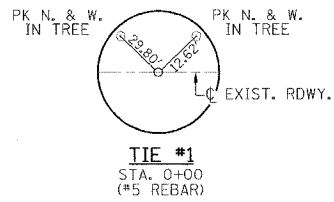


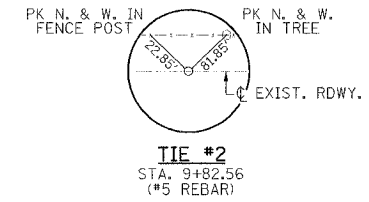
SECTION T. 8 N. R. 10 W., 3rd P.M.

| T.R. RTE.                                     | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 50  | 05-03104-00-BR | JERSEY | 12           | 3         |
| CONTRACT NO. 97334                            |                |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |        |              |           |

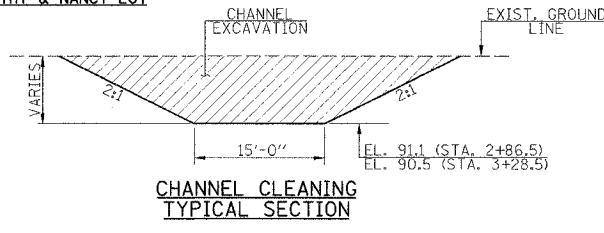
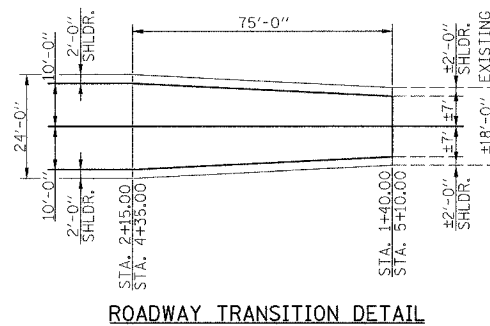
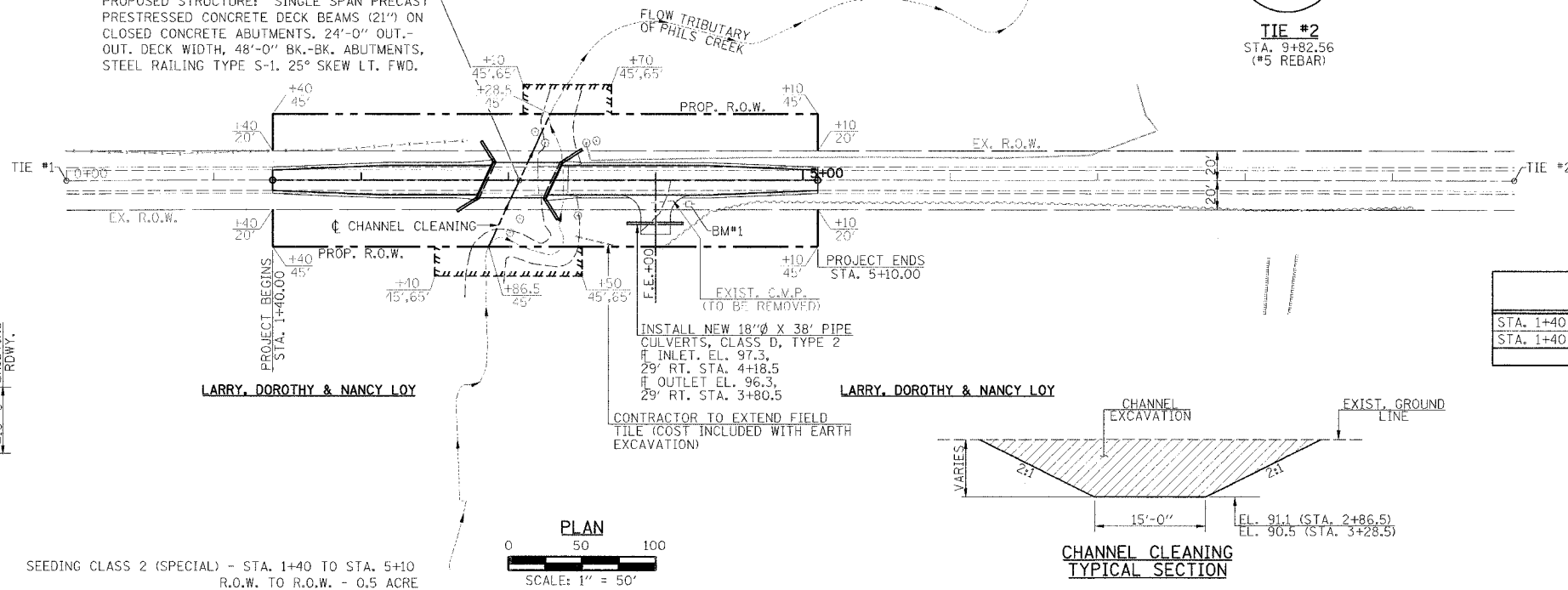


JOHN ARTHUR WATSON

JAMES GORMAN



STA. 3+07.50 -  $\phi$  RDWY. AT  $\phi$  STRUCTURE  
PROPOSED STRUCTURE: SINGLE SPAN PRECAST  
PRESTRESSED CONCRETE DECK BEAMS (21") ON  
CLOSED CONCRETE ABUTMENTS, 24'-0" OUT-  
OUT. DECK WIDTH, 48'-0" BK.-BK. ABUTMENTS,  
STEEL RAILING TYPE S-1, 25° SKEW LT. FWD.



SCHEDULE  
TREE REMOVAL, ACRES

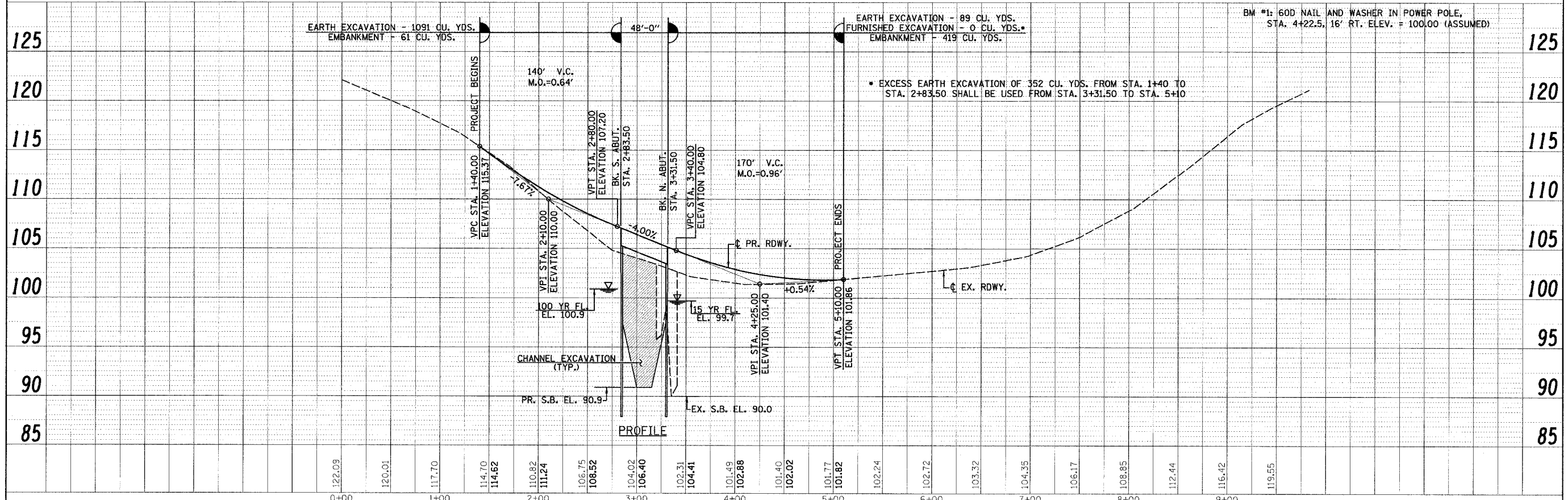
| LOCATION                   | QUANTITY (ACRE) |
|----------------------------|-----------------|
| STA. 1+40 TO STA. 5+10 LT. | 0.3             |
| STA. 1+40 TO STA. 3+80 RT. | 0.2             |
| TOTAL                      | 0.5             |

UTILITIES

FRONTIER COMMUNICATIONS  
225 N. BROAD STREET  
CARLINVILLE, ILLINOIS 62626  
1-217-854-4013

M.J.M. ELECTRIC COOPERATIVE, INC.  
P.O. BOX 80  
CARLINVILLE, ILLINOIS 62626  
1-217-854-3137

JERSEY COUNTY RURAL WATER  
1009 E. SHIPMAN ROAD  
JERSEYVILLE, ILLINOIS  
1-618-498-9534



|             |                      |            |           |   |  |   |                |        |              |           |
|-------------|----------------------|------------|-----------|---|--|---|----------------|--------|--------------|-----------|
| FILE NAME = | USER NAME = #USER#   | DESIGNED - | REVISED - | <p>Allen Henderson &amp; Associates, Inc.<br/>Civil and Structural Engineers Springfield, IL<br/>62703 Phone: (217)544-8033 IL Design Firm<br/>No. 184-001907</p> | <p>PLAN &amp; PROFILE</p> <p>SCALE: 1/8" H, 1/5" V SHEET NO. 3 OF 12 SHEETS STA. 1+40.00 TO STA. 5+10.00</p> | T.R. RTE.                                     | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILE.#     | PLOT SCALE = #SCALE# | CHECKED -  | REVISED - |   |  | 50  | 05-03104-00-BR | JERSEY | 12           | 3         |
|             | PLOT DATE = #DATE#   | DRAWN -    | REVISED - |   |  | CONTRACT NO. 97334                            |                |        |              |           |
|             |                      | CHECKED -  | REVISED - |   |  | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |        |              |           |