

INDEX OF SHEETS

- 1 - TITLE SHEET
- 2 - SUMMARY OF QUANTITIES & GENERAL NOTES
- 3 - DETAILS, & TYPICAL SECTIONS
- 4 - ENTRANCE DETAILS
- 5 - QUANTITY SCHEDULES
- 6 & 7 - PLAN & PROFILE
- 8 - GENERAL PLAN & ELEVATION
- 9 & 10 - SUPERSTRUCTURE
- 11 - RAILING
- 12 - ABUTMENTS
- 13 - HP PILE DETAILS
- 14-25 - CROSS SECTIONS

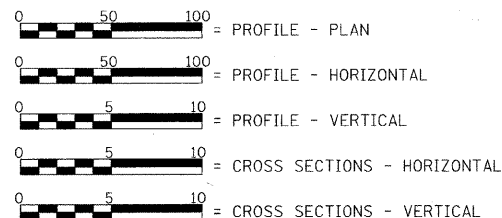
STANDARDS

- STANDARD 280001-05
- STANDARD 515001-03
- STANDARD 630001-08
- STANDARD 630301-05
- STANDARD 631032-05
- STANDARD 635006-03
- STANDARD 666001-01
- STANDARD 701011-02
- STANDARD 701901-01
- STANDARD BLR 21-8
- STANDARD BLR 24-2

LIST OF UTILITIES

- ATT
529 S. 7TH STREET
SPRINGFIELD, IL. 62721
1-217-789-8376
- RURAL ELECTRIC CONVENIENCE
COOPERATIVE COMPANY
3973 W. STATE ROUTE 104
P.O. BOX 19
AUBURN, IL. 62615
1-217-438-6197
- VERIZON
1-800-892-0123
- MECHANICSBURG/BUFFALO WATER
600 S. CHURCH STREET
MECHANICSBURG, IL. 62545
1-217-364-4687

SCALE IN FEET



LAND SECTION - 26 & 35
LAND QUARTER SECTION - S.W. & N.W.
FUNCTIONAL CLASSIFICATION: MAJOR COLLECTOR (NON-URBAN)
A.D.T. - 600 (2007)
A.D.T. - 1040 (2029)
35 M.P.H. DESIGN SPEED

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED
HIGHWAY BRIDGE PROGRAM**

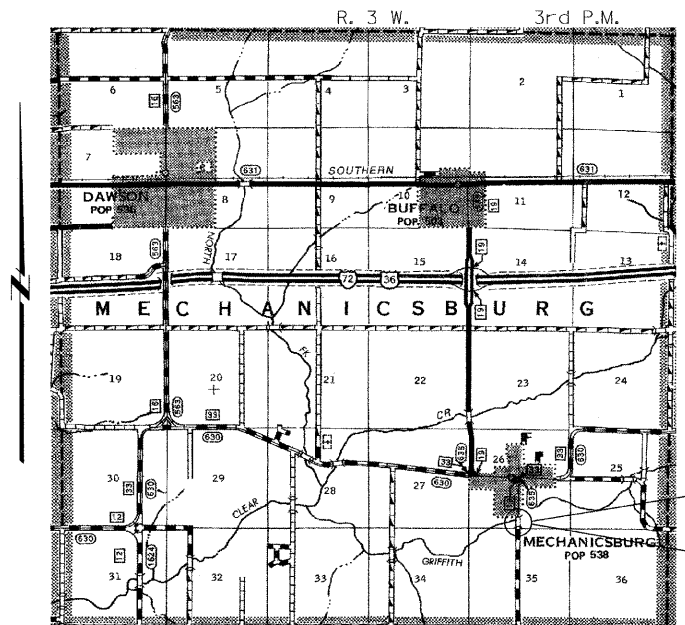
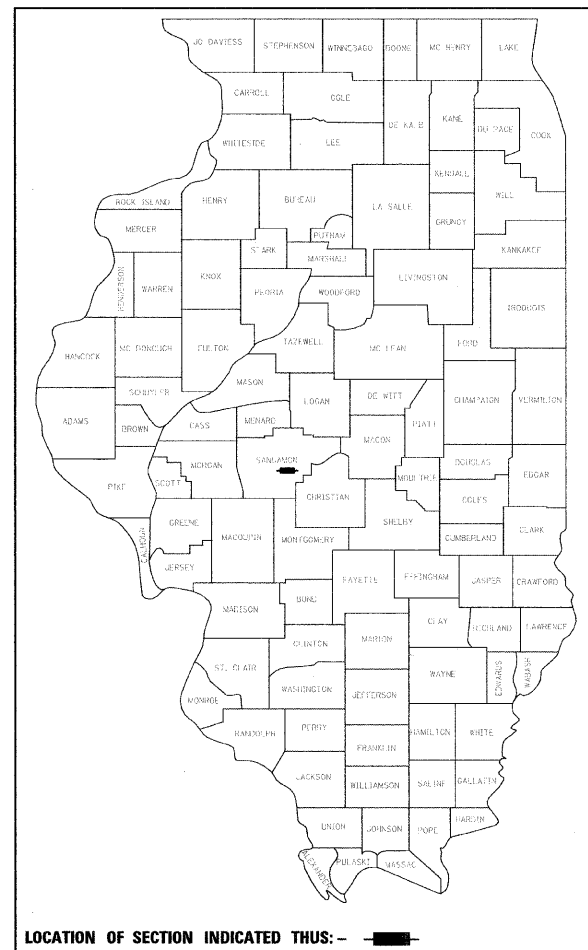
F.A.S. ROUTE 635 (C.H. 19) OVER GRIFFITH CREEK

PROJECT NO. BRS-0635(107)

SECTION 07-00055-01-BR

SANGAMON COUNTY

C - 96-221-09



EXISTING STRUCTURE: CONCRETE ENCASED CORRUGATED METAL TWIN PIPE ARCH WITH A SPAN OF ±15'-0" AND A RISE OF ±6'-9" SUPPORTED ON CONCRETE FOOTINGS.
EXISTING STRUCTURE NO. 084-2003.

PROPOSED STRUCTURE: SINGLE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAM (27") BRIDGE ON OPEN CONCRETE ABUTMENTS. 40'-0" OUT. TO OUT. DECK. 65'-0" BK. TO BK. ABUTMENTS. STEEL RAILING TYPE SM. 0° SKEW.
PROPOSED STRUCTURE NO. 084-3509.

PROJECT ENDS
STA. 30+75.00

PROJECT BEGINS
STA. 15+50.00



Christopher P. Adkins 4/19/10
EXPIRATION: 11/30/2021

APPROVED *April 9, 2010*
[Signature]
COUNTY ENGINEER

PASSED *April 27, 2010*
[Signature]
DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS

PASSED *April 26, 2010*
[Signature]
DISTRICT SIX CONSTRUCTION ENGINEER

Releasing For Bld Based on Limited Review *April 27, 2010*
[Signature]
DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TOLL FREE
"JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS"
(U.L.L.I.E.) TELEPHONE NUMBER
1-800-892-0123

CONTRACT NO. 93483

FILE NAME #FILE#	USER NAME #USER#	DESIGNED DRAWN	REVISIONS REVISED	 Allen Henderson & Associates, Inc. Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907	TITLE SHEET SCALE: 1" = 1 MILE SHEET NO. 1 OF 25 SHEETS STA. 15+50.00 TO STA. 30+75.00	C.H. RTE. 19	SECTION 07-00055-01-BR	COUNTY SANGAMON	TOTAL SHEETS 25	SHEET NO. 1
								CONTRACT NO. 93483		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT										