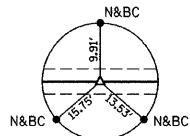
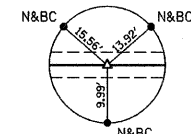


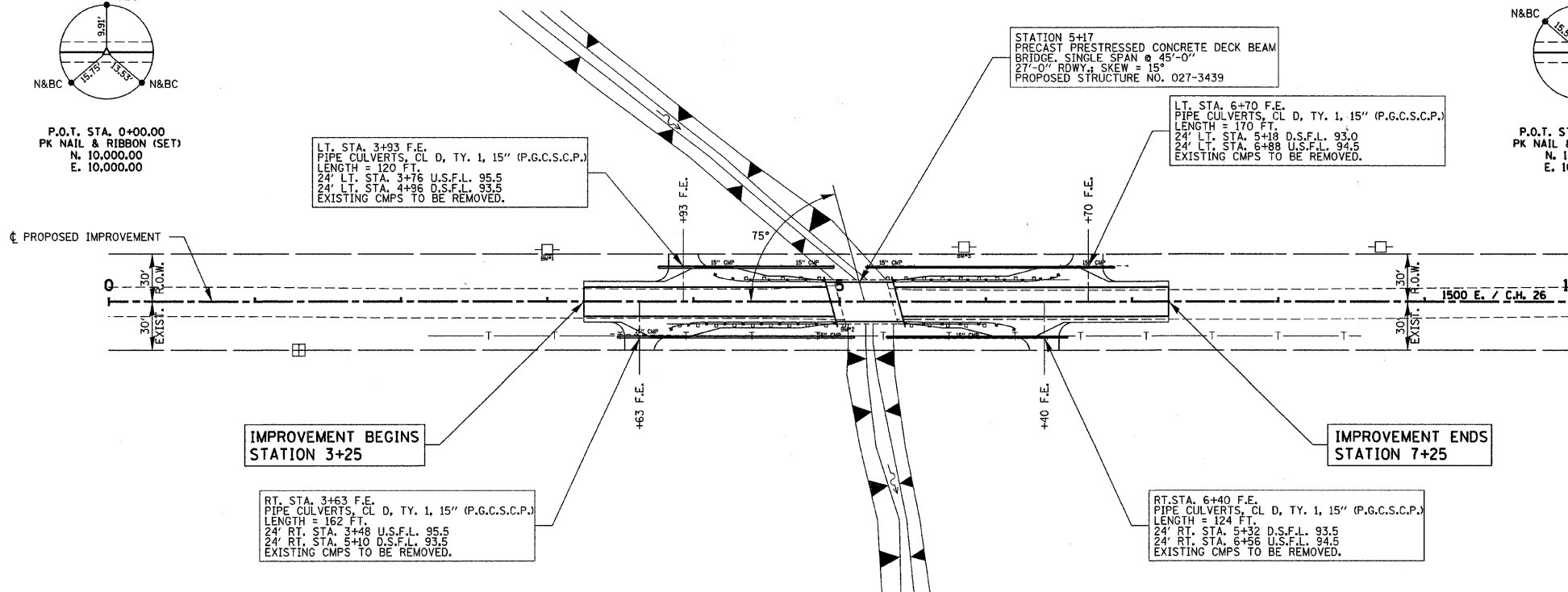
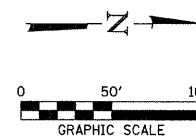
SUE BURKLUND c/o BILL BETKA
SE 1/4, SE 1/4, SEC 28, T. 23 N., R. 9 E., 3RD P.M.



P.O.T. STA. 0+00.00
PK NAIL & RIBBON (SET)
N. 10,000.00
E. 10,000.00



P.O.T. STA. 10+00.00
PK NAIL & RIBBON (SET)
N. 11,000.00
E. 10,000.00

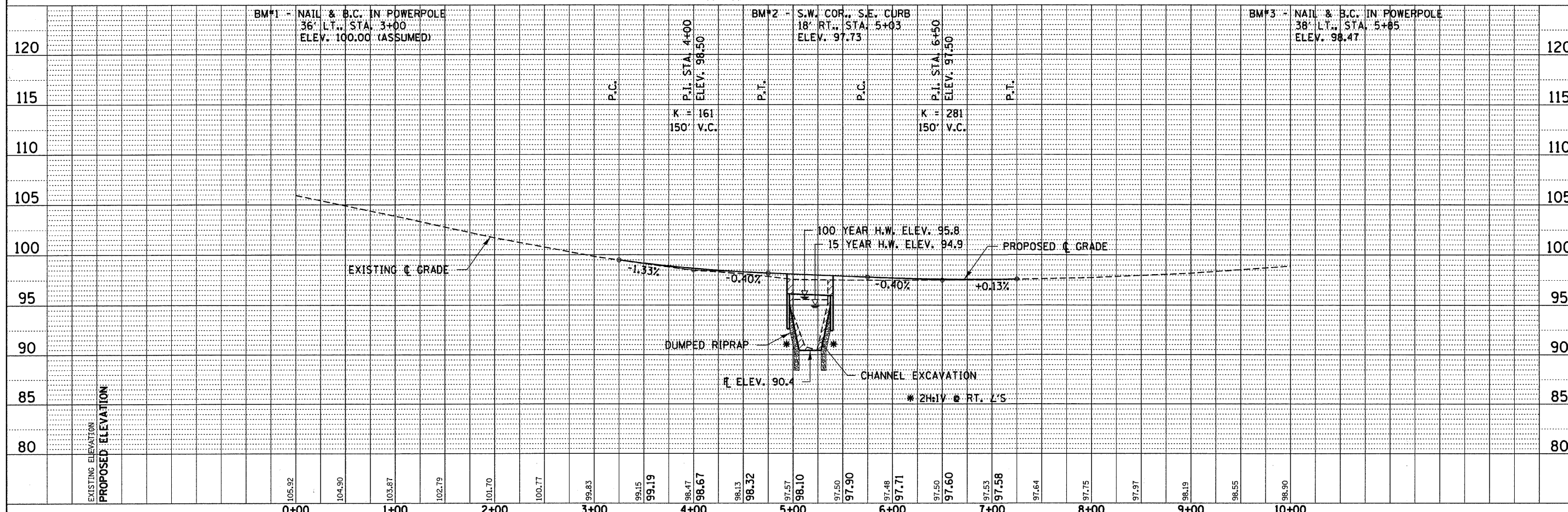


ENTRANCES TO BE BUILT
 RT. STA. 3+63 F.E. -10.0% EARTH 20' SURF.
 LT. STA. 3+93 F.E. -5.0% EARTH 20' SURF.
 RT. STA. 6+40 F.E. -10.0% EARTH 20' SURF.
 LT. STA. 6+70 F.E. -6.0% EARTH 20' SURF.
 QUANTITIES INCLUDED IN EARTHWORK SCHEDULE.

CHANNEL EXCAVATION
 THE CHANNEL SHALL BE EXCAVATED AS SHOWN IN THE PLANS WITH 2:1 SIDE SLOPES WITHIN THE LIMITS OF THE PROPOSED STRUCTURE, THEN TAPER TO THE EXISTING CHANNEL AT THE R.O.W. LINES. ONLY SUITABLE EXCAVATED MATERIAL SHALL BE USED IN THE EMBANKMENT.

EXISTING STRUCTURE NO. 027-3036
 STATION 5+17.95 - SINGLE SPAN PRECAST CONCRETE CHANNEL BEAM BRIDGE WITH CLOSED TIMBER ABUTTS, AND CAPS. 35.9' FC-FC, ABUTTS; 28.3' o-o, DECK

SUE BURKLUND c/o BILL BETKA
SW 1/4, SW 1/4, SEC 27, T. 23 N., R. 9 E., 3RD P.M.



PLAN

DATE	
BY	
SURVEYED	
ALIGNED	
CHECKED	
NOTE BOOK	
NO.	

PROFILE

DATE	
BY	
SURVEYED	
GRADES CHECKED	
BLM NOTED	
STRUCTURE NOTATIONS CHECKED	
NOTE BOOK	
NO.	

FILE NAME = 070435-sh1-pp1.dgn	USER NAME =	DESIGNED - J.W.F.	REVISED -	<p align="center">STATE OF ILLINOIS FORD COUNTY HIGHWAY DEPARTMENT</p> <p align="center">HAMPTON, LENZINI & RENWICK, INC. CIVIL & STRUCTURAL ENGINEERS LAND SURVEYORS</p>	<p align="center">1500 E. PLAN & PROFILE</p>	F.A.S.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
		DRAWN - D.T.M.	REVISED - TWK			340	09-00107-00-BR	FORD	32	10	
		CHECKED - M.G.B.	REVISED - L.F.S.			CONTRACT NO. 87411					
		DATE - 03/31/09	REVISED - 04/22/09			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT					