

PART OF SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1020 1CV1020TE	Home State Bank, N.A.	(5.375)	(0.161)	(5.214)	(0.144)	(0.020)	CONSTRUCTION	13-23-300-003 13-23-300-004 13-23-300-005	
1CV1021	Matthew M. Gilbert and Dawn M. Ufferfilge n/k/a Dawn M. Gilbert, as joint tenants	(4.863)	(0.370)	(4.493)	(0.300)	N/A	N/A	13-23-300-002 13-23-100-011	

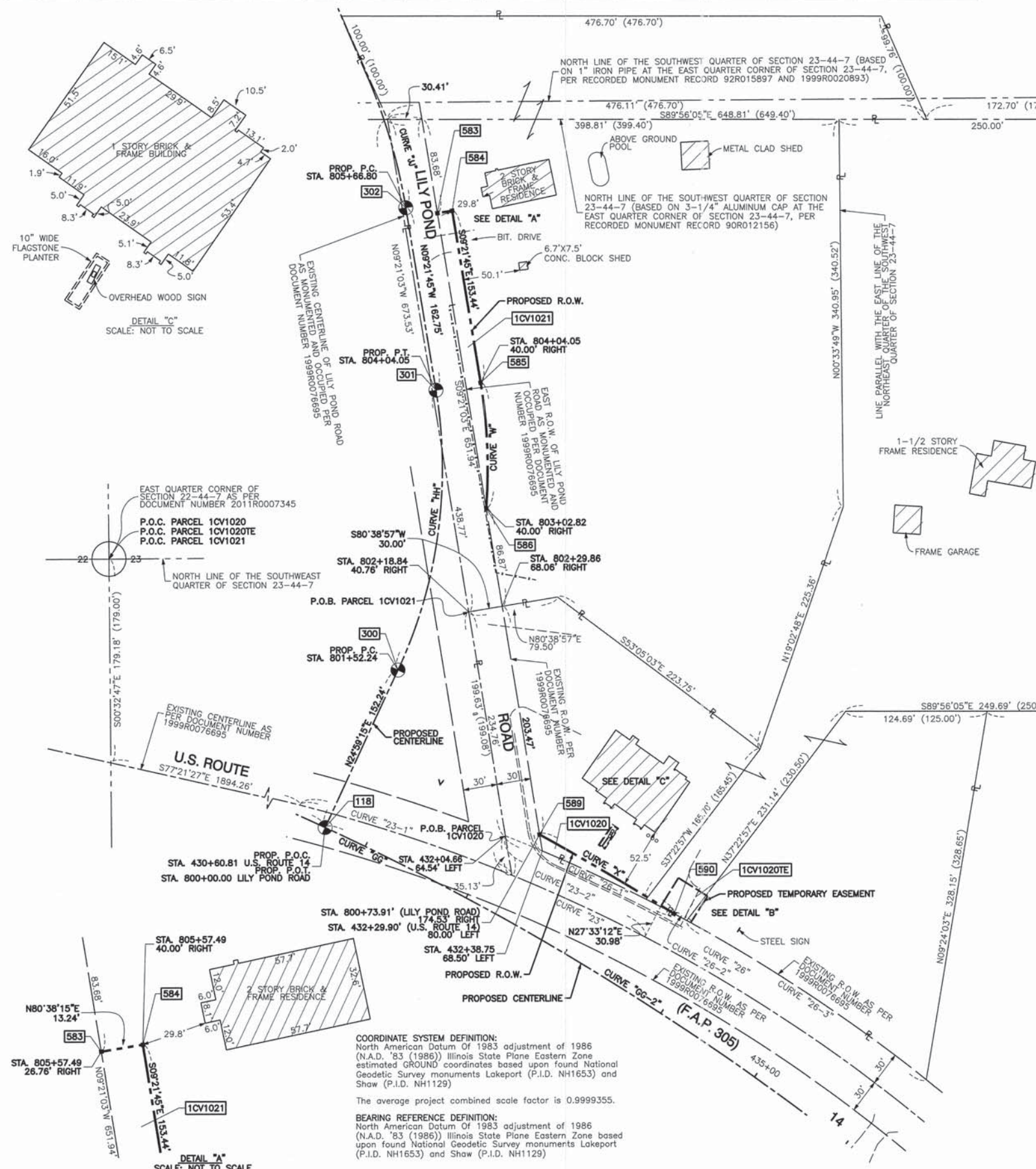
CURVE "W"	CURVE "X"	CURVE "X-1"	CURVE "Y"
$\Delta=13^{\circ}48'30"$ $L=110.87'$ $R=460.03'$ $CH.=110.60'$ $CH. BRG.=S02^{\circ}27'30"E$	$\Delta=03^{\circ}09'22"$ $L=137.98'$ $R=2505.00'$ $CH.=137.97'$ $CH. BRG.=S59^{\circ}26'23"E$	$\Delta=00^{\circ}18'34"$ $L=13.53'$ $R=2505.00'$ $CH.=13.53'$ $CH. BRG.=N58^{\circ}00'59"W$	$\Delta=00^{\circ}41'19"$ $L=30.45'$ $R=2533.86'$ $CH.=30.45'$ $CH. BRG.=S57^{\circ}49'36"E$

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

120.32'
129.32'(Comp.)

50' 0 50'
SCALE: 1"=50'



CURVE "23"
 $\Delta=44^{\circ}19'39"$
 $L=1108.43'$
 $R=1432.70'$
 $CH.=1080.99'$
 $CH. BRG.=S55^{\circ}11'37"E$

CURVE "23-1"
 $\Delta=09^{\circ}43'32"$
 $L=243.19'$
 $R=1432.70'$
 $CH.=242.90'$
 $CH. BRG.=S72^{\circ}29'41"E$

CURVE "23-2"
 $\Delta=14^{\circ}54'39"$
 $L=372.85'$
 $R=1432.70'$
 $CH.=371.80'$
 $CH. BRG.=S69^{\circ}54'07"E$

CURVE "26"
 $\Delta=33^{\circ}56'41"$
 $L=866.57'$
 $R=1462.70'$
 $CH.=853.95'$
 $CH. BRG.=S50^{\circ}00'08"E$

CURVE "26-1"
 $\Delta=06^{\circ}26'14"$
 $L=164.34'$
 $R=1462.70'$
 $CH.=164.25'$
 $CH. BRG.=N65^{\circ}08'13"W$

CURVE "26-2"
 $\Delta=00^{\circ}39'03"$
 $L=16.62'$
 $R=1462.70'$
 $CH.=16.62'$
 $CH. BRG.=N61^{\circ}35'34"W$

CURVE "26-3"
 $\Delta=09^{\circ}57'01"$
 $L=254.02'$
 $R=1462.70'$
 $CH.=253.70'$
 $CH. BRG.=S56^{\circ}26'48"E$

CURVE "GG"
 $\Delta=45^{\circ}30'48"$
 $L=1926.32'$
 $R=2425.00'$
 $CH.=1876.07'$
 $CH. BRG.=N55^{\circ}46'40"W$

CURVE "GG-1"
 $\Delta=13^{\circ}31'18"$
 $L=572.30'$
 $R=2425.00'$
 $CH.=570.97'$
 $CH. BRG.=S71^{\circ}46'25"E$

CURVE "GG-2"
 $\Delta=17^{\circ}27'54"$
 $L=739.19'$
 $R=2425.00'$
 $CH.=736.33'$
 $CH. BRG.=S56^{\circ}16'49"E$

CURVE "HH"
 $\Delta=34^{\circ}21'00"$
 $L=251.81'$
 $R=420.03'$
 $CH.=248.06'$
 $CH. BRG.=N07^{\circ}48'45"E$

CURVE "JJ"
 $\Delta=13^{\circ}57'37"$
 $L=121.83'$
 $R=500.03'$
 $CH.=121.53'$
 $CH. BRG.=N16^{\circ}20'34"W$

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- CUT CROSS SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randall E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
117	STA.=424+88.51	0.00' RIGHT	2043012.9778	969188.7145
118	STA.=430+60.81	0.00' RIGHT	2042834.3945	969731.0358
119	STA.=438+00.00	0.00' RIGHT	2042425.6332	970343.4902

PROJECT COORDINATES FOR PROPOSED CENTERLINE LILY POND ROAD

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
118	STA.=800+00.00	0.00' RIGHT	2042834.3945	970343.0358
300	STA.=801+52.24	0.00' RIGHT	2042972.3823	969795.3439
301	STA.=804+04.05	0.00' RIGHT	2043218.1403	969829.0628
302	STA.=805+66.80	0.00' RIGHT	2043378.7231	969802.5861
303	STA.=806+88.64	0.00' RIGHT	2043495.3446	969768.3892

PROJECT COORDINATES FOR PROPOSED R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
583	STA.=805+57.49 (1)	26.76' RIGHT	2043373.8877	969830.5042
584	STA.=805+57.49 (1)	40.00' RIGHT	2043376.0417	969843.5683
585	STA.=804+04.05 (1)	40.00' RIGHT	2043224.6476	969868.5300
586	STA.=803+02.82 (1)	40.00' RIGHT	2043114.1503	969873.2741
589	STA.=432+29.90	80.00' LEFT	2042827.6669	969920.4481
590	STA.=433+63.47	80.00' LEFT	2042757.5190	970039.2492

(1) LILY POND ROAD STATIONING

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION PROJECT McHENRY COUNTY
STATION 430+60.81 TO STATION 436+00.00
SCALE: 1"=50' SHEET 44 OF 88

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196