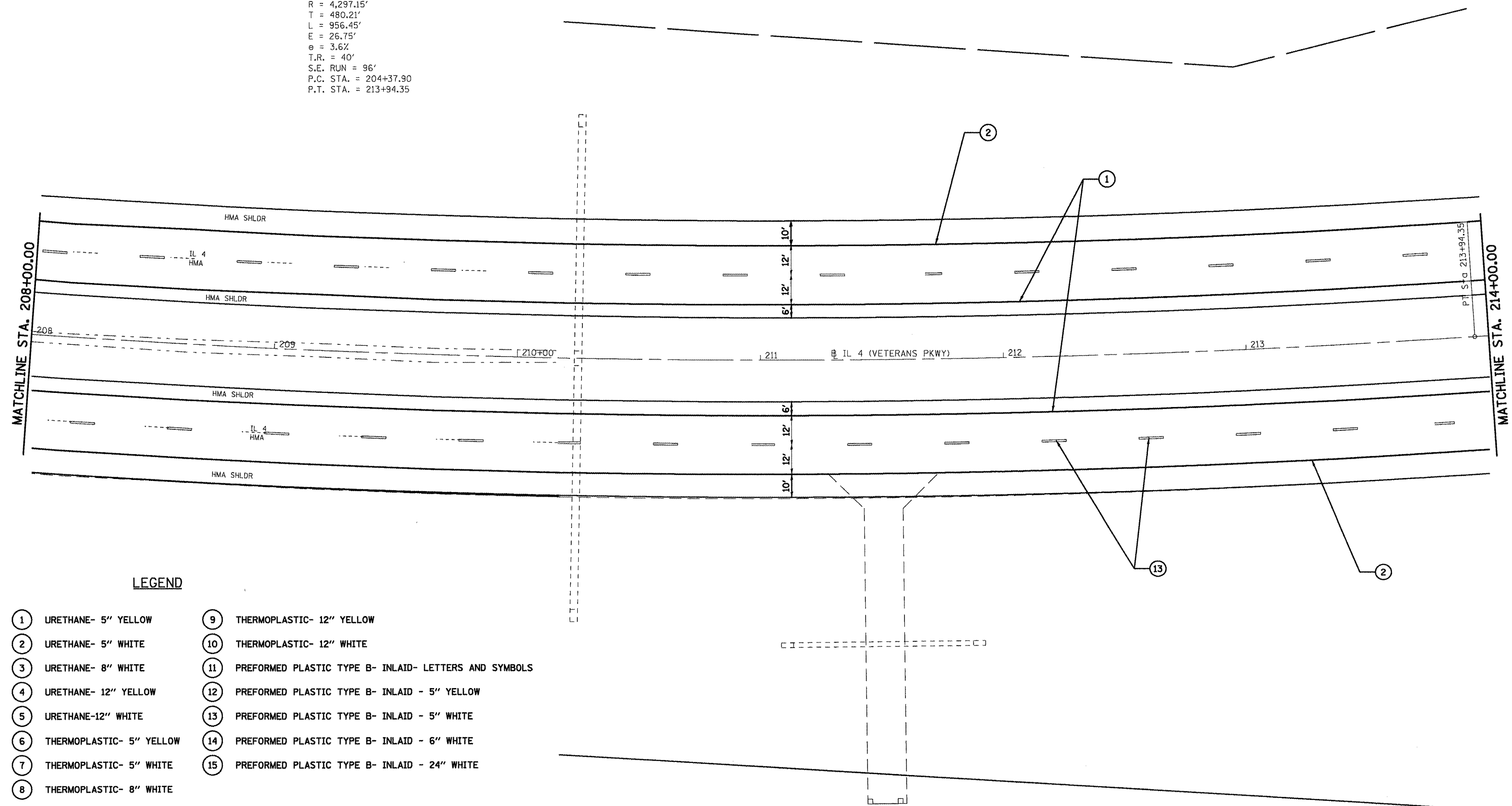


EXIST. CURVE 10  
 PI STA. = 209+18.11  
 $\Delta = 12^\circ 45' 10''$  (LT)  
 $D = 1^\circ 20' 00''$   
 $R = 4,297.15'$   
 $T = 480.21'$   
 $L = 956.45'$   
 $E = 26.75'$   
 $e = 3.6\%$   
 $T.R. = 40'$   
 $S.E. RUN = 96'$   
 $P.C. STA. = 204+37.90$   
 $P.T. STA. = 213+94.35$



**LEGEND**

- |                            |   |
|----------------------------|---|
| ① URETHANE- 5" YELLOW      | ⑨ THERMOPLASTIC- 12" YELLOW                             |
| ② URETHANE- 5" WHITE       | ⑩ THERMOPLASTIC- 12" WHITE                              |
| ③ URETHANE- 8" WHITE       | ⑪ PREFORMED PLASTIC TYPE B- INLAID- LETTERS AND SYMBOLS |
| ④ URETHANE- 12" YELLOW     | ⑫ PREFORMED PLASTIC TYPE B- INLAID - 5" YELLOW          |
| ⑤ URETHANE-12" WHITE       | ⑬ PREFORMED PLASTIC TYPE B- INLAID - 5" WHITE           |
| ⑥ THERMOPLASTIC- 5" YELLOW | ⑭ PREFORMED PLASTIC TYPE B- INLAID - 6" WHITE           |
| ⑦ THERMOPLASTIC- 5" WHITE  | ⑮ PREFORMED PLASTIC TYPE B- INLAID - 24" WHITE          |
| ⑧ THERMOPLASTIC- 8" WHITE  |   |

FILE NAME =	USER NAME = leughlinr1	DESIGNED -	REVISED -
ca:\pwwork\pwwid\LAUGHLINRL\dms47718\0372C35-shiplan-14.dgn		DRAWN -	REVISED -
	PLLOT SCALE = 40.0000' / IN.	CHECKED -	REVISED -
	PLLOT DATE = Apr-30-2010 02:32:40PM	DATE -	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PLAN VIEW - SECTION "B" (IL 4 /VETERANS PKWY)**

SCALE: SHEET NO. 6 OF 20 SHEETS STA. TO STA.

F.A.P. RTE. 658	SECTION .	COUNTY SANGAMON	TOTAL SHEETS 206	SHEET NO. 90
ILLINOIS FED. AID PROJECT			CONTRACT NO. 72C35	

• 1-1(RS,TS-1127RS-6,T9Z&102RS-4