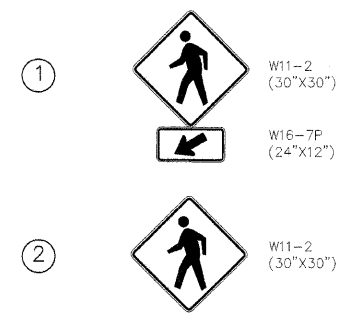



**PAVEMENT MARKING & SIGNING NOTES:**

1. PROPOSED SIGNING IS SHOWN FOR INFORMATIONAL PURPOSES ONLY AND WILL IN FURNISHED AND INSTALLED BY THE CITY OF EVANSTON.
2. ALL PERMANENT PAVEMENT MARKING SHALL BE THERMOPLASTIC PAVEMENT MARKING.
3. THE CITY OF EVANSTON SHALL BE NOTIFIED IN WRITING 48 HOURS PRIOR TO PLACEMENT OF FINAL PAVEMENT MARKING.
4. THE PAVEMENT MARKING SHOWN ON THIS PLAN IS FOR GUIDANCE ONLY. LAYOUT OF PERMANENT PAVEMENT MARKING SHALL CONFORM TO ACTUAL AS BUILT FIELD CONDITIONS AND/OR AS DETERMINED BY THE ENGINEER.

**SIGN LEGEND**



PLANS PREPARED BY:  
 CITY OF EVANSTON  
 PUBLIC WORKS DEPARTMENT TRANSPORTATION  
 AND ENGINEERING DIVISION  
 PHONE: (847) 866-2924

|          |                |         |                    |
|----------|----------------|---------|--------------------|
| DESIGNED | — DSM, AA      | REVISED | — 5/20/09 PER MWRD |
| DRAWN    | — DSM          | REVISED | — 5/20/09 PER IDOT |
| CHECKED  | — SN, PC       | REVISED | —                  |
| DATE     | — 2 / 3 / 2009 | REVISED | —                  |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

**PAVEMENT MARKING & SIGNING PLAN**  
**SHERIDAN ROAD**  
 SCALE: 1" = 40' SHEET NO. 21 OF 31 SHEETS STA. 101+00 TO STA. 130+75

| F.A.U. R.T.E.      | SECTION        | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|----------------|--------|---------------------------|-----------|
| 2865               | 08-00250-01-PV | COOK   | 31                        | 21        |
| CONTRACT NO. 63189 |                |        | ILLINOIS FED. AID PROJECT |           |