

| F.A.P. RTE.         | SECTION | COUNTY        | TOTAL SHEETS | SHEET NO.        |
|---------------------|---------|---------------|--------------|------------------|
| 866                 | 4N-1    | LAKE          | 165          | 147              |
| STA. 3+000          |         | TO STA. 3+050 |              |                  |
| FED. ROAD DIST. NO. |         | ILLINOIS      |              | FED. AID PROJECT |

|   |      |
|---|------|
| FINAL SURVEY NO.                        | DATE |
| SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY   |

|   |      |
|---|------|
| ORIGINAL SURVEY NO.                     | DATE |
| SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY   |

3/12/2010  
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