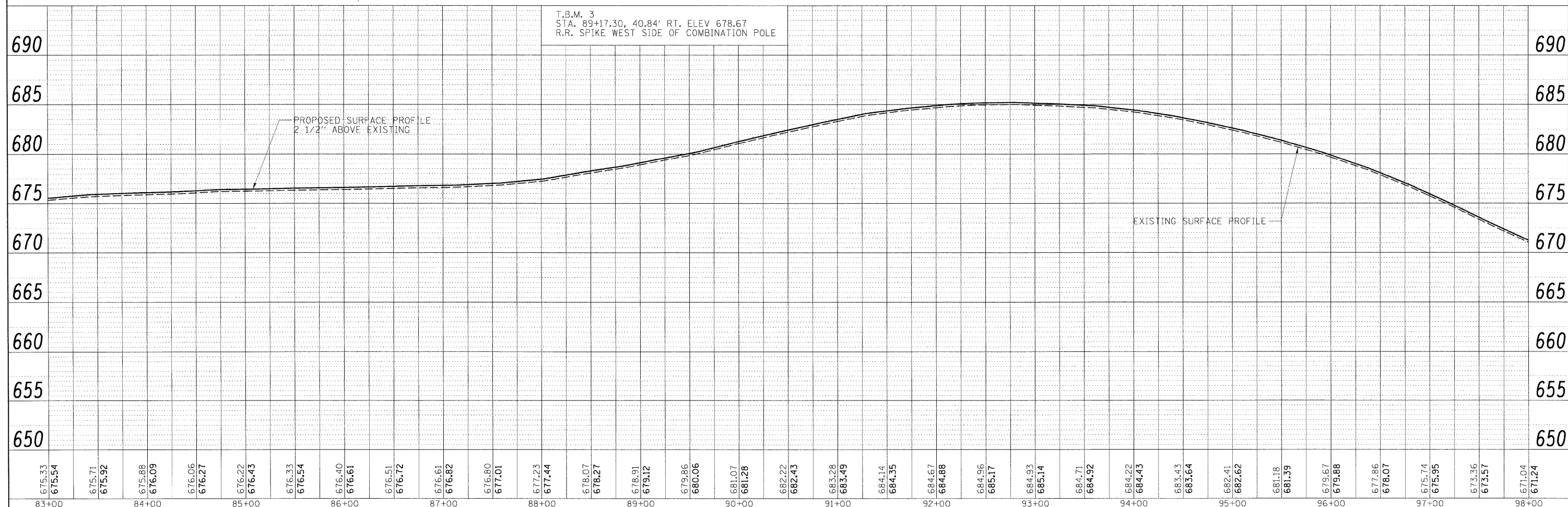
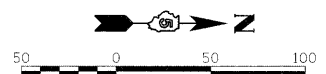
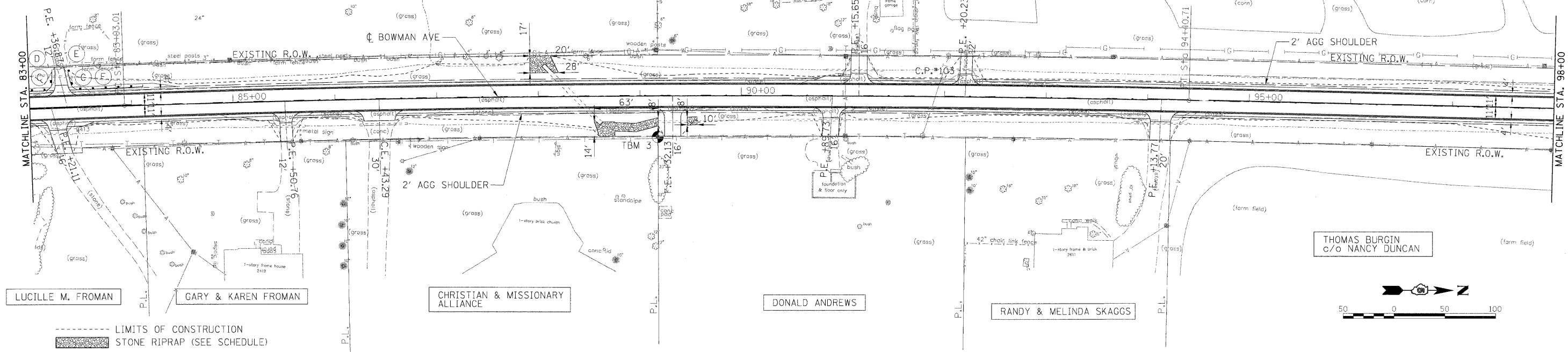


- (C) S.P.B.G.R. SHORT RADIUS
CENTER 8.5'R STA 83+14.24, 25.50' LT
CENTER 8.5'R STA 83+49.25, 25.50' LT
- (D) T.B.T. TYPE 2 STA. 83+22.74
25.40' RT TO 37.90' RT
- (E) T.B.T. TYPE 2 STA. 83+40.91
24.40' RT TO 36.90' RT
- (F) T.B.T. TYPE 1 (SP)
STA. 83+61.74 TO 84+11.74 LT

MARILYN GUTTERRIDGE

CLAUDE H. HOLLIS

CROSSROADS CHRISTIAN CHURCH



T.B.M. 3
STA. 89+17.30, 40.84' RT, ELEV 678.67
R.R. SPIKE WEST SIDE OF COMBINATION POLE

| | |
|----------|--|
| DATE | |
| BY | |
| PLANNED | |
| DESIGNED | |
| CHECKED | |
| NOTED | |
| FILE NO. | |



| | |
|-----------|--|
| DATE | |
| BY | |
| PROFILING | |
| NOTED | |
| FILE NO. | |

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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 83+00 | 84+00 | 85+00 | 86+00 | 87+00 | 88+00 | 89+00 | 90+00 | 91+00 | 92+00 | 93+00 | 94+00 | 95+00 | 96+00 | 97+00 | 98+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 675.33 | 675.54 | 675.71 | 675.92 | 675.88 | 676.09 | 676.06 | 676.27 | 676.22 | 676.43 | 676.33 | 676.54 | 676.40 | 676.61 | 676.51 | 676.72 | 676.61 | 676.82 | 676.80 | 677.01 | 677.23 | 677.44 | 678.07 | 678.27 | 678.91 | 679.12 | 679.86 | 680.06 | 681.07 | 681.28 | 682.22 | 682.43 | 683.28 | 683.49 | 684.14 | 684.35 | 684.67 | 684.88 | 684.96 | 685.17 | 684.93 | 685.14 | 684.71 | 684.92 | 684.22 | 684.43 | 683.43 | 683.64 | 682.41 | 682.62 | 681.18 | 681.39 | 679.67 | 679.88 | 677.86 | 678.07 | 675.74 | 675.95 | 673.36 | 673.57 | 671.04 | 671.24 |

| | | | |
|---|------------------------|--------------------|-----------|
| FILE NAME = I:\08jobs\08L0221\CADD\Road\Sheets\09083401PV\c-702_bowmandgn | USER NAME = Johns00944 | DESIGNED - m.heyen | REVISED - |
| PLOT SCALE = 50.0000' / 1" | CHECKED - m.heyen | DATE - 3/26/2010 | REVISED - |

| | | | |
|---|---------------------|--------------------------------|--|
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | |
| SCALE: 1"=50' | SHEET NO. OF SHEETS | STA. 83+00.00 TO STA. 98+00.00 | |

| | | | |
|--------------------------------------|------------------------|--------------------|-----------------|
| BOWMAN AVE - PLAN AND PROFILE | | | |
| F.A.S. RTE. 500 | SECTION 09-00334-01-PV | COUNTY VERMILION | TOTAL SHEETS 69 |
| JOB NO. C-95-330-10 | | CONTRACT NO. 91440 | |

| | |
|---------------------------|--------------|
| ILLINOIS FED. AID PROJECT | SHEET NO. 21 |
|---------------------------|--------------|