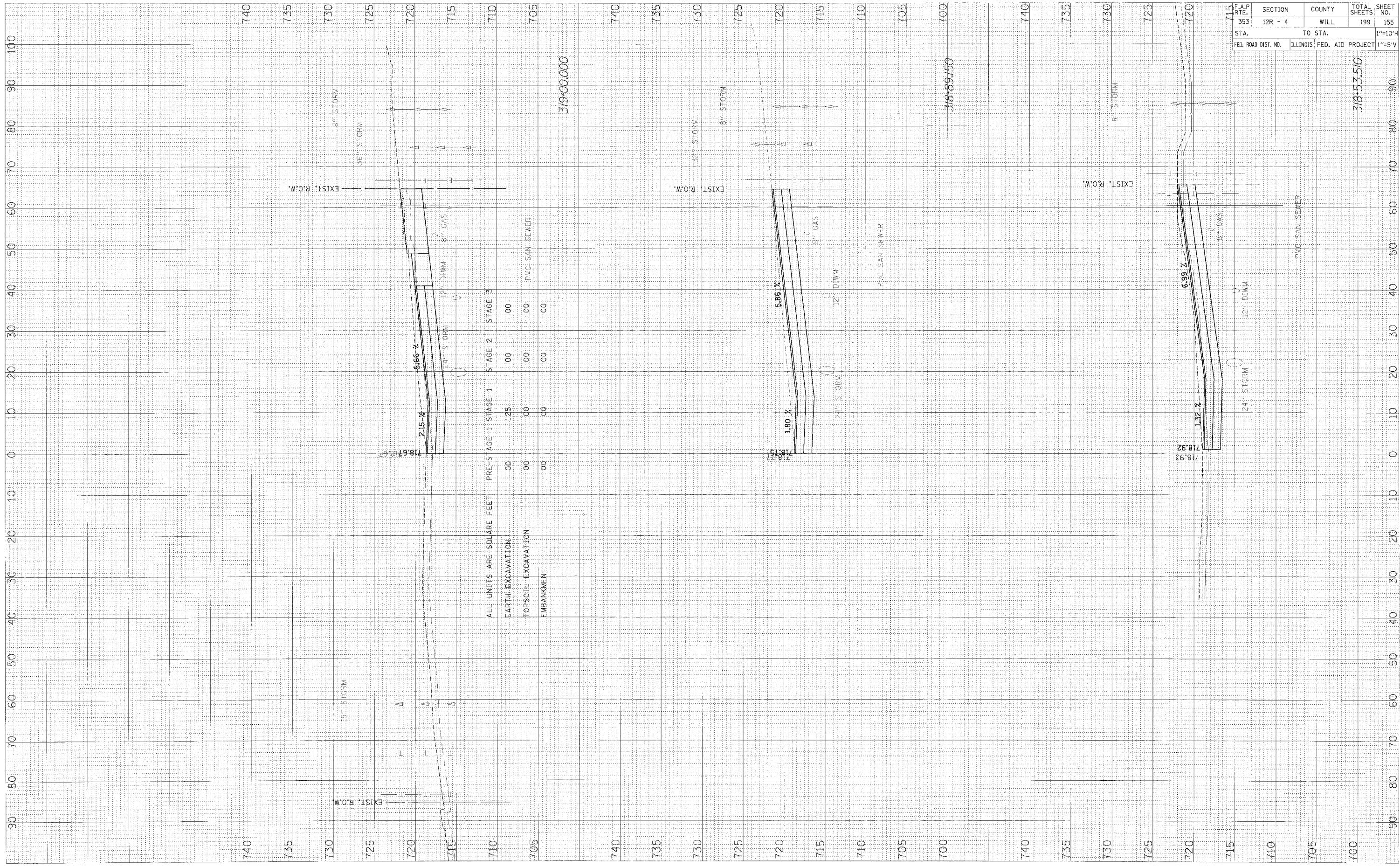


ORIGINAL SURVEY
NO. 1 - BOOK
NO.

FINAL SURVEY
NO. 2 - BOOK
NO.

DATE
BY
DATE



F.A.P. NO. 353	SECTION 12R - 4	COUNTY WILL	TOTAL SHEETS 199	SHEET NO. 155
STA. 318+53.510	TO STA.		1"=10'H	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=5'V	