

| F.A. RTE.           | SECTION                          | COUNTY           | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------------------------------|------------------|------------------|-----------|
| 9124                | 08-00085-01-PP<br>08-00085-02-PP | MADISON          | 61               | 58        |
| STA. 34+95.00       |                                  | TO STA. 36+65.00 |                  |           |
| FED. ROAD DIST. NO. |                                  | ILLINOIS         | FED. AID PROJECT |           |

|              |               |
|--------------|---------------|
| BY           | DATE          |
|              |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| BY              | DATE          |
|                 |               |
| ORIGINAL SURVEY | SURVEYED      |
| NO.             | PLOTTED       |
|                 | TEMPLATE      |
|                 | AREAS CHECKED |

PLOT DATE = 3/1/2009  
 PLOT SCALE = 1/8" = 100'  
 REFERENCE = SHEET #

