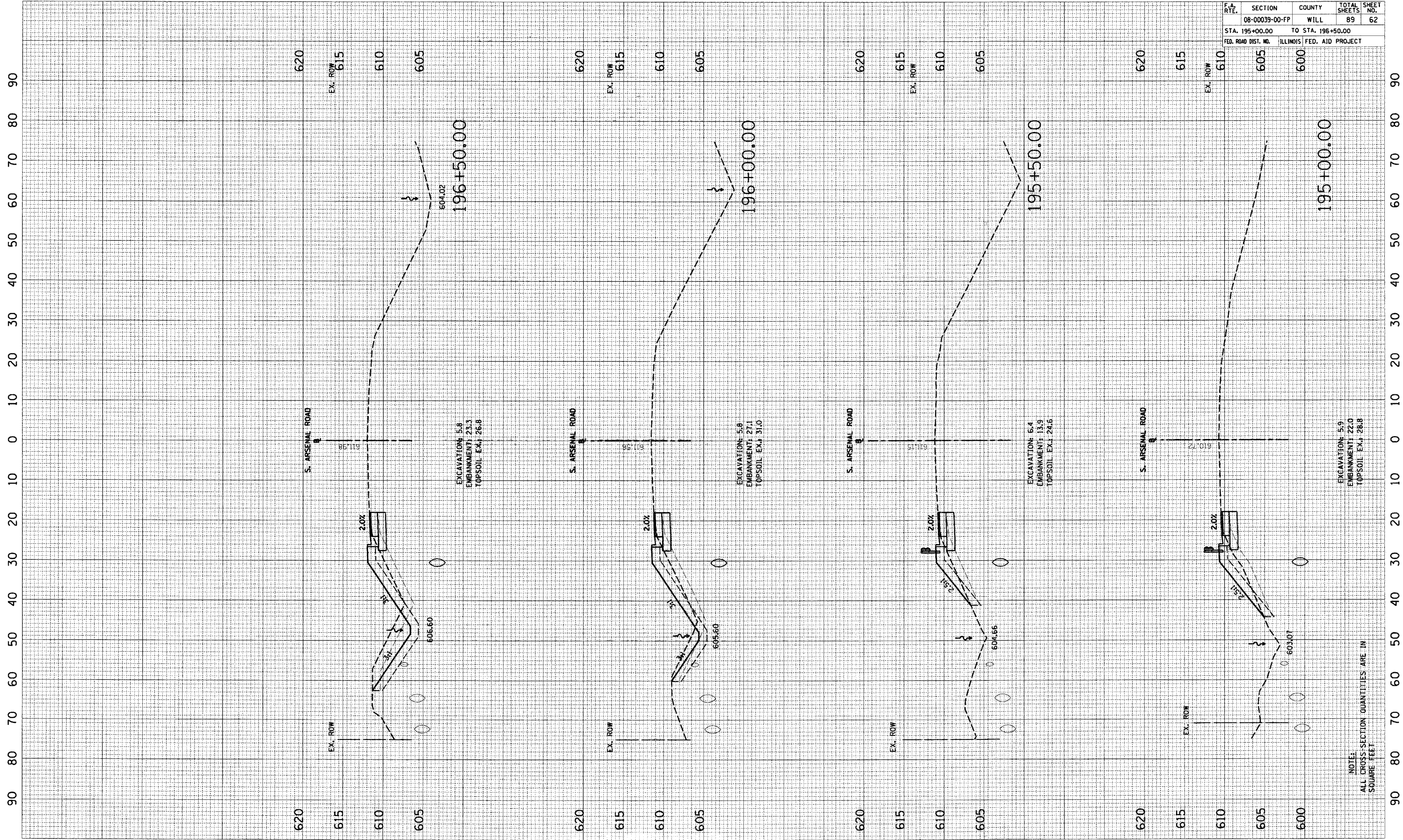


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|-------------------|--------------|------------------|
| | 08-00039-00-FP | WILL | 89 | 62 |
| STA. 195+00.00 | | TO STA. 196+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | | FED. AID PROJECT |



NOTE:
ALL CROSS-SECTION QUANTITIES ARE IN
SQUARE FEET