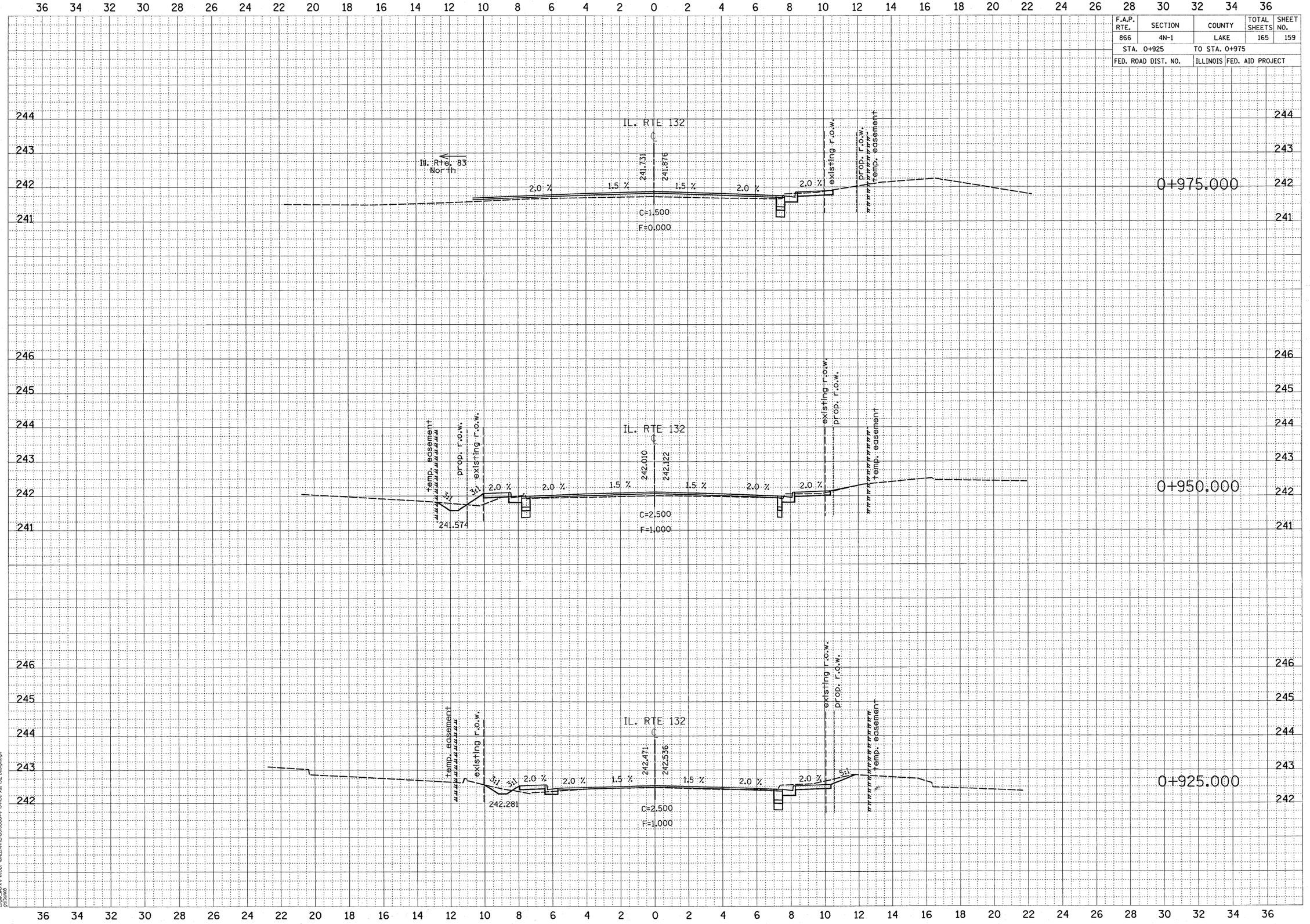
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 866 | 4N-1 | LAKE | 165 | 159 |
| STA. 0+925 | | TO STA. 0+975 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |




FINAL SURVEY | NOTE BOOK | NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK | NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

3/12/2010
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