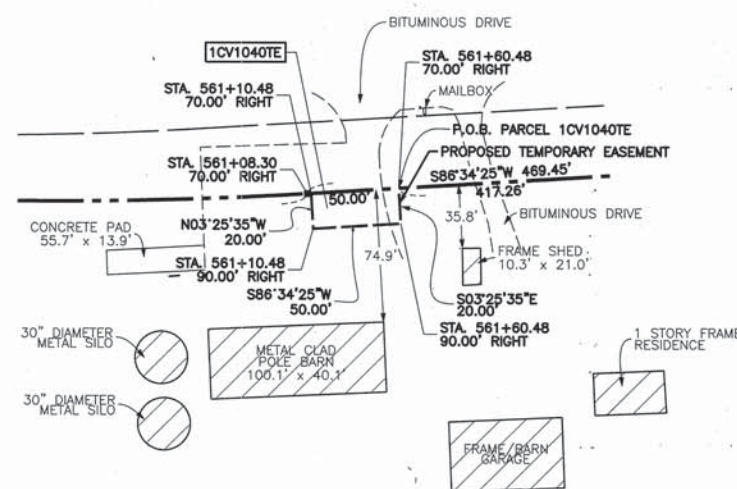


PART OF SECTION 36, TOWNSHIP 44 NORTH, RANGE 7, AND SECTION 31, TOWNSHIP 44 NORTH, RANGE 8, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1040 1CV1040TE	Home State Bank of Crystal Lake, as Trustee, under a Trust Agreement dated the 8th day of November, 1968 and known as Trust Number 1281	(114.193)	(8.184)	(106.009)	(2.088)	(0.023)	CONSTRUCTION	13-36-200-006 14-31-151-001	

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
681	STA.=534+02.42	55.00' RIGHT	2034761.3070	975987.7520
683	STA.=534+25.00	55.00' RIGHT	2034755.6884	976009.6257
684	STA.=536+75.00	558.00' RIGHT	2034206.3063	976126.6227
685	STA.=538+25.00	545.00' RIGHT	2034181.5788	976275.1406
688	STA.=538+25.00	70.00' RIGHT	2034641.6434	976393.3166
691	STA.=546+50.00	70.00' RIGHT	2034436.3903	977192.3762
692	STA.=546+50.00	80.00' RIGHT	2034426.7047	977189.8882
699	STA.=555+00.00	80.00' RIGHT	2034216.7924	978017.3513
700	STA.=555+00.00	70.00' RIGHT	2034226.5829	978019.3876
703	STA.=566+00.00	70.00' RIGHT	2034210.6127	979133.5709
704	STA.=566+00.00	75.00' RIGHT	2034205.6217	979133.8697

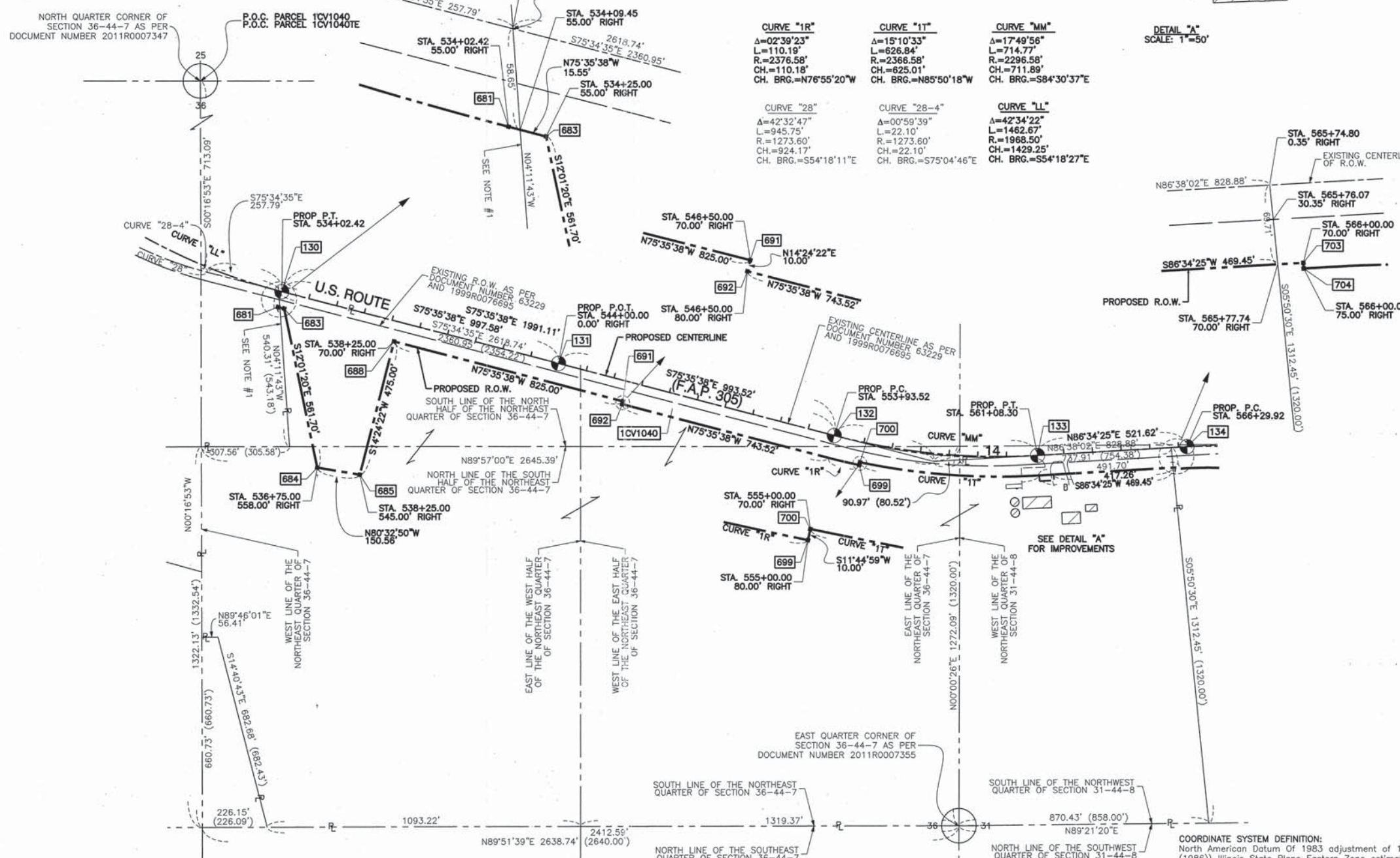
PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
129	STA.=527+00.00	0.00' RIGHT	2035105.7460	975366.3004
130	STA.=534+02.42	0.00' RIGHT	2034814.5777	976001.4355
131	STA.=544+00.00	0.00' RIGHT	2034566.3872	976967.6523
132	STA.=553+93.52	0.00' RIGHT	2034319.2069	977929.9366
133	STA.=561+08.30	0.00' RIGHT	2034251.1008	978638.5618
134	STA.=566+29.92	0.00' RIGHT	2034282.2757	979159.2528
135	STA.=598+55.58	0.00' RIGHT	2034275.0868	979384.4814



**LEGEND**

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

SCALE: 1"=200'



**CURVE "1R"**  
 $\Delta=02^{\circ}39'23"$   
 $L=110.19'$   
 $R=2376.58'$   
 $CH.=110.18'$   
 $CH. BRG.=N76^{\circ}55'20"W$

**CURVE "1I"**  
 $\Delta=15^{\circ}10'33"$   
 $L=626.84'$   
 $R=2366.58'$   
 $CH.=625.01'$   
 $CH. BRG.=N85^{\circ}50'18"W$

**CURVE "1M"**  
 $\Delta=17^{\circ}49'56"$   
 $L=714.77'$   
 $R=2296.58'$   
 $CH.=711.89'$   
 $CH. BRG.=S84^{\circ}30'37"E$

**CURVE "28"**  
 $\Delta=42^{\circ}32'47"$   
 $L=945.75'$   
 $R=1273.60'$   
 $CH.=924.17'$   
 $CH. BRG.=S54^{\circ}18'11"E$

**CURVE "28-4"**  
 $\Delta=00^{\circ}59'39"$   
 $L=22.10'$   
 $R=1273.60'$   
 $CH.=22.10'$   
 $CH. BRG.=S75^{\circ}04'46"E$

**CURVE "1L"**  
 $\Delta=42^{\circ}34'22"$   
 $L=1462.67'$   
 $R=1968.50'$   
 $CH.=1429.25'$   
 $CH. BRG.=S54^{\circ}18'27"E$

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- CUT CROSS SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

DATE	BY	R.O.W. PLAT	NOTEBOOK NO.

NOTES  
 1: EAST LINE OF LAND CONVEYED BY JOHN McCURE AND WIFE, TO JOHN BLAKESLEY BY DEED RECORDED IN BOOK "K" OF DEEDS, PAGE 193

**COORDINATE SYSTEM DEFINITION:**  
 North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

**BEARING REFERENCE DEFINITION:**  
 North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 36, TOWNSHIP 44 NORTH, RANGE 7, AND SECTION 31, TOWNSHIP 44 NORTH, RANGE 8, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

*Randall E. Gann*  
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED  
 APR 05 2012  
 PLATS & LEGALS

**Robinson ENGINEERING**  
 17000 SOUTH PARK AVENUE  
 SOUTH HOLLAND, IL 60473  
 (708) 331-6700

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 U.S. ROUTE 14  
 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION McHENRY COUNTY  
 PROJECT JOB NO. R-91-015-98  
 STATION 534+09.45 TO STATION 565+77.74  
 SCALE: 1"=200' SHEET 61 OF 88

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196