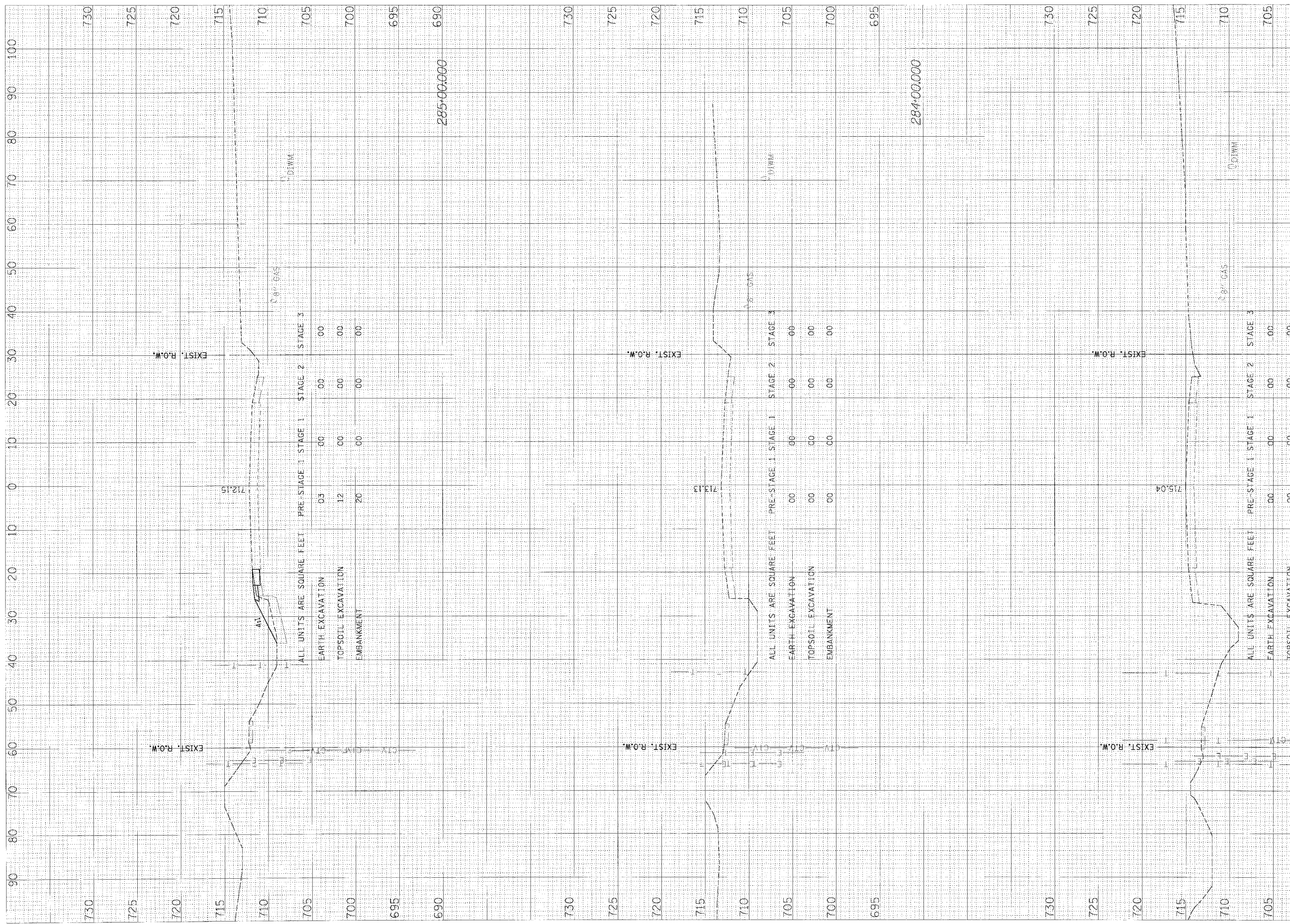


ORIGINAL SURVEY  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

FINAL SURVEY  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_ BY \_\_\_\_\_



US ROUTE 30 - PRE-STAGE 1 X-SECS

F.A.P. RTE. 353	SECTION 12R - 4	COUNTY WILL	TOTAL SHEETS 199	SHEET NO. 123
STA. 283+00.000	TO STA.		1"=10'H	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=5'V	

T:\353\A\01\J1\32R-PSVSEC.dwg/19/2005