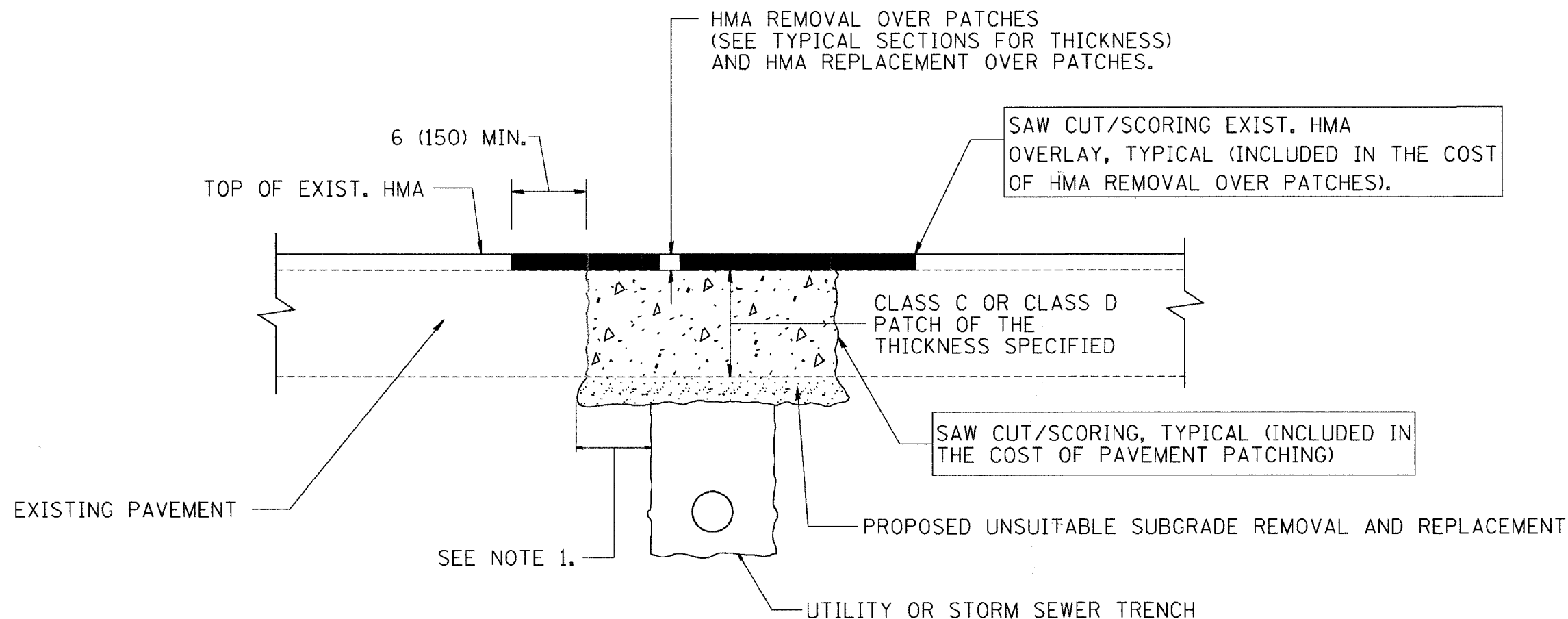


F. A. U. NO.	SECTION	COUNTY	TOWNSHIP	SHEET NO.
2855	08-00057-00-RS	COOK	11	06
STA.		TO STA.		
FED. ROAD DIST. NO.	ALINDS	FED. RD PROJECT		

CONTRACT #63043



NOTES:

1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE FULL DEPTH PATCHES
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

REVISIONS	
NAME	DATE
R. SHAH	10/25/94
R. SHAH	01/14/95
R. SHAH	03/23/95
R. SHAH	04/24/95
A. HOUSEH	03/15/96
A. ABBAS	03/21/97
A. ABBAS	01/20/98
ART. ABBAS	04/27/98
R. BORO	01/01/07
R. BORO	09/04/03

ILLINOIS DEPARTMENT OF TRANSPORTATION

PAVEMENT PATCHING FOR
HMA SURFACED
PAVEMENT

SCALE: VERT. NONE
HORIZ.

DRAWN BY

CHECKED BY

BD400-04 (BD-22)