

**GENERAL NOTES**

1. PRIOR TO EXCAVATION AND/OR TRENCHING THE CONTRACTOR SHALL LOCATE ALL EXISTING DEPARTMENT OWNED UNDERGROUND FACILITIES AND WELL DISCHARGE FORCE MAIN PIPE. ANY DAMAGE TO THE FACILITIES BY THE CONTRACTOR'S OPERATIONS SHALL BE IMMEDIATELY REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO LOCATE THE DISCHARGE FORCE MAIN LINES.
2. COORDINATION WITH THE DEPARTMENT'S BUREAU OF OPERATIONS IS REQUIRED BEFORE ANY TRENCHING SHALL BE DONE TO LOCATE HIGHWAY LIGHTING/PUMP STATION/INTELLIGENT TRANSPORTATION FACILITIES AND ANY OTHER IDOT OWNED UTILITIES AND TO COORDINATE OTHER FIELD ACTIVITIES. THE CONTRACTOR SHALL CONTACT (IDOT) DAVE WALKER AT (618)346-3274 BEFORE COMMENCING WORK.
3. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE TO BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
  - AMEREN IP - GAS
  - AMEREN UE - ELECTRIC
  - AT&T ILLINOIS - COMMUNICATIONS
  - CHARTER COMMUNICATIONS, INC. - CABLE TV
  - CITY OF EAST ST. LOUIS - LIGHTING
  - ILLINOIS AMERICAN WATER COMPANY - WATER
  - LEVEL 3 COMMUNICATIONS, LLC - COMMUNICATIONS
  - LIGHTCORE - COMMUNICATIONS
  - METRO - COMMUNICATIONS
  - PAETEC - COMMUNICATIONS
  - VERIZON BUSINESS - COMMUNICATIONS
  - 360 NETWORKS (USA) INC. - COMMUNICATIONS

MEMBERS OF J.U.L.I.E. ((800) 892-0123) ARE INDICATED BY \*. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED DIRECTLY.
4. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING MATERIALS.
5. CLEANOUT VAULT LOCATIONS MAY BE FIELD ADJUSTED TO MINIMIZE CONFLICTS WITH EXISTING CONDITIONS, INCLUDING UTILITY CONFLICTS. FIELD ADJUSTMENTS MUST BE APPROVED IN WRITING BY THE ENGINEER.
6. CONTRACTOR TO DELIVER ITEM '12 INCH PIPE CLAMP (4 EACH) DIRECTLY TO IDOT ENGINEER.
7. IF THE CONTRACTOR, FOR HIS CONSTRUCTION ACTIVITY, REMOVES TREES WITHIN THE RIGHT-OF-WAY LIMITS WHICH ARE NOT DESIGNATED ON THE PLANS FOR REMOVAL, I.E. IN ORDER TO GAIN ACCESS TO THE PROJECT SITE, IT WILL BE HIS RESPONSIBILITY TO REPLACE THE TREES AT A 1:1 RATIO. THE TREES WILL BE REPLACED WITH A 1 GALLON NATIVE ILLINOIS TREE SPECIES AND SHALL BE APPROVED BY THE ENGINEER. THE TREE REMOVAL AND TREE REPLACEMENT WILL BE AT THE CONTRACTOR'S EXPENSE, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
8. ALL AREAS DISTURBED FOR ANY REASON SHALL BE PERMANENTLY SEEDED AS DIRECTED BY THE ENGINEER. ALL AREAS DISTURBED BY THE CONTRACTOR OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE SEEDED AT THE CONTRACTOR'S EXPENSE.
9. CONTRACTOR TO REMOVE AND REPLACE APPROXIMATELY 120-LF CHAIN LINK FENCE TO ACCESS CLEANOUT LOCATIONS.

|                       |                      |                 |                 |   |  |                          |                                  |                           |        |                 |              |
|-----------------------|----------------------|-----------------|-----------------|---|--|--------------------------|----------------------------------|---------------------------|--------|-----------------|--------------|
| FILE NAME =<br>#FILE# | USER NAME = #USER#   | DESIGNED - EJC  | REVISED - ----- | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | GENERAL NOTES CLEANOUT INSTALLATION<br>25TH STREET & MISSOURI AVENUE |                          | F.A.P.<br>RTE.                   | SECTION                   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | PLOT SCALE = #SCALE# | CHECKED - EEA   | REVISED - ----- |   |  |                          | VARIOUS/DIST 8 DEEP WELLS 2010-2 | ST. CLAIR                 | 20     | 2               |              |
|                       | PLOT DATE = #DATE#   | DATE - 05/06/10 | REVISED - ----- |   | SCALE: N/A   | SHEET NO. 2 OF .. SHEETS | STA. .... TO STA. ....           | CONTRACT NO. 76062        |        |                 |              |
|                       |                      |                 |                 |   |  |                          |                                  | ILLINOIS FED. AID PROJECT |        |                 |              |