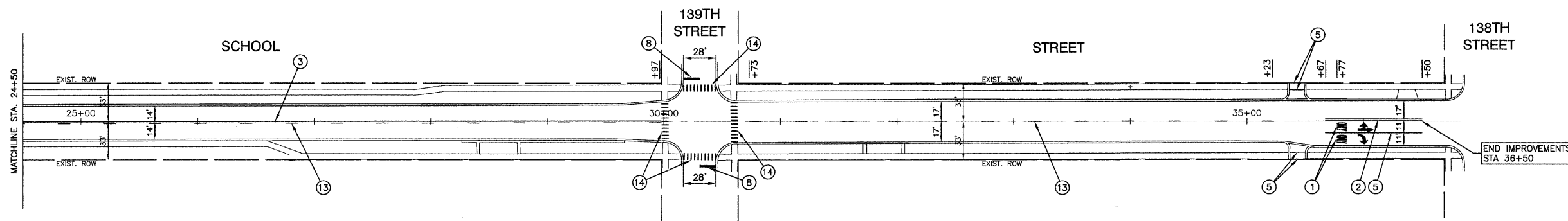
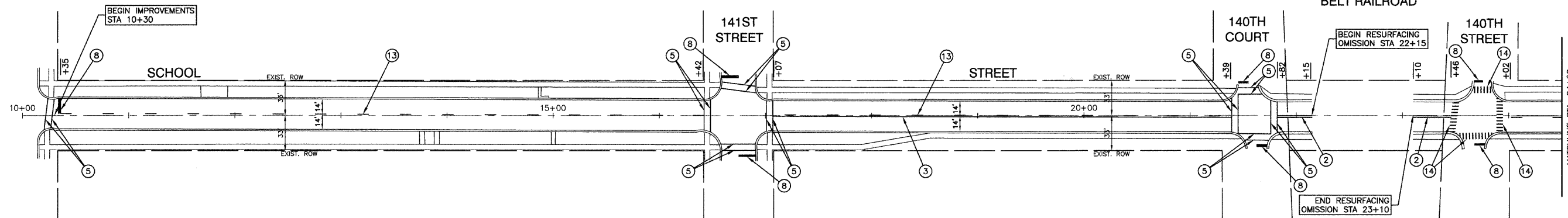


142ND STREET



**PAVEMENT MARKING LEGEND**

- |  |  |
|--|--|
| ① WHITE LETTERS & SYMBOLS                      | ⑪ 12" WHITE LINE (45° ANGLE, 20' C/C)                          |
| ② DOUBLE 4" YELLOW CENTERLINE (11" C/C)        | ⑫ 4" WHITE SKIP - DASH LINE (10' LINE - 30' SPACE)             |
| ③ 4" YELLOW CENTERLINE                         | ⑬ 4" YELLOW SKIP - DASH LINE (10' LINE - 30' SPACE)            |
| ④ 4" YELLOW MEDIAN OUTLINE                     | ⑭ 12" WHITE CROSSWALK, 6' LENGTH, 3' C-C                       |
| ⑤ 4" WHITE EDGE LINE                           | ⑮ 8" WHITE GORE LINE   |
| ⑥ 6" WHITE LANE LINE                           | ⑯ 4" WHITE PARKING STALL LINE                                  |
| ⑦ 6" WHITE SKIP-DASH LINE (2' LINE - 6' SPACE) | ◀ ONE-WAY AMBER MARKER<br>40' C/C UNLESS OTHERWISE INDICATED   |
| ⑧ 12" YELLOW DIAGONAL LINE (15' C/C)           | ◀ ONE-WAY CRYSTAL MARKER<br>80' C/C UNLESS OTHERWISE INDICATED |
| ⑨ 24" WHITE STOP BAR                           | ◆ TWO-WAY AMBER MARKER<br>40' C/C UNLESS OTHERWISE INDICATED   |
| ⑩ 6" WHITE CROSSWALK (6' C/C)                  | ⊠ TRAFFIC SIGN   |

**NOTE:**  
ALL LEGEND ITEMS ARE THERMOPLASTIC  
PAVEMENT MARKING OF THE WIDTH AND TYPE SPECIFIED

|                                     |                      |                |            |   |   |  |                           |                |                    |                |  |
|-------------------------------------|----------------------|----------------|------------|---|---|--|---------------------------|----------------|--------------------|----------------|--|
| FILE NAME = 06564-PLAN-01-IDDOT P02 | USER NAME =          | DESIGNED -- JK | REVISED -- | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHOOL STREET RESURFACING<br/>142ND STREET TO 138TH STREET<br/>STRIPING PLAN</b> | F.A.U. RTE.<br>2930  | SECTION<br>09-00117-00-RS | COUNTY<br>COOK | TOTAL SHEETS<br>10 | SHEET NO.<br>5 |  |
|                                     | PLOT SCALE =         | CHECKED -- JMN | REVISED -- |   |   | SCALE: 1"=50'    SHEET NO. 5 OF 10 SHEETS    STA. 10+00 TO STA. 36+83.42 |                           |                |                    |                |  |
|                                     | PLOT DATE = 02-25-09 | DRAWN -- MJD   | REVISED -- |   |   | FED. ROAD DIST. NO. 1    ILLINOIS    FED. AID PROJECT M-9003(219)        |                           |                |                    |                |  |
|                                     |                      | CHECKED -- MJD | REVISED -- |   |   | CONTRACT NO. 63159   |                           |                |                    |                |  |