

PART OF SECTION 36, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING	PART TAKEN	REMAINDER	PREVIOUS DEDICATION	EASEMENT	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
		(ACRES) SQ. FEET	(ACRES) SQ. FEET	(ACRES) SQ. FEET	(ACRES) SQ. FEET	(ACRES) SQ. FEET			
1CV1036 1CV1036TE	AmAudit Building Management, LLC	(6.505)	(1.485)	(5.020)	(0.426)	(0.032)	CONSTRUCTION	13-36-200-007 13-36-100-008	
1CV1052 1CV1052TE	Philip J. Hellyer	(2.085)	(1.230)	(0.855)	(0.374)	(0.007)	CONSTRUCTION	13-36-100-007	

COORDINATE SYSTEM DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986))
Illinois State Plane Eastern Zone estimated GROUND coordinates based upon
found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and
Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986))
Illinois State Plane Eastern Zone based upon found National Geodetic Survey
monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

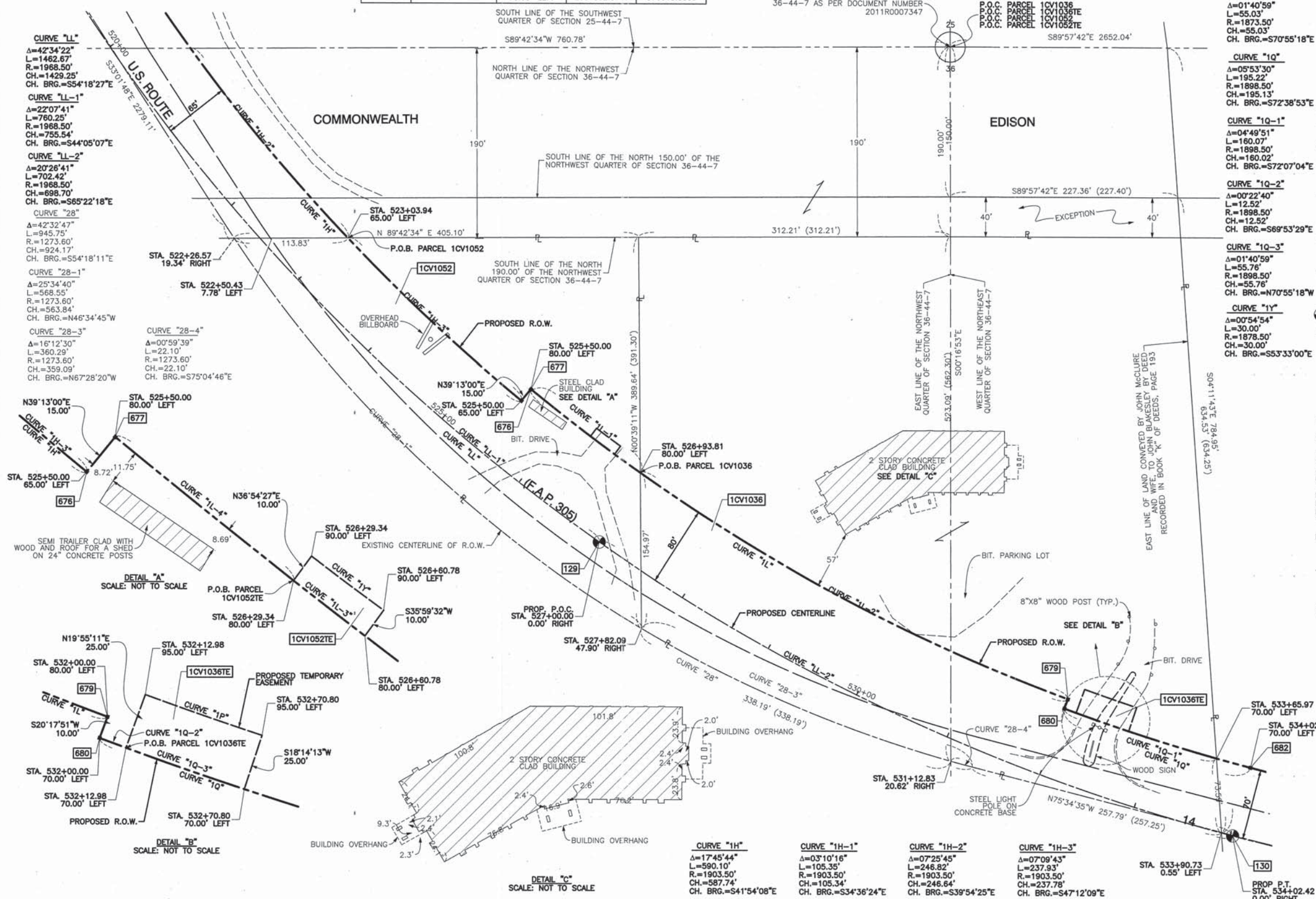
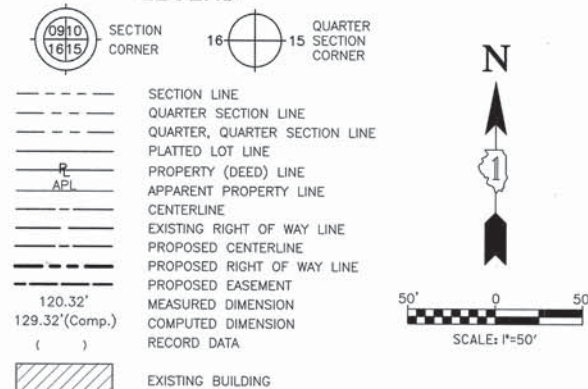
PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
128	STA.=519+39.75	0.00' RIGHT	2035648.4520	974840.6539
129	STA.=527+00.00	0.00' RIGHT	2035105.7460	975366.3004
130	STA.=534+02.42	0.00' RIGHT	2034814.5777	976001.4355
131	STA.=544+00.00	0.00' RIGHT	2034566.3872	976967.6523

PROJECT COORDINATES FOR PROPOSED R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
673	STA.=519+39.75	65.00' LEFT	2035683.8737	974895.1545
676	STA.=525+50.00	65.00' LEFT	2035246.4263	975287.6838
677	STA.=525+50.00	80.00' LEFT	2035258.0477	975297.1676
679	STA.=532+00.00	80.00' LEFT	2034949.9516	975836.0678
680	STA.=532+00.00	70.00' LEFT	2034940.5726	975832.5988
682	STA.=534+02.42	70.00' LEFT	2034882.3767	976018.8509

LEGEND



- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- + CUT CROSS SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 25 AND 36, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randall E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
APR 05 2012
PLATS & LEGALS

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION McHENRY COUNTY
PROJECT JOB NO. R-91-015-98
STATION 522+26.57 TO STATION 533+90.73
SCALE: 1"=50' SHEET 58 OF 88

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196