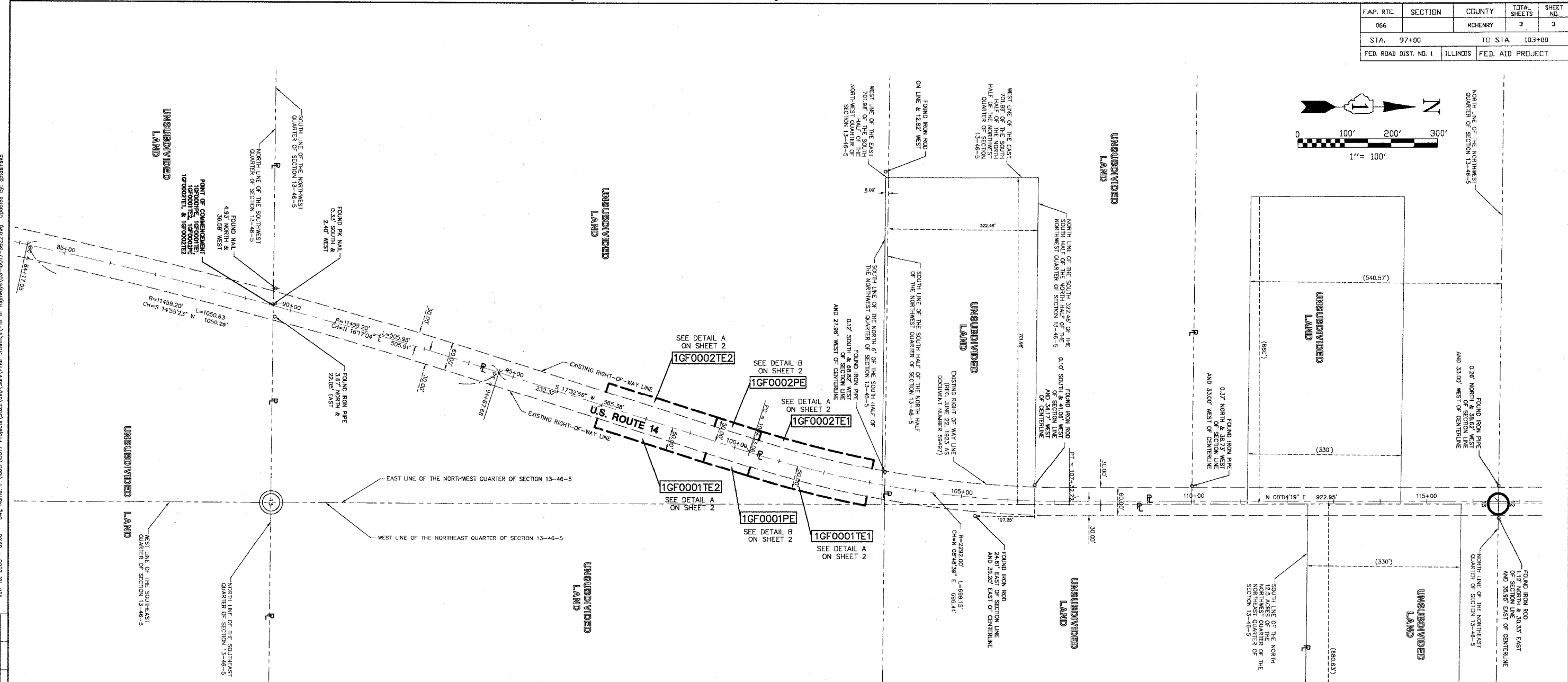
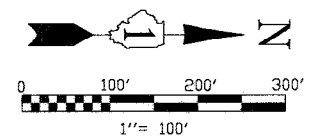
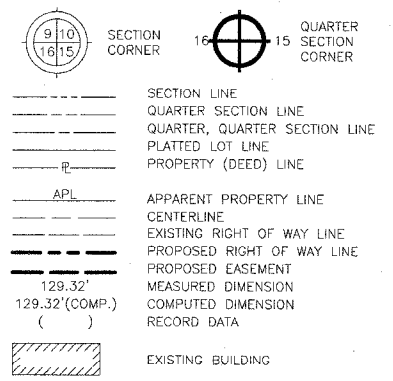


PART OF SEC. 13 AND 14, T46N, R5E OF THE 3RD P.M., MCHENRY COUNTY, ILLINOIS

|                       |         |                |                  |           |
|-----------------------|---------|----------------|------------------|-----------|
| F.A.P. RTE.           | SECTION | COUNTY         | TOTAL SHEETS     | SHEET NO. |
| 066                   |         | MCHENRY        | 3                | 3         |
| STA. 97+00            |         | TO STA. 103+00 |                  |           |
| FED. ROAD DIST. NO. 1 |         | ILLINOIS       | FED. AID PROJECT |           |



LEGEND



- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OR PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLOR PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I D O T STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- ◇ LIGHT STANDARD
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT

STATE OF ILLINOIS)  
)SS  
COUNTY OF LAKE)

I, TIMOTHY J. MURPHY, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 13 AND 14, TOWNSHIP 46 NORTH RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT VERNON HILLS, ILLINOIS THIS 18<sup>TH</sup> DAY OF JUNE, A.D., 2008.

*Timothy J. Murphy*  
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2870; EXPIRES NOVEMBER 30, 2008



|             |              |      |         |       |
|-------------|--------------|------|---------|-------|
| DATE        | BY           | MADE | CHECKED | INKED |
|             |              |      |         |       |
| R.O.W. PLAT | NOTEBOOK NO. |      |         |       |

FOR INFORMATION ONLY  
Plan Sheet 33 of 40

1007 SB22 - 3424 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED  
MANHARD CONSULTING ENGINEERS • SURVEYORS • PLANNERS  
900 WOODLANDS PARKWAY VERNON HILLS, IL 60061  
PH: 847/934-5330 FAX: 847/934-0905

PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
USL ROUTE 14 (FAP 066)  
SECTION: AT LAWRENCE CREEK MCHENRY COUNTY  
PROJECT JOB NO. R-91-003-07  
STATION 97+00 TO STATION 103+00  
SCALE: 1" = 100' SHEET 3 OF 3

| REVISION DATE | DESCRIPTION             | BY  |
|---------------|-------------------------|-----|
| 06/18/08      | REVISED CERTIFICATION   | TJM |
| 05/08/07      | REVISED PER IDOT REVIEW | VB  |
| 05/01/07      | REVISED PER IDOT REVIEW | VB  |

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196  
AS DOCUMENT NO.

RECORDING: RECORDED ON

Jun 18, 2008 - 09:00 Dwg Name: P:\1007\1007\1007\1007\Final Drawings\Plat of Highways\03-1007-5822.dwg Updated By: eobalrsk