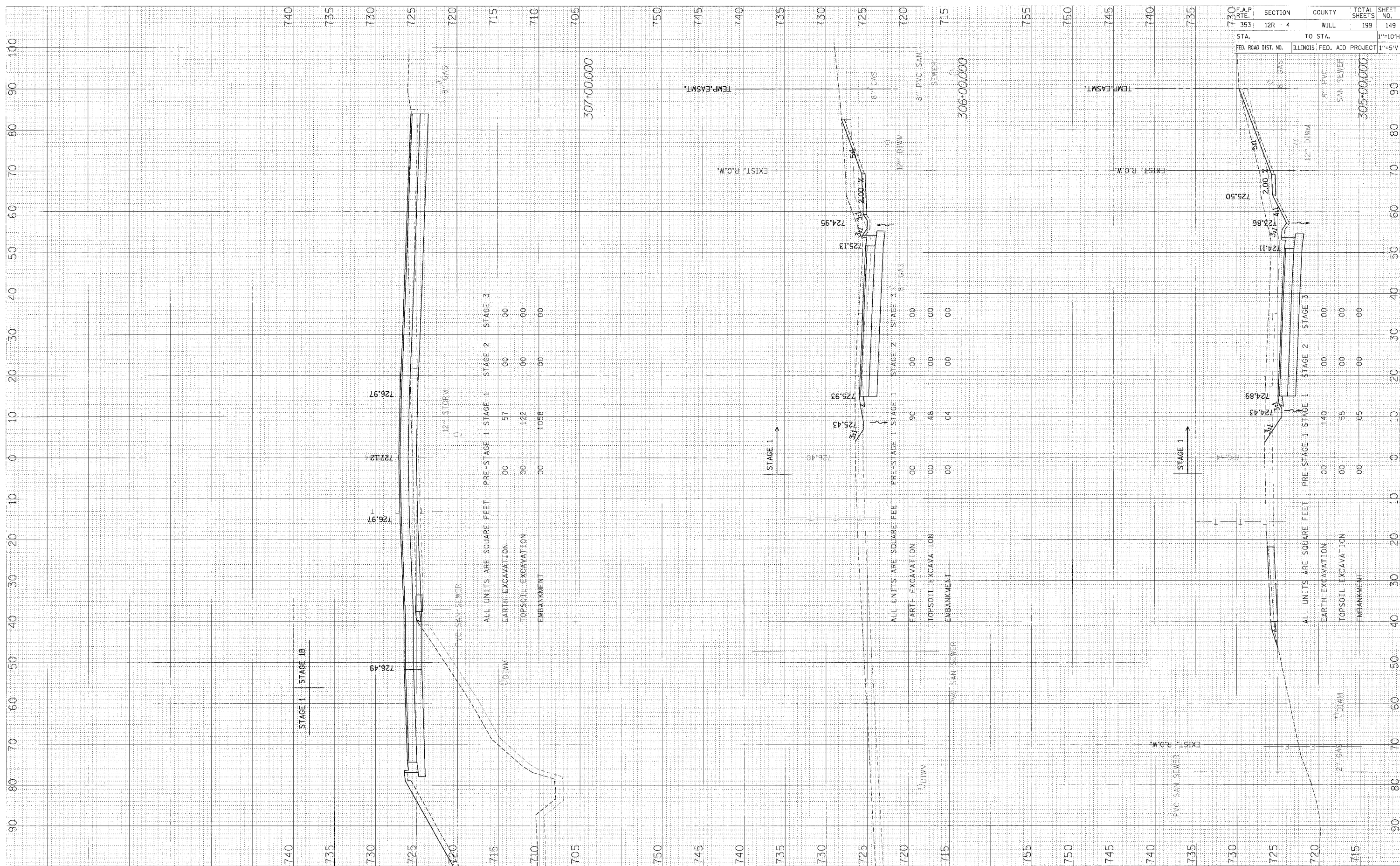


FINAL  
SURVEY  
NOTE BOOK  
NO. \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_

DESIGNED  
PLOTTER  
TEMP.ATIC  
AREAS CHECKED

ORIGINAL  
SURVEY  
NOTE BOOK  
NO. \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_

DESIGNED  
PLOTTER  
TEMP.ATIC  
AREAS CHECKED



**US ROUTE 30 - STAGE 1 X-SECS**

5/11/2012 10:21 AM C:\P\2012\12R-4\12R-4.dwg 5/28/2009

F.A.P. RTE. 353	SECTION 12R - 4	COUNTY WILL	TOTAL SHEETS 199	SHEET NO. 149
STA. 730	TO STA. 735	ILLINOIS FED. AID PROJECT	1"=10'H	1"=5'V
FED. ROAD DIST. NO.				