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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
| | APAS | | |
| | APAS CHECKED | | |

| | | | |
|-----------------|--------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
| | APAS | | |
| | APAS CHECKED | | |



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|---------------------|----------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353 | 12R - 4 | WILL | 199 | 158 |
| STA. | TO STA. | | | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 1"=5'V | |