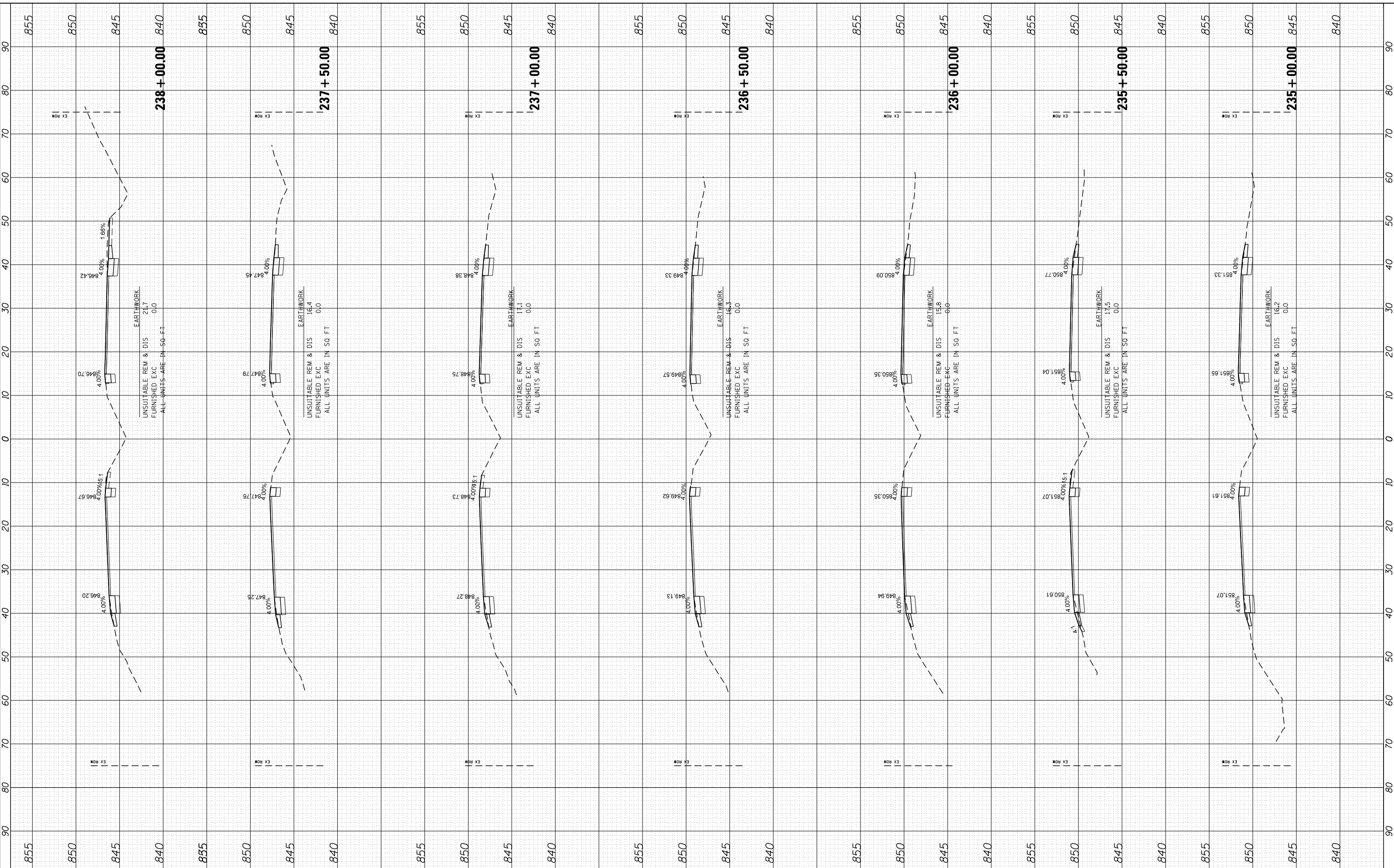


|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
| AREAS        | TEMPLATE |    |      |
| CHECKED      | AREAS    |    |      |
| NO.          | CHECKED  |    |      |

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
| AREAS           | TEMPLATE |    |      |
| CHECKED         | AREAS    |    |      |
| NO.             | CHECKED  |    |      |

COMPANY NAME: PROJECT CONTACT:  
 CLIENT: 5/23/2014 11:46:09 AM  
 DATE PLOTTED: 86100196.10-SHT-xsc-USI2.dgn  
 PLOT DRIVER: standard-trans.tbl  
 PEN TABLE:



**HRGreen**  
 HRGreen.com  
 Illinois Professional Design Firm  
 #184-001322

|                              |                |
|------------------------------|----------------|
| USER NAME = dstencz          | DESIGNED -     |
| 86100196.10-SHT-xsc-USI2.dgn | DRAWN -        |
| PLOT SCALE = 10H:5V          | CHECKED -      |
| PLOT DATE = 5/23/2014        | DATE - 5/23/14 |

|           |
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| REVISED - |
| REVISED - |
| REVISED - |
| REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 US ROUTE 12 (ELA RD. TO LAKE COOK RD.)**

SCALE: 10H:5V SHEET NO. 36 OF 47 SHEETS STA. 235+00.00 TO STA. 238+00.00

|                     |                           |                    |              |           |
|---------------------|---------------------------|--------------------|--------------|-----------|
| F.A. RTE.           | SECTION                   | COUNTY             | TOTAL SHEETS | SHEET NO. |
| • 334               | SY-3-RS-4                 | LAKE               | 104          | 93        |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | CONTRACT NO. 60N26 |              |           |