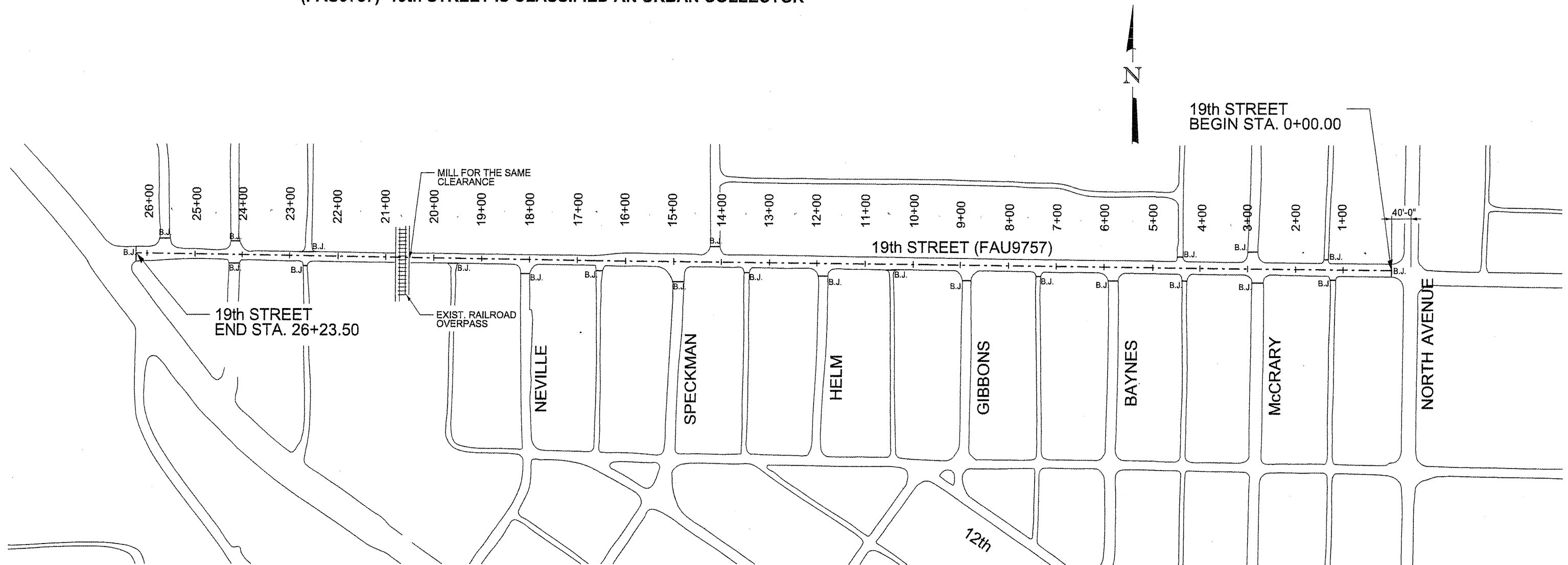


RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	09-00043-00-RS	MASSAC	4	4

CONTRACT #99392

(FAU9757) 19th STREET IS CLASSIFIED AN URBAN COLLECTOR



NOTES:

1. B.J. = BUTT JOINT
2. 2" OVERLAY THICKNESS
3. 13'-7" VERTICAL CLEARANCE NOTED ON RAILROAD OVERPASS STRUCTURE. CONTRACTOR TO FIELD VERIFY
4. MAINTAIN STRAIGHT LINE ALONG EDGE OF PAVEMENT AT PARKING LOT AND DRIVEWAY ENTRANCES WHEN DOING SURFACE REMOVAL.
5. THE CENTERLINE SHALL BE A DOUBLE YELLOW LINE IN ACCORDANCE TO STD. 780001-02 AND MUTCD. THE CENTERLINE SHALL BE THE FULL LENGTH OF THE PROJECT.