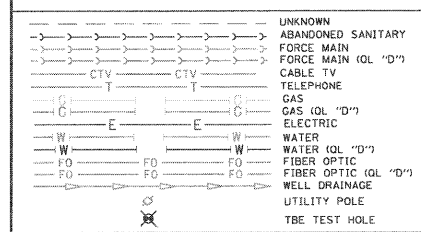
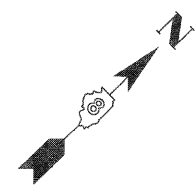


| TBE Pole Number | Approximate Location | Identification # on Pole | Utilities Attached to Poles | Utility Owners | Notes: Additional Items Attached to Poles |
|-----------------|--|------------------------------|----------------------------------|-----------------------|---|
| 171 | SE SIDE OF 13TH & ST. CLAIR | 727993 | ELECTRIC | AMEREN ELECTRIC | |
| 172 | 327' W. OF VERONICA CL. N. SIDE OF ST. CLAIR | 727999 | ELECTRIC | AMEREN ELECTRIC | |
| 174 | 327' W. OF VERONICA CL. N. SIDE OF ST. CLAIR | 728401 | ELECTRIC | AMEREN ELECTRIC | 3 GUY S. TO GROUND |
| 175 | 327' W. OF VERONICA CL. N. SIDE OF ST. CLAIR | 728400 | ELECTRIC | AMEREN ELECTRIC | |
| 176 | 343' W. OF VERONICA CL. N. SIDE OF ST. CLAIR | 727994 | ELECTRIC | AMEREN ELECTRIC | LIGHT, GUY |
| 177 | 94' W. OF 13TH ST. CL. N. SIDE OF ST. CLAIR | 727995 | ELECTRIC | AMEREN ELECTRIC | TRANSFORMER |
| 178 | 163' W. OF 13TH ST. CL. S. SIDE OF ST. CLAIR | 727998 | ELECTRIC | AMEREN ELECTRIC | LIGHT |
| 179 | 220' W. OF 13TH ST. CL. S. SIDE OF ST. CLAIR | NO TAG | ELECTRIC | AMEREN ELECTRIC | |
| 180 | 353' W. OF 13TH ST. CL. N. SIDE OF ST. CLAIR | 727997 | ELECTRIC | AMEREN ELECTRIC | GUY |
| 203 | 203' CL. OF 12TH ST. ON ST. CLAIR | 727978 | ELECTRIC | AMEREN ELECTRIC | GUY S. |
| 230 | ON 10TH ST. 123' W. OF BAUGH | 727520 21-1105 21-1176 | ELECTRIC SERVICE | AMEREN ELECTRIC | LIGHT |
| 231 | ON 10TH ST. 237' N. OF BAUGH | 727521 | ELECTRIC, TELEPHONE, FIBER OPTIC | AT&T, AMEREN ELECTRIC | LIGHT, GUY TO E. & W. |
| 232 | E. OF POLE #231 | 727519 21-1106 | ELECTRIC, TELEPHONE, FIBER OPTIC | AT&T, AMEREN ELECTRIC | LIGHT, TRANSFORMER |
| 236 | NW CORNER OF 11TH ST. & BAUGH | 2475483 | ELECTRIC SERVICE, TELEPHONE | AT&T, AMEREN ELECTRIC | METER |
| 237 | SE CORNER OF 11TH ST. & BAUGH | 727515 | ELECTRIC | AMEREN ELECTRIC | TRANSFORMER, GUY TO S. |
| 238 | NE CORNER OF 11TH ST. & BAUGH | 727514 | ELECTRIC, TELEPHONE, FIBER OPTIC | AT&T, AMEREN ELECTRIC | LIGHT, FIBER OPTIC DROP, GUY TO N. |
| 239 | 225' NE CL. OF 11TH ST. & BAUGH | 727513 E2318 | ELECTRIC, TELEPHONE, FIBER OPTIC | AT&T, AMEREN ELECTRIC | LIGHT, GUY TO S. |
| 240 | 40' NW OF POLE #239 | 727518 1034 | ELECTRIC, TELEPHONE, FIBER OPTIC | AT&T, AMEREN ELECTRIC | TEL. DROP, GUY TO S. |
| 241 | 126' S. CL. OF 13TH ST. & ST. CLAIR | 727992 | ELECTRIC | AMEREN ELECTRIC | |
| 242 | 195' SW CL. OF ST. CLAIR AT STA. 47+15 | 727987 | ELECTRIC, TELEPHONE | AT&T, AMEREN ELECTRIC | |
| 243 | 175' SW CL. OF ST. CLAIR AT STA. 46+50 | 727990 | ELECTRIC, TELEPHONE | AT&T, AMEREN ELECTRIC | GUY TO S. |
| 244 | 175' SW CL. OF ST. CLAIR AT STA. 46+25 | NO TAG | ELECTRIC, TELEPHONE | AT&T, AMEREN ELECTRIC | |
| 275 | 275' E. CL. 11TH ST. & BAUGH ON N. SIDE OF BAUGH | 727517 | ELECTRIC | AMEREN ELECTRIC | GUY E., TRANSFORMER |
| 276 | 236' E. CL. 11TH ST. & BAUGH ON N. SIDE OF BAUGH | 727516 | ELECTRIC | AMEREN ELECTRIC | (3) TRANSFORMERS |



Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole
 Utility Quality Level "B" : Designating
 Utility Quality Level "C" : Research with Survey
 Utility Quality Level "D" : Records Research

TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: _____
 Date: _____

TBE Job No. 110950601.602.603.604.607.608.609
 SUE Plan Page: 18 of 35

| | | | | | | | | | | |
|-------------|-----------------------|---------------------|--|---|----------------------------------|--------------------|-------------------|---------------------|-------------------|-----------------|
| FILE NAME = | USER NAME = | DESIGNED EG, JP, LP | REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | Mississippi River Bridge Project | F.A.U. R.T.E. 9214 | SECTION 82-1-12LS | COUNTY St. Clair | TOTAL SHEETS 29 | SHEET NO. 19 |
| #FILE# | PLOT SCALE = 1" = 50' | CHECKED JB | REVISED | | | SCALE: | SHEET NO. | STA. | TO STA. | PTB NO. 147-038 |
| | PLOT DATE = #DATE# | DATE 9/15/09 | REVISED | | | | | FED. ROAD DIST. NO. | ILLINOIS Job No.: | D-98-061-08 |