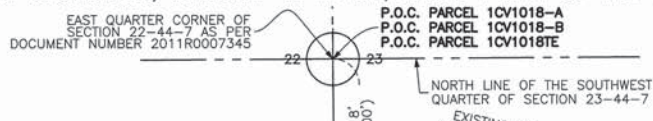


PART OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS



PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ. FEET	PART TAKEN (ACRES) SQ. FEET	REMAINDER (ACRES) SQ. FEET	PREVIOUS DEDICATION (ACRES) SQ. FEET	EASEMENT (ACRES) SQ. FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1018-A 1CV1018-B 1CV1018TE	Chicago Title Land Trust, as successor to First United Trust Company, as Trustee under Trust Agreement dated December 15, 1988 and known as Trust No. 10260	(77.007)	(2.067) A (0.110) B	(74.830)	(0.977) A	(0.019)	CONSTRUCTION	13-23-300-024	

LEGEND

SECTION CORNER 16 QUARTER SECTION CORNER

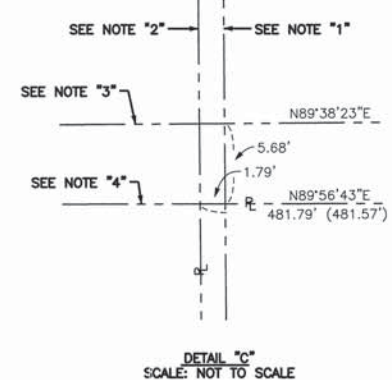
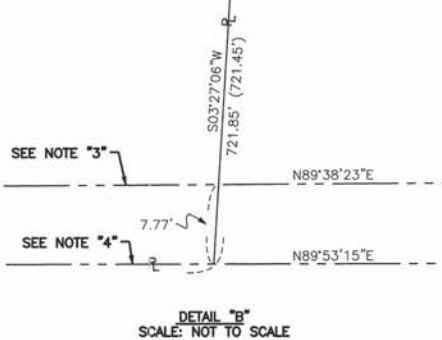
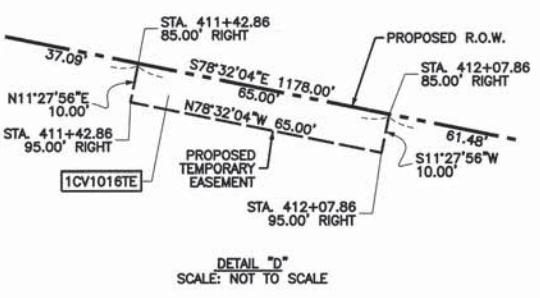
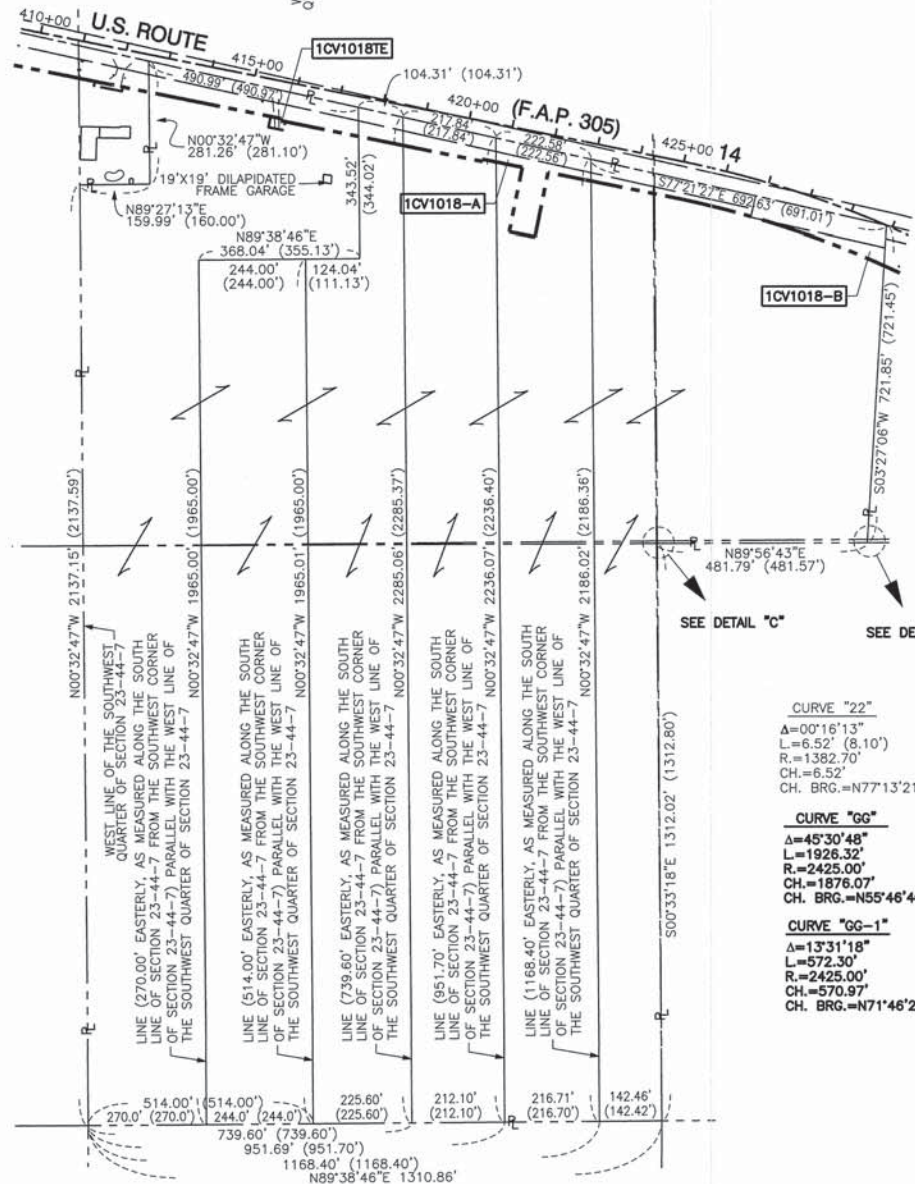
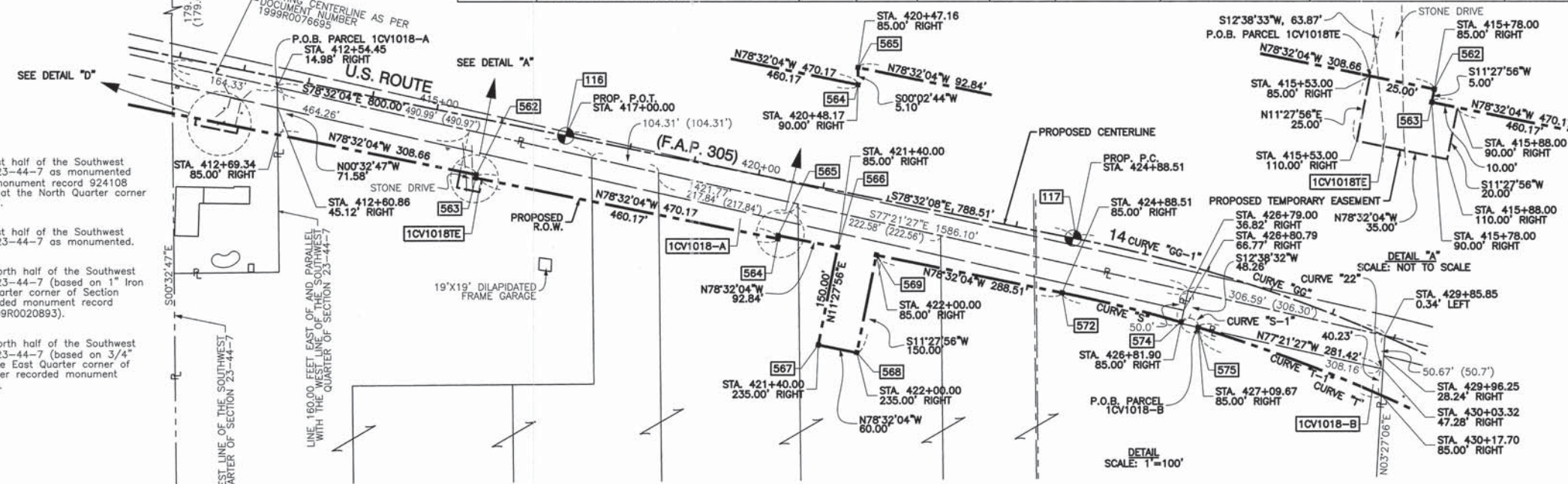
SCALE: 1"=200'

NOTE 1: East line of the West half of the Southwest Quarter of Section 23-44-7 as monumented by 5/8" iron pipe monument record 924108 and 1999R0018732 at the North Quarter corner of Section 23-44-7.

NOTE 2: East line of the West half of the Southwest Quarter of Section 23-44-7 as monumented.

NOTE 3: South line of the North half of the Southwest Quarter of Section 23-44-7 (based on 1" iron pipe at the East Quarter corner of Section 23-44-7, per recorded monument record 92R015897 and 1999R0020893).

NOTE 4: South line of the North half of the Southwest Quarter of Section 23-44-7 (based on 3/4" Aluminum Cap at the East Quarter corner of Section 23-44-7, per recorded monument record 90R0152156).



PROJECT COORDINATES FOR PROPOSED R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
562	STA=415+78.00	85.00' RIGHT	2043110.6651	968279.4747
563	STA=415+78.00	90.00' RIGHT	2043105.7649	968278.4808
564	STA=420+48.17	90.00' RIGHT	2043012.3049	968739.2682
565	STA=420+47.16	85.00' RIGHT	2043017.4059	968739.2723
566	STA=421+40.00	85.00' RIGHT	2042998.9512	968830.2596
567	STA=421+40.00	235.00' RIGHT	2042851.9446	968800.4427
568	STA=422+00.00	235.00' RIGHT	2042840.0178	968859.2454
569	STA=422+00.00	85.00' RIGHT	2042987.0245	968889.0623
570	STA=422+00.00	100.00' LEFT	2043168.3327	968925.8364
571	STA=422+00.00	90.00' LEFT	2043158.5323	968923.8486
572	STA=424+88.51	85.00' RIGHT	2042929.6740	969171.8183
573	STA=424+88.51	90.00' LEFT	2043101.1818	969206.6046
574	STA=426+81.90	85.00' RIGHT	2042885.3303	969353.0337
575	STA=427+09.67	85.00' RIGHT	2042877.7814	969378.7439

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
115	STA=409+00.00	0.00' RIGHT	2043328.7411	967631.9009
116	STA=417+00.00	0.00' RIGHT	2043169.7178	968415.9363
117	STA=424+88.51	0.00' RIGHT	2043012.9778	969188.7145
118	STA=430+60.81	0.00' RIGHT	2042834.3945	969731.0358

CURVE "S"	CURVE "S-1"	CURVE "T"	CURVE "T-1"
Δ=04°34'09" L=186.61' R=2340.00' CH.=186.56' CH. BRG.=N76°14'59"W	Δ=00°39'22" L=26.80' R=2340.00' CH.=26.80' CH. BRG.=S73°38'14"E	Δ=11°35'06" L=473.14' R=2340.00' CH.=472.34' CH. BRG.=N67°31'00"W	Δ=07°16'40" L=297.23' R=2340.00' CH.=297.03' CH. BRG.=S69°40'12"E

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- + CUT CROSS SET OR FOUND
- ⊗ CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

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Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION PROJECT McHENRY COUNTY
STATION 412+54.45 TO STATION 430+17.70
SCALE: 1"=200' SHEET 42 OF 88

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196