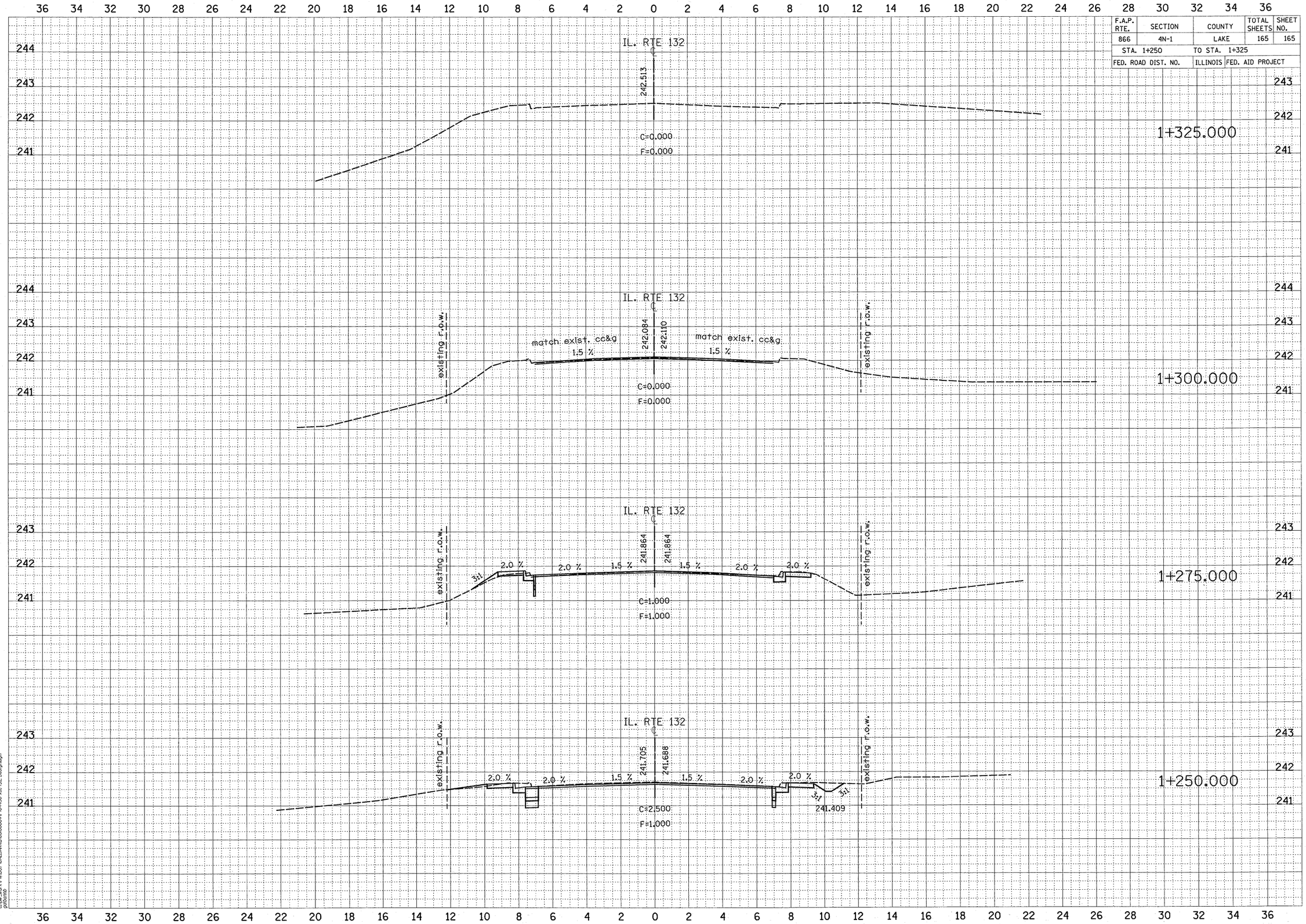
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
866	4N-1	LAKE	165	165
STA. 1+250		TO STA. 1+325		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



FINAL SURVEY | NOTE BOOK | NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK | NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

3/12/2010
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