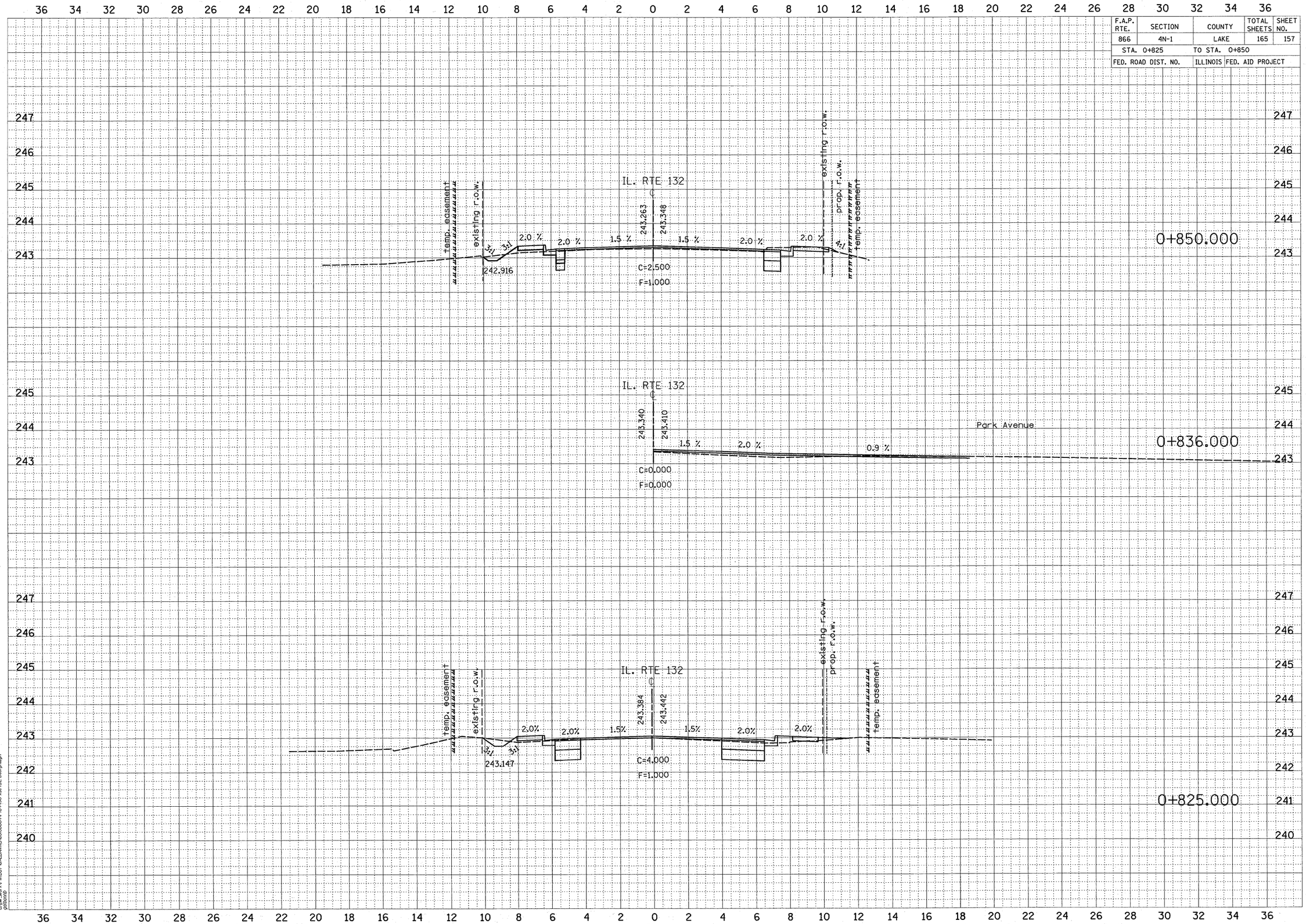
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
866	4N-1	LAKE	165	157
STA. 0+825		TO STA. 0+850		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

3/12/2010
G:\pw_work\PWIDOT\GALBANIB\d0108064\P104498-xsc-132-Design.dgn
galbanib