

PART OF SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING	PART TAKEN	REMAINDER	PREVIOUS DEDICATION	EASEMENT	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
		(ACRES) SQ. FEET	(ACRES) SQ. FEET	(ACRES) SQ. FEET	(ACRES) SQ. FEET	(ACRES) SQ. FEET			
1CV1046	North Star Trust Company as successor to Harris, N.A., as successor to Harris Bank Barrington as Trustee under Trust Agreement dated September 1, 2000 known as Trust No. 11-5657	(2.002)	(0.193)	(1.809)	N/A	N/A	N/A	13-22-105-009	
1CV1053	North Star Trust Company as successor to Harris, N.A., as successor to Harris Bank Barrington as Trustee under Trust Agreement dated September 1, 2000 known as Trust No. 11-5657	(4.698)	(0.273)	(4.425)	N/A	N/A	N/A	13-22-126-007 13-22-126-008	

**LEGEND**

SECTION CORNER 16 15 QUARTER SECTION CORNER

SECTION LINE  
QUARTER SECTION LINE  
QUARTER, QUARTER SECTION LINE  
PLATTED LOT LINE  
PROPERTY (DEED) LINE  
APPARENT PROPERTY LINE  
CENTERLINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED CENTERLINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
MEASURED DIMENSION  
COMPUTED DIMENSION  
RECORD DATA

120.32'  
129.32'(Comp.)  
( )

EXISTING BUILDING

3/4" IRON PIPE SET OR FOUND  
"MAG" NAIL SET OR FOUND  
5/8" REBAR SET OR FOUND  
"P.K." NAIL SET OR FOUND

IRON PIPE OR ROD SET OR FOUND  
CUT CROSS SET OR FOUND  
CONCRETE R.O.W. MARKER FOUND

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

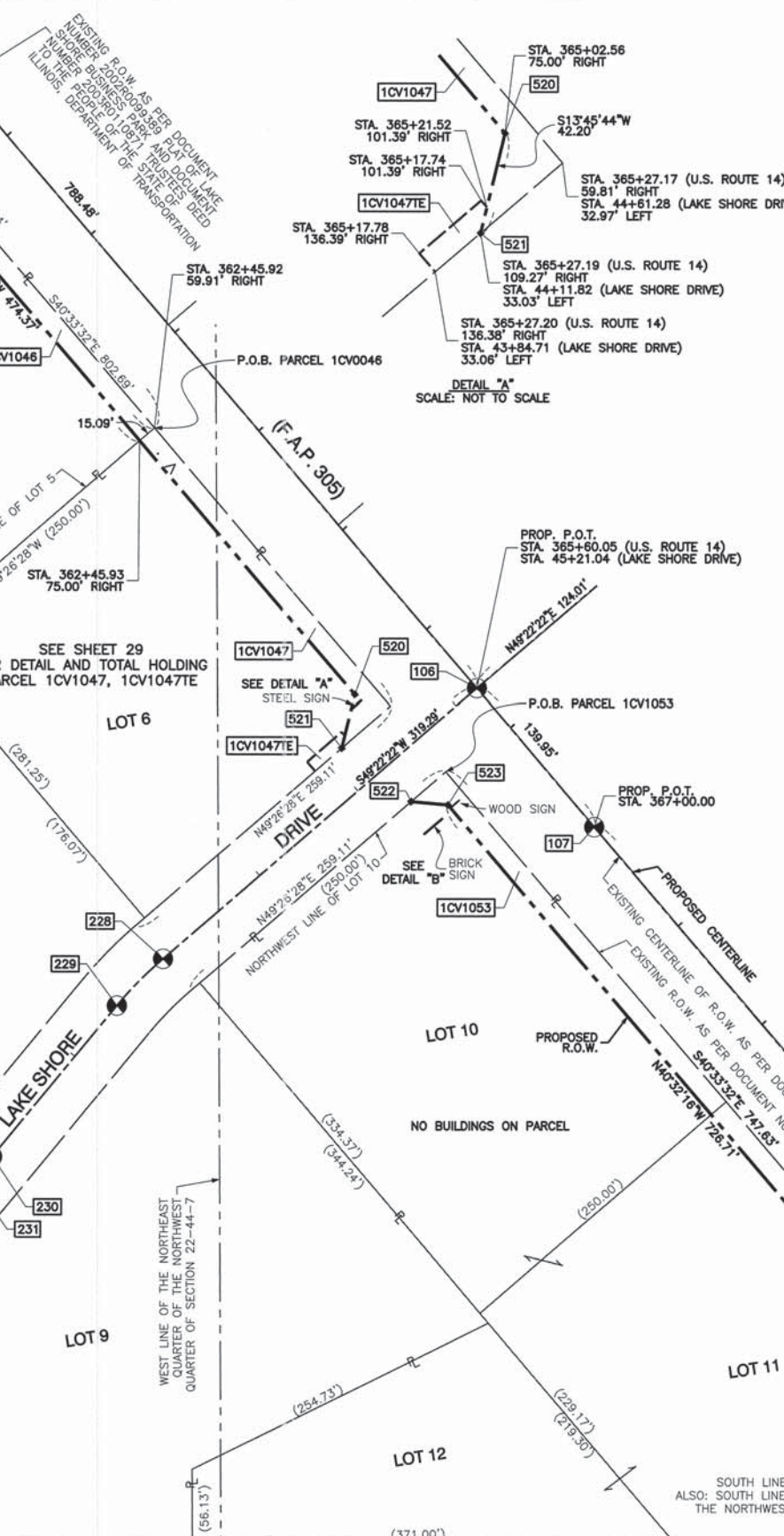
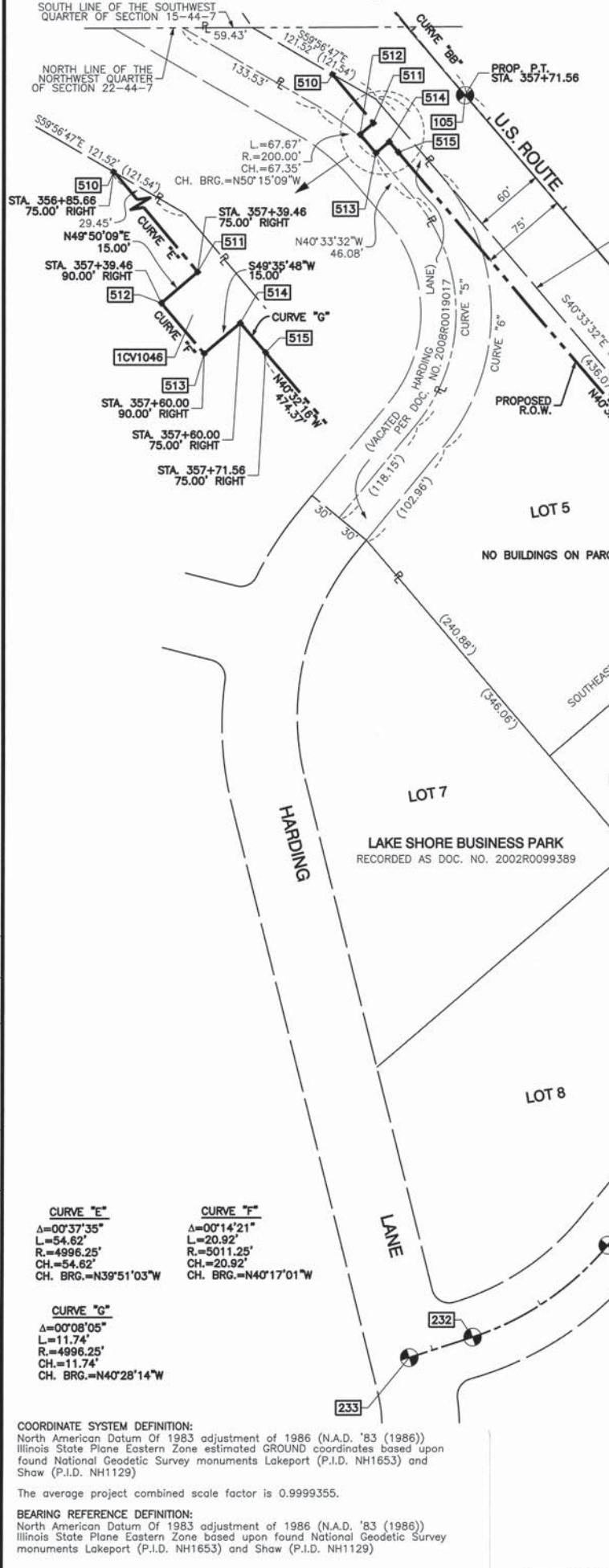
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

0910 1615

SCALE: 1"=50'



PROJECT COORDINATES FOR PROPOSED CENTERLINE LAKE SHORE DRIVE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
106	STA.=45+21.04	0.00' RIGHT	2045411.2667	964043.7659
228	STA.=42+01.75	0.00' RIGHT	2045203.3653	963801.4356
229	STA.=41+50.85	0.00' RIGHT	2045167.0832	963765.8196
230	STA.=40+00.00	0.00' RIGHT	2045050.9462	963669.5566
231	STA.=39+76.75	0.00' RIGHT	2045033.0442	963654.7181
232	STA.=38+35.96	0.00' RIGHT	2044955.2221	963539.6917
233	STA.=37+79.29	0.00' RIGHT	2044937.9686	963485.7074

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
104	STA.=348+71.79	0.00' RIGHT	2046743.8153	963012.0695
105	STA.=357+71.56	0.00' RIGHT	2046010.4963	963531.2895
106	STA.=365+60.05	0.00' RIGHT	2045411.2667	964043.7659
107	STA.=367+00.00	0.00' RIGHT	2045304.9066	964134.7278
108	STA.=373+00.00	0.00' RIGHT	2044848.9208	964524.6983

PROJECT COORDINATES FOR PROPOSED R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
510	STA.=356+85.66	75.00' RIGHT	2046028.5220	963418.1878
511	STA.=357+39.46	75.00' RIGHT	2045986.5885	963453.1887
512	STA.=357+39.46	90.00' RIGHT	2045976.9138	963441.7257
513	STA.=357+60.00	90.00' RIGHT	2045960.9583	963455.2491
514	STA.=357+60.00	75.00' RIGHT	2045970.6807	963466.6717
515	STA.=357+71.56	75.00' RIGHT	2045961.7500	963474.2913
520	STA.=365+02.56	75.00' RIGHT	2045406.2099	963949.4032
521	STA.=365+27.19	109.27' RIGHT	2045365.2178	963939.3633
522	STA.=365+93.18	95.00' RIGHT	2045324.3405	963993.1034
523	STA.=366+13.66	75.00' RIGHT	2045321.7766	964021.6128
527	STA.=373+40.37	75.00' RIGHT	2044769.4943	964493.9386
528	STA.=373+40.37	80.00' RIGHT	2044766.2445	964490.1387

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

*Randall E. Gann*  
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED  
APR 05 2012  
PLATS & LABELS

**Robinson ENGINEERING**  
17000 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473  
(708) 331-6700

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
U.S. ROUTE 14  
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION 22 McHENRY COUNTY  
PROJECT JOB NO. R-91-015-98  
STATION 356+85.66 TO STATION 373+57.04  
SCALE: 1"=60' SHEET 28 OF 88

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196