the standard specifications to an elevation of 1'-0" above the water line at the time of construction. Cofferdams are not required for this work.
2. 1" dia. x 2'-6" dowel rods in 1½" dia. holes drilled in cap (2 each beam). Dowel rods to be grouted after beams are in place and allowed to cure (min. 24 hrs.) prior to grouting the shear keys. The grout shall be an approved non-shrink grout.
3. Reinforcement bars designated (E) shall be Epoxy coated.
4. Space reinforcement in cap to miss dowel rods.
5. For pile details, see sheet 8 of 8.

## BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|---|---|---|---|---|
| p(E) | 10 | #7 | 29'-0" | |
| s1(E) | 26 | #5 | 12'-1" | |
| u2(E) | 8 | #6 | 11'-6" | |
| Concrete Structures | | | Cu. Yd. | 11.1 |
| Reinforcement Bars, Epoxy Coated | | | Pound | 1,060 |
| Furnishing Metal Shell Piles 12" x 0.250" | | | Foot | 235 |
| Driving Piles | | | Foot | 235 |
| Test Pile Metal Shells | | | Each | 1 |
| Concrete Encasement | | | Cu. Yd. | 14.2 |

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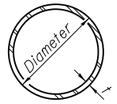
**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

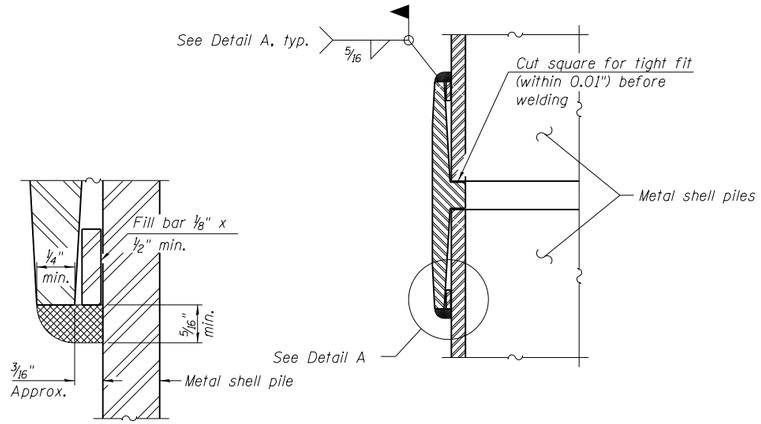
**PIER**
**STRUCTURE NO. 058-3416**
SHEET 7 OF 8 SHEETS

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 16 |
| | | CONTRACT NO. 95920 | | |
| | | ILLINOIS FED. AID PROJECT | | |

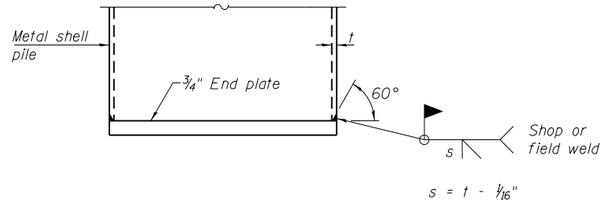



## METAL SHELL PILE TABLE

| Designation and outside diameter | Wall thickness t | Weight per foot (Lbs./ft.) | Inside volume ($yd.^3/ft.$) |
|---|---|---|---|
| PP12 | 0.250" | 31.37 | 0.0267 |
| PP14 | 0.250" | 36.71 | 0.0368 |
| PP14 | 0.312" | 45.61 | 0.0361 |
| PP16 | 0.312" | 52.32 | 0.0478 |
| PP16 | 0.375" | 62.64 | 0.0470 |

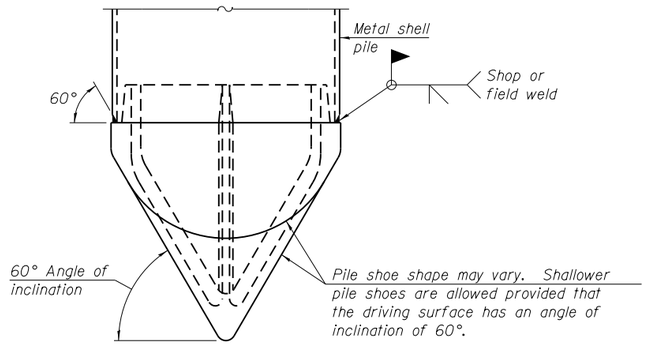



## DETAIL A




$s = t - 1/16"$

## END PLATE ATTACHMENT




## PILE SHOE ATTACHMENT

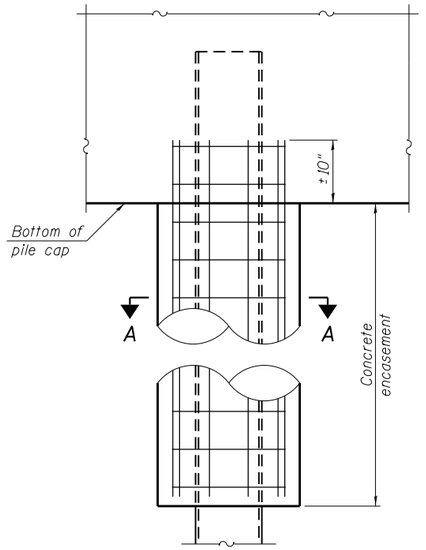
(When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown. The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 80-50 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential weld).

## WELDED COMMERCIAL SPLICE

Notes:

The 1/8" x 1/2" min. fill bar may be constructed of 2 bars with a 1/8" max. gap between them.

Pile segments shall be driven to solid contact with splicer before welding.

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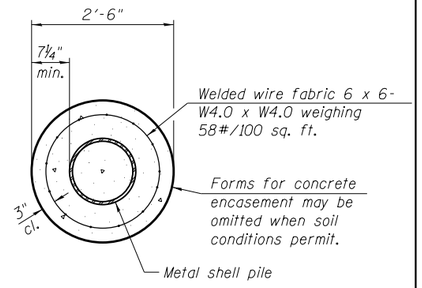
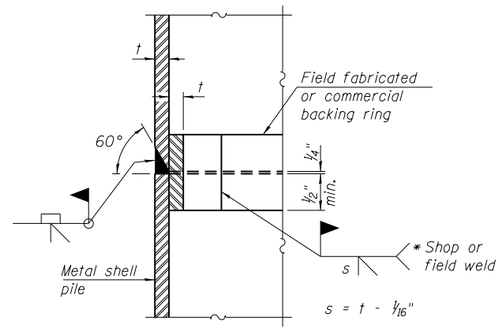



## SECTION A-A

## INDIVIDUAL PILE CONCRETE ENCASEMENT

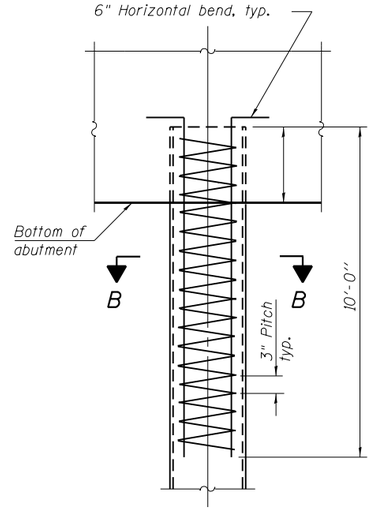
(When specified)




$s = t - 1/16"$

## COMPLETE PENETRATION WELD SPLICE

* Field fabricated backing ring may be made from pile shell by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.

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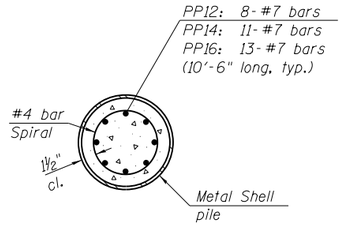


## SECTION B-B

## REINFORCEMENT AT ABUTMENTS

(Omit when concrete encasement is specified)

Note:

The metal shell piles shall be according to Article 1006.05 of the Standard Specifications.

F-MS 1-1-2020

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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**METAL SHELL PILE DETAILS**
**STRUCTURE NO. 058-3416**
SHEET 8 OF 8 SHEETS

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
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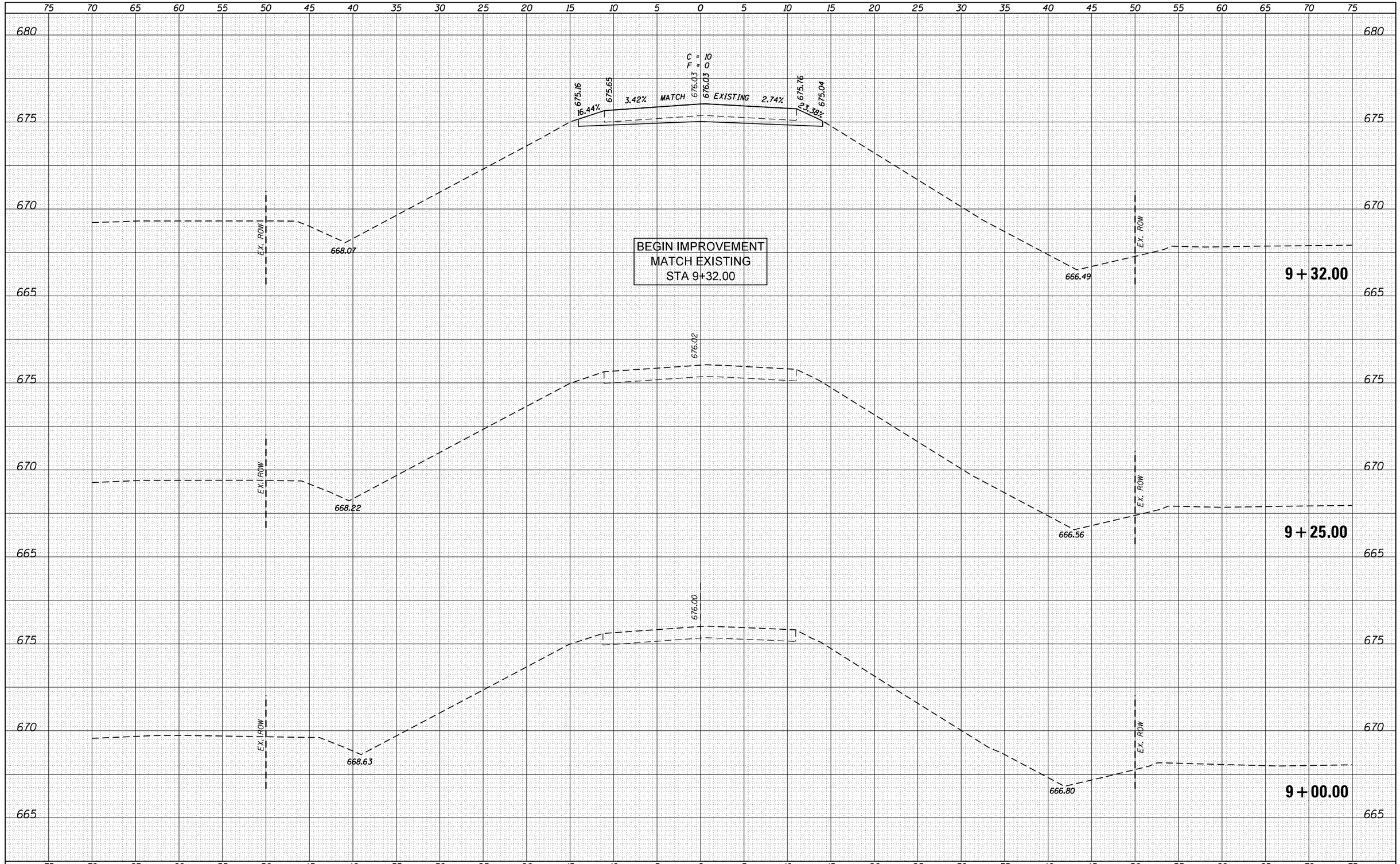
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 5' | SHEET 1 OF 6 SHEETS | STA. 9+00.00 TO STA. 9+32.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
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| | ILLINOIS FED. AID PROJECT | | | |

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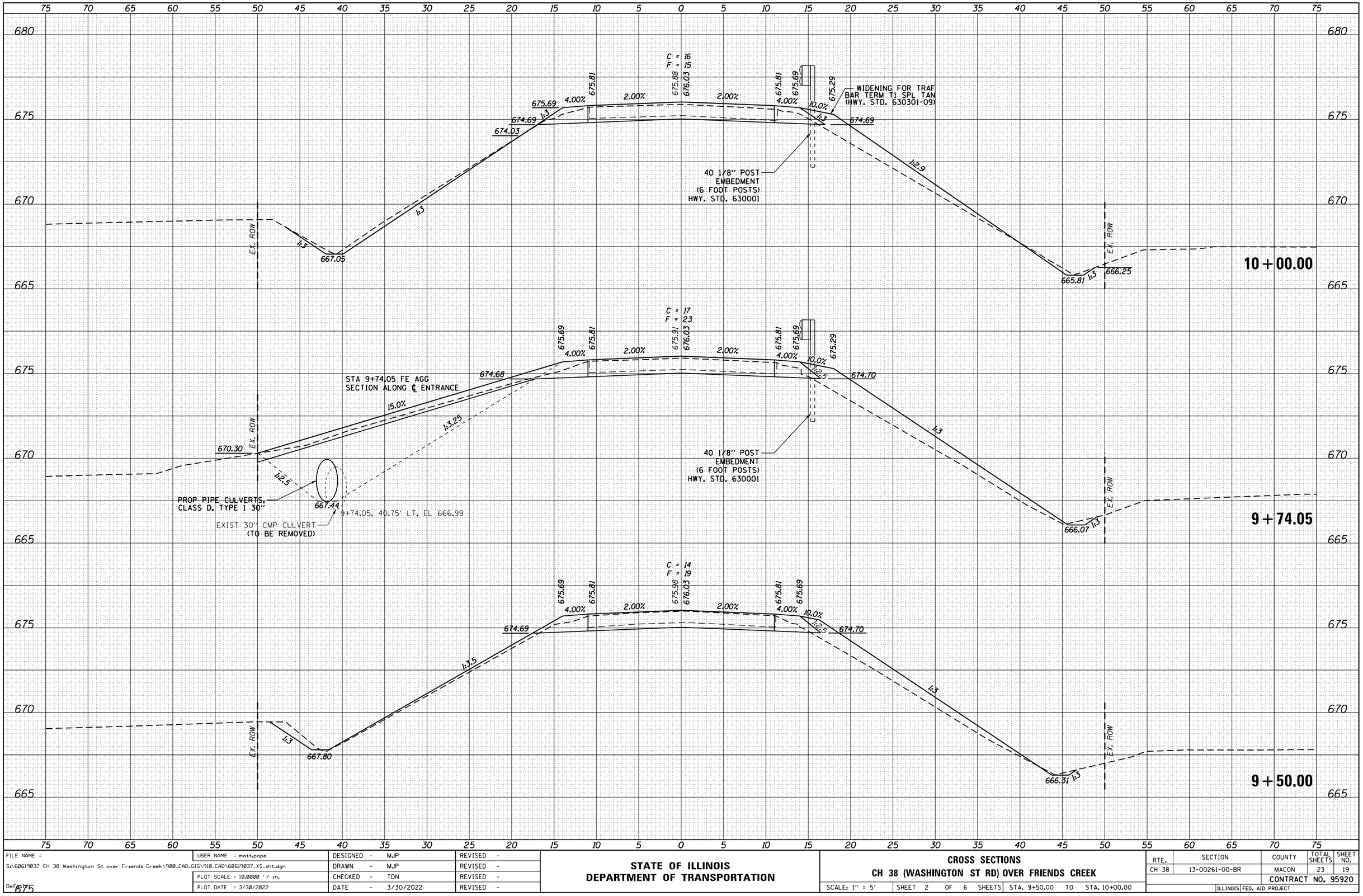


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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 5' | SHEET 2 OF 6 SHEETS | STA. 9+50.00 TO STA. 10+00.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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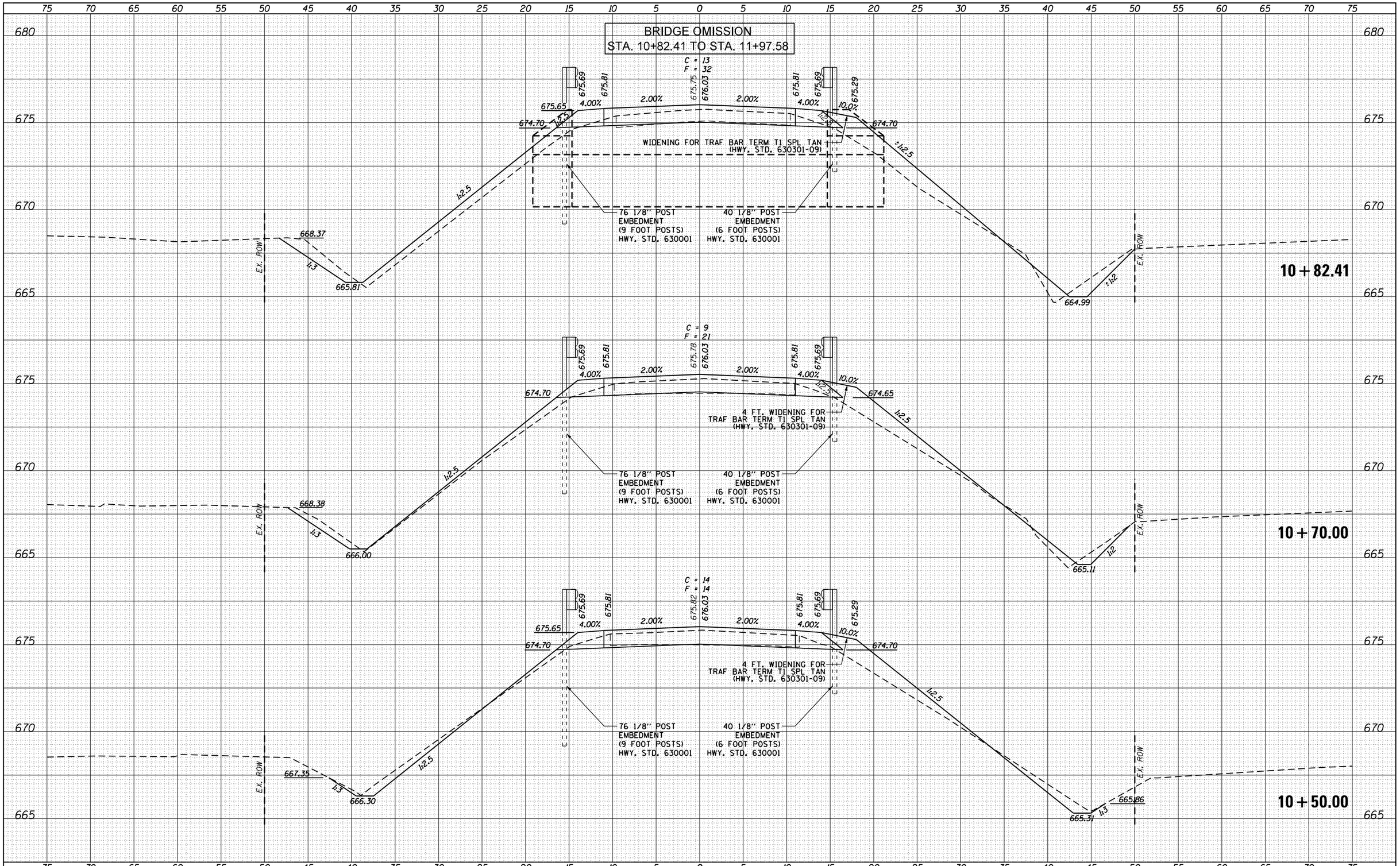
| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

## BRIDGE OMISSION
## STA. 10+82.41 TO STA. 11+97.58

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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 5' | SHEET 3 OF 6 SHEETS | STA. 10+50.00 TO STA. 10+82.41

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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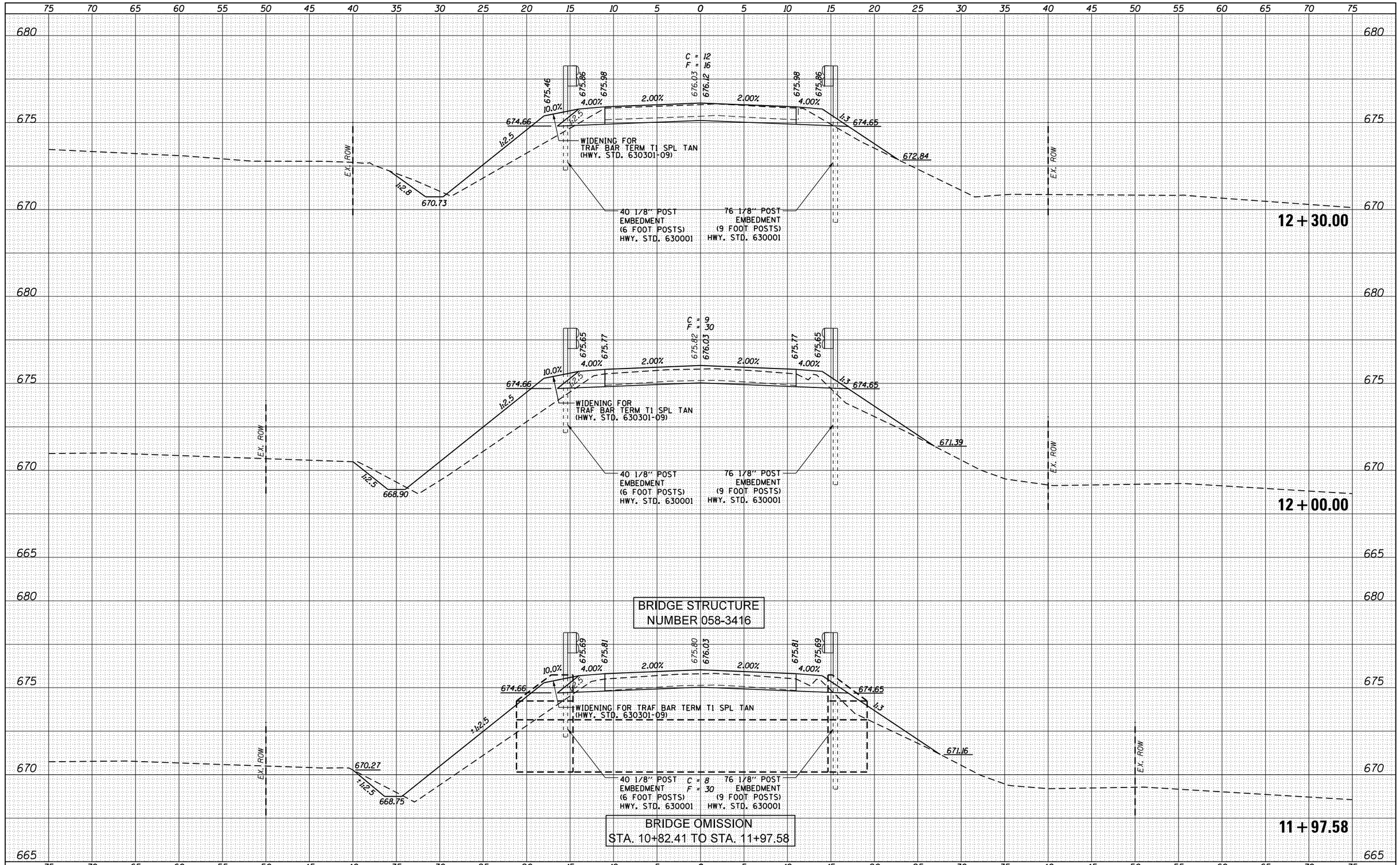


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| ORIGINAL SURVEY | NOTE BOOK | NO. |
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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 5' | SHEET 4 OF 6 SHEETS | STA. 11+97.58 TO STA. 12+30.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
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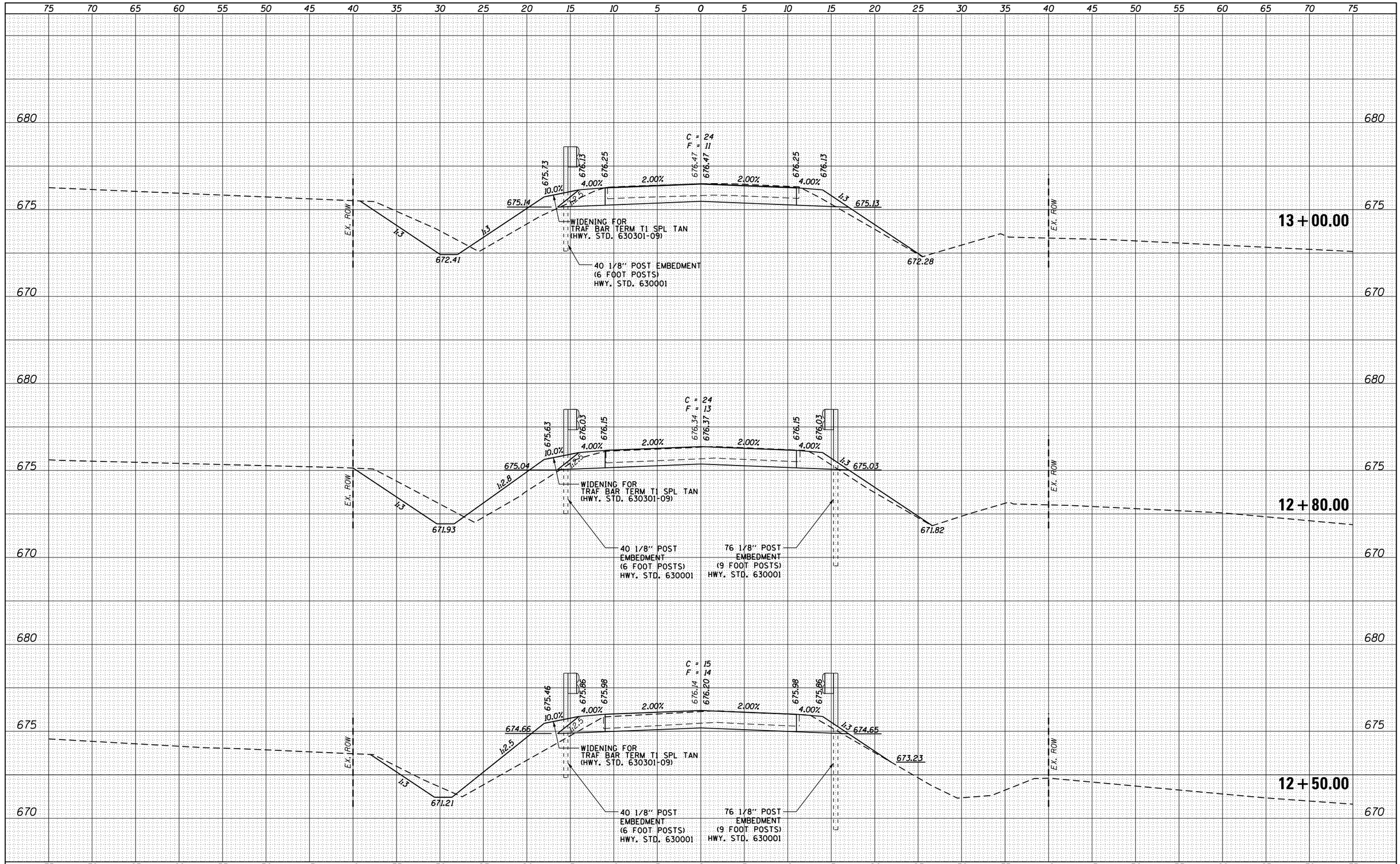


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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 5' | SHEET 5 OF 6 SHEETS | STA. 12+50.00 TO STA. 13+00.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
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| | | CONTRACT NO. 95920 | | |
| | ILLINOIS FED. AID PROJECT | | | |

| FINAL SURVEY | BY | DATE |
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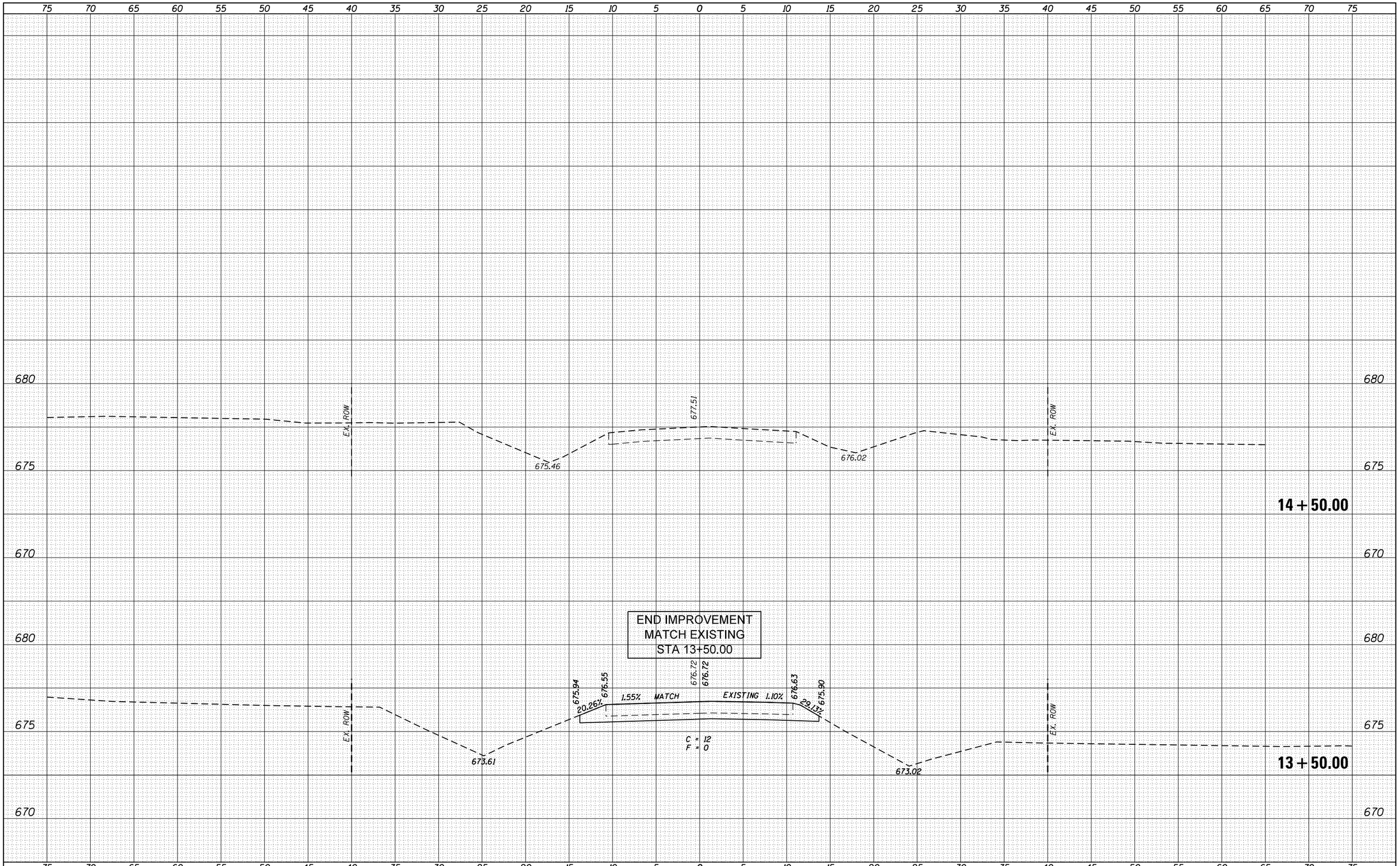


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**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**CH 38 (WASHINGTON ST RD) OVER FRIENDS CREEK**

SCALE: 1" = 5' | SHEET 6 OF 6 SHEETS | STA. 13+50.00 TO STA. 14+00.00

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| CH 38 | 13-00261-00-BR | MACON | 23 | 23 |
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| | ILLINOIS FED. AID PROJECT | | | |