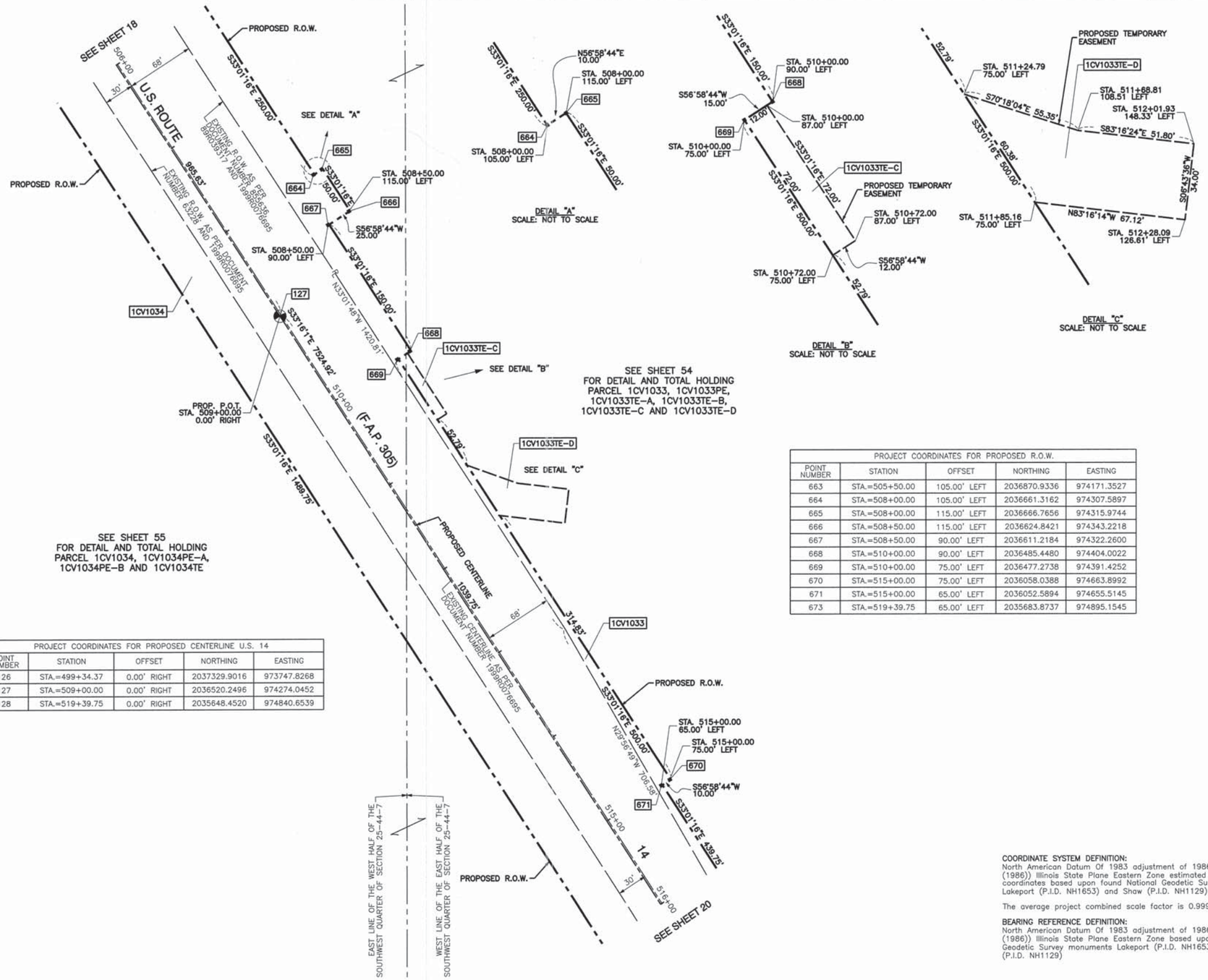
PART OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ.FEET	PART TAKEN (ACRES) SQ.FEET	REMAINDER (ACRES) SQ.FEET	PREVIOUS DEDICATION (ACRES) SQ.FEET	EASEMENT (ACRES) SQ.FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1033 1CV1033PE 1CV1033TE-A 1CV1033TE-B 1CV1033TE-C 1CV1033TE-D	Board of Trustees of Junior College District No. 528	(169.666)	(1.002)	(168.664)	N/A	(0.090) PE (0.582) TE-A (0.028) TE-B (0.020) TE-C (0.070) TE-D	DRAINAGE CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION	13-25-300-013 13-25-300-016 13-25-176-001 13-25-300-015 13-25-251-002	
1CV1034 1CV1034PE-A 1CV1034PE-B 1CV1034TE	Amcore Bank, as Trustee under Trust Agreement dated the 4th day of March, 1987 and known as Trust Number 2696	(52.134)	(3.839)	(48.295)	(1.674)	(0.011) PE-A (0.189) PE-B (0.184) TE	DRAINAGE DRAINAGE CONSTRUCTION	13-25-300-007	



SEE SHEET 54
FOR DETAIL AND TOTAL HOLDING
PARCEL 1CV1033, 1CV1033PE,
1CV1033TE-A, 1CV1033TE-B,
1CV1033TE-C AND 1CV1033TE-D

SEE SHEET 55
FOR DETAIL AND TOTAL HOLDING
PARCEL 1CV1034, 1CV1034PE-A,
1CV1034PE-B AND 1CV1034TE

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
126	STA.=499+34.37	0.00' RIGHT	2037329.9016	973747.8268
127	STA.=509+00.00	0.00' RIGHT	2036520.2496	974274.0452
128	STA.=519+39.75	0.00' RIGHT	2035648.4520	974840.6539

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
663	STA.=505+50.00	105.00' LEFT	2036870.9336	974171.3527
664	STA.=508+00.00	105.00' LEFT	2036661.3162	974307.5897
665	STA.=508+00.00	115.00' LEFT	2036666.7656	974315.9744
666	STA.=508+50.00	115.00' LEFT	2036624.8421	974343.2218
667	STA.=508+50.00	90.00' LEFT	2036611.2184	974322.2600
668	STA.=510+00.00	90.00' LEFT	2036485.4480	974404.0022
669	STA.=510+00.00	75.00' LEFT	2036477.2738	974391.4252
670	STA.=515+00.00	75.00' LEFT	2036058.0388	974663.8992
671	STA.=515+00.00	65.00' LEFT	2036052.5894	974655.5145
673	STA.=519+39.75	65.00' LEFT	2035683.8737	974895.1545

LEGEND

SECTION CORNER (09 10 / 16 15)
QUARTER SECTION CORNER (16 — 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- R. PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 120.32' MEASURED DIMENSION
- 129.32'(Comp.) COMPUTED DIMENSION
- ( ) RECORD DATA
- EXISTING BUILDING

N

50' 0 50'
SCALE: 1"=50'

- ○ IRON PIPE OR ROD SET OR FOUND
- + CUT CROSS SET OR FOUND
- ⊠ CONCRETE R.O.W. MARKER FOUND
- ◒ 3/4" IRON PIPE SET OR FOUND
- ⊕ "MAG" NAIL SET OR FOUND
- ● 5/8" REBAR SET OR FOUND
- ◉ "P.K" NAIL SET OR FOUND
- ● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ● BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- □ RIGHT OF WAY STAKING PROPOSED TO BE SET.

RANDELL E. GANN
035-003241
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
SOUTH HOLLAND, ILLINOIS

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 25, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

55
RECEIVED
APR 05 2012
PLATS & LEGALS

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

COORDINATE SYSTEM DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

R.O.W. PLAT	BY	DATE
NOTEBOOK NO.		

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION
PROJECT
STATION 506+00 TO STATION 516+00
SCALE: 1"=50'
McHENRY COUNTY
JOB NO. R-91-015-98
SHEET 19 OF 88

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196