

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|---------------|--------------|-----------|
| 866 | 4N-1 | LAKE | 165 | 151 |
| STA. 3+250 | | TO STA. 3+300 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

| FINAL SURVEY | DATE |
|---------------|------|
| SURVEYED | |
| NOTE BOOK | |
| AREAS CHECKED | |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| SURVEYED | |
| NOTE BOOK | |
| AREAS CHECKED | |

3/12/2010
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