

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------------------------|--------------|-----------|
| 866 | 4N-1 | LAKE | 165 | 149 |
| STA. 3+150 | | TO STA. 3+175 | | |
| FED. ROAD DIST. NO. _ | | ILLINOIS FED. AID PROJECT | | |

| DATE | BY |
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| DATE | BY |
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3/12/2000
C:\DW\WORK\PROJECTS\GALBANKS\000866\F04\F04R01.kss:87.Dwg(1/2)ptg
gdb:mdb

