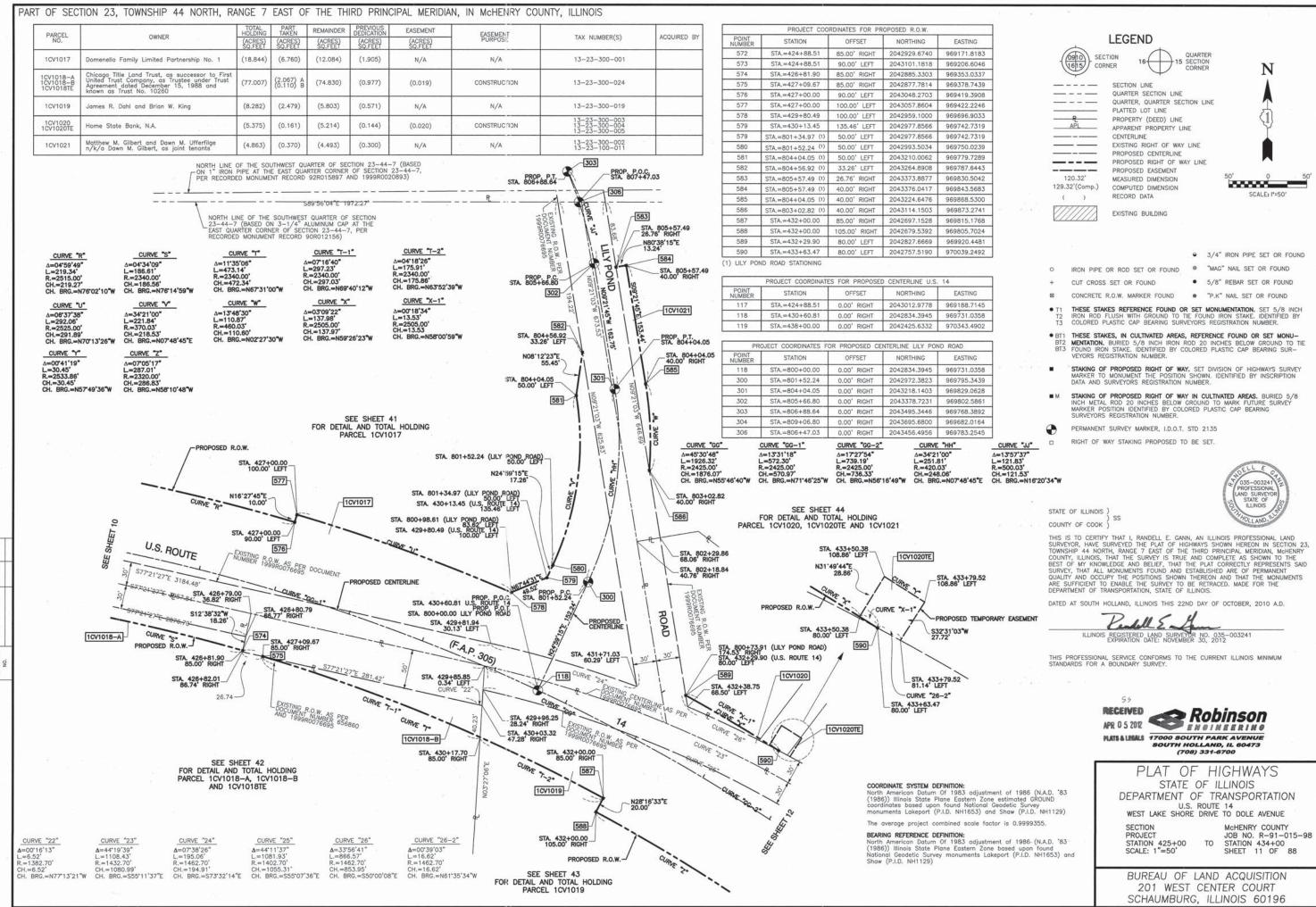


JOB NO.: R-91-015-98

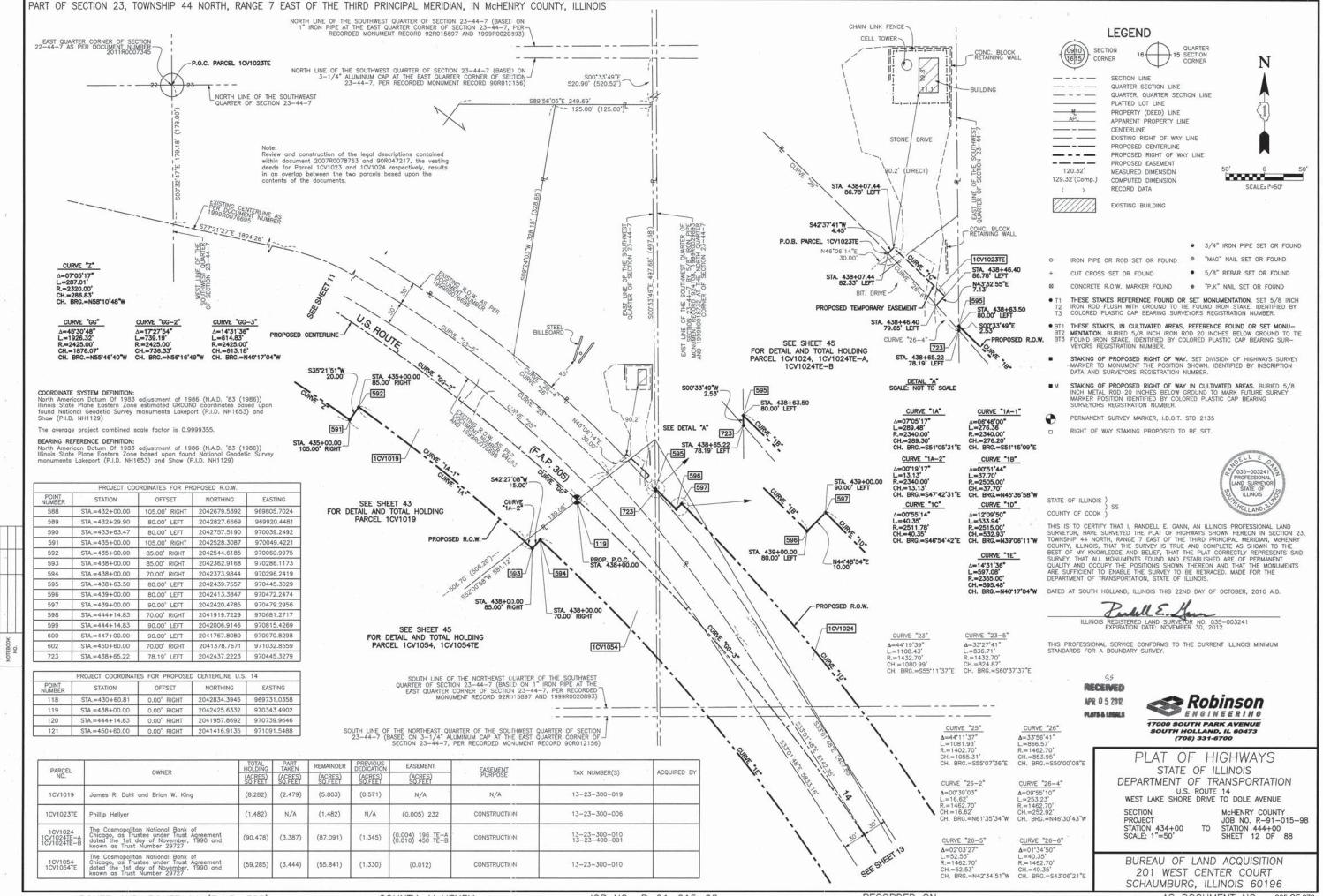
AS DOCUMENT NO.

R.O.W. PLAT



AS DOCUMENT NO. 304 OF 673

RECORDED ON:



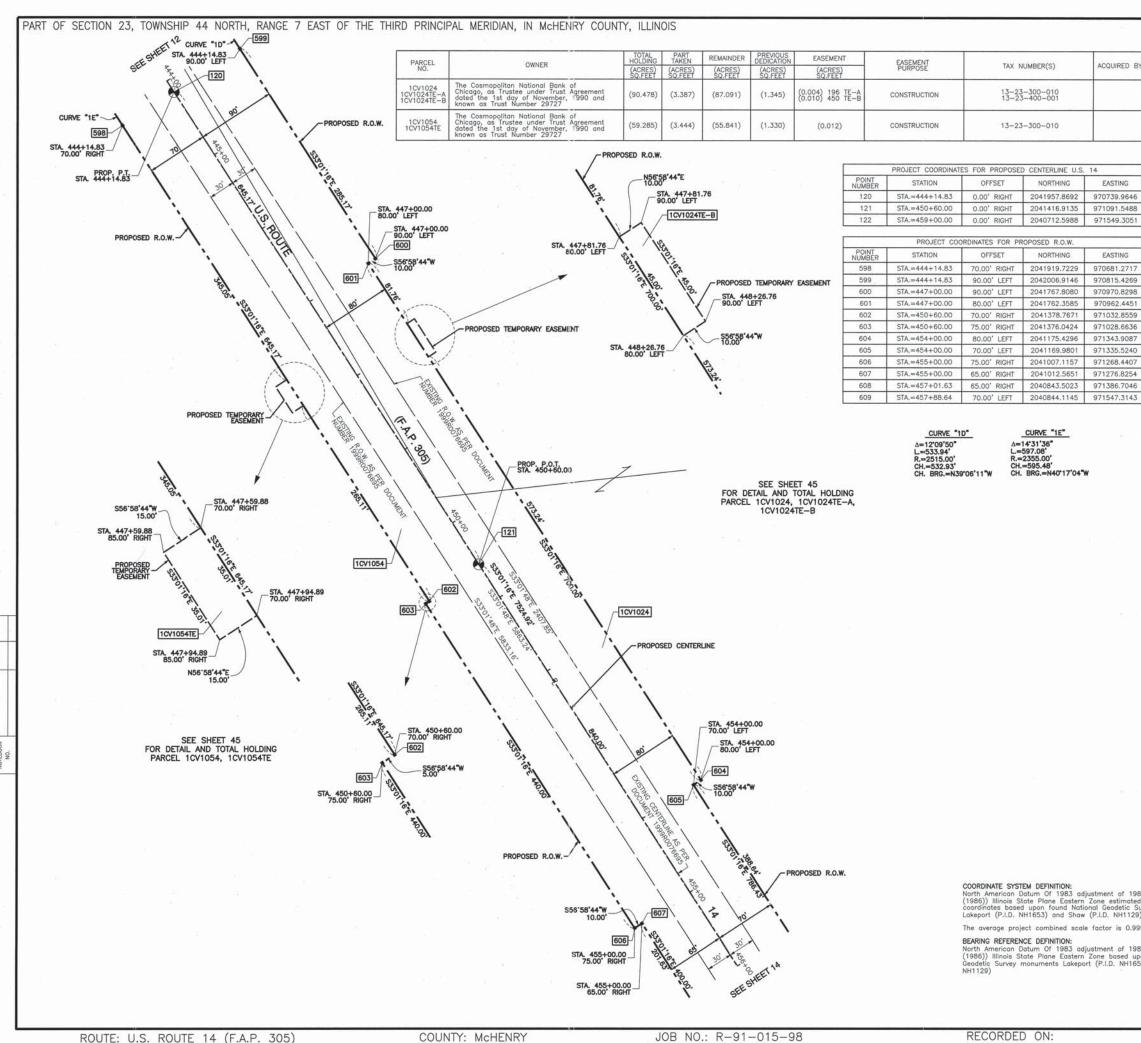
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

R.O.W.

COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON:



LEGEND

ACQUIRED BY

EASTING

EASTING

970681.2717

971032.8559

971343.9087

971335.5240

971268.4407

971276.8254

SECTION

SECTION LINE

QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE ----PROPOSED FASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION



EXISTING BUILDING

RECORD DATA

● 3/4" IRON PIPE SET OR FOUND

IRON PIPE OR ROD SET OR FOUND "MAG" NAIL SET OR FOUND

• 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND "P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY - MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

59 RECEIVED APR 0 5 2012 PLATS & LEGALS



North American Datum of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments (Newsort (J.D.) NH1653 and Sewar (P.D.) NH14303 Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:

BEARING REPERCICE DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83
(1986)) Illinois State Plane Eastern Zone based upon found National
Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D.

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

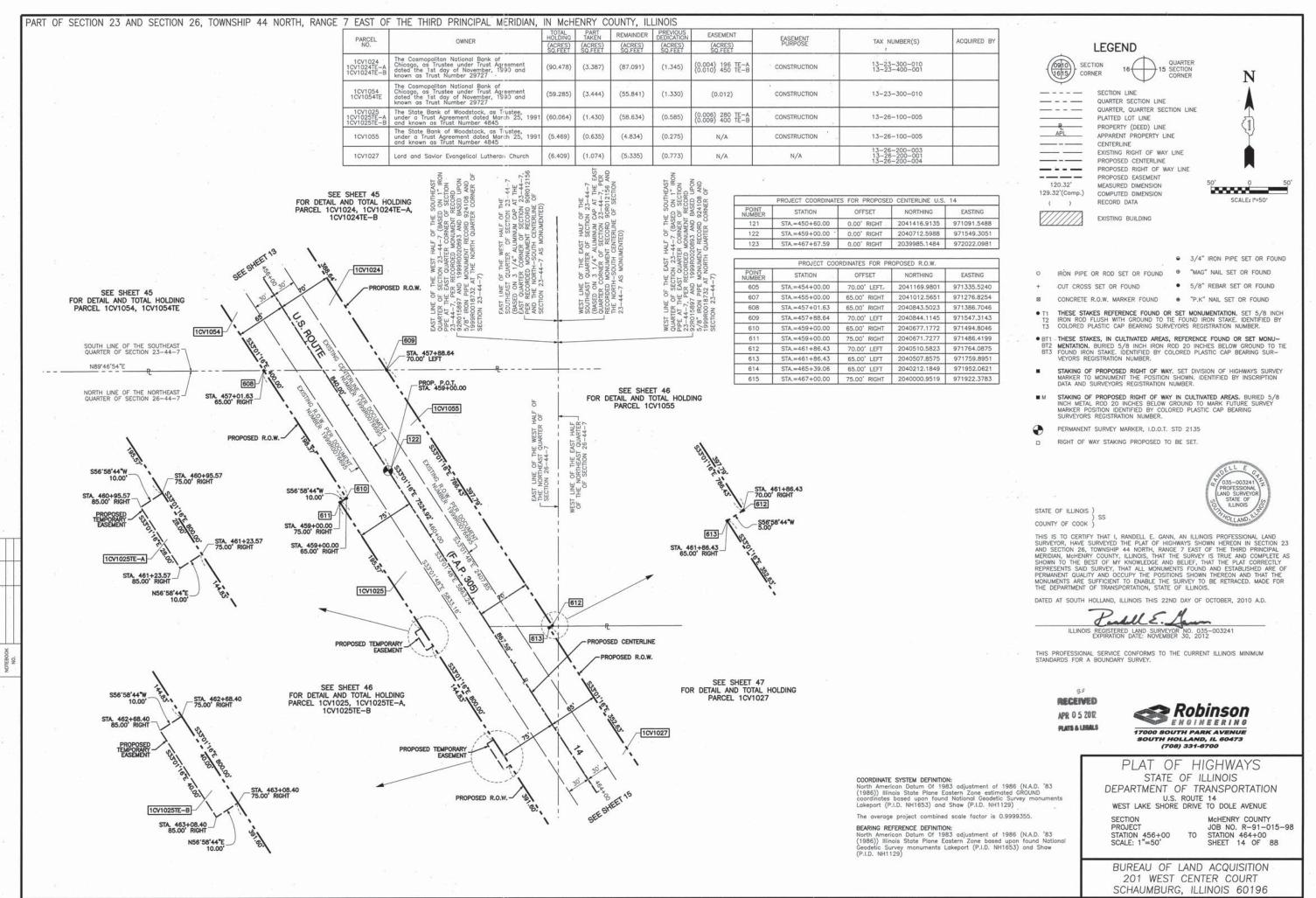
SECTION **PROJECT** STATION 444+00 SCALE: 1"=50"

MCHENRY COUNTY JOB NO. R-91-015-98 TO STATION 456+00 SHEET 13 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

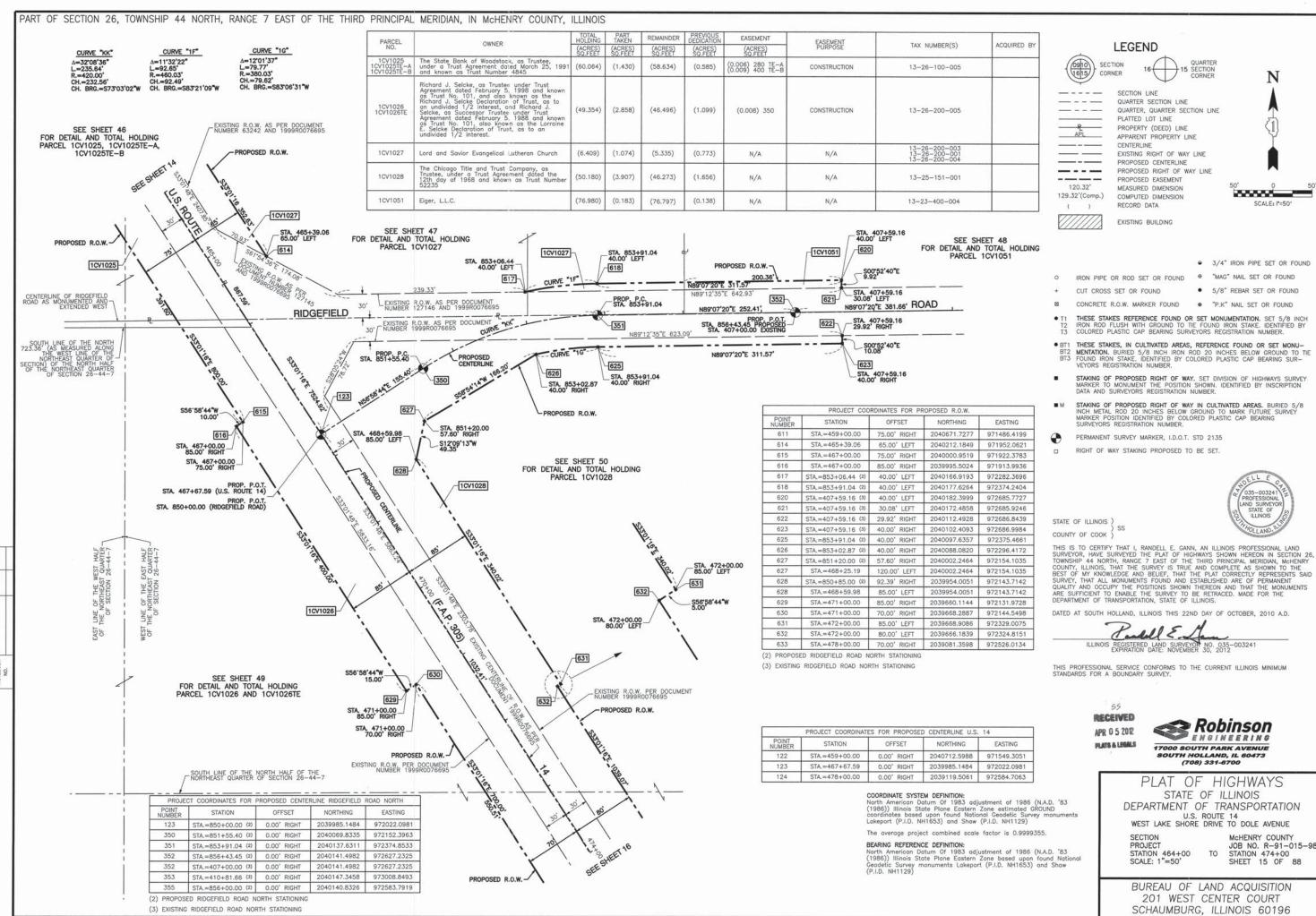
R.O.W.

AS DOCUMENT NO. 306 OF 673



AS DOCUMENT NO. 307 OF 673

RECORDED ON:



AS DOCUMENT NO.

MCHENRY COUNTY

SHEET 15 OF 88

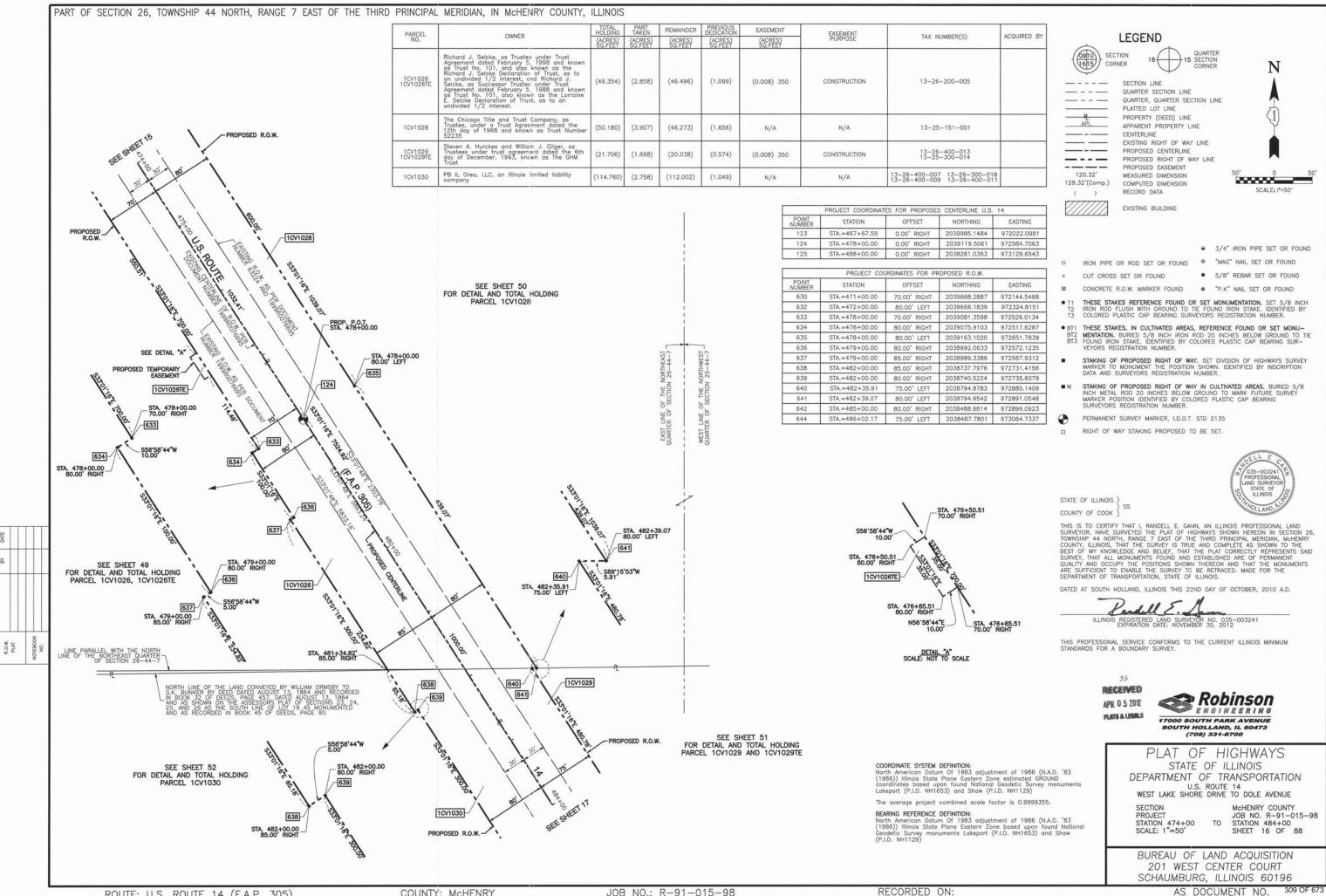
JOB NO. R-91-015-98

N

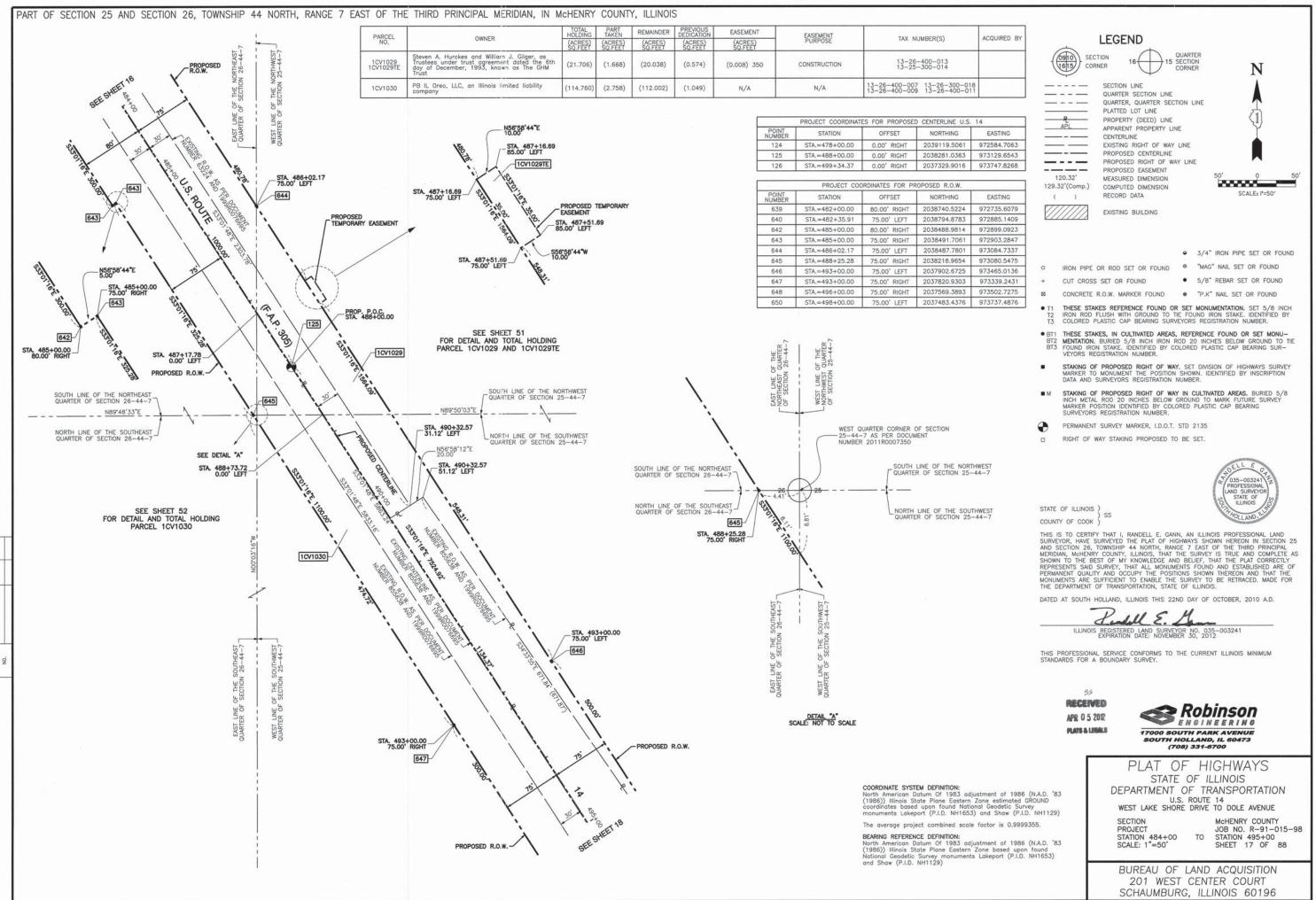
SCALE: 1'=50'

RECORDED ON:

COUNTY: McHENRY



AS DOCUMENT NO.



JOB NO.: R-91-015-98

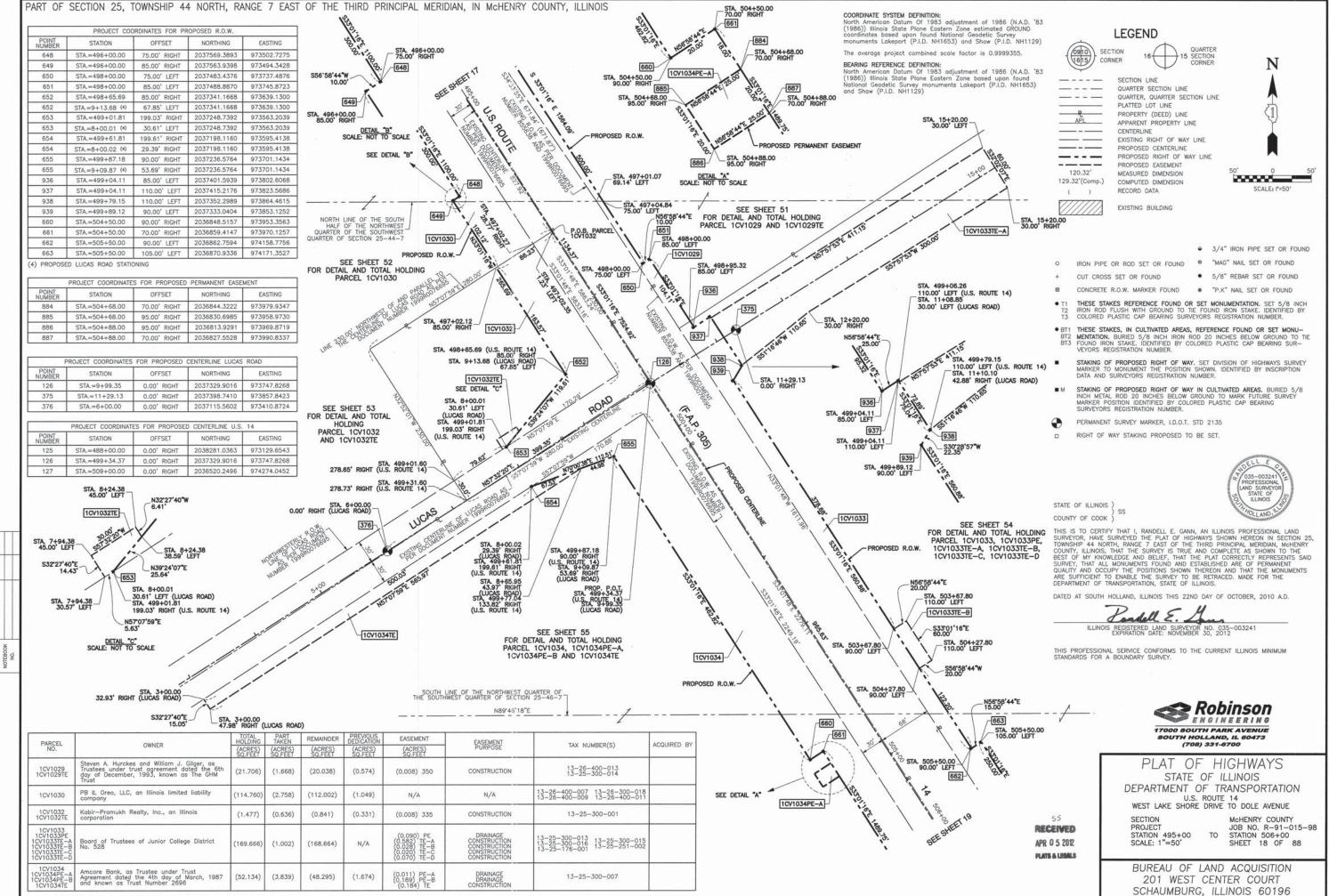
RECORDED ON:

COUNTY: McHENRY

R.O.W.

ROUTE: U.S. ROUTE 14 (F.A.P. 305)

AS DOCUMENT NO. 310 OF 673

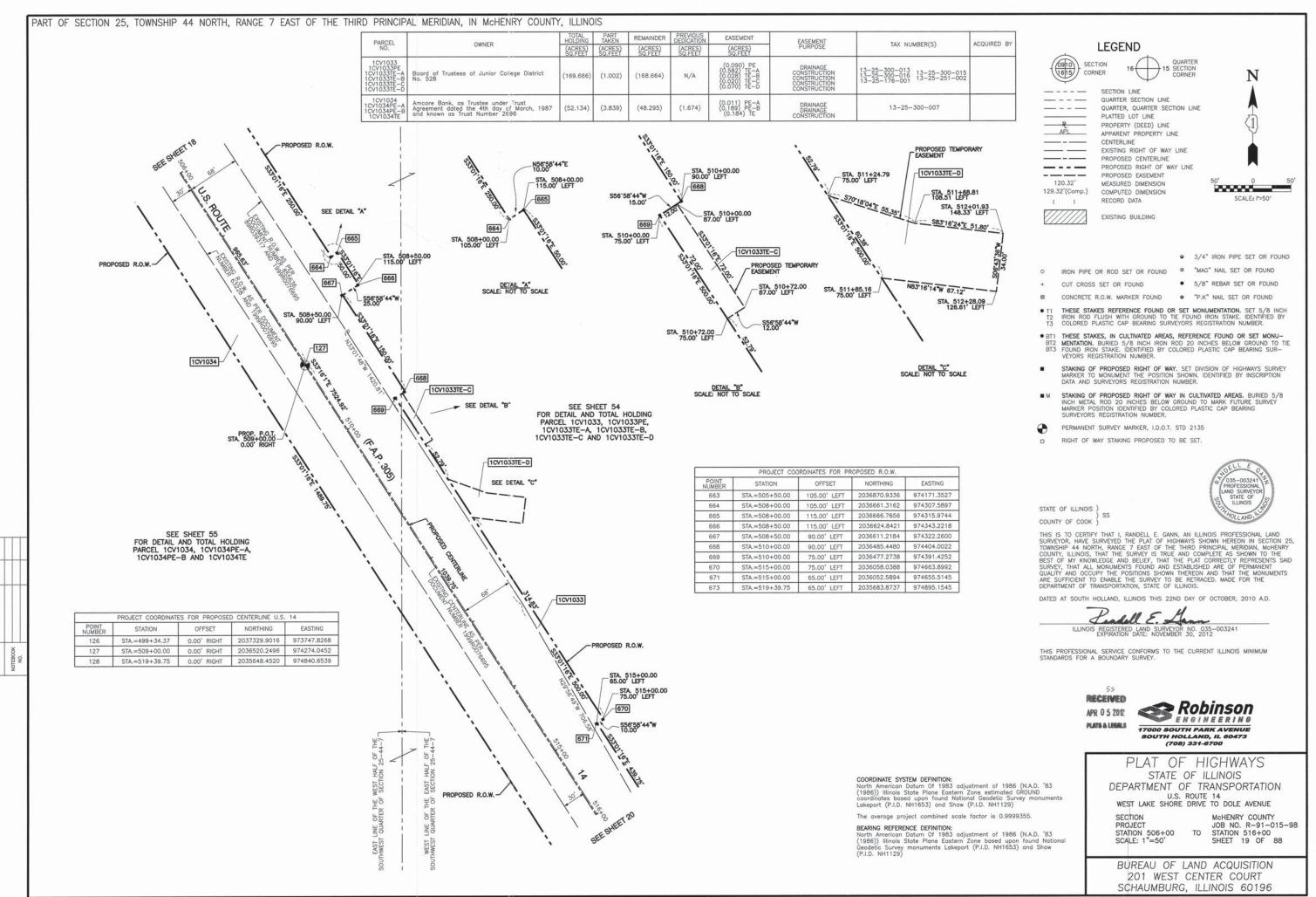


COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON: AS DOCUMEN

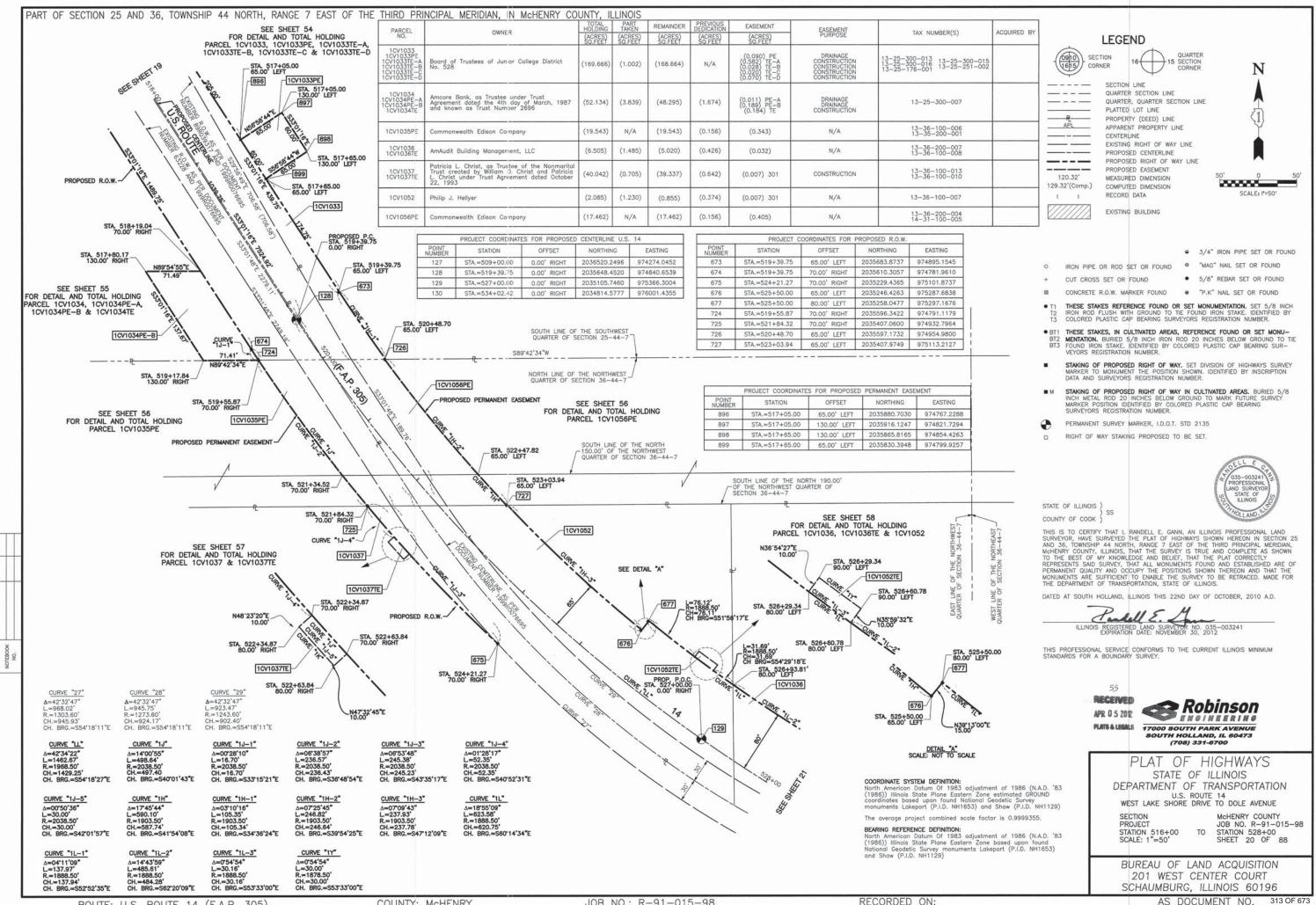
P.LAT



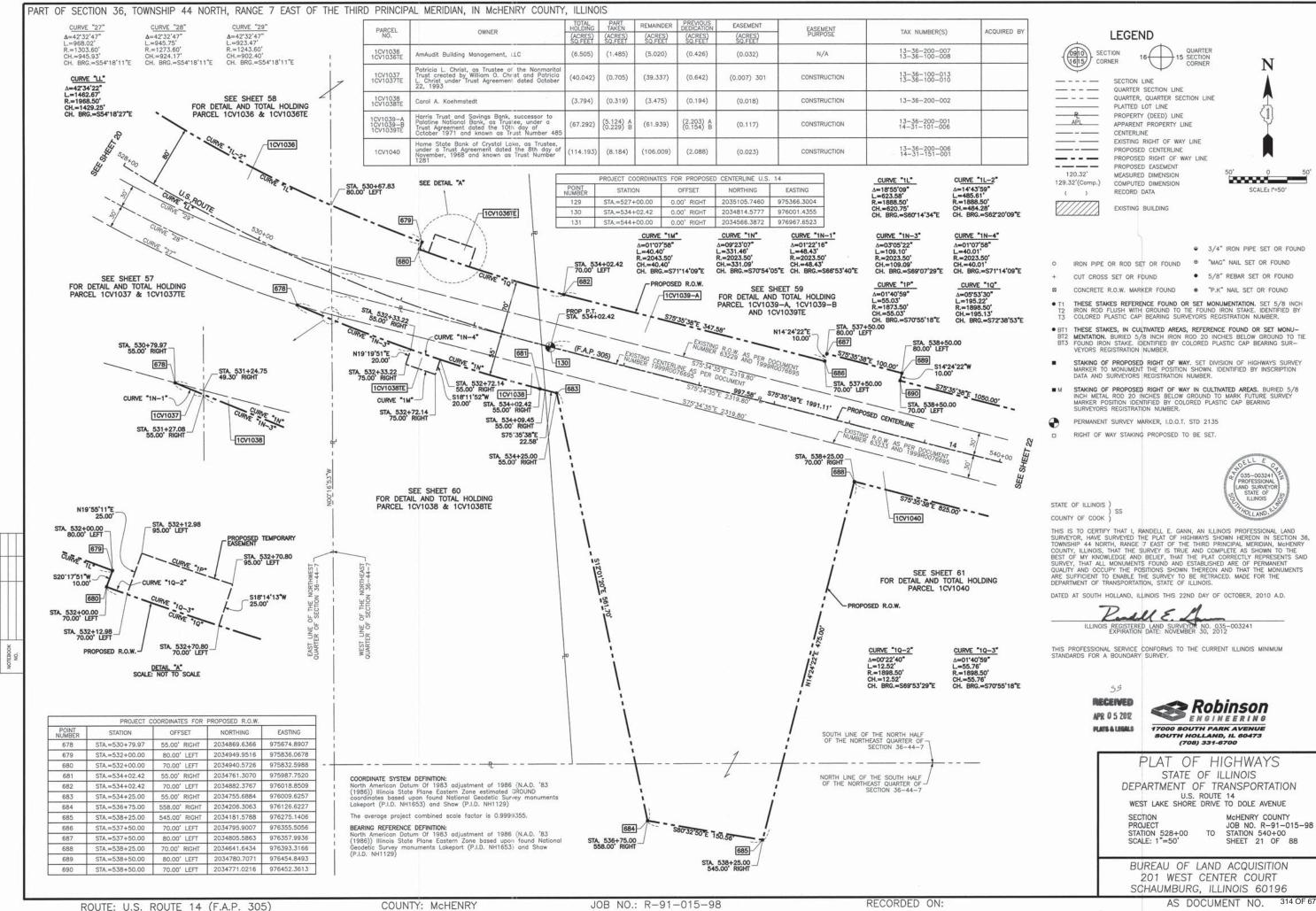
AS DOCUMENT NO. 312 OF 673

R.O.W.

COUNTY: McHENRY



AS DOCUMENT NO.



COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON:

314 OF 673 AS DOCUMENT NO.

(61.939)

(106.009)

PROP. P.O.T STA. 544+00.00 00.00' RIGHT

(2.203) A (0.154) E

(2.088)

(0.117)

(0.023)

COUNTY: McHENRY

CONSTRUCTION

CONSTRUCTION

STA. 544+60.97 70.00' LEFT

1CV1039-A

(5.124) A (0.229) E

(8.184)

(67.292)

114.193)

PROPOSED R.O.W.

Home State Bank of Crystal Lake, as Trustee, under a Trust Agreement dated the 8th day of November, 1968 and known as Trust Number

U.S. ROUTE

997.58

1CV1040

R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
130	STA.=534+02.42	0.00' RIGHT	2034814.5777	976001.4355
131	STA.=544+00.00	0.00' RIGHT	2034566.3872	976967.6523
132	STA.=553+93.52	0.00' RIGHT	2034319.2069	977929.9366

ACQUIRED BY

13-36-200-001

13-36-200-006 14-31-151-001

SEE SHEET 59 FOR DETAIL AND TOTAL HOLDING PARCEL 1CV1039-A, 1CV1039-B

AND 1CV1039TE

JOB NO.: R-91-015-98

	PROJECT COC	ORDINATES FOR PR	ROPOSED R.O.W.	
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
691	STA.=546+50.00	70.00' RIGHT	2034436.3903	977192.3762
692	STA.=546+50.00	80.00' RIGHT	2034426.7047	977189.8882
693	STA.=549+00.00	70.00' LEFT	2034509.7904	977469.3462
694	STA,=549+00.00	85.00' LEFT	2034524.3188	977473.0781
695	STA.=551+00.00	85.00' LEFT.	2034474.5604	977666.7895
696	STA.=551+00.00	70.00' LEFT	2034460.0321	977663.0576

	SECTION LINE	
	QUARTER SECTION LINE	
	QUARTER, QUARTER SECTION LINE	
	PLATTED LOT LINE	
	PROPERTY (DEED) LINE	
APL	APPARENT PROPERTY LINE	
	CENTERLINE	
	EXISTING RIGHT OF WAY LINE	
	PROPOSED CENTERLINE	
	PROPOSED RIGHT OF WAY LINE	
	PROPOSED EASEMENT	
120.32	MEASURED DIMENSION 50	_
129.32'(Comp.)	COMPUTED DIMENSION	9
()	RECORD DATA	

LEGEND



		•	3/4"	IRON	PIPE	SET	OR	FOUND	

EXISTING BUILDING

IRON PIPE OR ROD SET OR FOUND # "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND CONCRETE R.O.W. MARKER FOUND

* "P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET



STATE OF ILLINOIS) COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



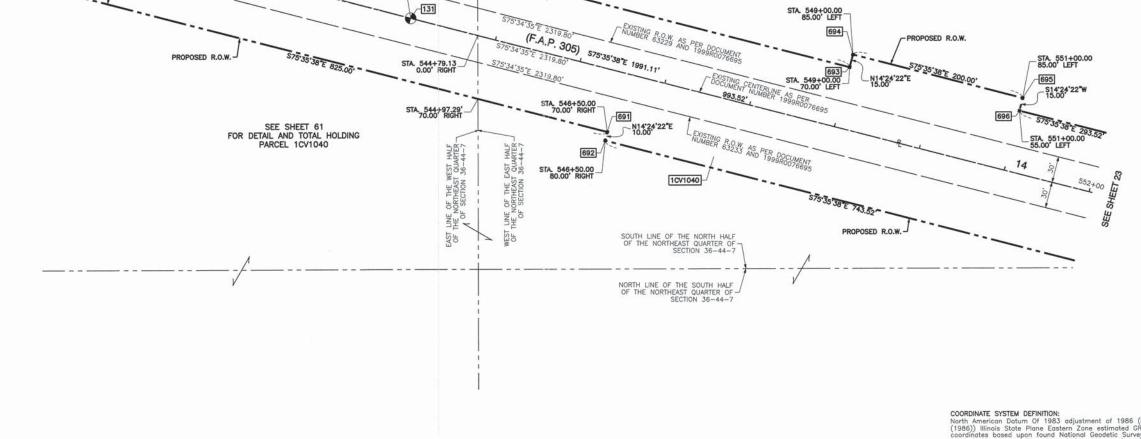
PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

PROJECT STATION 540+00 SCALE: 1"=50'

McHENRY COUNTY JOB NO. R-91-015-98 TO STATION 552+00 SHEET 22 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196



North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey onuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

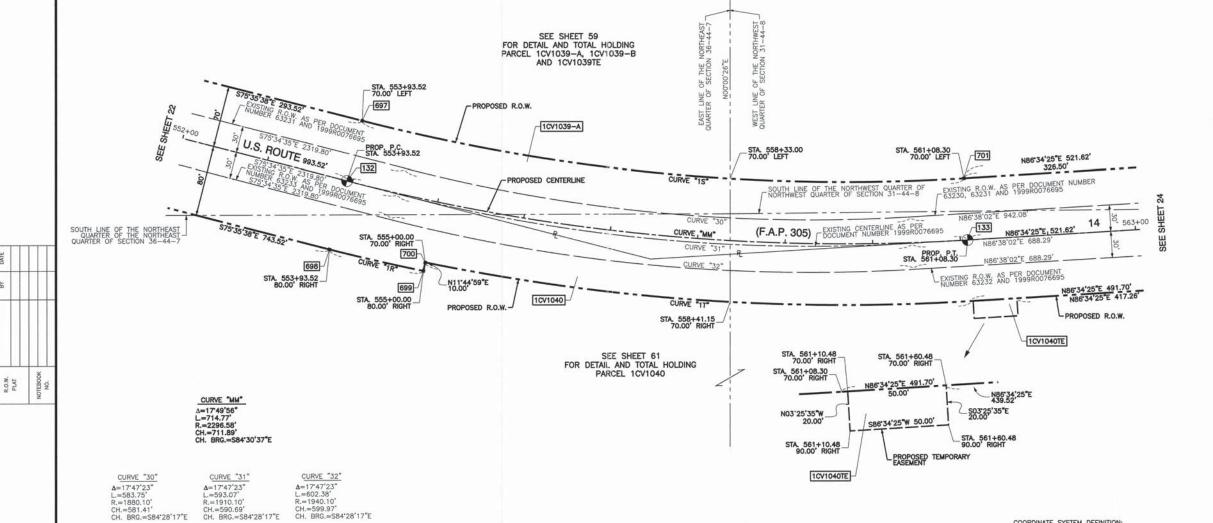
BEARING REFERENCE DEFINITION:

North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

PARCEL NO.		TOTAL HOLDING	PART TAKEN	REMAINDER	PREVIOUS DEDICATION	EASEMENT	EASEMENT	TAX NUMBER(S)	ACQUIRED BY
	OWNER	(ACRES) SQ.FEET	(ACRES) SQ.FEET	(ACRES) SQ.FEET	(ACRES) SQ.FEET	(ACRES) SQ.FEET	EASEMENT PURPOSE		
1CV1039-A 1CV1039-B 1CV1039TE	Harris Trust and Savings Bank, successor to Palatine National Bank, as Trustee, under a Trust Agreement dated the 10th day of October 1971 and known as Trust Number 485	(67.292)	(5.124) A (0.229) B	(61.939)	(2.203) A (0.154) B	(0.117)	CONSTRUCTION	13-36-200-001 14-31-101-006	
1CV1040	Home State Bank of Crystal Lake, as Trustee, under a Trust Agreement dated the 8th day of November, 1968 and known as Trust Number 1281	(114.193)	(8.184)	(106.009)	(2.088)	(0.023)	CONSTRUCTION	13-36-200-006 14-31-151-001	

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14								
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING				
131	STA.=544+00.00	0.00' RIGHT	2034566.3872	976967.6523				
132	STA.=553+93.52	0.00' RIGHT	2034319.2069	977929.9366				
133	STA.=561+08.30	0.00' RIGHT	2034251.1008	978638.5618				
134	STA.=566+29.92	0.00' RIGHT	2034282.2757	979159.2528				

DOINT	DONIT									
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING						
697	STA.=553+93.52	70.00° LEFT	2034387.0059	977947.3520						
698	STA.=553+93.52	80.00' RIGHT	2034241.7223	977910.0333						
699	STA.=555+00.00	80.00' RIGHT	2034216,7924	978017.3513						
700	STA.=555+00.00	70.00' RIGHT	2034226.5829	978019.3876						
701	STA.=561+08.30	70.00' LEFT	2034320.9757	978634.3782						



LEGEND



120.32

()

129.32'(Comp.)

SECTION

SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE

EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE PROPOSED EASEMENT MEASURED DIMENSION COMPUTED DIMENSION

~~~~~ SCALE: 1\*=50'

N

EXISTING BUILDING

RECORD DATA

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- ⊕ "MAG" NAIL SET OR FOUND
- CUT CROSS SET OR FOUND
- 5/8" REBAR SET OR FOUND CONCRETE R.O.W. MARKER FOUND 

  "P.K" NAIL SET OR FOUND
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIC COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 31 AND 36, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEYT, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

95 RECEIVED APR 0 5 2012 **GLATS & LEGGLS** 

North American Datum of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION STATION 552+00

McHENRY COUNTY JOB NO. R-91-015-98 STATION 563+00 TO SHEET 23 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

SCHAUMBURG, ILLINOIS 60196 RECORDED ON:

CURVE "1S"

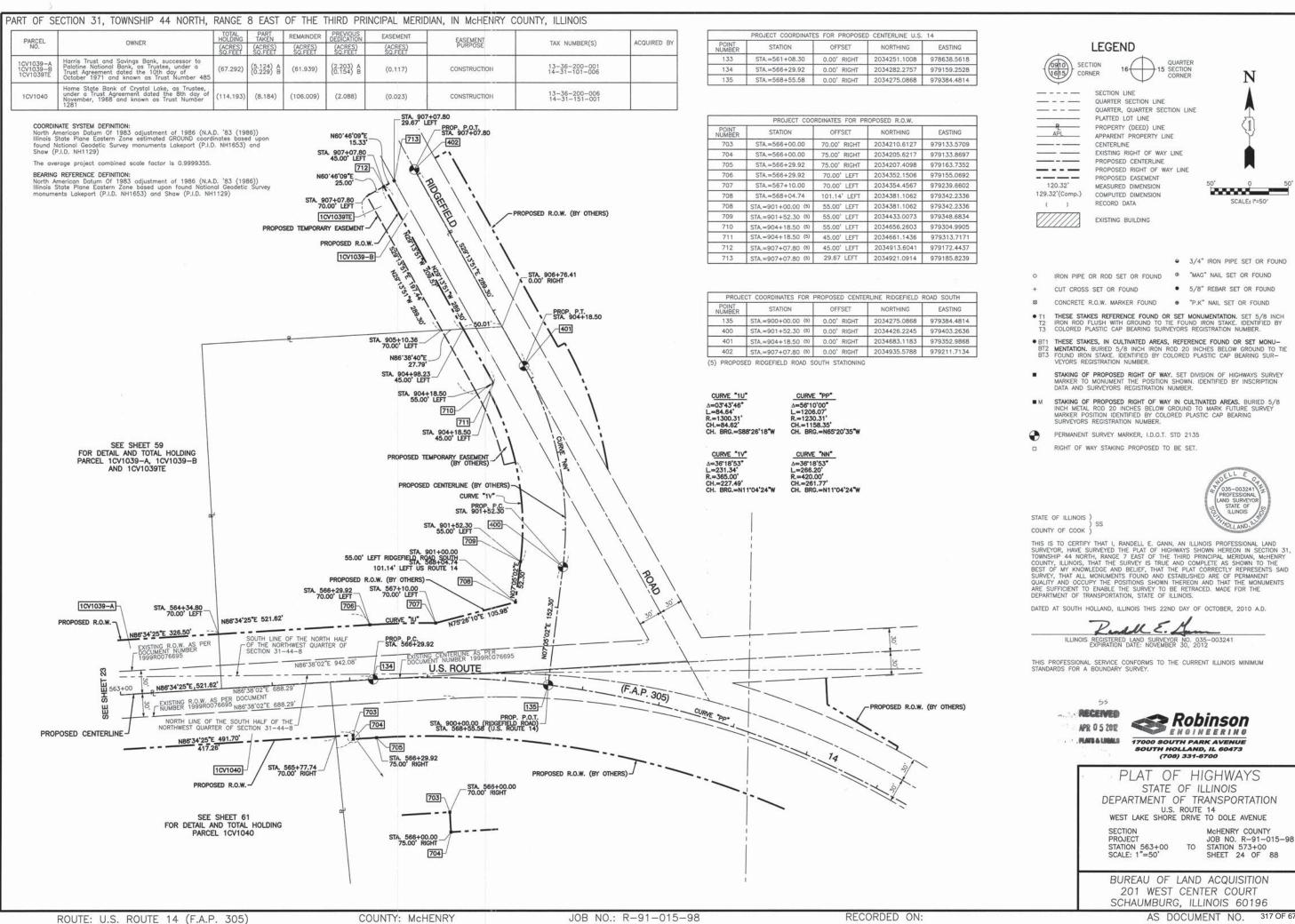
∆=17'49'56" L=692.99' R=2226.58' CH.=690.19' CH. BRG.=S84'30'37"E

CURVE "1T"

Δ=15'10'33" L=626.84' R.=2366.58'

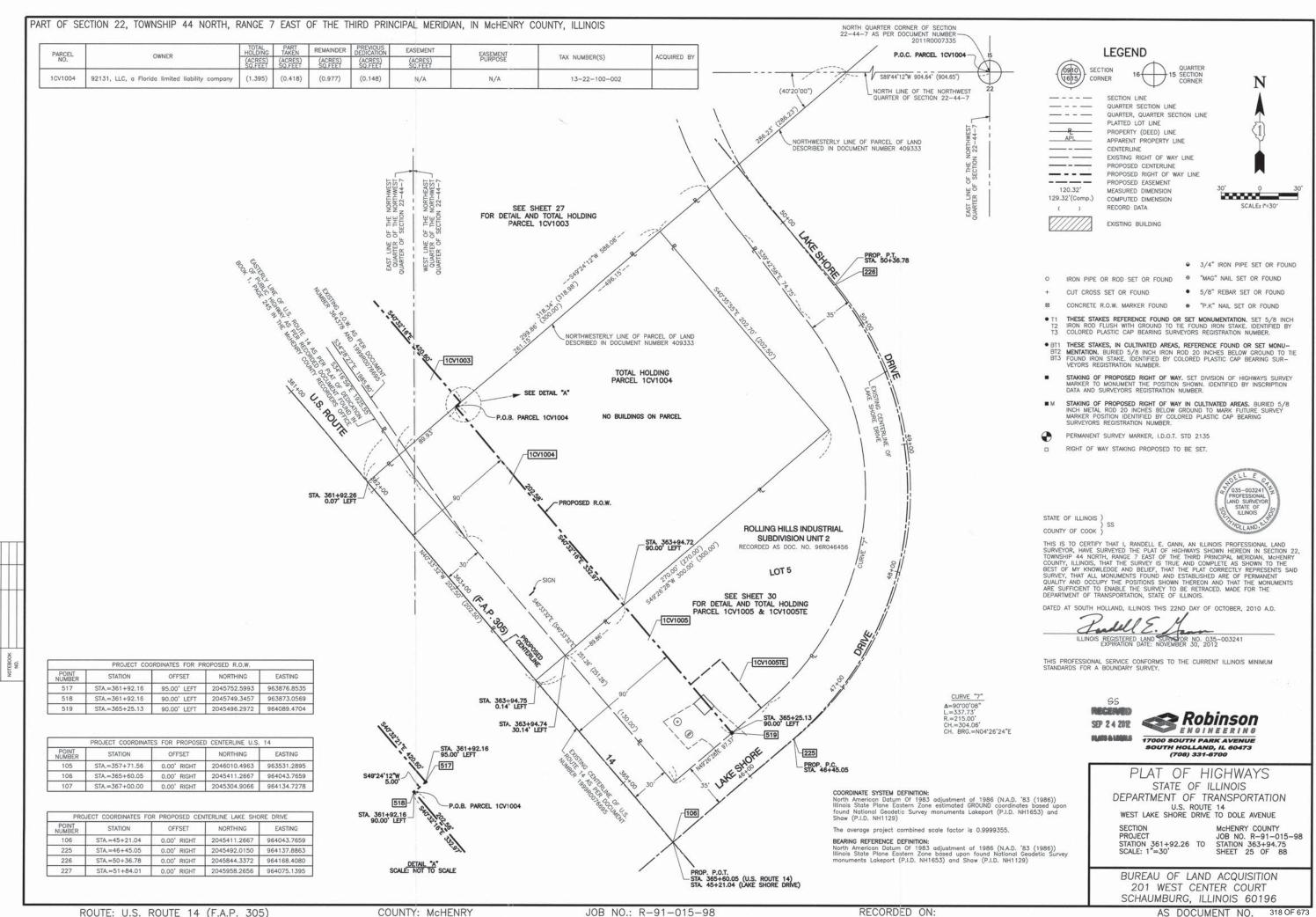
CURVE "1R"

Δ=02'39'23" L=110.19' R.=2376.58'

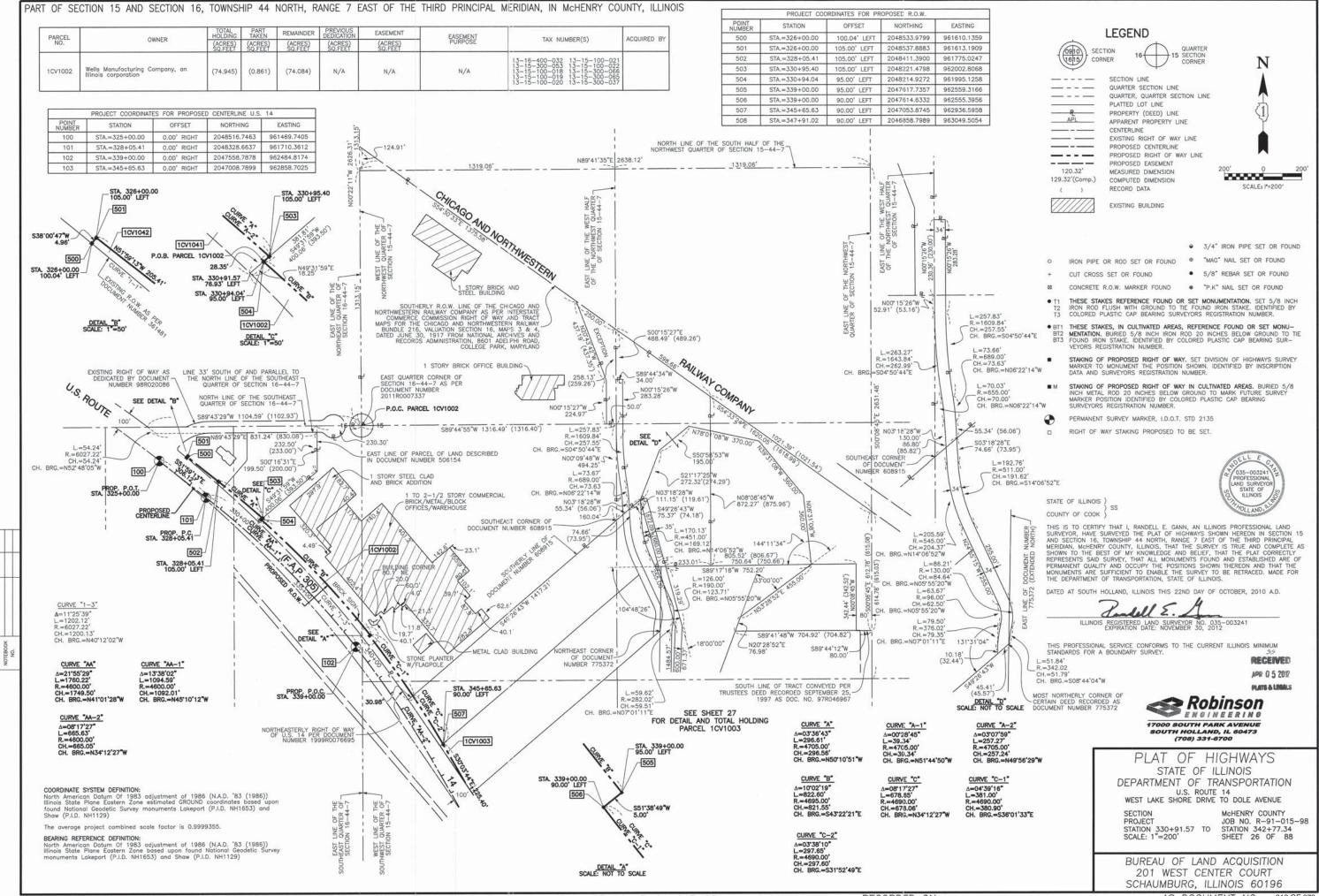


AS DOCUMENT NO. 317 OF 673

N



AS DOCUMENT NO. 318 OF 673



ROUTE: U.S. ROUTE 14 (F.A.P. 305)

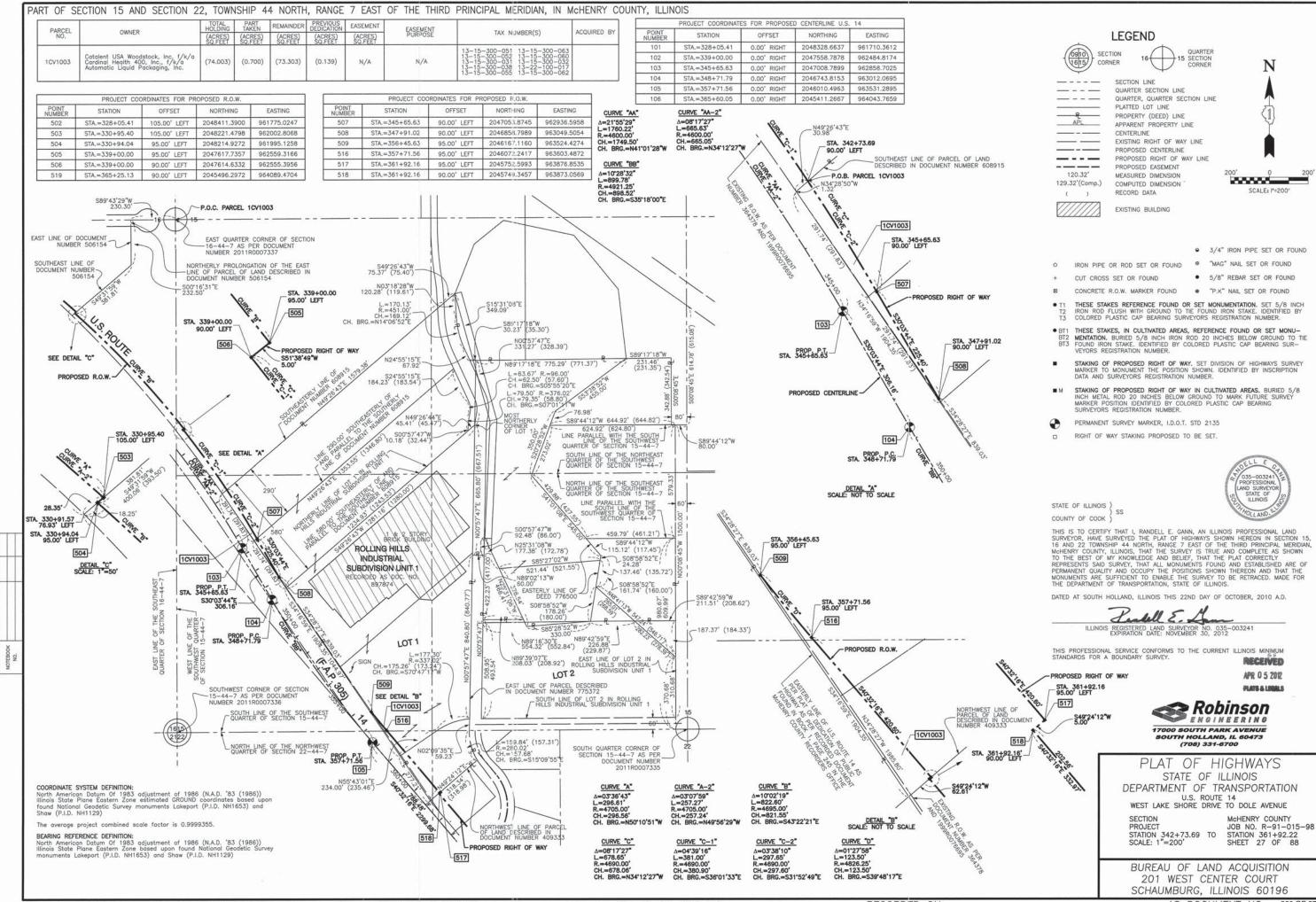
R.O.W.

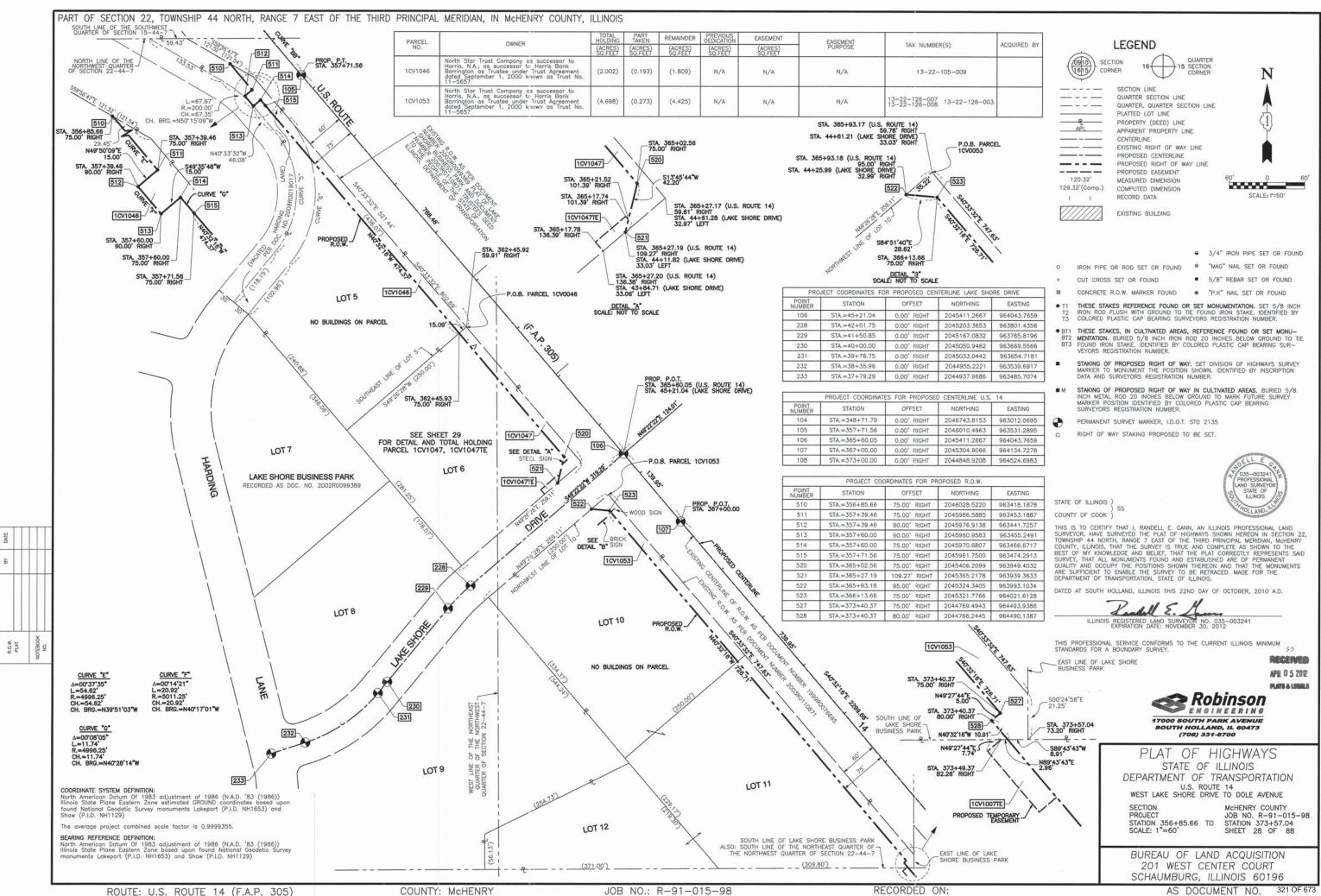
COUNTY: McHENRY

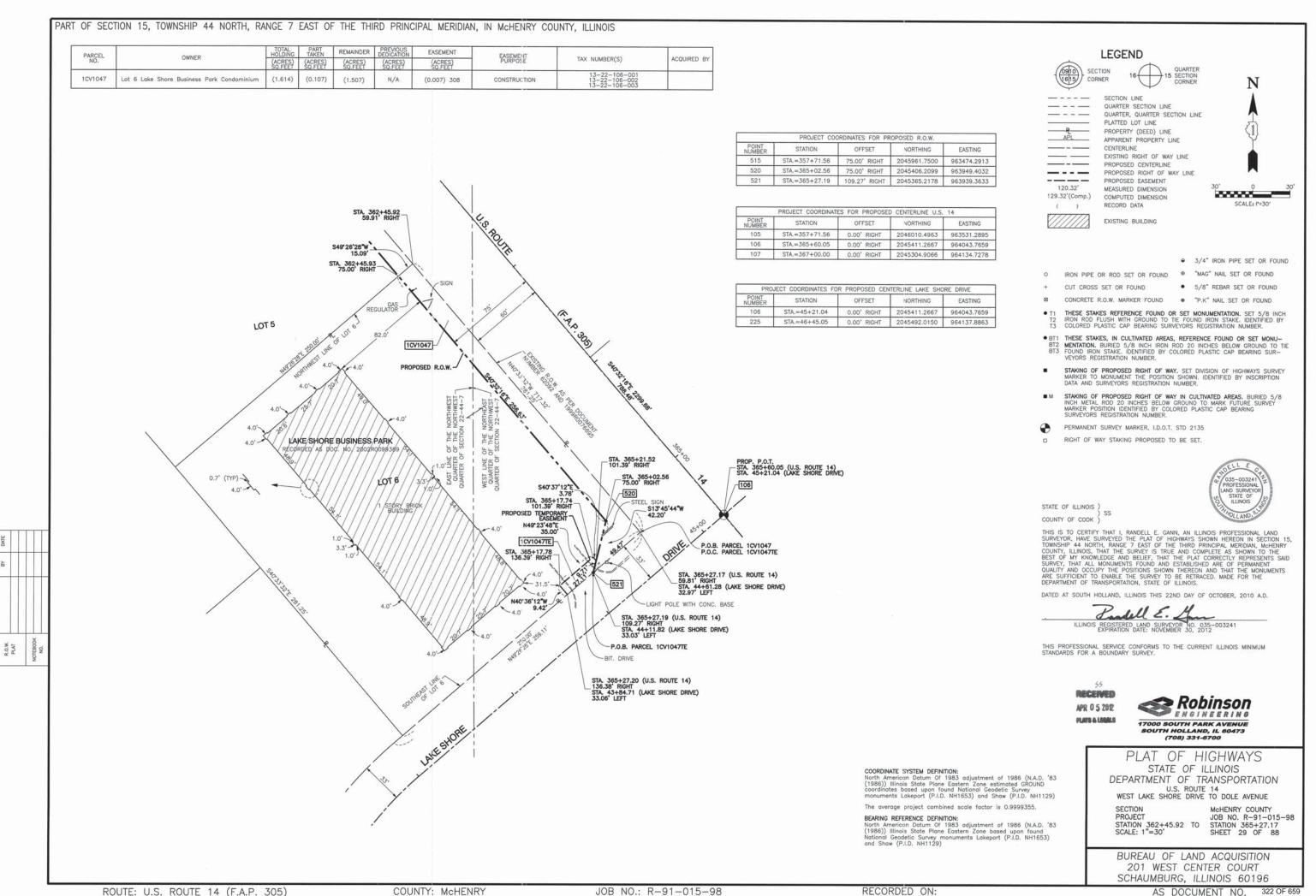
JOB NO.: R-91-015-98

RECORDED ON:

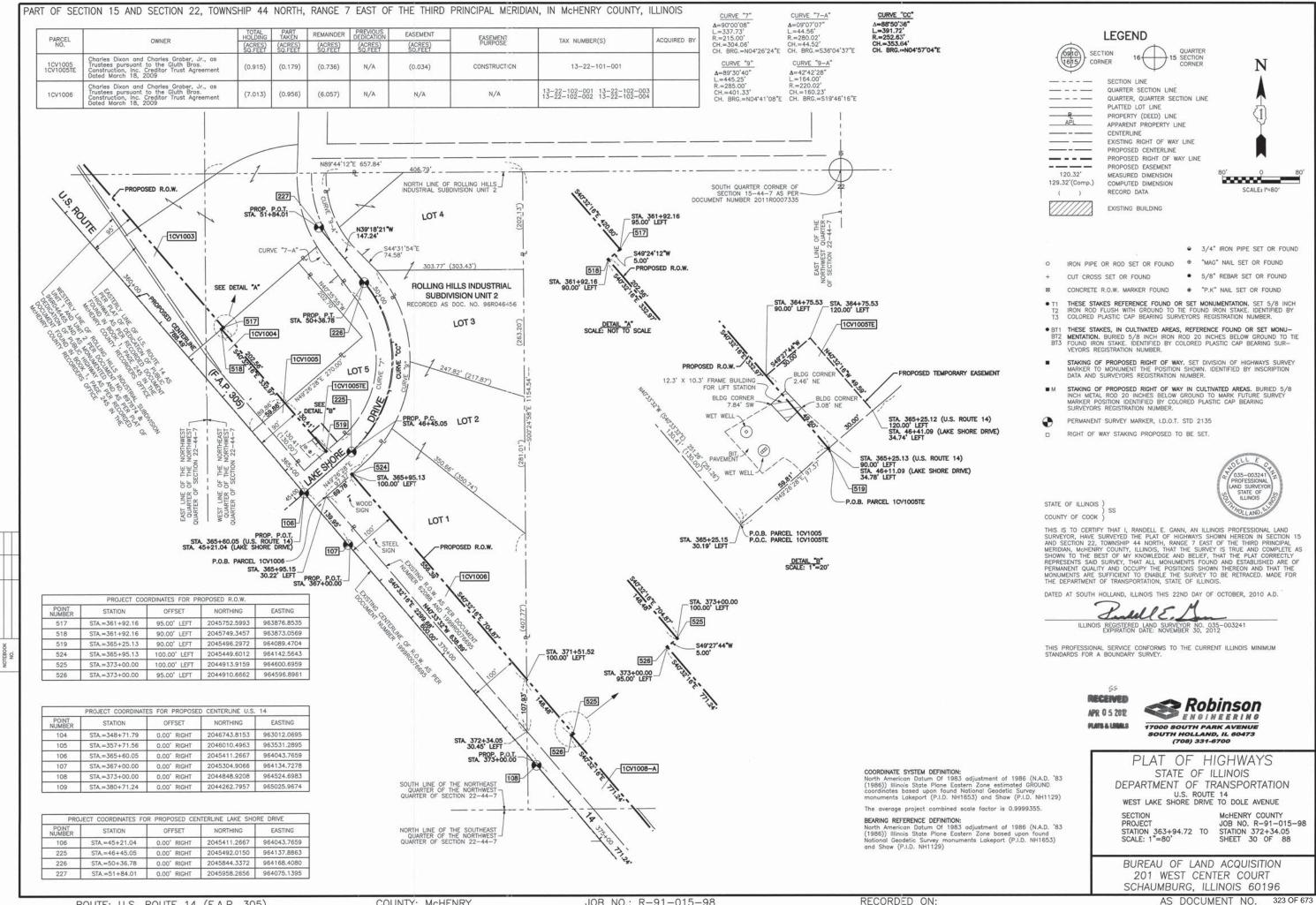
AS DOCUMENT NO. 319 OF 673







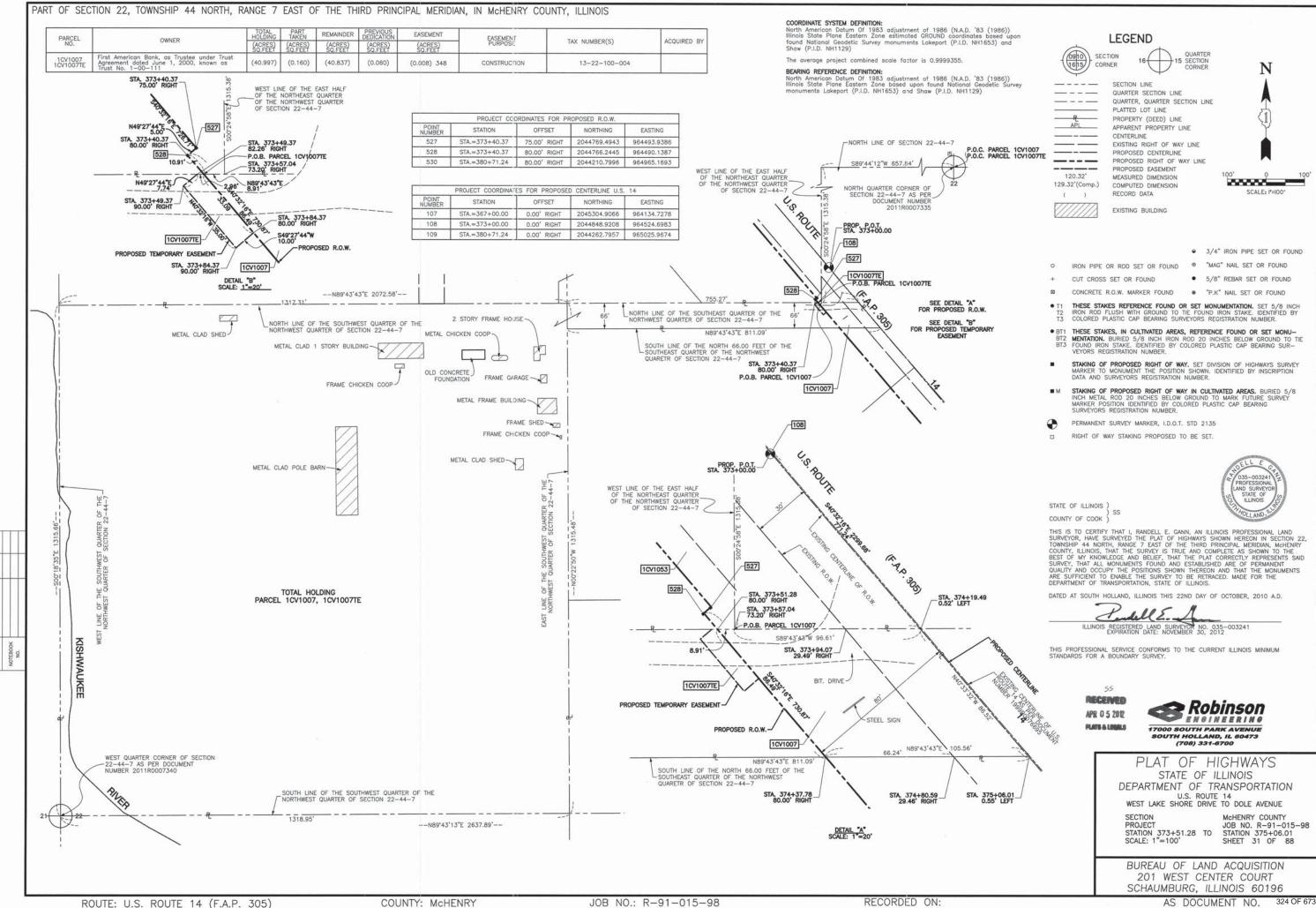
AS DOCUMENT NO. 322 OF 659



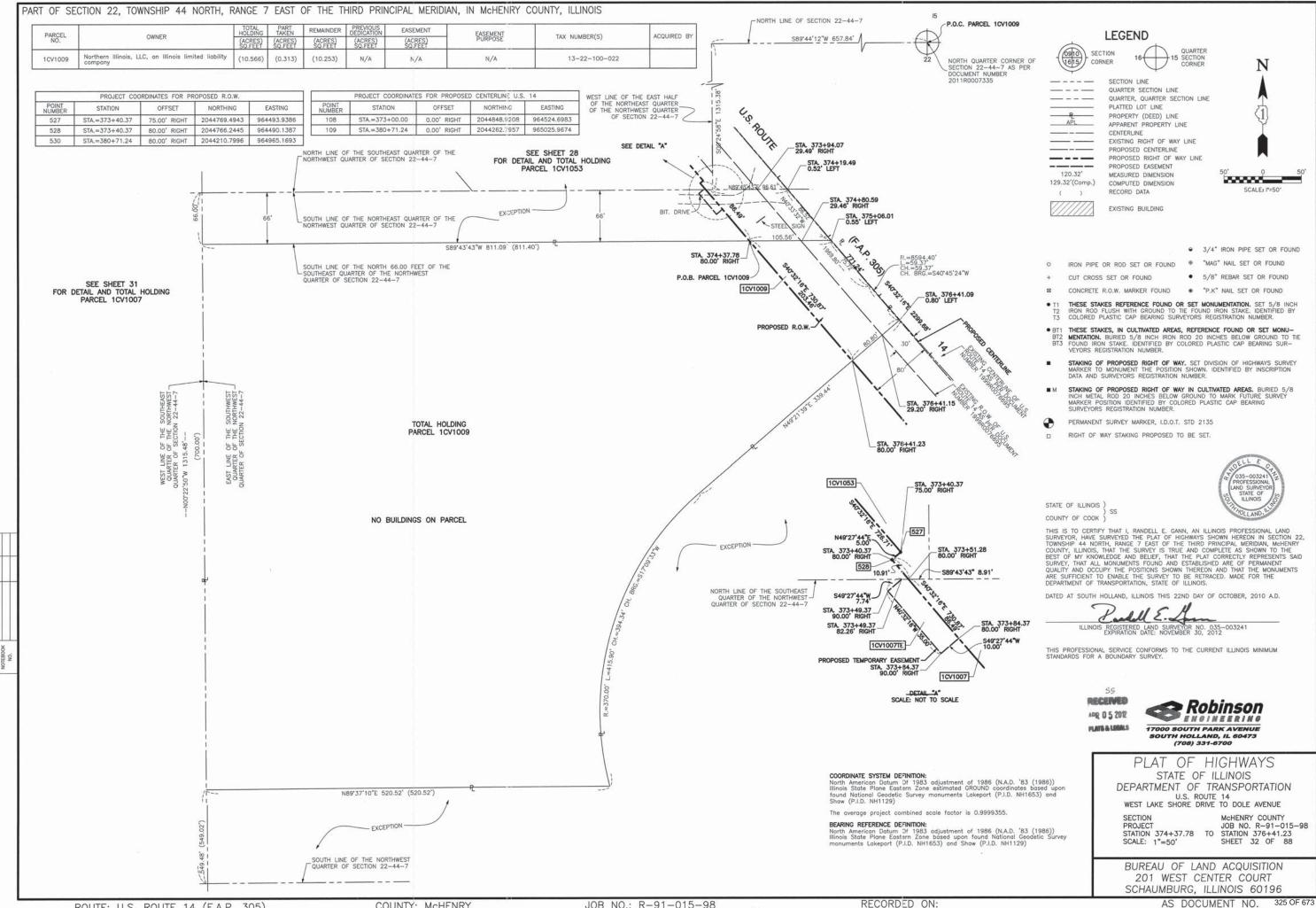
AS DOCUMENT NO. 323 OF 673

R.O.W.

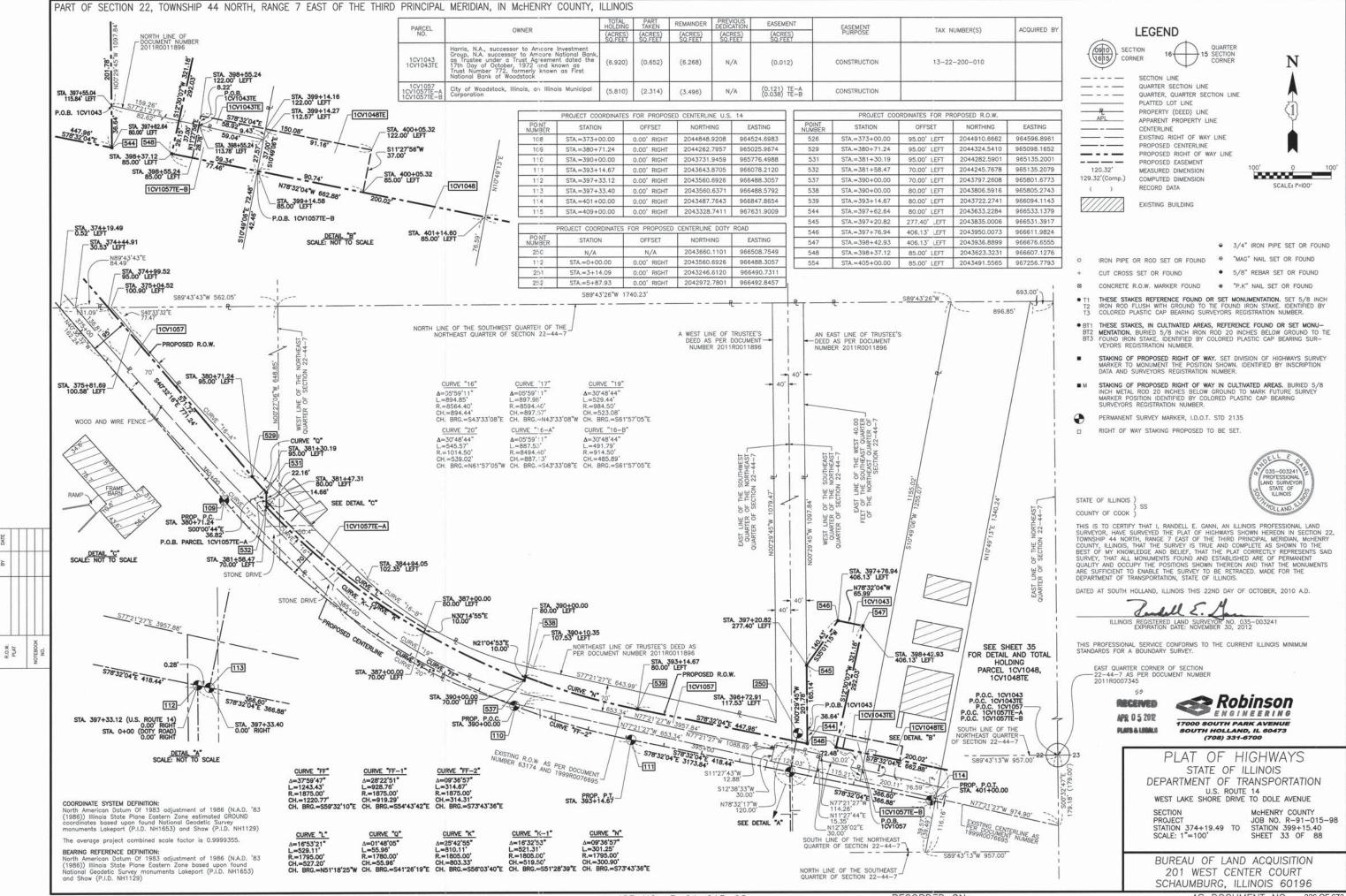
COUNTY: McHENRY

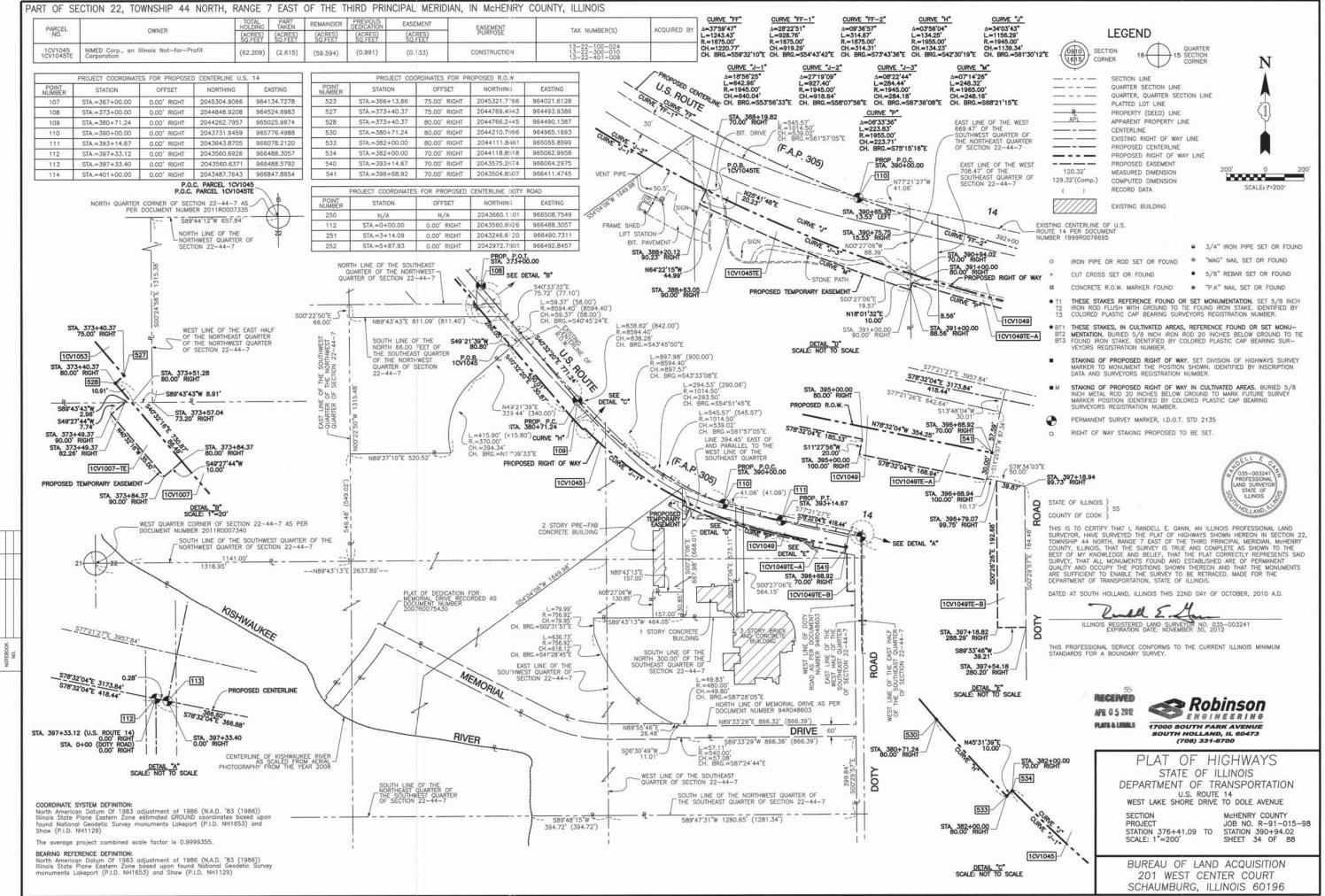


AS DOCUMENT NO. 324 OF 673

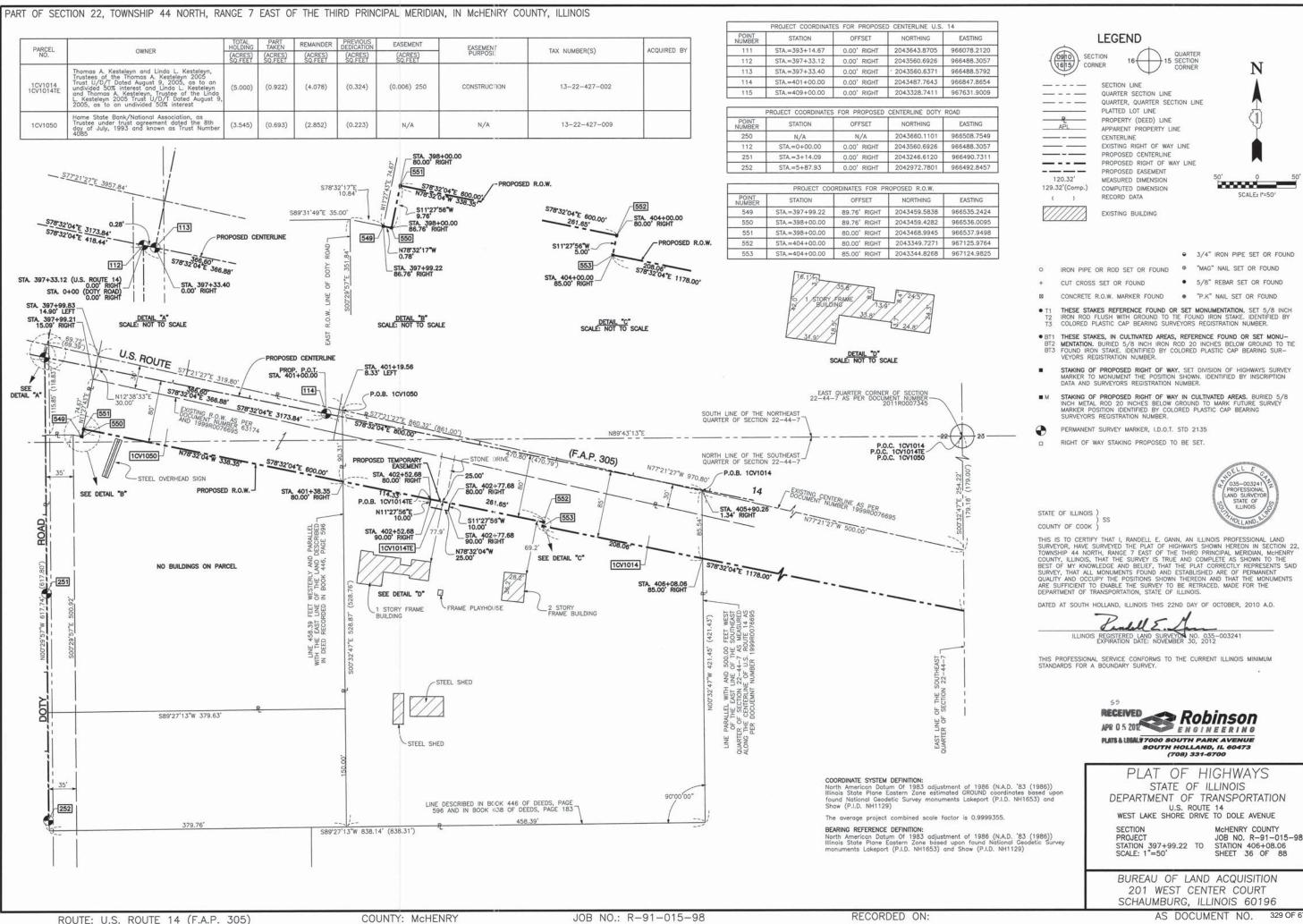


AS DOCUMENT NO. 325 OF 673

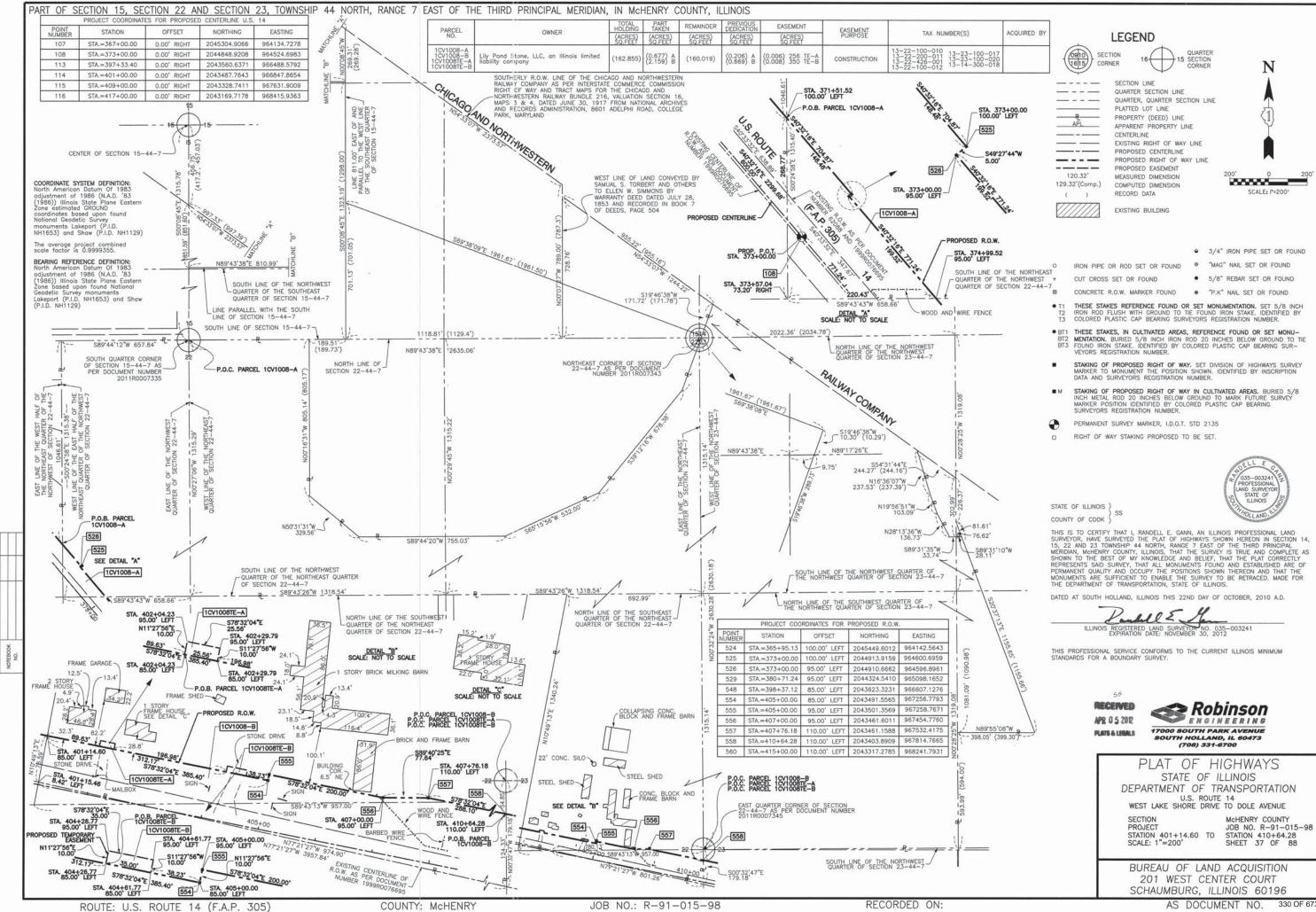




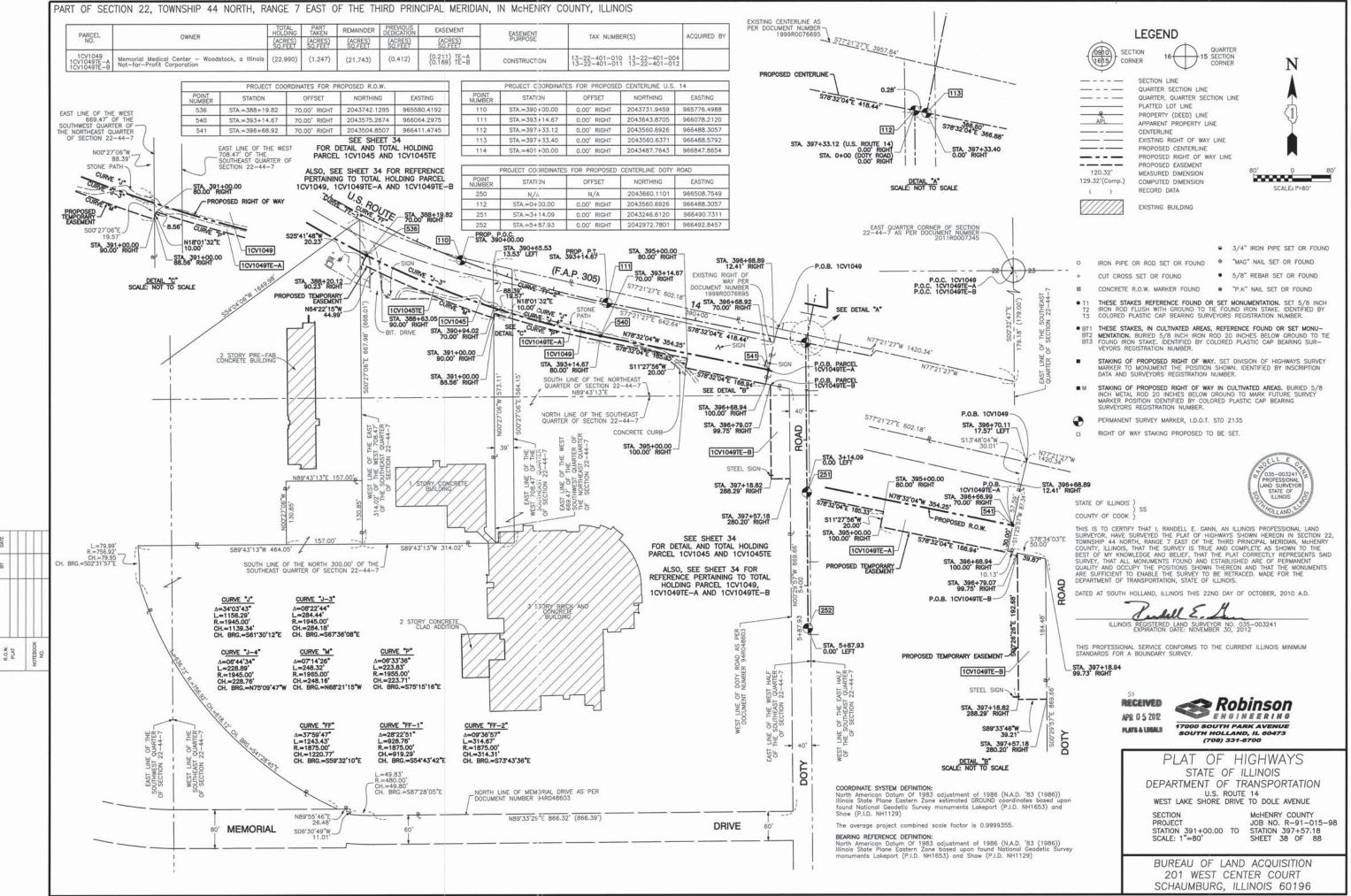
| DART OF OF                                             | OTION OO TOWNSUID 44 NODTH D                                                                                                                                                                     | ANOE 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACT OF THE T                                              | UDD DDINOIDAL                                 | MEDIDIAN IN MUNICIPAL CO                                   | INTO HAMBIO         |                                                              |                                          | 1                                                                                          |                                                                                                                                                                                                                                                    |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|---------------------|--------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART OF SE                                             | CTION 22, TOWNSHIP 44 NORTH, R                                                                                                                                                                   | RANGE /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EAST OF THE IT                                             | HIRD PRINCIPAL                                | MERIDIAN, IN MCHENRY CO                                    | UNIY, ILLINOIS      |                                                              | BBO IECT COORDIN                         | ATES FOR PROPOSED CENTERLINE U.S. 14                                                       |                                                                                                                                                                                                                                                    |
| PARCEL                                                 | OWNER                                                                                                                                                                                            | TOTAL<br>HOLDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PART REMAINDER                                             | DEDICATION                                    | MENT EASEMENT<br>RES) PURPOSE                              | TAX NUMBER(S)       | ACQUIRED BY                                                  | POINT STATION                            | OFFSET NORTHING EASTING                                                                    | LEGEND                                                                                                                                                                                                                                             |
| NO.                                                    | W.R.J. Industries, Inc. an Illinois Corporation, as to an undivided 1/3 interest; Frontier Dental,                                                                                               | (ACRES)<br>SQ.FEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (ACRES)<br>SQ.FEET SQ.FEET                                 | (ACRES) (AC<br>SQ.FEET SQ.                    | RES) PURPOSE<br>FEET                                       |                     |                                                              | 111 STA.=393+14.67<br>112 STA.=397+33.12 | 0.00' RIGHT 2043643.8705 966078.2120 0.00' RIGHT 2043560.6926 966488.3057                  | (0910) SECTION 16 QUARTER SECTION 15 SECTION CORNER N                                                                                                                                                                                              |
| 1CV1048<br>1CV1048TE                                   | to an undivided 1/3 interest; Frontier Dental,<br>Corp., a Wisconsin Corporation, as to an<br>undivided 1/3 interest; and Worldwide Advisory<br>Service, Ltd., an Illinois Corporation, as to an | (5.730)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (0.204) (5.526)                                            | N/A (0.0                                      | 077) CONSTRUCTION                                          | 13-22-200-006       |                                                              | 113 STA.=397+33.40<br>114 STA.=401+00.00 | 0.00' RIGHT 2043560.6371 966488.5792<br>0.00' RIGHT 2043487.7643 966847.8654               | — SECTION LINE                                                                                                                                                                                                                                     |
|                                                        | undivided 1/3 interest                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              |                                          |                                                                                            | — QUARTER SECTION LINE  — QUARTER, QUARTER SECTION LINE                                                                                                                                                                                            |
| 1                                                      |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              | POINT STATION                            | OORDINATES FOR PROPOSED R.O.W.  OFFSET NORTHING EASTING                                    | PLATTED LOT LINE PROPERTY (DEED) LINE APL APPARENT PROPERTY LINE                                                                                                                                                                                   |
|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              | 544 STA.=397+62.64                       | 80.00' LEFT 2043633.2284 966533.1379                                                       | APL APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE                                                                                                                                                                                   |
|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              | 545 STA.=397+20.82<br>546 STA.=397+76.94 | 406.13' LEFT 2043950.0073 966611.9824                                                      | PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE                                                                                                                                                                                                     |
|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              | 547 STA.=398+42.93<br>548 STA.=398+37.12 | 406.13' LEFT 2043936.8899 966676.6555<br>85.00' LEFT 2043623.3231 966607.1276              | PROPOSED EASEMENT 50' 0 50' 129.32'(Comp.) CONFIDENCIAL TO DIMENSION 50' 0 50'                                                                                                                                                                     |
|                                                        | :<br>!                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            | i                   |                                                              | 1                                        |                                                                                            | 129.32'(Comp.) COMPUTED DIMENSION ( ) RECORD DATA SCALE: I'=50'                                                                                                                                                                                    |
|                                                        | 1                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | S89*43'26"W                                   |                                                            |                     |                                                              |                                          |                                                                                            | EXISTING BUILDING                                                                                                                                                                                                                                  |
|                                                        | NOR                                                                                                                                                                                              | TH LINE OF T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THE SOUTHEAST THE NORTHEAST                                | 203.86                                        | <del>R - 7; 692.99'</del>                                  |                     | STA. 398-<br>406.13                                          | 42.93<br>LEFT / 547                      |                                                                                            |                                                                                                                                                                                                                                                    |
|                                                        | QUAI                                                                                                                                                                                             | RTER OF SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CTION 22-44-7                                              |                                               |                                                            | i                   |                                                              | \ <u></u>                                |                                                                                            | ● 3/4" IRON PIPE SET OR FOUND                                                                                                                                                                                                                      |
|                                                        | 40'                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     | PROPOSED RIGHT OF WA                                         | 2                                        | STORY STEEL CLAD                                                                           | O IRON PIPE OR ROD SET OR FOUND  * "MAG" NAIL SET OR FOUND  + CUT CROSS SET OR FOUND  • 5/8" REBAR SET OR FOUND                                                                                                                                    |
|                                                        | A WEST LINE OF TRUSTEE'S                                                                                                                                                                         | N EAST LINE<br>EED AS PER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OF TRUSTEE'S<br>DOCUMENT                                   |                                               | /-                                                         |                     |                                                              | 1CV1043                                  |                                                                                            | + CUT CROSS SET OR FOUND  • 5/8" REBAR SET OR FOUND  © "P.K" NAIL SET OR FOUND                                                                                                                                                                     |
|                                                        | DEED AS PER DOCUMENT NUMBER 2011R0011896                                                                                                                                                         | UMBER 2011F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R0011896                                                   |                                               |                                                            |                     | ,                                                            | 55.07' (1                                |                                                                                            | THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH     IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY     COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.                                               |
|                                                        | 4                                                                                                                                                                                                | 40.00<br>UARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 144 - 7                                                    |                                               |                                                            |                     |                                                              | 19.06°W 12                               | (101:108)                                                                                  | BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU—     BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE     FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR—     VEYORS REGISTRATION NUMBER. |
|                                                        | WEST<br>HEAST<br>44-7                                                                                                                                                                            | EAST -<br>44-7<br>E WEST O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JON 22                                                     |                                               |                                                            | i                   | 2005                                                         | \$10.                                    | 99.1                                                                                       | STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY<br>MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION<br>DATA AND SURVEYORS REGISTRATION NUMBER.                                                                   |
|                                                        |                                                                                                                                                                                                  | THE NORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SECTION                                                    | 4                                             |                                                            | 7.5                 | STA. 399+14.16<br>122.00' LEFT                               |                                          | A story step cod                                                                           | STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING                                                             |
|                                                        | SEC SEC                                                                                                                                                                                          | SE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                               |                                                            | 2-44-               | 1CV1043TE 1                                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 110.49                                                                                     | SURVEYORS REGISTRATION NUMBER.  PERMANENT SURVEY MARKER, I.D.O.T. STD 2135                                                                                                                                                                         |
|                                                        | AST LINE<br>QUARTER OF                                                                                                                                                                           | QUARTER OF TEET OF THE | t                                                          | 801,10                                        |                                                            | CTION 2             | STA. 398+55.24<br>122.00' LEFT                               | $\setminus$ 1                            | CONCRETE<br>LOADING DOCK                                                                   | RIGHT OF WAY STAKING PROPOSED TO BE SET.                                                                                                                                                                                                           |
|                                                        | AD OUA M                                                                                                                                                                                         | O V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1255.                                                      | 1) . (1)                                      |                                                            | of SEC              | STA. 398+37.12<br>85.00' LEFT                                | PROPOSED TEMPORARY 122.4'                |                                                                                            | ELL E                                                                                                                                                                                                                                              |
|                                                        |                                                                                                                                                                                                  | 398+42.93<br>06.13' LEFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M. 90.                                                     | 1300.6                                        |                                                            | 5% 1                | 121                                                          | 578'32'04"E                              | STA. 400+05.32 STA. 401+14.60                                                              | V O35-00324<br>PROFESSIONAL                                                                                                                                                                                                                        |
|                                                        | S78°32                                                                                                                                                                                           | 2'04 <b>"</b> E<br>65.99'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 810.49                                                     | 13.18                                         |                                                            | EAST                | 548<br>STA 308455 24                                         | 91.16*<br>N10'49'06"E-<br>37.00'         | / PE 00' LEET                                                                              | LAND SURVEYOR STATE OF STATE OF ILLINOIS                                                                                                                                                                                                           |
|                                                        | STA. 397+76<br>406. 3                                                                                                                                                                            | EFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 1 E                                                      | N10-48                                        |                                                            |                     | STA. 398+55.24 77<br>85.00' LEFT<br>STA. 399+14<br>85.00' LI | 58 90.74                                 | STA. 400+05.32 / 1CV1008-B                                                                 | STATE OF ILLINOIS ) COUNTY OF COOK ) SS                                                                                                                                                                                                            |
|                                                        | PROPOSED RIGHT OF WAY                                                                                                                                                                            | 546                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 547                                                        | 1 STORY                                       | STEEL                                                      | 1 1                 | P.O.B. PARCEL 1CV10481                                       | PAO                                      | 200.05.—<br>78732'04'W 662.88' - 89.63'                                                    | SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 22,                                                                                                                                                                           |
|                                                        | STA 397+20.82 + 40' + 40' + 5                                                                                                                                                                    | 315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | * + //                                                     |                                               |                                                            |                     |                                                              | STEEL ST                                 | 721'27"   STA. 401+15.12                                                                   | TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID                           |
|                                                        | 1CV1043                                                                                                                                                                                          | (\$ .g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | 1 STORY CLAD BUIL                             | STEEL<br>DING                                              |                     | ODODOSED .                                                   | CONC. VAULT                              | 200.11, P.O.B. PARCEL 1CV1048 MAILBOX                                                      | SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT<br>QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS<br>ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE                                     |
|                                                        |                                                                                                                                                                                                  | 545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 77                                                       |                                               |                                                            | 1<br>1<br>1         | PROPOSED CENTERLINE  STA. 399+15.06  42.54 LEFT              | CONC. VAULT                              | N77721                                                                                     | DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.  DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.                                                                                                                             |
| NORTHEAST<br>DEED                                      | LINE OF TRUSTEE'S AS PER DOCUMENT IBER 2011R0011896                                                                                                                                              | 75.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 ///                                                      | 1 STORY STEE<br>CLAD BUILDING<br>WITH OFFICES | L<br>S                                                     |                     | 42.54' LEFT                                                  | 1CV1048                                  | N7721'27'W 974.90'                                                                         | Royall E. M.                                                                                                                                                                                                                                       |
| NO                                                     | 1CV1057 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                    | # _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED<br>TEMPORARY<br>EASEMENT                          | ///                                           |                                                            |                     |                                                              |                                          | - S89'43'T5"W 957.00'                                                                      | ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241<br>EXPIRATION DATE: NOVEMBER 30, 2012                                                                                                                                                             |
|                                                        | 14Z.96'                                                                                                                                                                                          | 544                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 122.4' SEE                                                 | PROPOSED RIGHT OF V                           |                                                            | !                   | ///                                                          | DETAIL TO                                | EXISTING                                                                                   | THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.                                                                                                                                                |
|                                                        | a state of                                                                                                                                                                                       | 77.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DETAIL                                                     | - / /                                         | 1008TE-A EAST QUARTER CORNER OF 22-44-7 AS PER DO          | SECTION             |                                                              | DETAIL "E<br>SCALE: 1"=                  | EXISTING R.O.W. AS PER 71396 AND 1999R0076695 DOCUMENT NUMBER 63174, EXISTING CENTENINE AS |                                                                                                                                                                                                                                                    |
|                                                        | U.S. ROUTE                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200.027                                                    | 4°E 662.88' 385.40"                           | NUMBER 2011R                                               | 0007345             | P.O.C. PARCEL 1CV1048<br>P.O.C. PARCEL 1CV1048TE             | 1 :                                      | EXISTING CENTERLINE AS PER  EXISTING CENTERLINE AS PER  1999R0076695                       | RECEIVED                                                                                                                                                                                                                                           |
|                                                        |                                                                                                                                                                                                  | S78'32'0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 66.60' 400+00<br>04'E 366.88'                              | 662.88'   385.40"                             | SOUTH LINE OF THE NO<br>QUARTER OF SECTION 2               | ORTHEAST            |                                                              | /                                        |                                                                                            | APR 0 5 2012 Robinson                                                                                                                                                                                                                              |
|                                                        | SEE DETAIL "A"                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            | w 957 00' 22 23     | - \$77.21.2                                                  | Z" <u>E 3957.84'</u>                     |                                                                                            | PLATS & LEGALS  17000 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473                                                                                                                                                                                    |
|                                                        | STA. 398+37.12<br>85.00' LEFT                                                                                                                                                                    | DOCUME<br>71396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NG R.O.W. AS PER<br>MENT NUMBER 63174,<br>AND 1999R0076695 | 39.57' (39.80')                               | (F.A.P. 305)                                               |                     |                                                              | T-+                                      |                                                                                            | (708) 331-6700                                                                                                                                                                                                                                     |
|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9R0076695                                                  | PROP. P.T.<br>STA. 401+00.00                  | NORTH LINE OF THE SO                                       | UTHEAST 1           | S78'32'04"E 3                                                | 0.28'                                    |                                                                                            | PLAT OF HIGHWAYS<br>STATE OF ILLINOIS                                                                                                                                                                                                              |
| COORDINATE SYS<br>North American<br>Illinois State Plo | TEM DEFINITION:<br>Datum Of 1983 adjustment of 1986 (N.A.D. '83 (<br>ne Eastern Zone estimated GROUND coordinates bo                                                                             | 1986))<br>ased upon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                               | EXISTING CENTERLINE                                        | S00'32'47"W 179.18' | 418.44                                                       |                                          |                                                                                            | DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14                                                                                                                                                                                                         |
| found National<br>Shaw (P.I.D. NH                      | Geodetic Survey monuments Lakeport (P.I.D. NH165<br>1129)                                                                                                                                        | 33) and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                               | EXISTING CENTERLINE AS PER<br>DOCUMENT NUMBER 1999R0076695 |                     |                                                              | \$7832                                   | 36 <u>.80'</u><br>04'E 366.88'                                                             | WEST LAKE SHORE DRIVE TO DOLE AVENUE SECTION McHENRY COUNTY                                                                                                                                                                                        |
| BEARING REFERE                                         | ject combined scale factor is 0.9999355.  NCE DEFINITION:                                                                                                                                        | 1000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                               |                                                            |                     | STA. 397+33.12 (U.S.<br>STA. 0+00 (                          | ROUTE 14)                                | . 397+33.40<br>o' RIGHT                                                                    | PROJECT JOB NO. R-91-015-98<br>STATION 399+14.58 TO STATION 401+15.12                                                                                                                                                                              |
| Illinois State Pla                                     | Datum Of 1983 adjustment of 1986 (N.A.D. '83 ('<br>ne Eastern Zone based upon found National Geode<br>port (P.I.D. NH1653) and Shaw (P.I.D. NH1129)                                              | 1986))<br>etic Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                               |                                                            |                     | STA. 0+00 (I                                                 | 0.00' RIGHT     0.00                     | 7 NOTE                                                                                     | SCALE: 1"=50' SHEET 35 OF 88                                                                                                                                                                                                                       |
|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              | DETAIL "A" SCALE: NOT TO SCALE           |                                                                                            | BUREAU OF LAND ACQUISITION<br>201 WEST CENTER COURT                                                                                                                                                                                                |
|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                               |                                                            |                     |                                                              |                                          |                                                                                            | SCHAUMBURG, ILLINOIS 60196                                                                                                                                                                                                                         |
| F                                                      | OUTE: U.S. ROUTE 14 (F.A.P.                                                                                                                                                                      | 305)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            | COUNTY:                                       | McHENRY                                                    | JOB NO.:            | : R-91-015-98                                                | · '                                      | RECORDED ON:                                                                               | AS DOCUMENT NO. 328 OF 673                                                                                                                                                                                                                         |



AS DOCUMENT NO. 329 OF 673



AS DOCUMENT NO. 330 OF 673



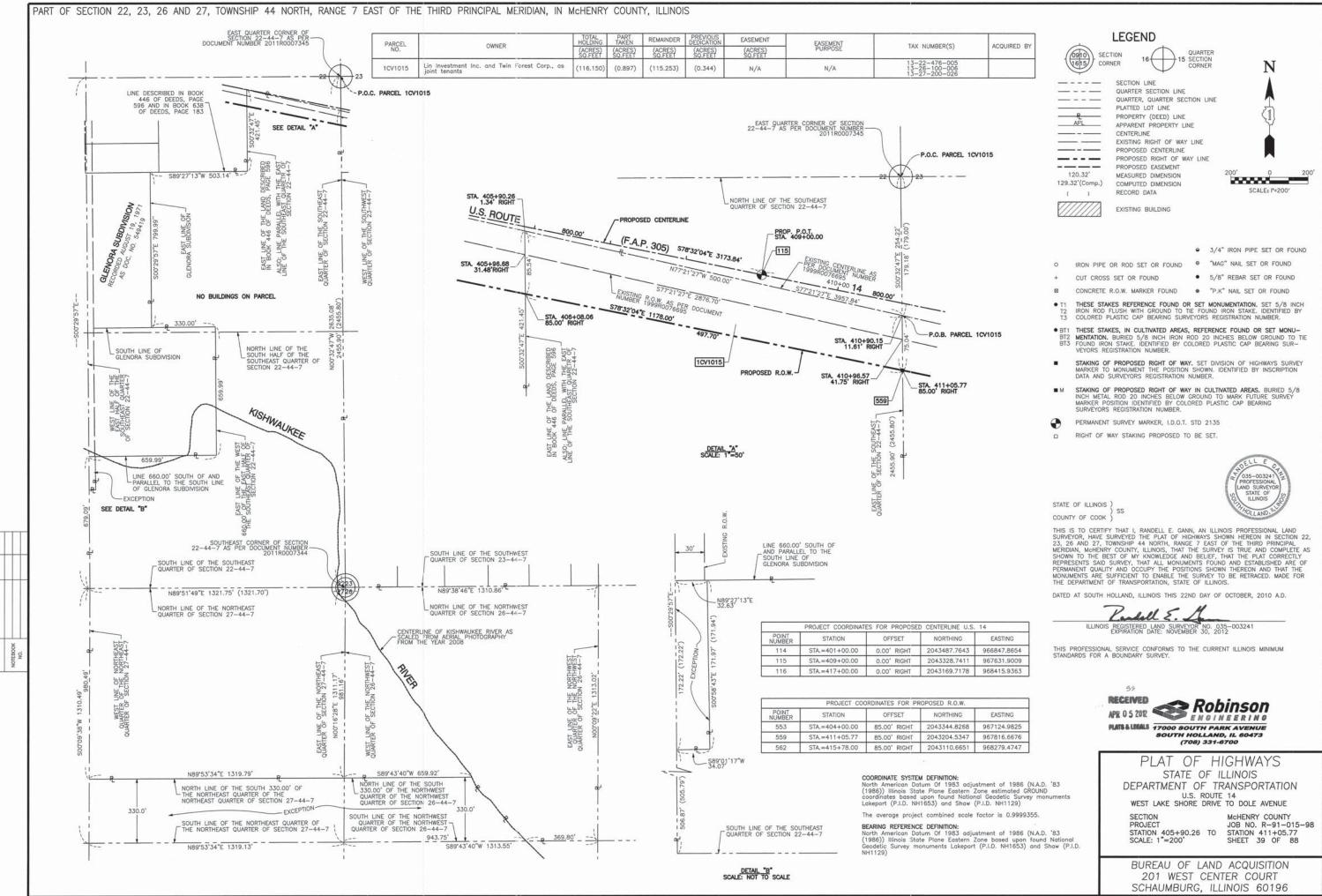
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

COUNTY: McHENRY

JOB NO.: R-91-015-98

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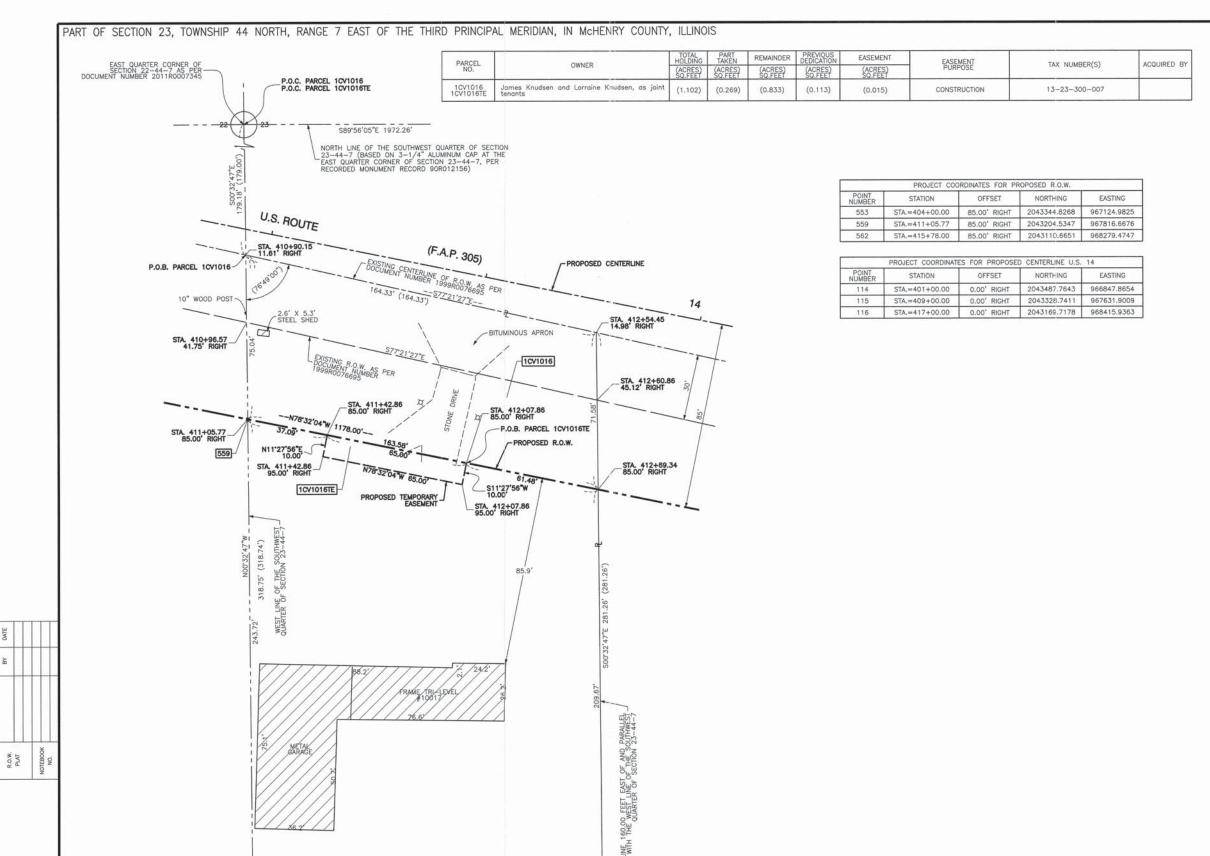
AS DOCUMENT NO. 331 OF 673



AS DOCUMENT NO. 332 OF 673

RECORDED ON:

ROUTE: U.S. ROUTE 14 (F.A.P. 305)



IN-GROUND SWIMMING POOL

\$89'27'13"W 159.99"

FRAME SHED

COUNTY: McHENRY

**LEGEND** 

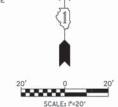


APL

SECTION CORNER

SECTION LINE QUARTER SECTION LINE \_\_\_\_ QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE

PROPOSED CENTERLINE PROPOSED EASEMENT MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA



N

120.32

EXISTING BUILDING

● 3/4" IRON PIPE SET OR FOUND

IRON PIPE OR ROD SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND 

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET



COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 23, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF FERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR 0 5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

PROJECT JOB NO. R-91-015-98 STATION 410+90.15 TO STATION 412+69.34

McHENRY COUNTY SHEET 40 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

BEARING REFERENCE DEFINITION:

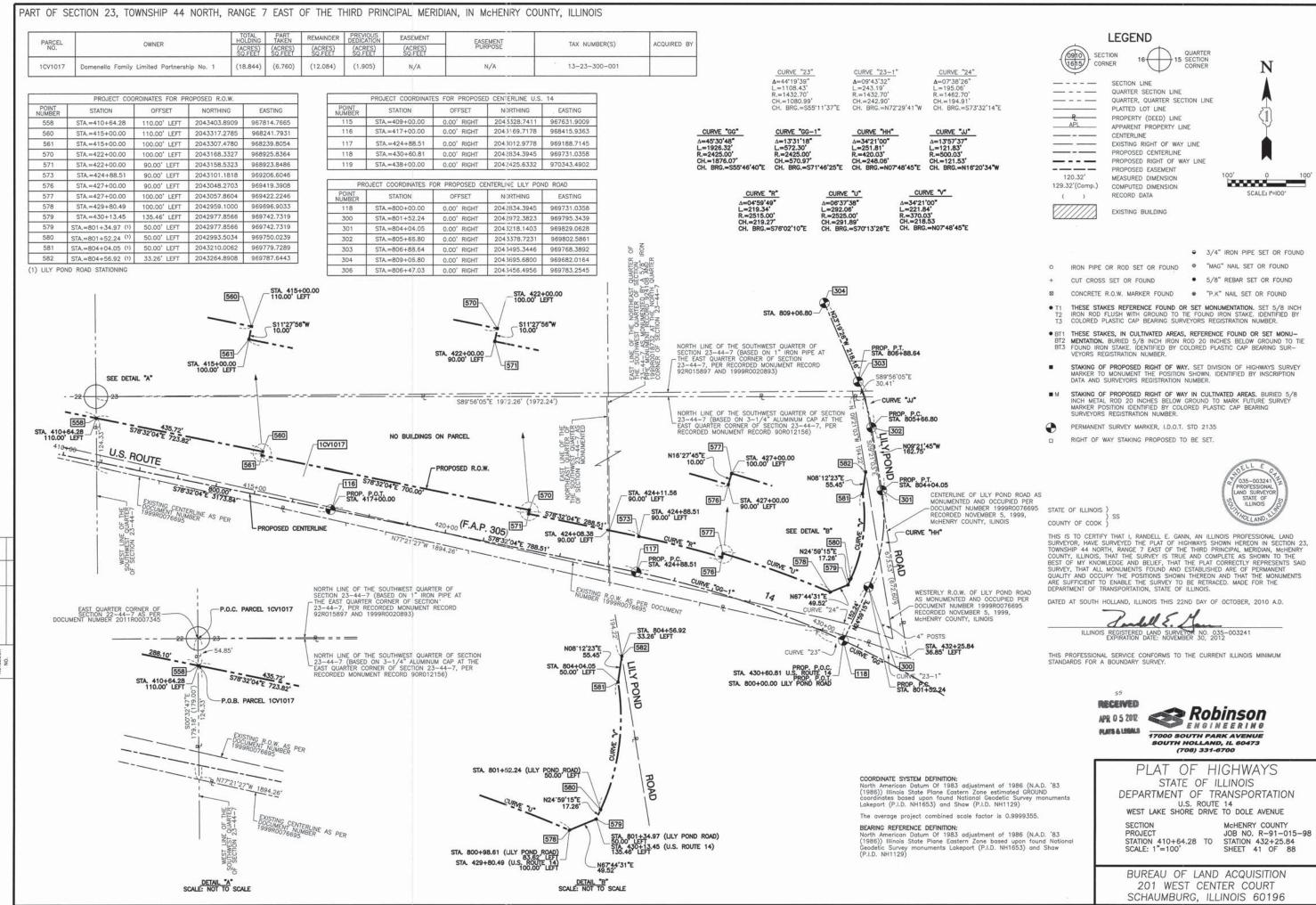
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

COORDINATE SYSTEM DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986))
Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found Notional Geodetic Survey monuments Lakeport (P.I.D. NH11653) and Shaw (P.I.D. NH1129)

RECORDED ON:

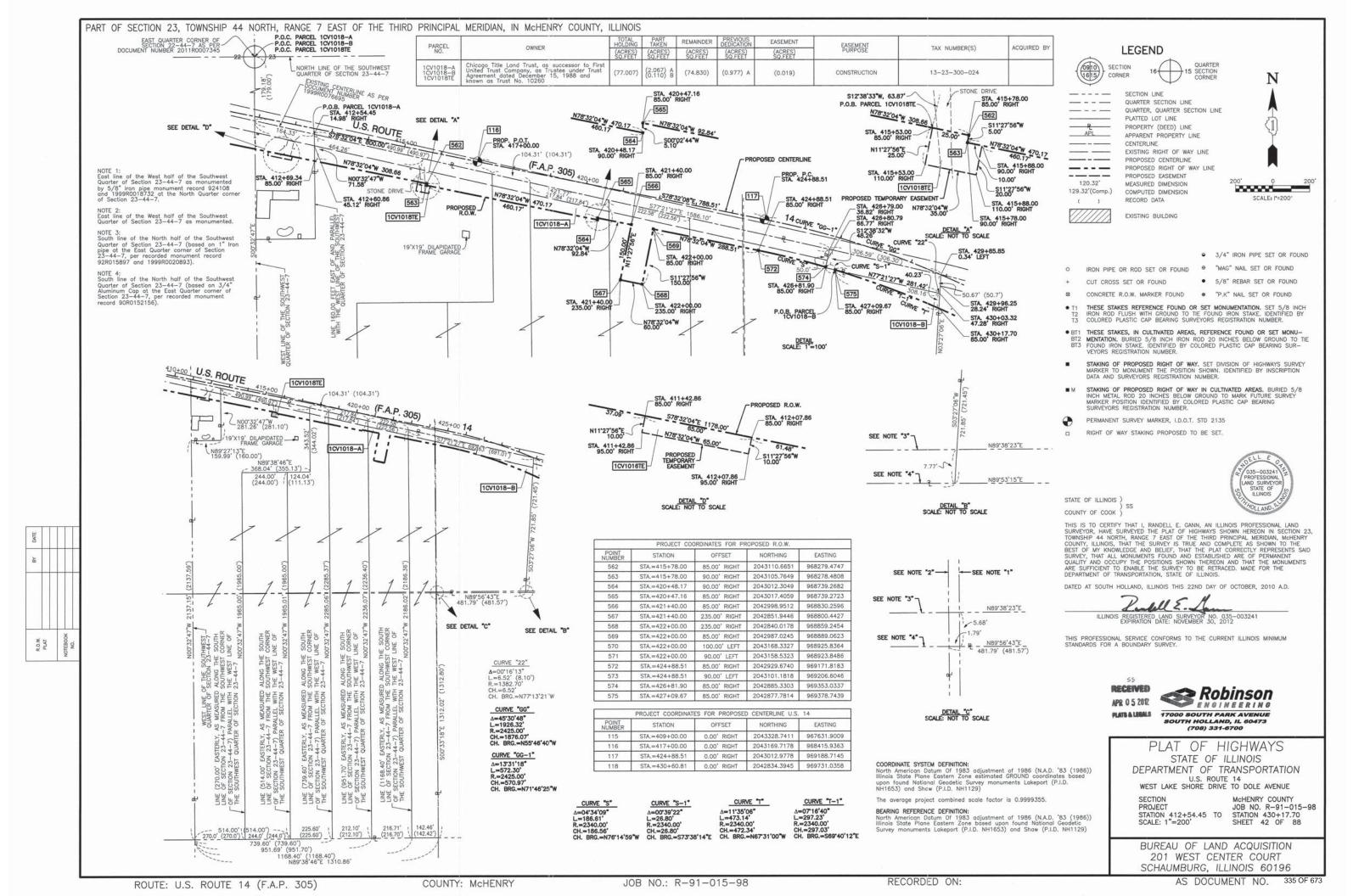
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

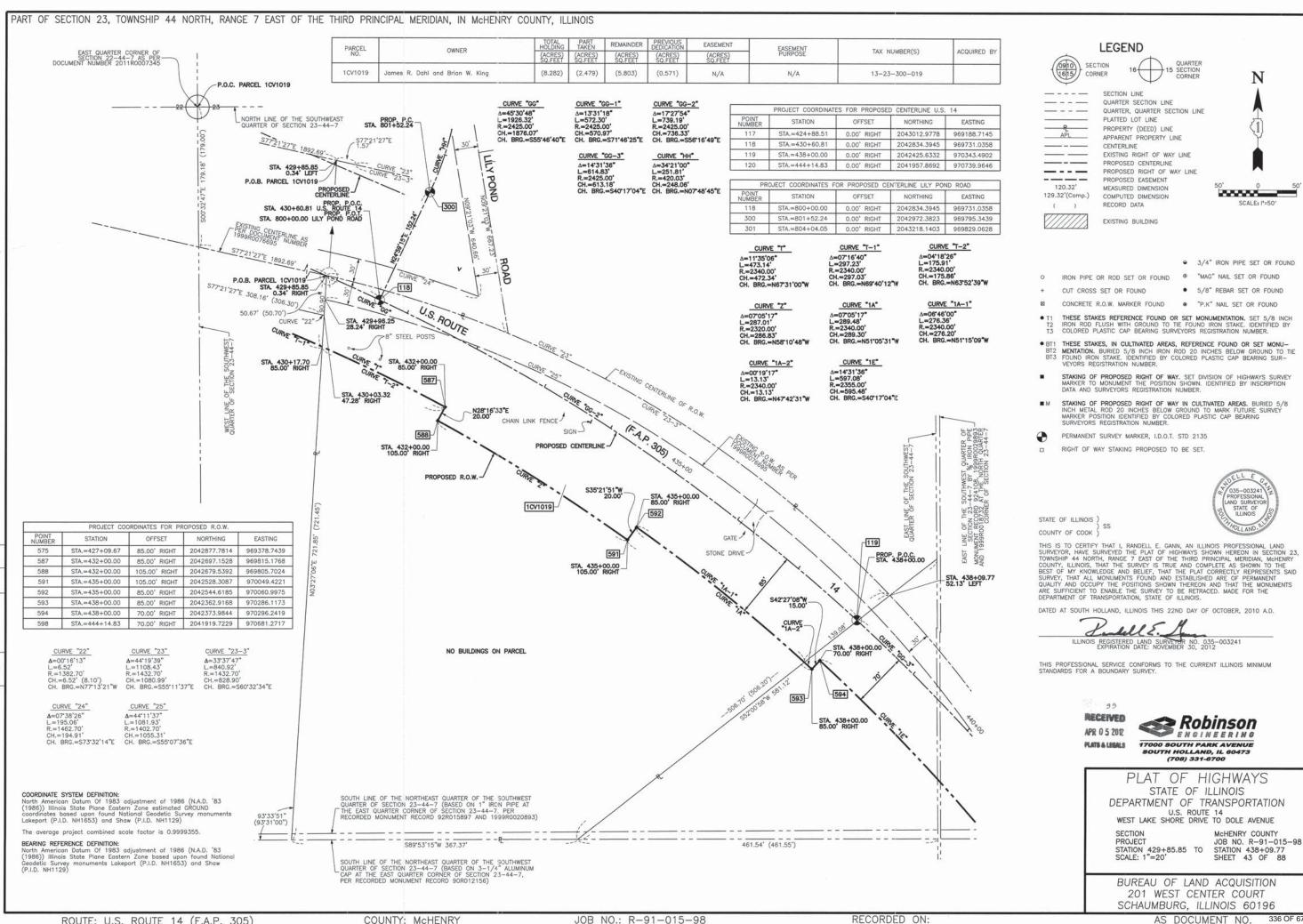
JOB NO.: R-91-015-98



AS DOCUMENT NO. 334 OF 673

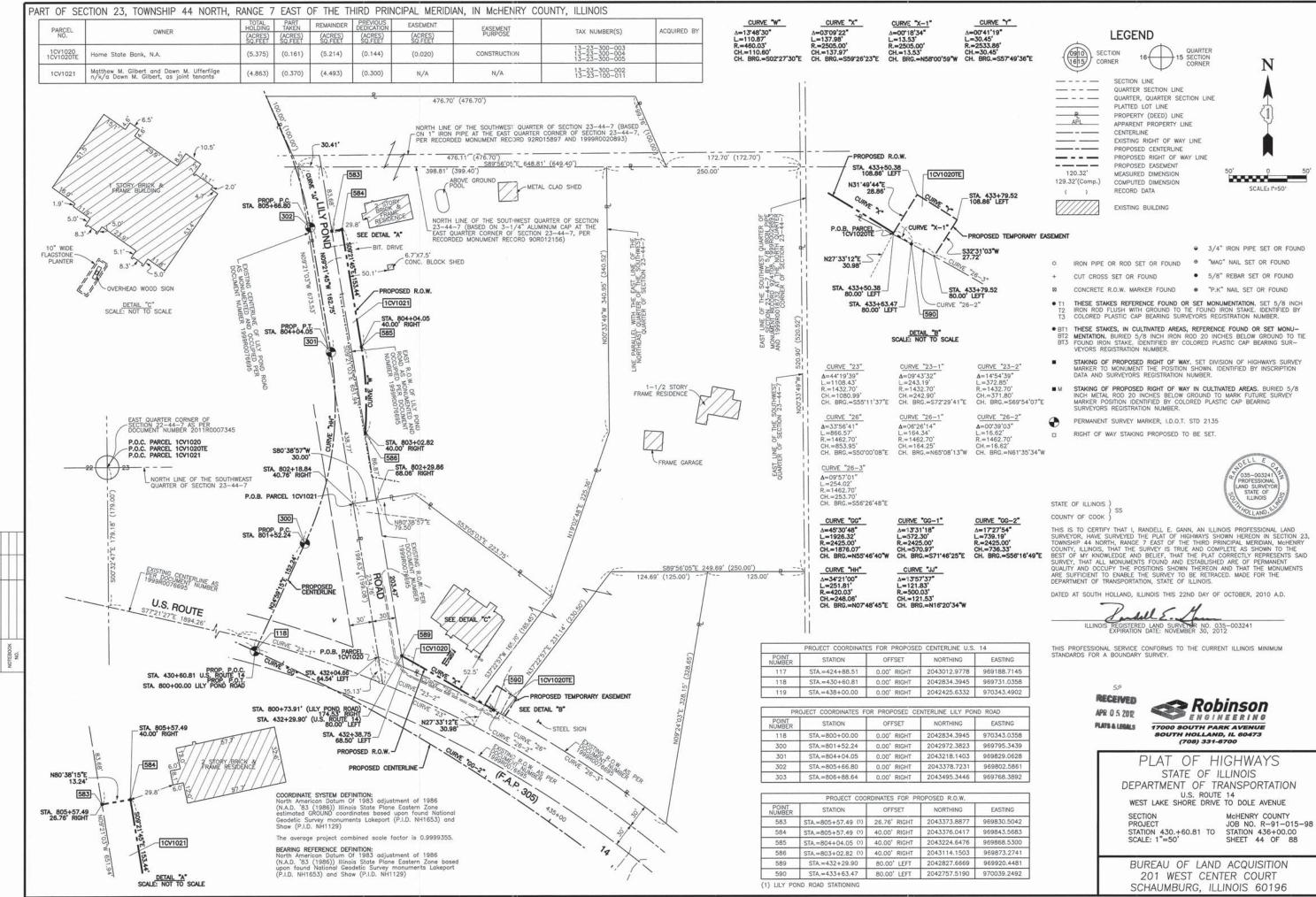
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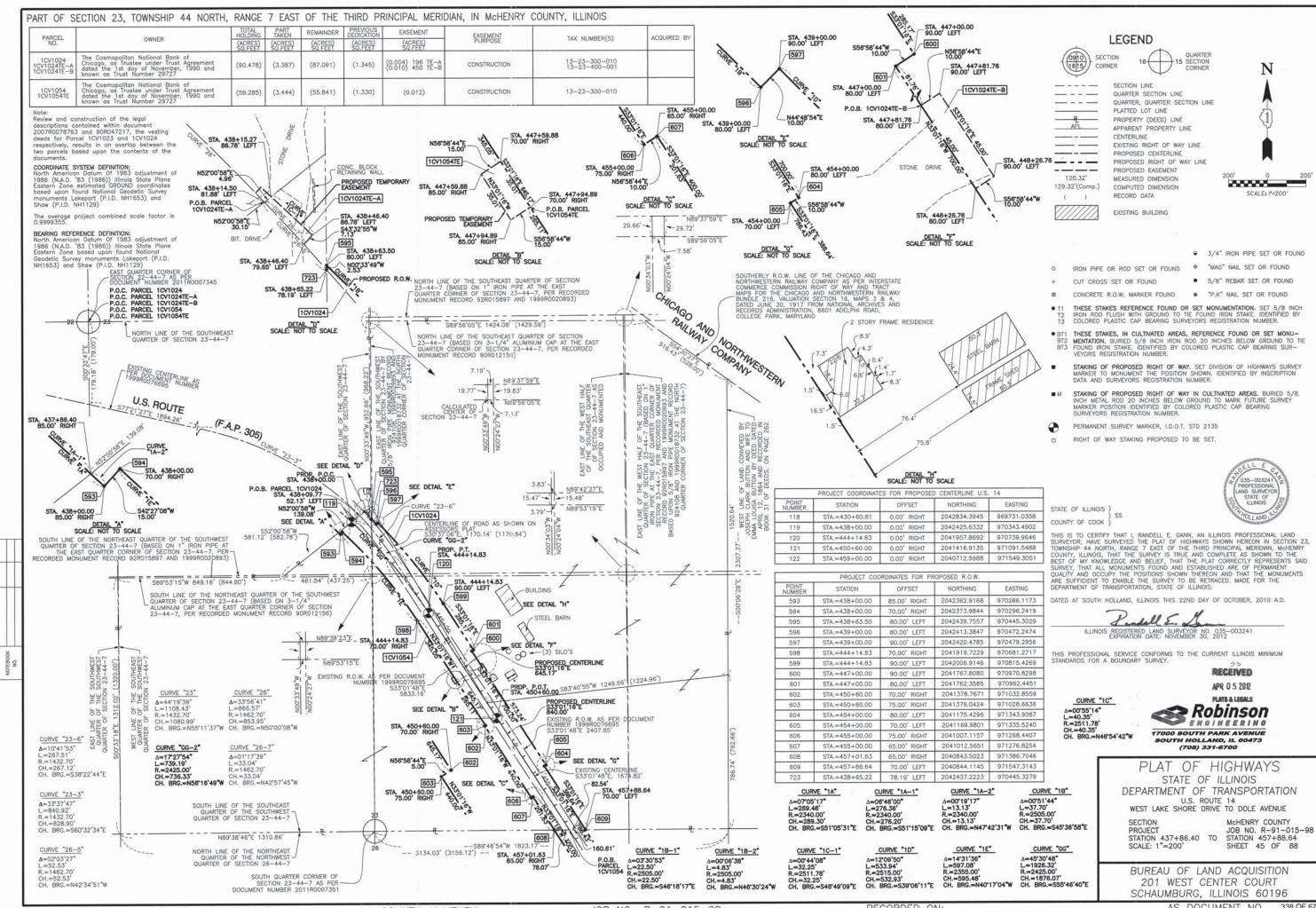


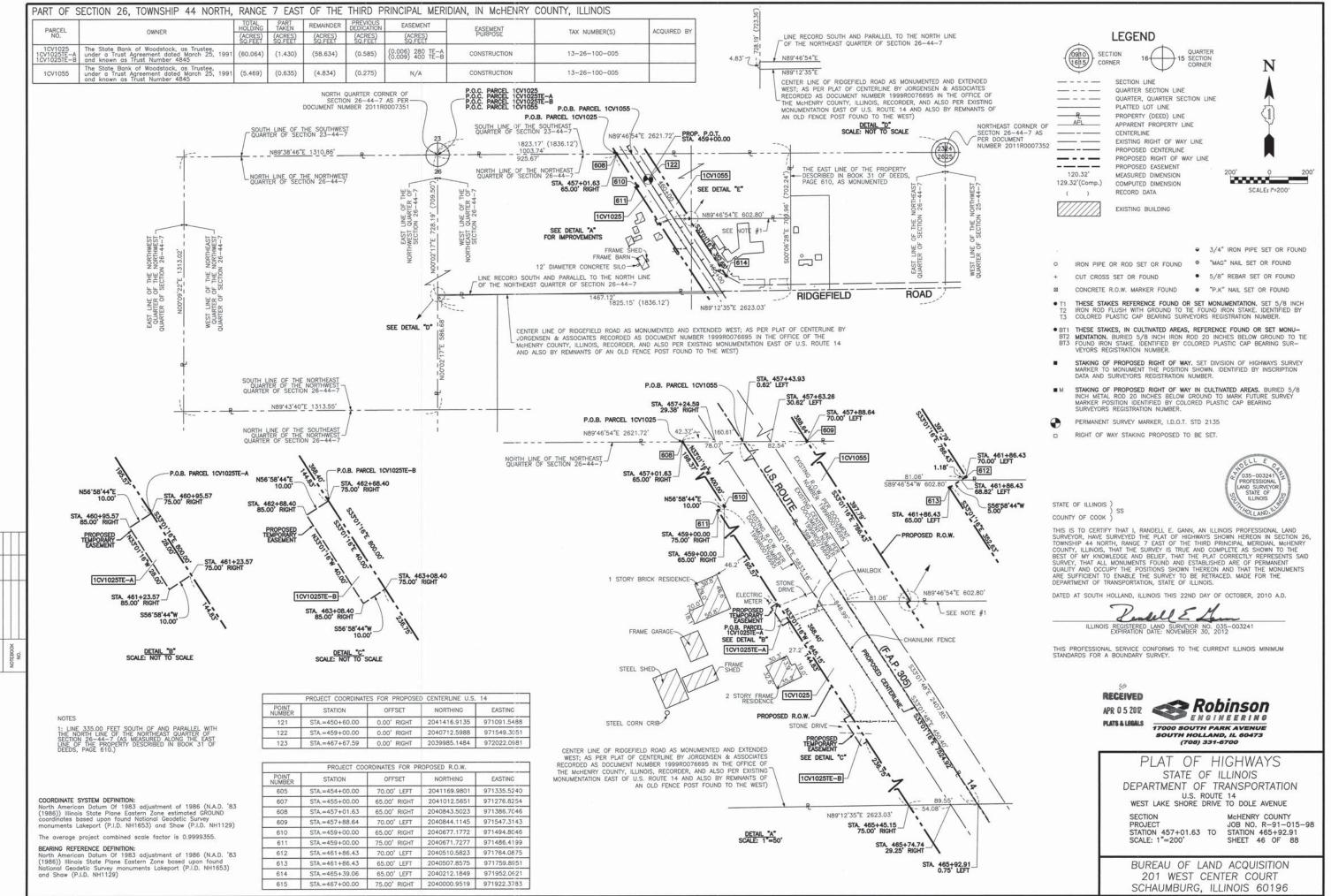


336 OF 673 AS DOCUMENT NO.

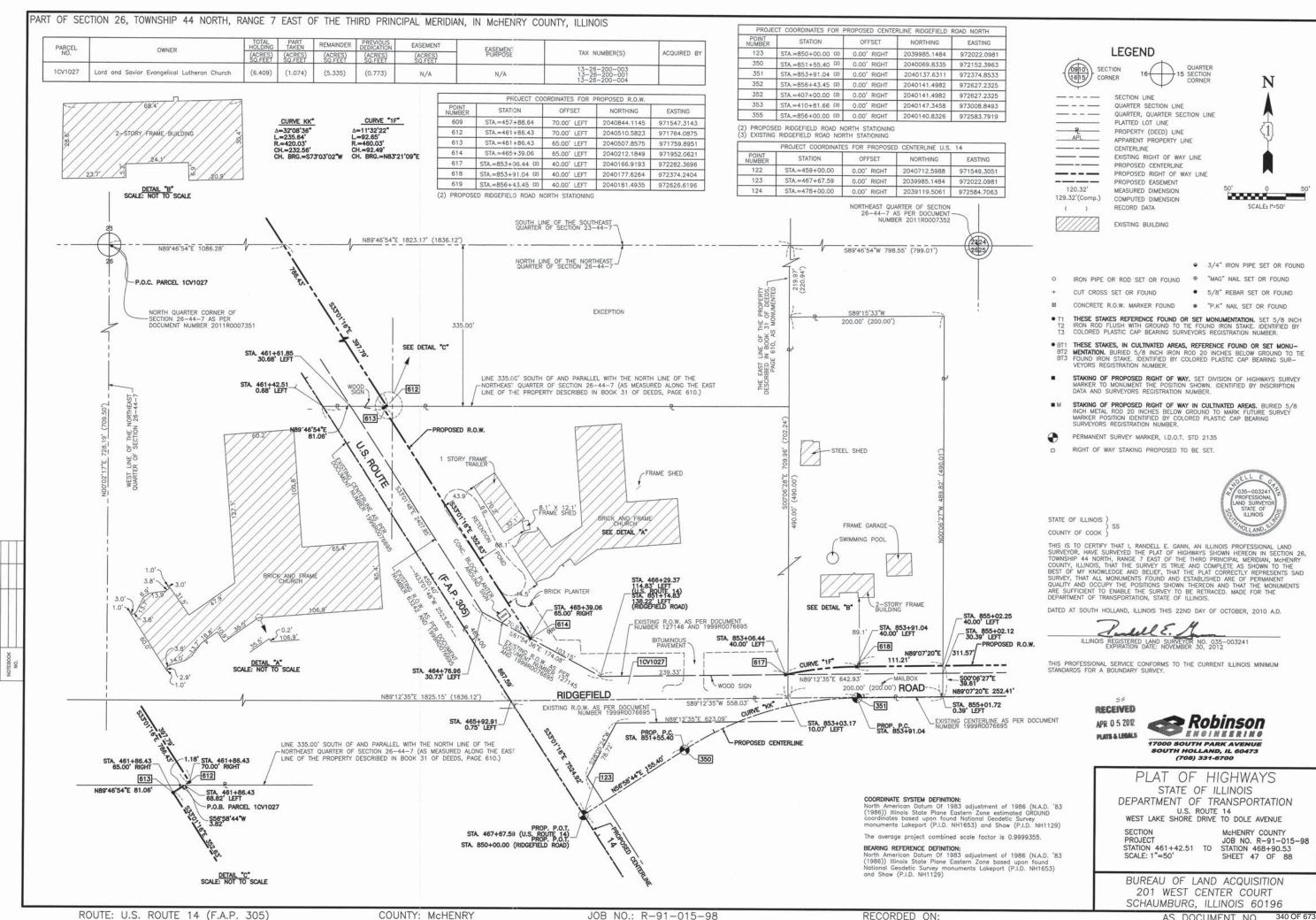
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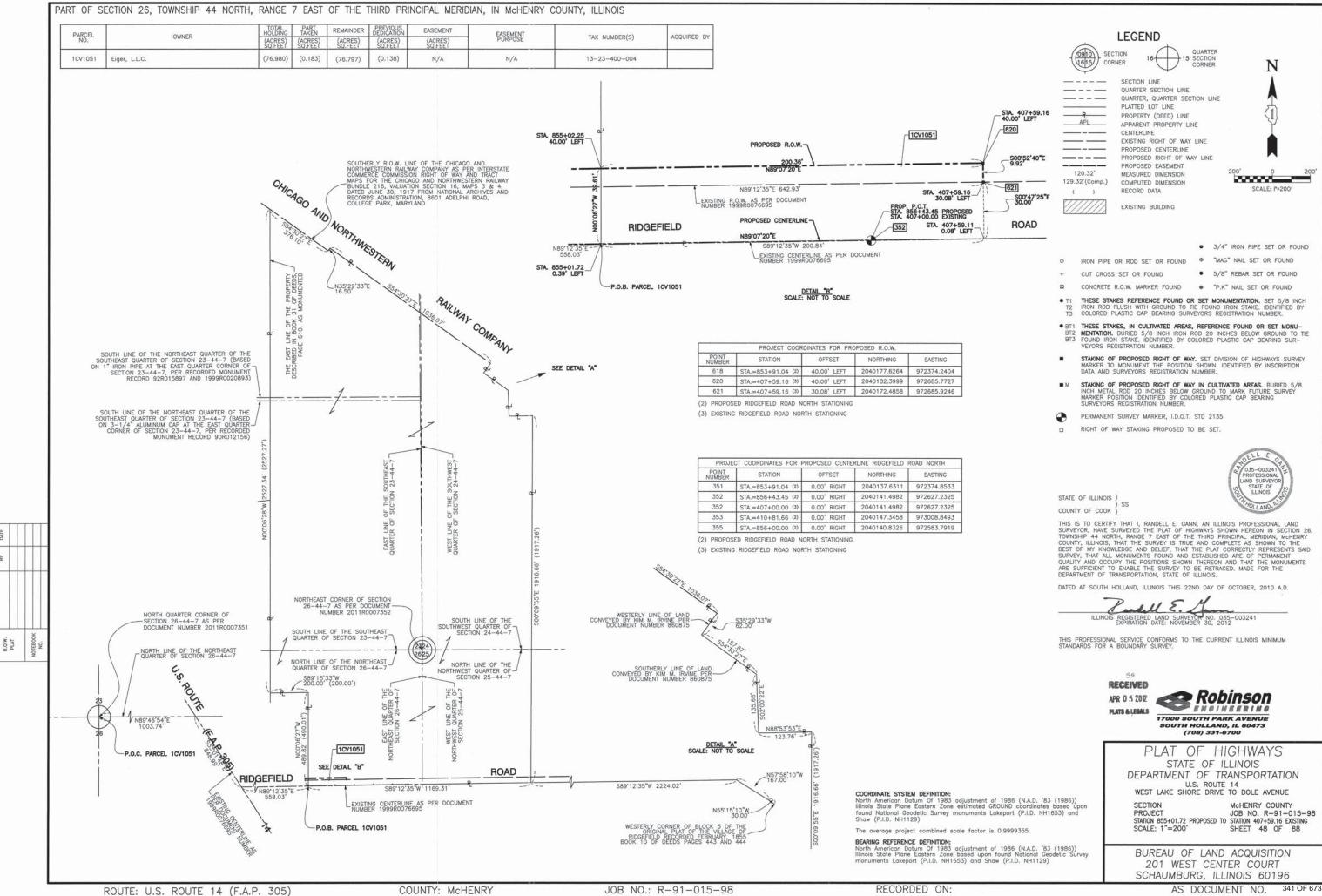




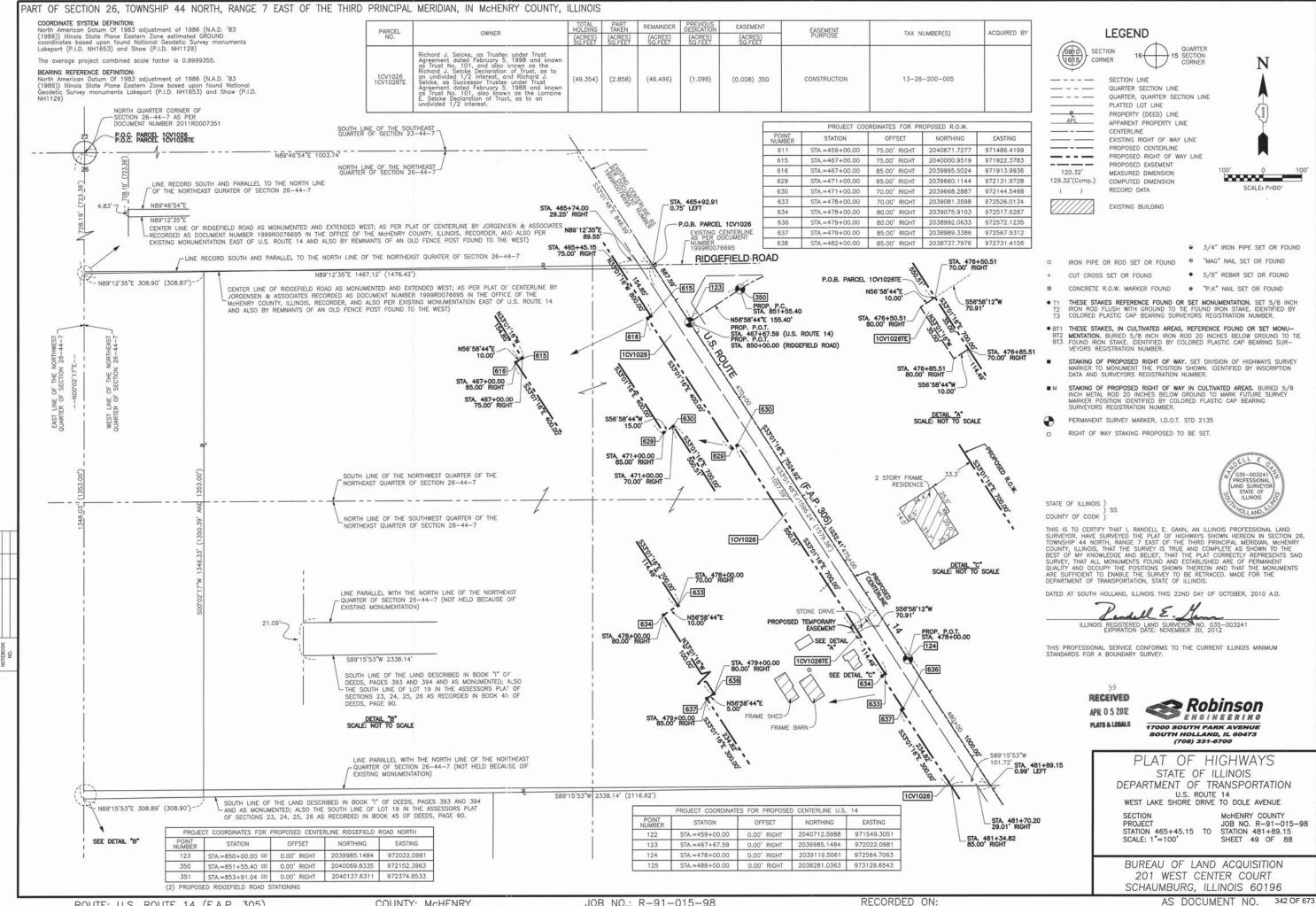
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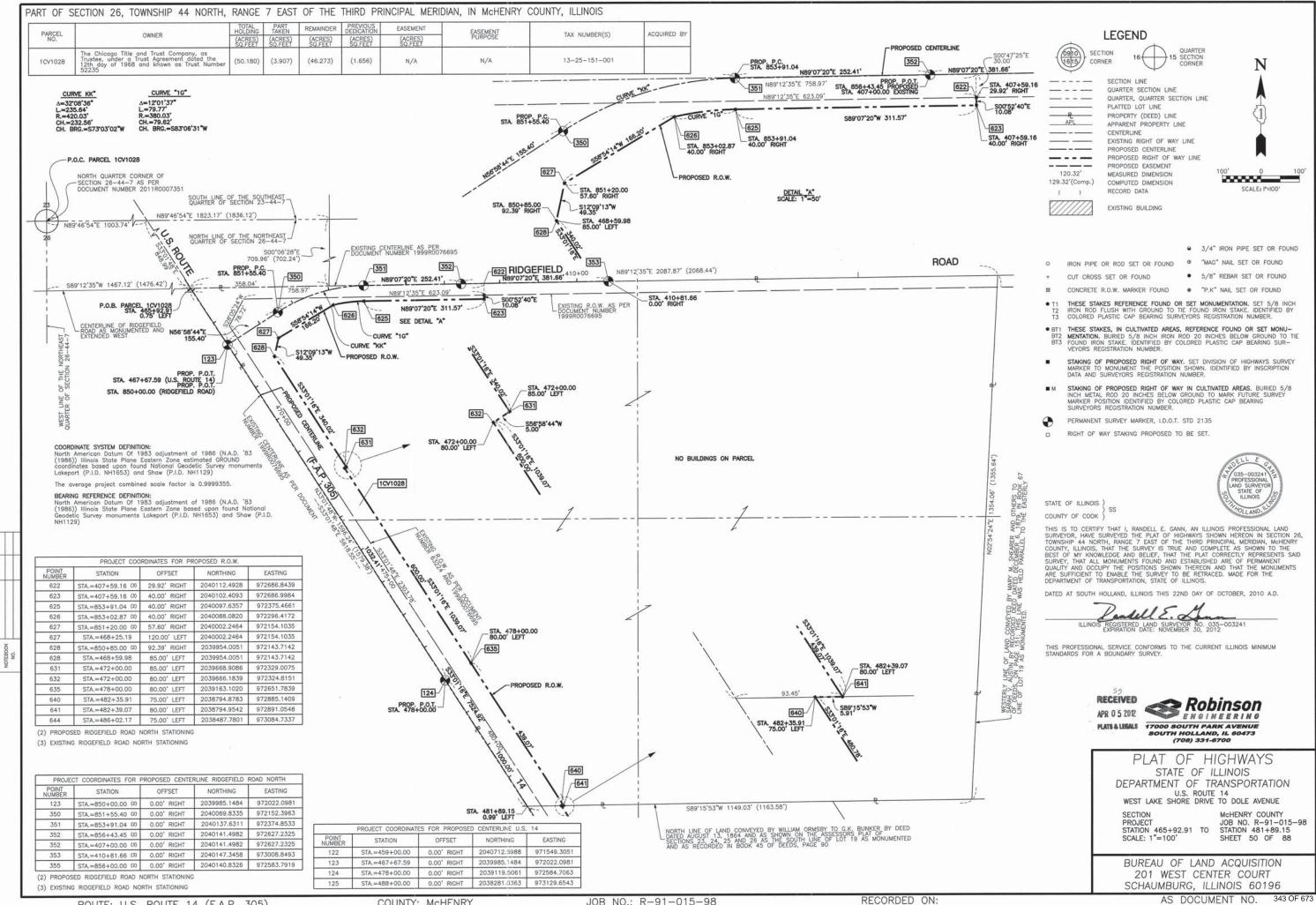


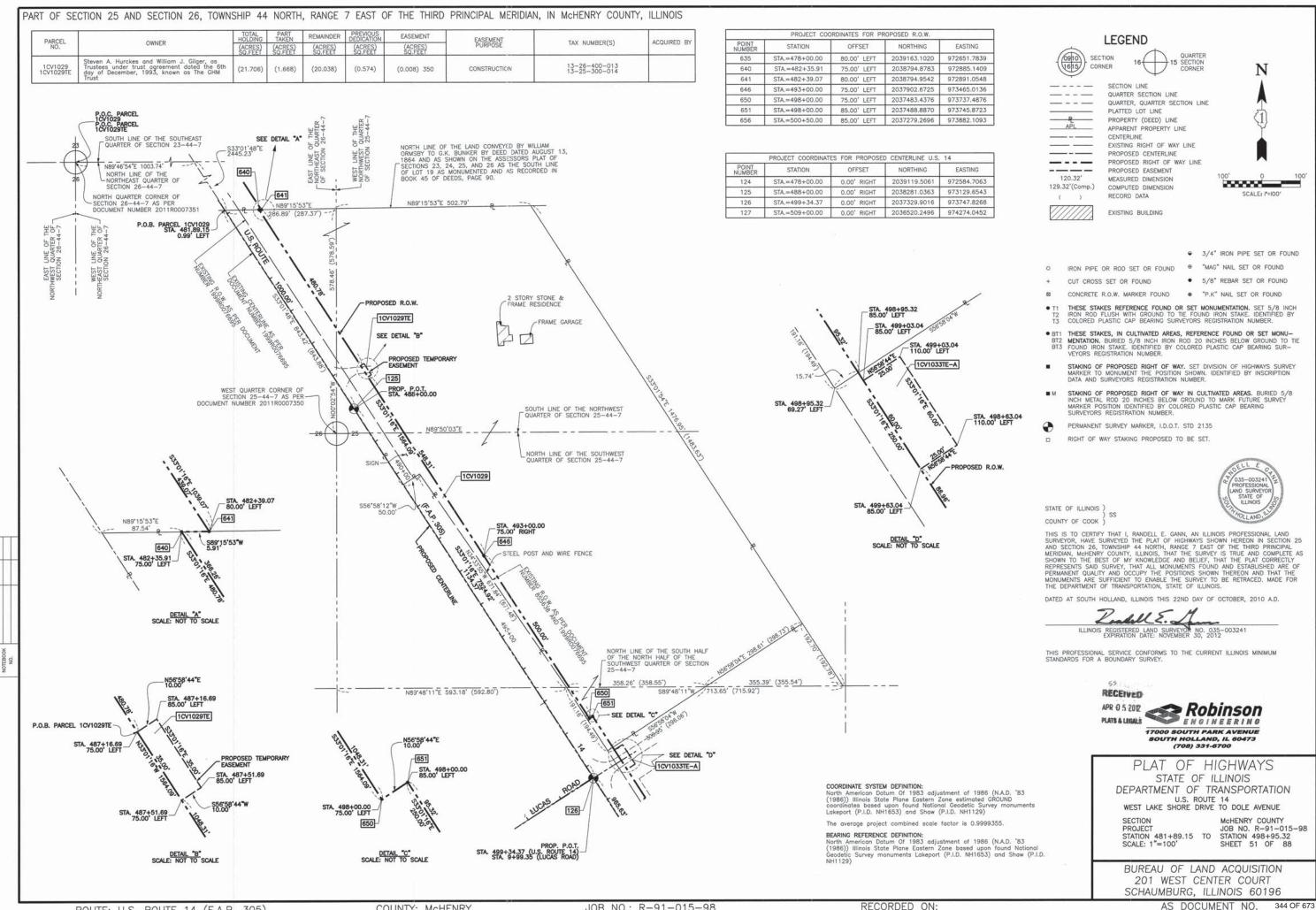
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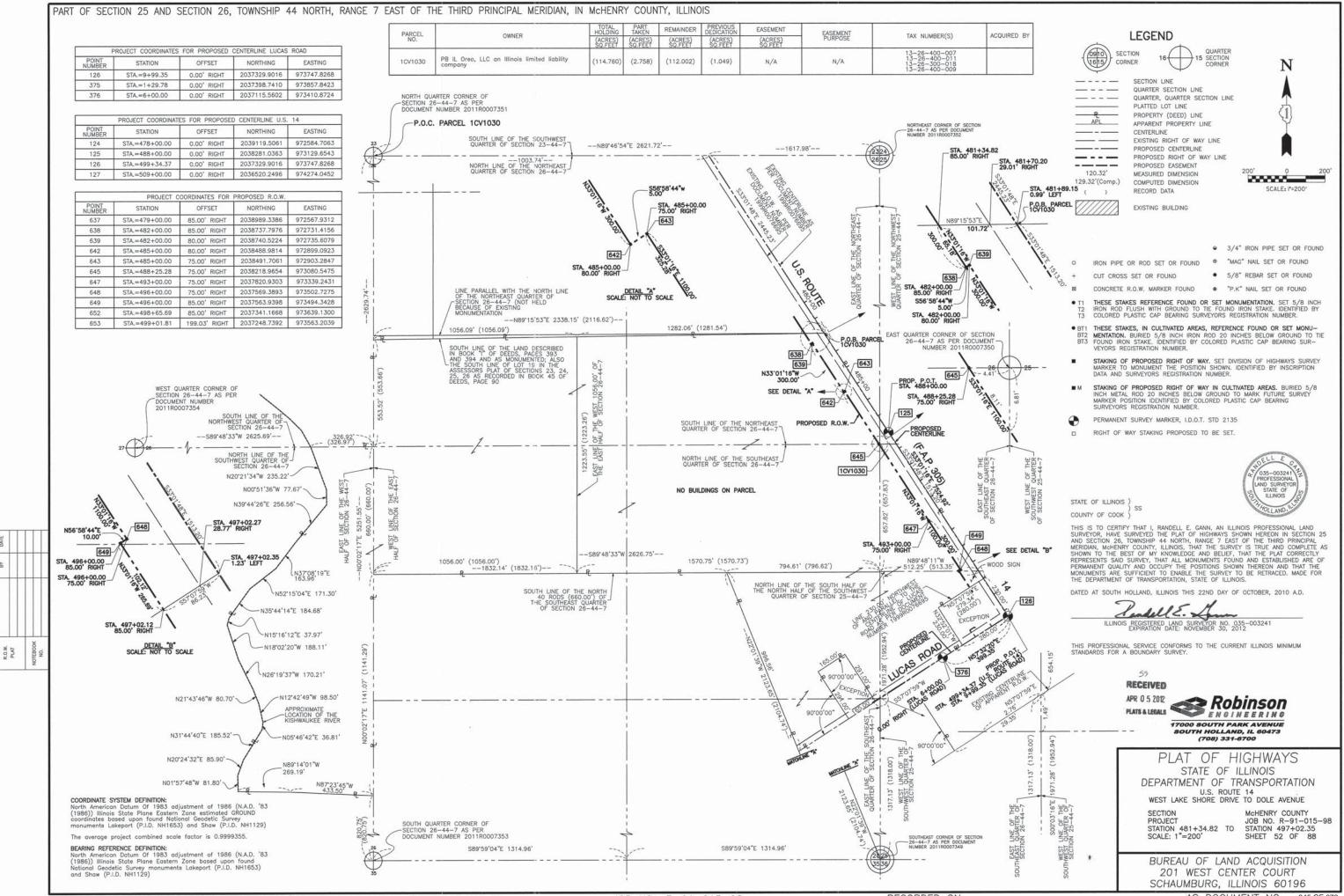
AS DOCUMENT NO. 341 OF 673







AS DOCUMENT NO.



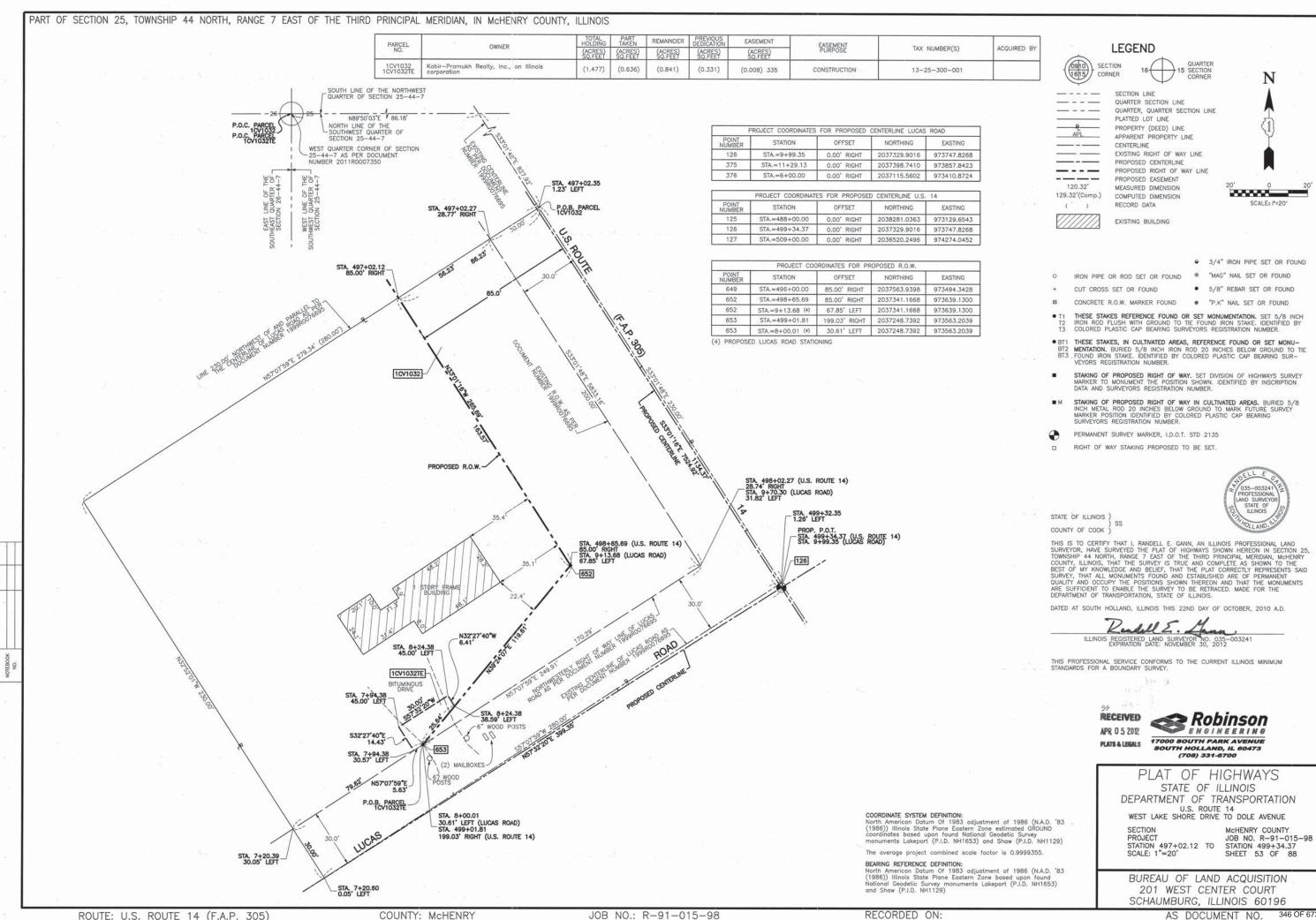
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

COUNTY: McHENRY

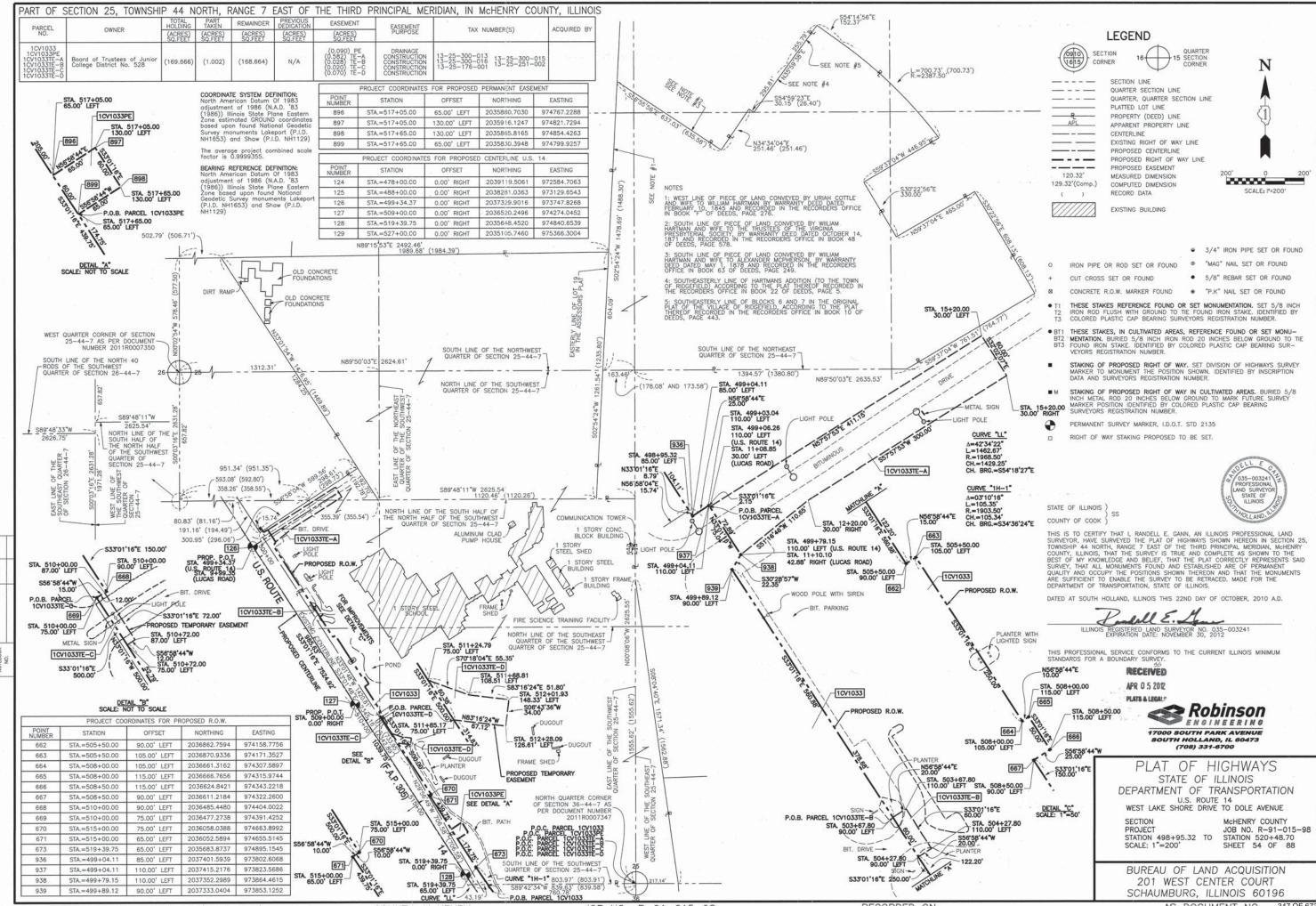
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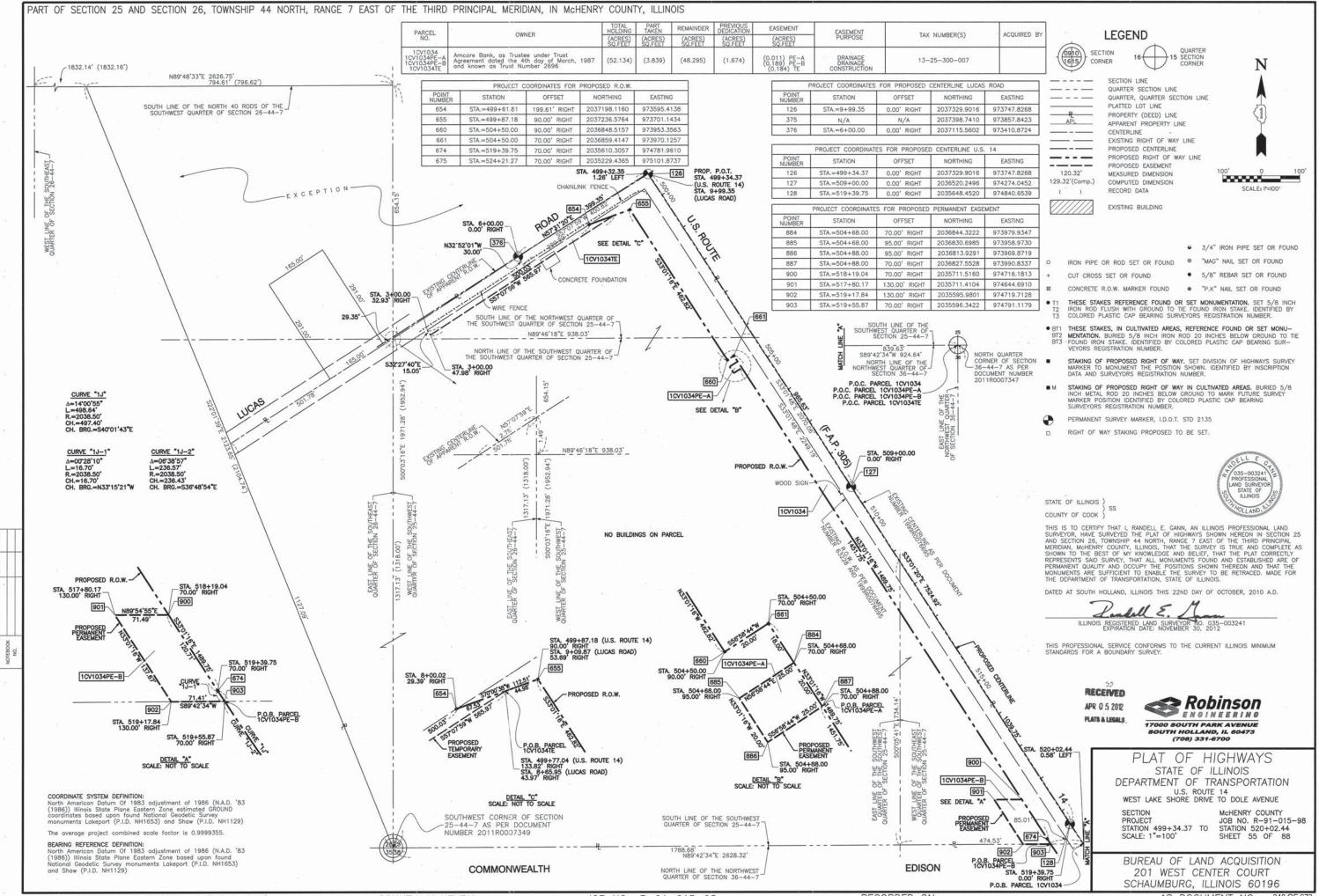
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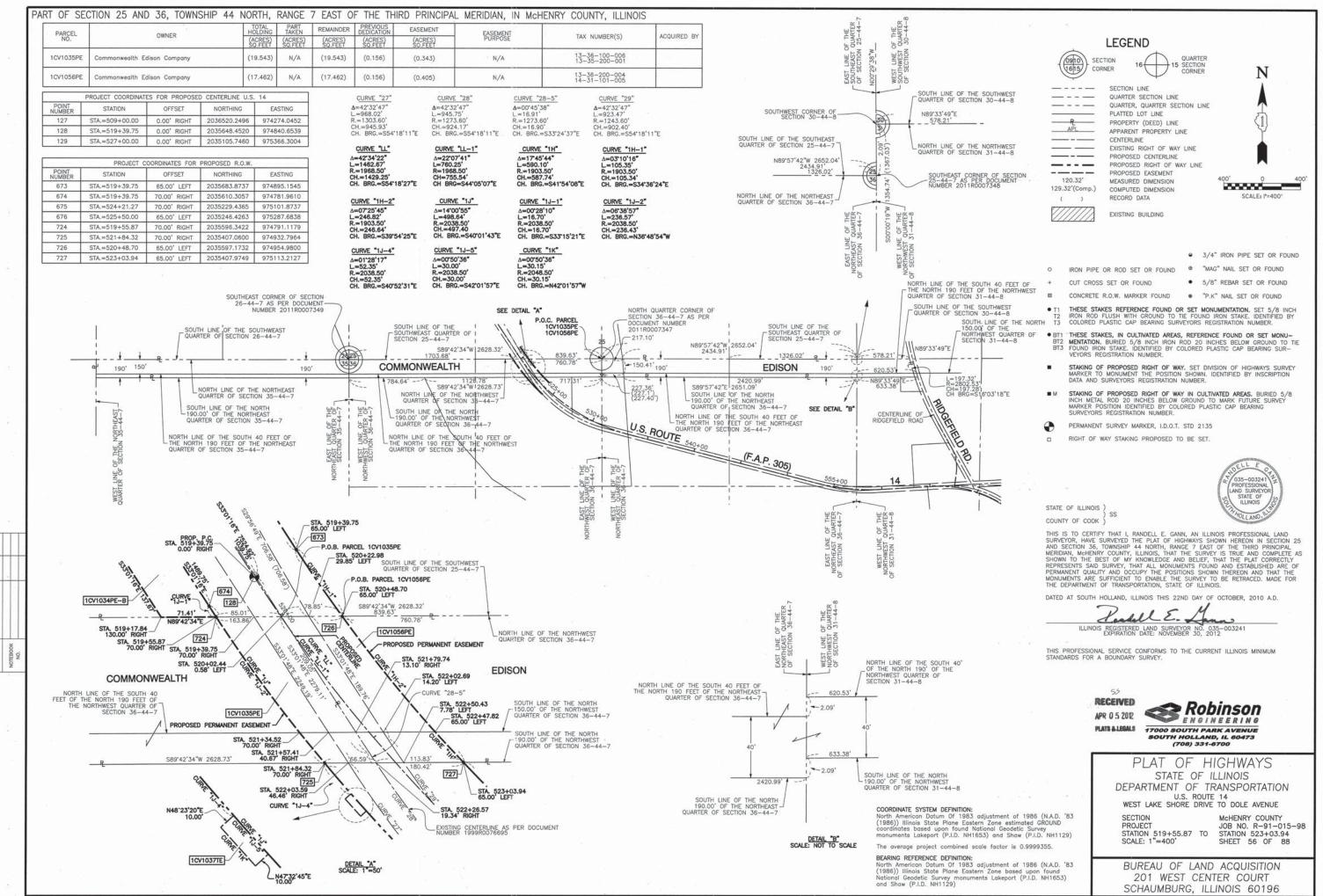
AS DOCUMENT NO. 345 OF 67



346 OF 673 AS DOCUMENT NO.





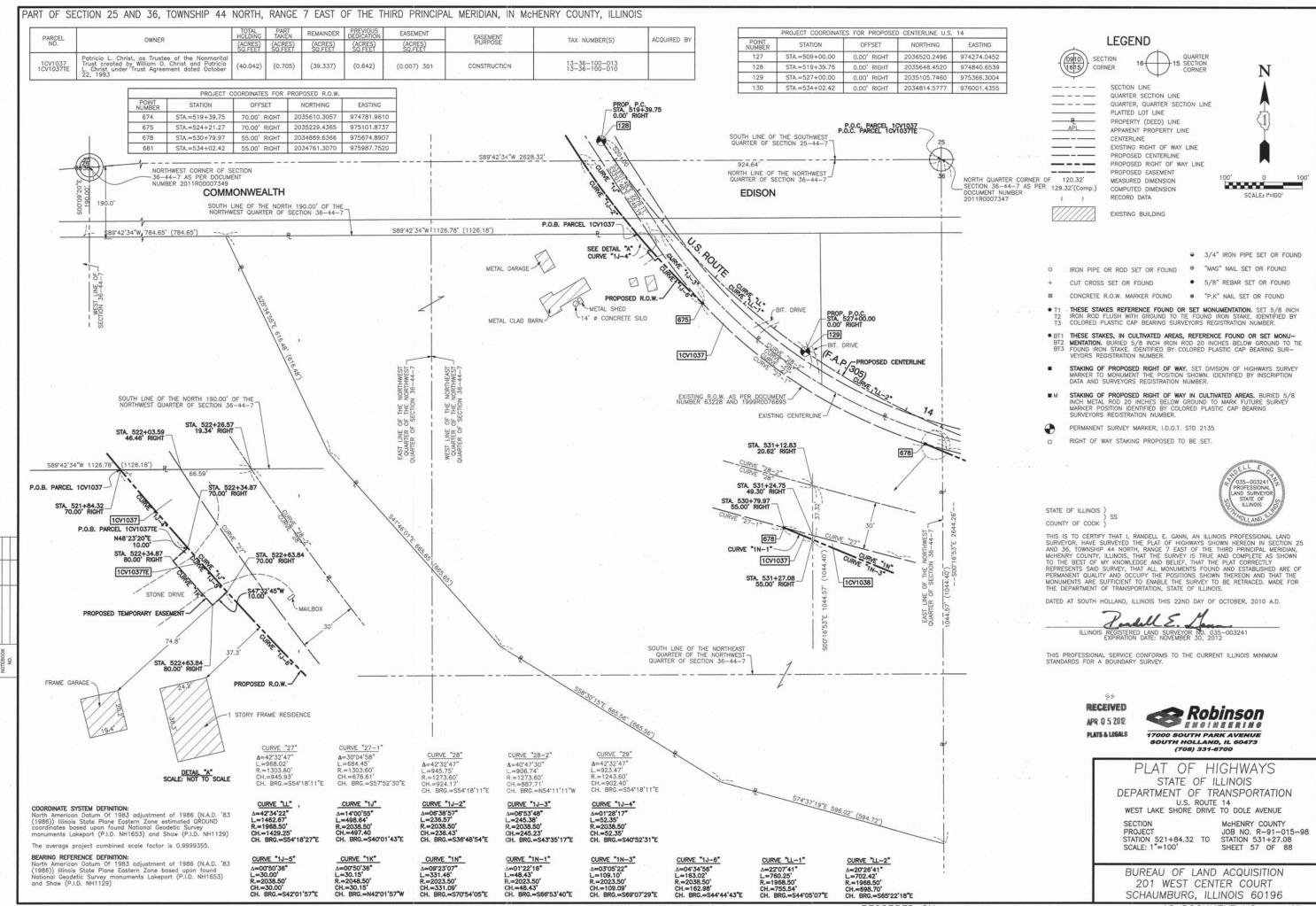


JOB NO.: R-91-015-98

AS DOCUMENT NO. 349 OF 673

R.O.W.

ROUTE: U.S. ROUTE 14 (F.A.P. 305)



ROUTE: U.S. ROUTE 14 (F.A.P. 305)

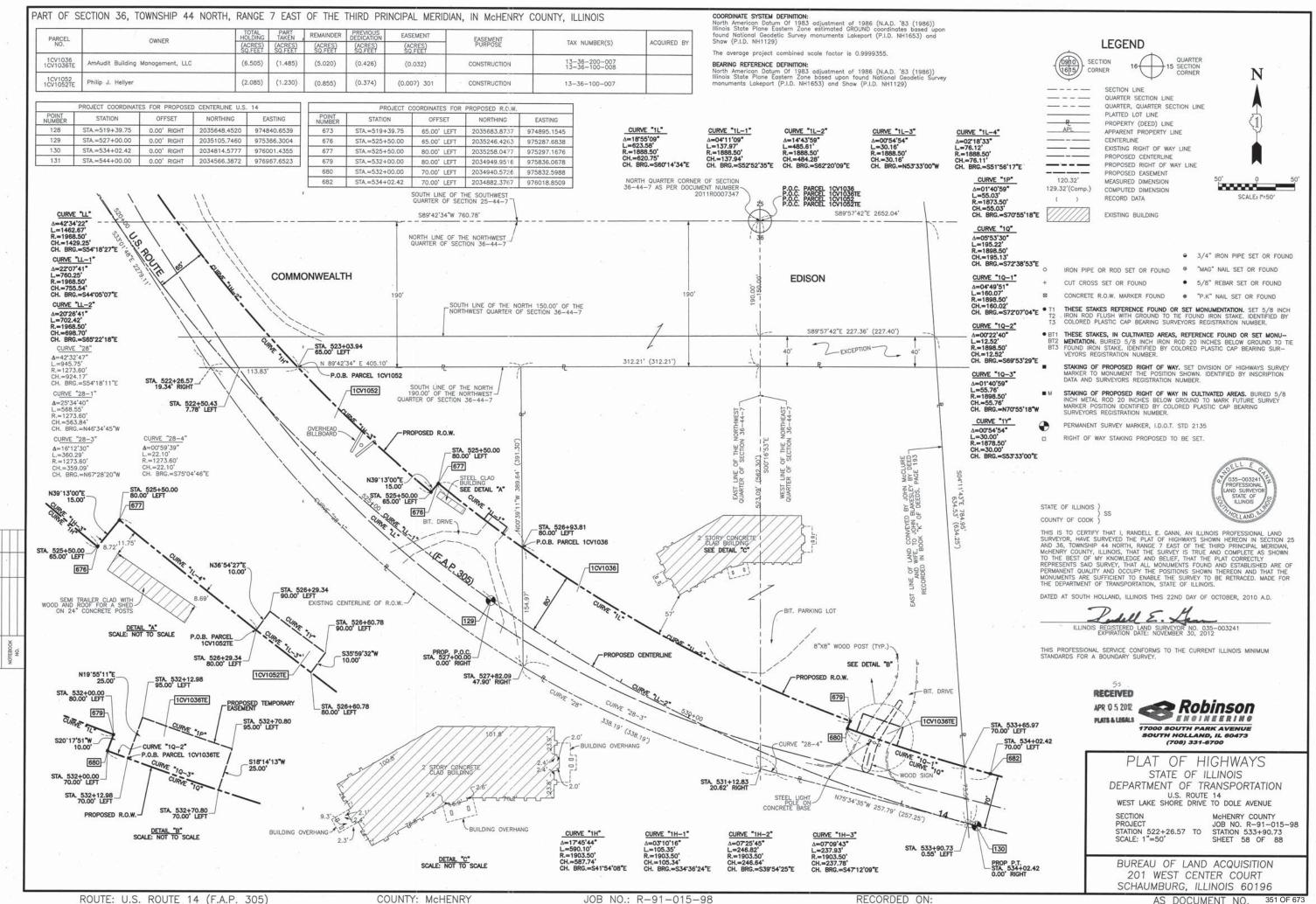
R.O.W.

COUNTY: McHENRY

JOB NO.: R-91-015-98

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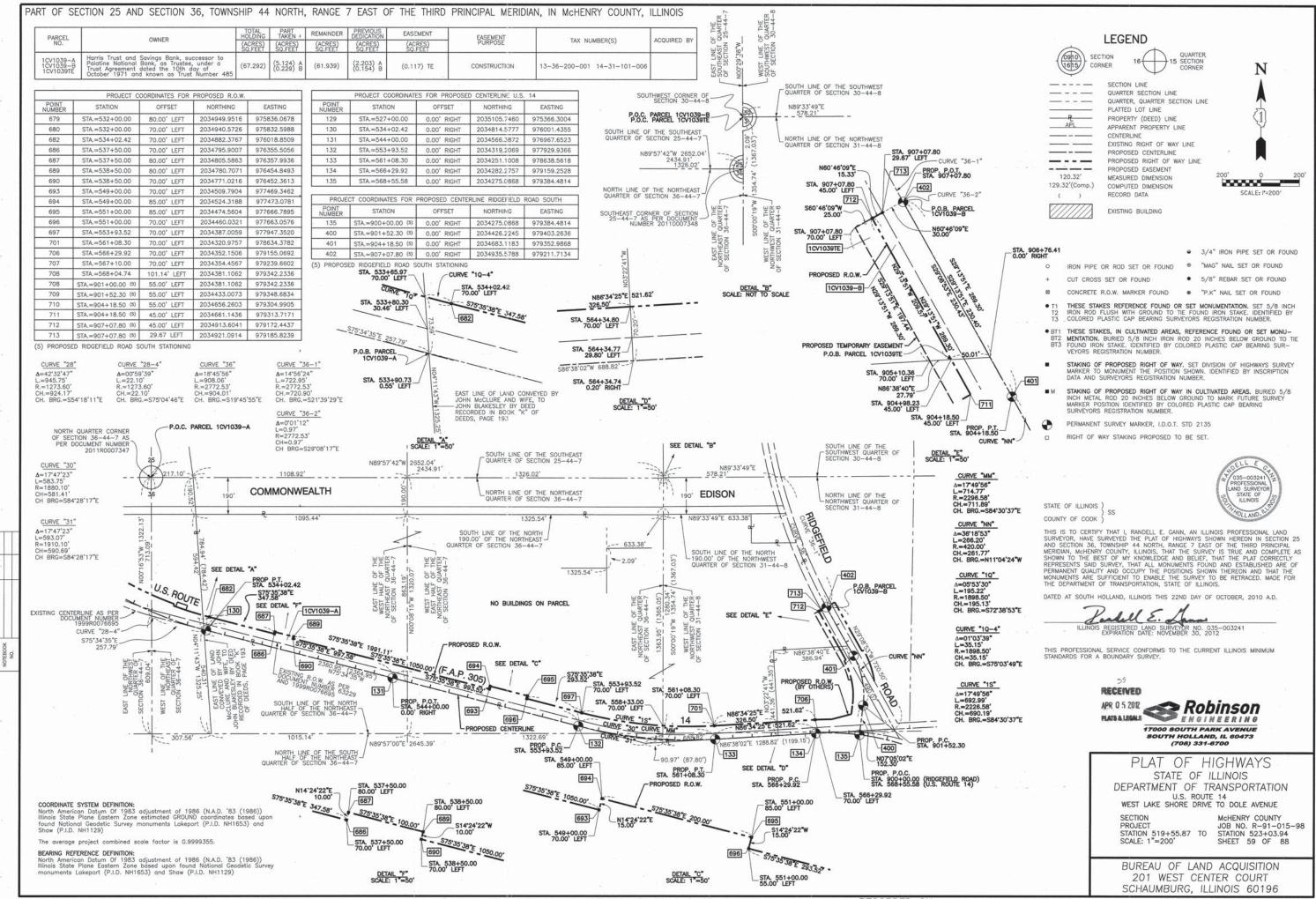
AS DOCUMENT NO. 350 OF 673



COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON:



ROUTE: U.S. ROUTE 14 (F.A.P. 305)

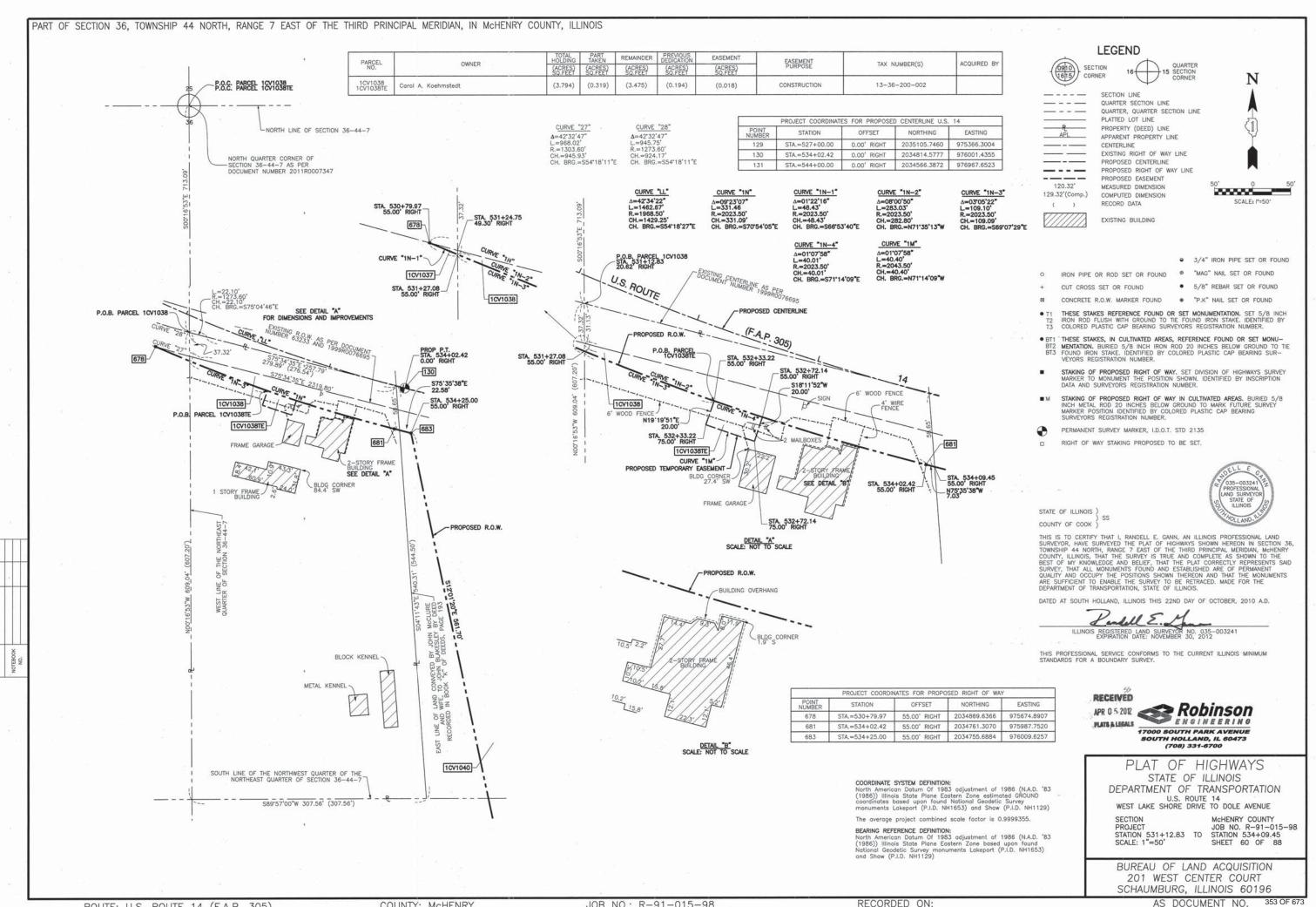
P.O.W.

COUNTY: McHENRY

JOB NO.: R-91-015-98

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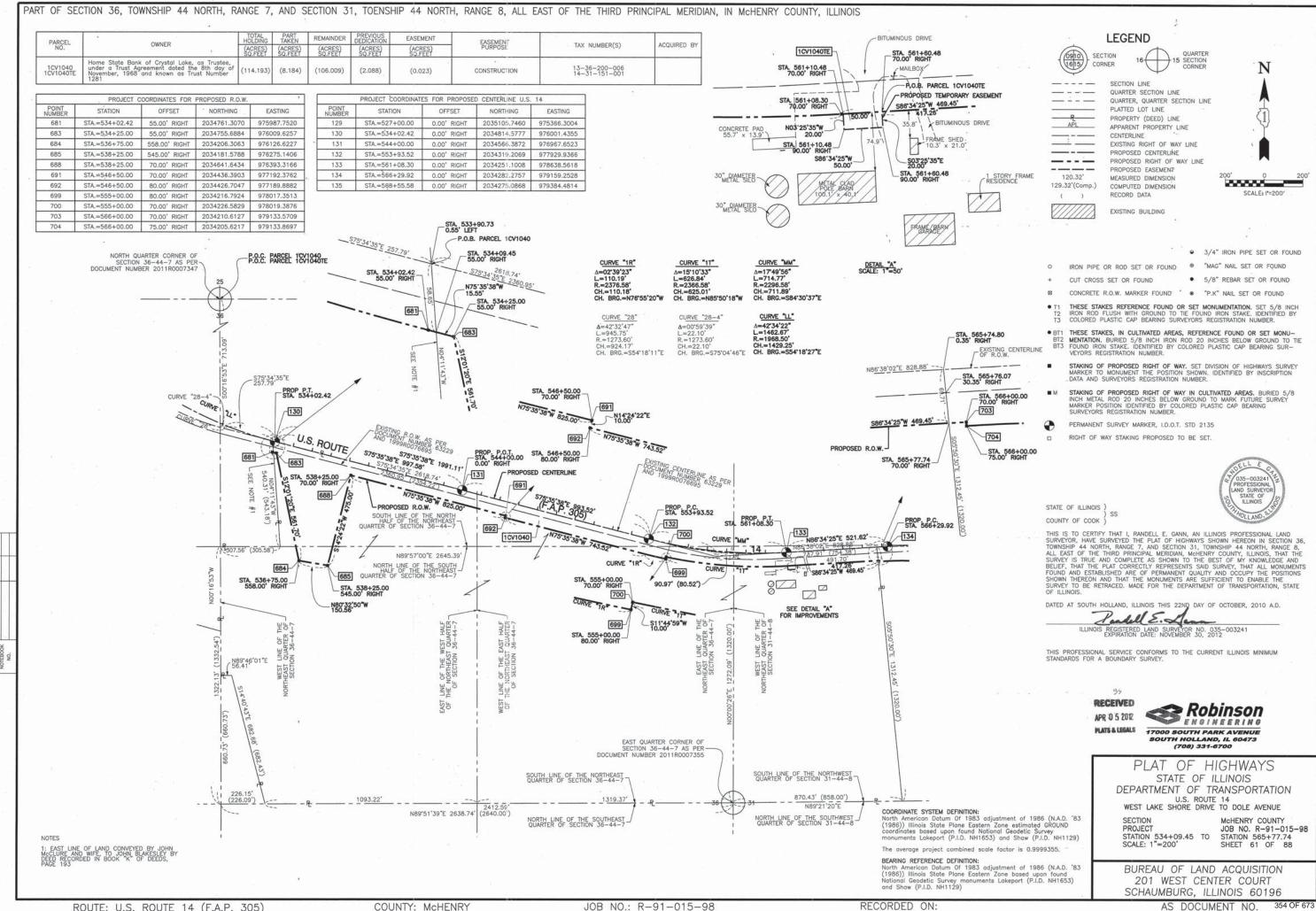
AS DOCUMENT NO. 352 OF 6



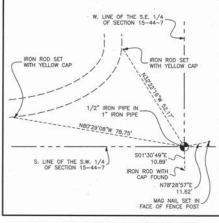
353 OF 673 AS DOCUMENT NO.

R.O.W.

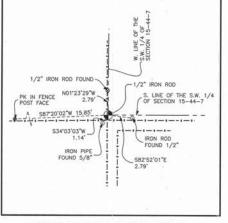
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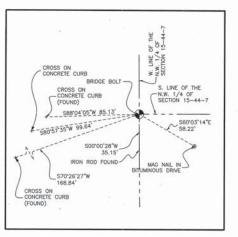
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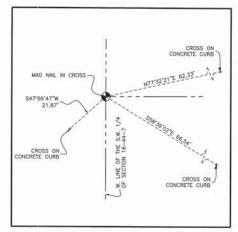
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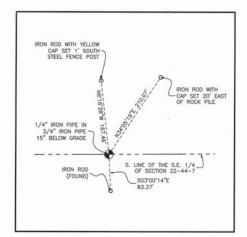
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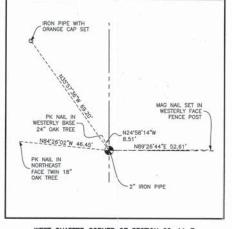
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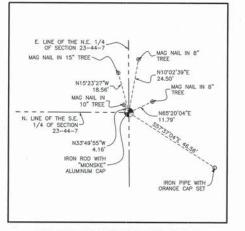
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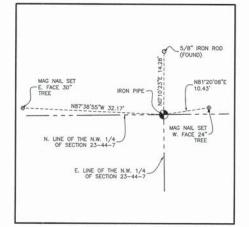
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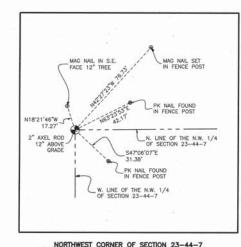
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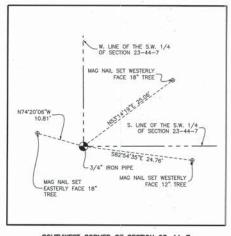
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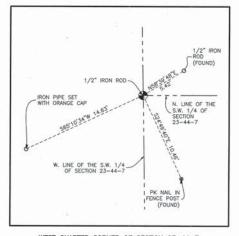
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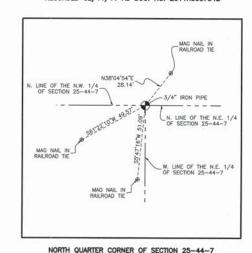
RECORDED 02/11/11 AS DOC. NO. 2011R0007343



SOUTHWEST CORNER OF SECTION 23-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007344



RECORDED 02/11/11 AS DOC. NO. 2011R0007345



RECORDED 02/11/11 AS DOC. NO. 2011R0007346

RECORDED ON:





\_\_\_\_

\_\_\_\_

\_\_\_\_P



SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE

EXISTING RIGHT OF WAY LINE

PROPOSED CENTERLINE \_\_\_\_ PROPOSED RIGHT OF WAY LINE PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING



● 3/4" IRON PIPE SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND O IRON PIPE OR ROD SET OR FOUND

CUT CROSS SET OR FOUND

5/8" REBAR SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL SECTION 31, TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Leadell E. Lun ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR Q 5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

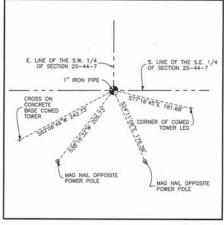
WEST LAKE SHORE DRIVE TO DOLE AVENUE

PROJECT SCALE:

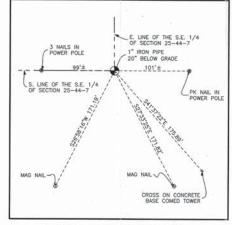
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 62 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

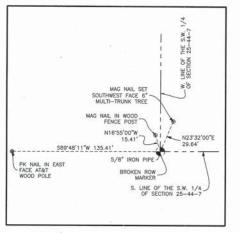
SCHAUMBURG, ILLINOIS 60196



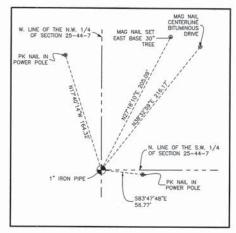
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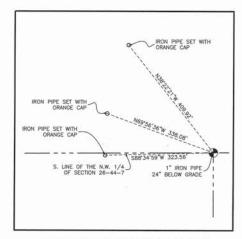
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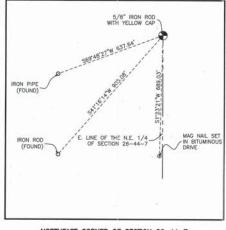
SOUTHWEST CORNER OF SECTION 25-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007349



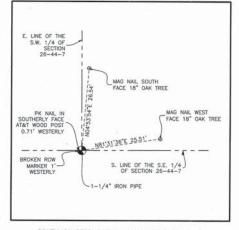
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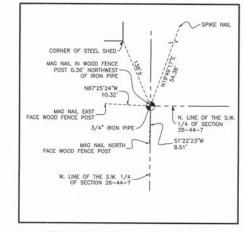
NORTH QUARTER CORNER OF SECTION 26-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007351



NORTHEAST CORNER OF SECTION 26-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007352



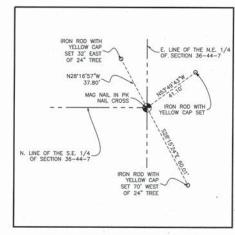
SOUTH QUARTER CORNER OF SECTION 26-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007353



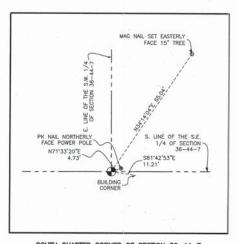
WEST QUARTER CORNER OF SECTION 26-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007354

RECORDED ON:

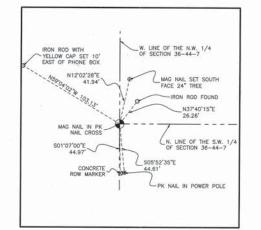




EAST QUARTER CORNER OF SECTION 36-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007355



SOUTH QUARTER CORNER OF SECTION 36-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007356



WEST QUARTER CORNER OF SECTION 36-44-7 RECORDED 02/11/11 AS DOC. NO. 2011R0007357



● 3/4" IRON PIPE SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND

5/8" REBAR SET OR FOUND

N

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Zulell E.L REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

LEGEND

SECTION LINE QUARTER SECTION LINE

CENTERLINE

PLATTED LOT LINE

PROPERTY (DEED) LINE

PROPOSED CENTERLINE

PROPOSED EASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION

RECORD DATA

IRON PIPE OR ROD SET OR FOUND CUT CROSS SET OR FOUND

EXISTING BUILDING

APPARENT PROPERTY LINE

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY

COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 RIGHT OF WAY STAKING PROPOSED TO BE SET.

QUARTER, QUARTER SECTION LINE

SECTION CORNER

0910 1615

\_\_\_\_

\_\_\_\_

\_---

120.32

129.32'(Comp.)

\_\_\_P

APL

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

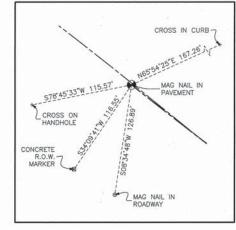
WEST LAKE SHORE DRIVE TO DOLE AVENUE

PROJECT SCALE:

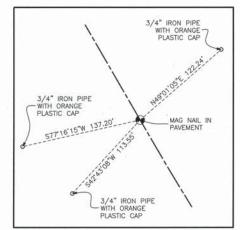
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 63 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

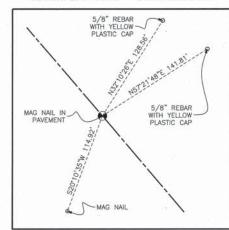
SCHAUMBURG, ILLINOIS 60196



## POINT NUMBER 100 STATION: 325+00.00 OFFSET: 0.00' RIGHT DRTHING: 2048516.7463 EASTING: 961469.7405 NORTHING: 2048516.7463

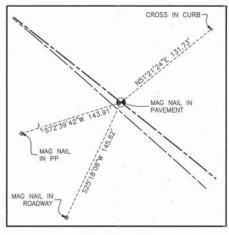


POINT NUMBER 104 STATION: 348+71.79 OFFSET: 0.00' RIGHT NORTHING: 2046743.8153 EASTING: 963012.0695

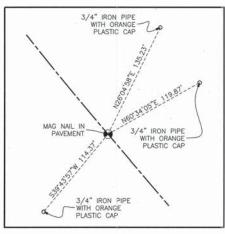


R.O.W.

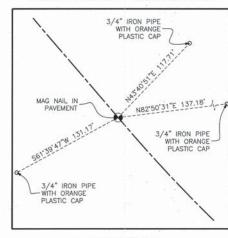
POINT NUMBER 108 STATION: 373+00.00 OFFSET: 0.00' RIGHT NORTHING: 2044848.9208 EASTING: 964524.6983



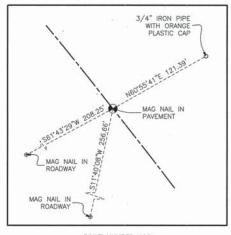
POINT NUMBER 101 STATION: 328+05.41 OFFSET: 0.00' RIGHT NORTHING: 2048328.6637 EASTING: 961710.3612



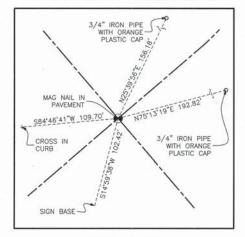
POINT NUMBER 105 STATION: 357+71.56 OFFSET: 0.00' RIGHT NORTHING: 2046010.4963 EASTING: 963531.2895



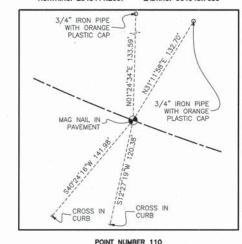
POINT NUMBER 109 STATION: 380+71.24 OFFSET: 0.00' RIGHT NORTHING: 2044262.7957 EASTING: 965025.9674



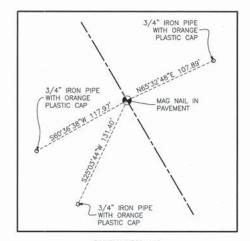
POINT NUMBER 102 STATION: 339+00.00 OFFSET: 0.00' RIGHT NORTHING: 2047558.7878 EASTING: 962484.8174



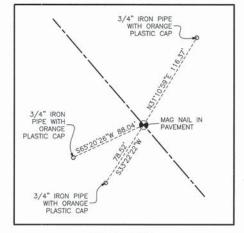
POINT NUMBER 106 OFFSET: 0.00' RIGHT EASTING: 964043.7659 STATION: 365+60.05 NORTHING: 2045411.2667



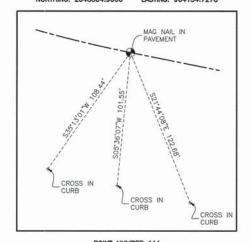
STATION: 390+00.00 OFFSET: 0.00' RIGHT NORTHING: 2043731.9459 EASTING: 965776.4988



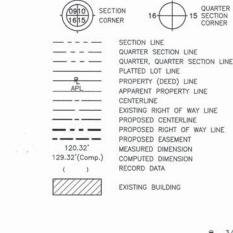
POINT NUMBER 103 STATION: 345+65.63 OFFSET: 0.00' RIGHT NORTHING: 2047008.7899 EASTING: 962858.7025



POINT NUMBER 107 STATION: 347+00.00 OFFSET: 0.00' RIGHT NORTHING: 2045304.9066 EASTING: 964134.7278



POINT NUMBER 111
STATION: 393+14.67 OFFSET: 0.00' RIGHT
NORTHING: 2043643.8705 EASTING: 966078.2120



● 3/4" IRON PIPE SET OR FOUND

• 5/8" REBAR SET OR FOUND

N

IRON PIPE OR ROD SET OR FOUND "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND

LEGEND

SECTION CORNER

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

 BT1\_THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE S MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDCE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION PROJECT

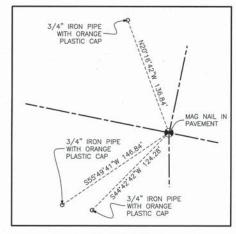
SCALE:

MCHENRY COUNTY JOB NO. R-91-015-98 SHEET 64 OF 88

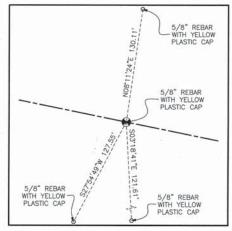
BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

JOB NO.: R-91-015-98 RECORDED ON: COUNTY: McHENRY ROUTE: U.S. ROUTE 14 (F.A.P. 305)

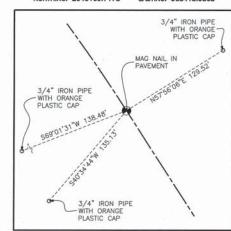
SCHAUMBURG, ILLINOIS 60196 AS DOCUMENT NO. 357 OF 673



POINT NUMBER 112 STATION: 397+33.12 OFFSET: 0.00' RIGHT (U.S. ROUTE 14) STATION: 00+00.0 OFFSET: 0.00' RIGHT (DOTY ROAD) NORTHING: 2043560.6926 EASTING: 966488.3057



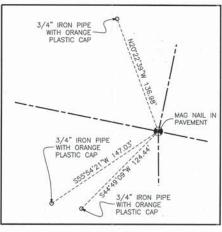
POINT NUMBER 116 STATION: 417+00.00 OFFSET: 0.00' RIGHT NORTHING: 2043169.7178 EASTING: 968415.9363



TEBOOK NO.

R.O.W.

POINT NUMBER 120 STATION: 444+14.83 OFFSET: 0,00' RIGHT NORTHING: 2041957.8692 EASTING: 970739.9646



POINT NUMBER 113 STATION: 397+33.40 OFFSET: 0.00' RIGHT NORTHING: 2043560.6371 EASTING: 966488.5792

POINT NUMBER 117

STATION: 424+88.51 OFFSET: 0.00' RIGHT NORTHING: 2043012.9778 EASTING: 969188.7145

3/4" IRON PIPE

POINT NUMBER 121

STATION: 450+60.00 OFFSET: 0.00' RIGHT NORTHING: 2041416.9135 EASTING: 971091.5488

PLASTIC CAP

WITH ORANGE PLASTIC CAP

3/4" IRON PIPE

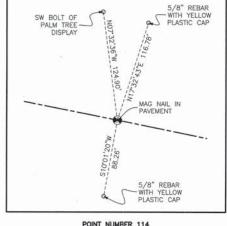
WITH ORANGE PLASTIC CAP

568.54.02"N 124.02'-

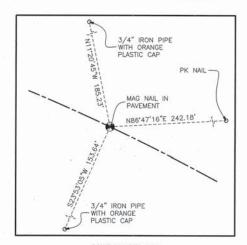
PLASTIC CAP

3/4" IRON PIPE

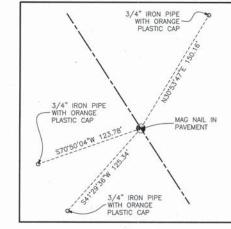
PAVEMENT



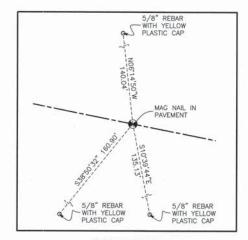
POINT NUMBER 114 STATION: 401+00.00 OFFSET: 0.00' RIGHT NORTHING: 2043487.7643 EASTING: 966847.8654



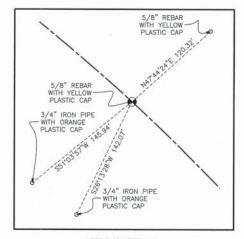
POINT NUMBER 118 STATION: 430+60.81 OFFSET: 0.00' RIGHT NORTHING: 2042834.3945 EASTING: 969731.0358



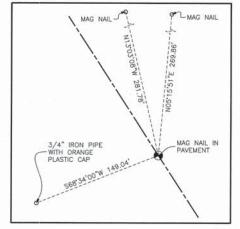
POINT NUMBER 122 STATION: 459+00.00 OFFSET: 0.00' RIGHT NORTHING: 2040712.5988 EASTING: 971549.3051



POINT NUMBER 115 STATION: 409+00.00 OFFSET: 0.00' RIGHT NORTHING: 2043328.7411 EASTING: 967631.96 EASTING: 967631,9009



POINT NUMBER 119 STATION: 438+00.00 OFFSET: 0.00' RIGHT NORTHING: 2042425.6332 EASTING: 970343.4902



POINT NUMBER 123 STATION: 467+67.59 OFFSET: 0.00' RIGHT NORTHING: 2039985.1484 EASTING: 972022.0 EASTING: 972022.0981

RECORDED ON:





\_\_\_\_ QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE \_\_\_\_ PROPOSED CENTERLINE \_---PROPOSED RIGHT OF WAY LINE PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.)

COMPUTED DIMENSION RECORD DATA

( )

EXISTING BUILDING



• 5/8" REBAR SET OR FOUND

N

⊕ "MAG" NAIL SET OR FOUND IRON PIPE OR ROD SET OR FOUND

CUT CROSS SET OR FOUND

CONCRETE R.O.W. MARKER FOUND ● "P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED Robinson APR 0 5 2012 PLATS & LEGALS 17000 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473 (708) 331-6700

> PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

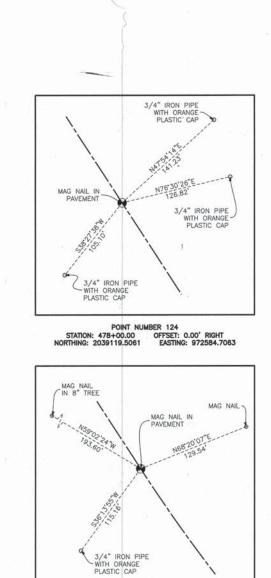
WEST LAKE SHORE DRIVE TO DOLE AVENUE

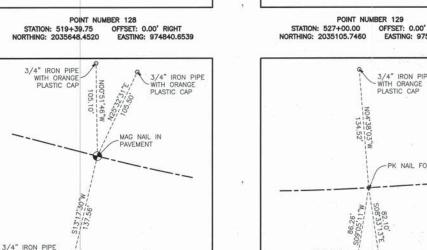
**PROJECT** SCALE:

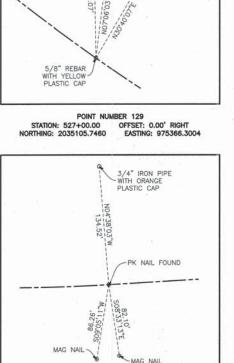
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 65 OF 88

BUREAU OF LAND ACQUISITION

201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196







POINT NUMBER 133

STATION: 561+08.30 OFFSET: 0.00' RIGHT NORTHING: 2034251.1008 EASTING: 978638.5618

5/8" REBAR WITH YELLOW-PLASTIC CAP

N63.14.12,E 186.21 MAG NAIL IN PAVEMENT

N86'44'40"E 184.40"

3/4" IRON PIPE WITH ORANGE PLASTIC CAP

WITH YELLOW PLASTIC CAP

3/4" IRON PIPE

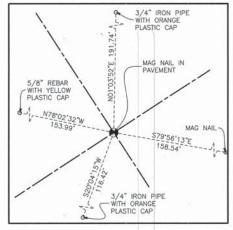
3/4" IRON PIPE

POINT NUMBER 125

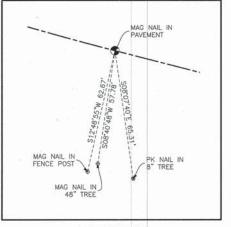
STATION: 488+00.00 OFFSET: 0.00' RIGHT NORTHING: 2038281.0363 EASTING: 973129.6543

- WITH ORANGE PLASTIC CAP

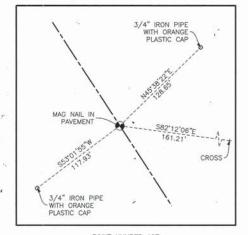
PLASTIC CAP



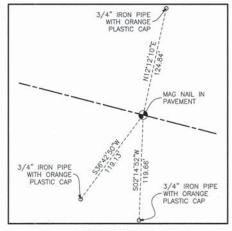
POINT NUMBER 126 STATION: 499+34.37 OFFSET: 0.00' RIGHT NORTHING: 2037329.9016 EASTING: 973747.8268



POINT NUMBER 130 STATION: 534+02.42 OFFSET: 0.00' RIGHT NORTHING: 2034814.5777 EASTING: 976001.4355



POINT NUMBER 127 STATION: 509+00.00 OFFSET: 0.00' RIGHT NORTHING: 2036520.2496 EASTING: 974274.0452



POINT NUMBER 131
STATION: 544+00.00 OFFSET: 0.00' RIGHT
NORTHING: 2034566.3872 EASTING: 976967.6523

RECORDED ON:





QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE PROPOSED EASEMENT MEASURED DIMENSION COMPUTED DIMENSION

120.32 129.32'(Comp.) RECORD DATA

EXISTING BUILDING

N

⊕ "MAG" NAIL SET OR FOUND IRON PIPE OR ROD SET OR FOUND

GUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND 

"P.K" NAIL SET OR FOUND THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 - FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION **PROJECT**  McHENRY COUNTY JOB NO. R-91-015-98 SHEET 66 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

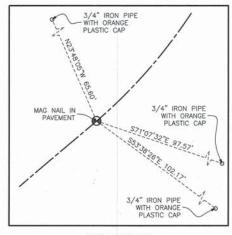
SCHAUMBURG, ILLINOIS 60196 359 OF 673

POINT NUMBER 132 STATION: 553+93.52 OFFSET: 0.00' RIGHT

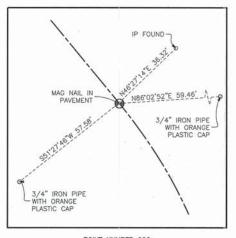
EASTING: 977929.9366

WITH ORANGE PLASTIC CAP

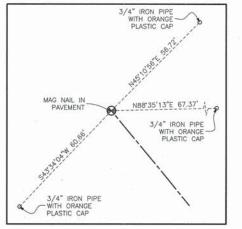
NORTHING: 2034319.2069



(LAKE SHORE DRIVE) STATION: 46+45.05 OFFSET: 0.00' RIGHT 



(LAKE SHORE DRIVE) STATION: 50+36.78 OFFSET: 0.00' RIGHT NORTHING: 2045844.3372 EASTING: 964168.4080



POINT NUMBER 227 (LAKE SHORE DRIVE)
STATION: 51+84.01 OFFSET: 0.00' RIGHT 







SECTION LINE QUARTER SECTION LINE \_\_\_\_ QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE

PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE ----PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

( , ) EXISTING BUILDING



● 3/4" IRON PIPE SET OR FOUND

O IRON PIPE OR ROD SET OR FOUND # "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND CONCRETE R.O.W. MARKER FOUND 

"P.K" NAIL SET OR FOUND

• 5/8" REBAR SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR 0.5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION

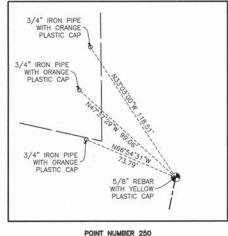
McHENRY COUNTY JOB NO. R-91-015-98

**PROJECT** SCALE:

SHEET 67 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

RECORDED ON:



(DOTY ROAD) STATION: N/A OFFSET: N/A NORTHING: 2043660.1101 EASTING: 966508.7549

BUILDING CORNER

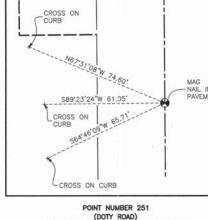
MAG NAII

"39'53"E\_77.73"

\$78.09'13"E 79.54'---

POINT NUMBER 302

(LILY POND ROAD)



STATION: 3+14.09 OFFSET: 0.00' RIGHT NORTHING: 2043246.6120 EASTING: 966490.7311

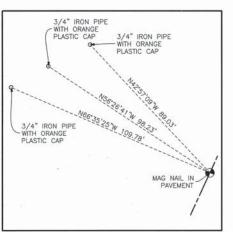
S87'42'28"W 41.49

POINT NUMBER 303

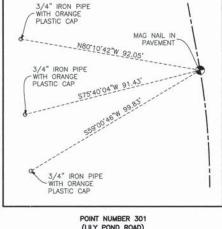
STATION: 806+88.64 NORTHING: 2043495.3446 OFFSET: 0.00' RIGHT EASTING: 969768.3892

(LILY POND ROAD)

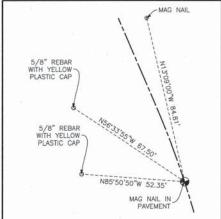
PAVEMENT



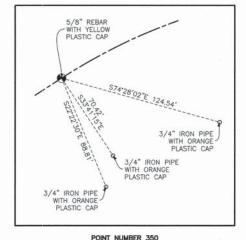
POINT NUMBER 300 (LILY POND ROAD)
STATION: 801+52.24 OFFSET: 0.00' RIGHT
NORTHING: 2042972.3823 EASTING: 969795.3439



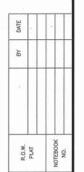
(LILY POND ROAD) STATION: 804+04.05 OFFSET: 0.00' RIGHT NORTHING: 2043218.1403 EASTING: 969829.0628

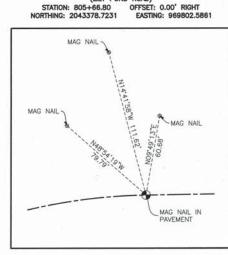


POINT NUMBER 306 (LILY POND ROAD) STATION: 806+47.03 OFFSET: 0.00' RIGHT NORTHING: 2043456.4956 EASTING: 969783.2545



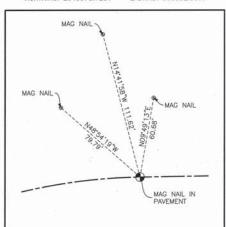
(RIDGEFIELD ROAD NORTH) STATION: 851+55.40 OFFSET: 0.00' RIGHT NORTHING: 2040069.8335 EASTING: 972152.3963





POINT NUMBER 351 (RIDGEFIELD ROAD NORTH) STATION: 853+91.04 OFFSET: 0.00' RIGHT EASTING: 972374.8533

ROUTE: U.S. ROUTE 14 (F.A.P. 305)



5/8" REBAR WITH YELLOW-PLASTIC CAP

5/8" REBAR





● 3/4" IRON PIPE SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND

"P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH

IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 RIGHT OF WAY STAKING PROPOSED TO BE SET.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

• 5/8" REBAR SET OR FOUND

N

STATE OF ILLINOIS ) COUNTY OF COOK

**LEGEND** 

SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE

CENTERLINE

PLATTED LOT LINE

PROPERTY (DEED) LINE

PROPOSED CENTERLINE

PROPOSED EASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD SET OR FOUND

CONCRETE R.O.W. MARKER FOUND

CUT CROSS SET OR FOUND

APPARENT PROPERTY LINE

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

SECTION CORNER

0910 1615

\_---

120.32

( )

129.32'(Comp.)

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

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RECEIVED APR 0 5 2012 PLAYS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

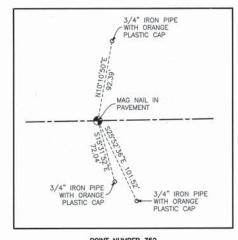
**PROJECT** 

SCALE:

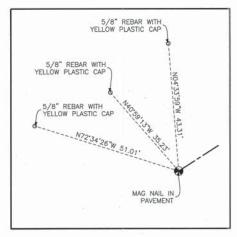
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 68 OF 88

RECORDED ON: COUNTY: McHENRY JOB NO.: R-91-015-98

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196 AS DOCUMENT NO. 361 OF 673



POINT NUMBER 352 (RIDGEFIELD ROAD NORTH) STATION: 856+43.45 OFFSET: 0.00' RIGHT NORTHING: 2040141.4982 EASTING: 972627.2325



POINT NUMBER 376 (LUCAS ROAD) STATION: 6+00.00 OFFSET: 0.00' RIGHT NORTHING: 2037115.5602 EASTING: 973410.8724







APL

SECTION



SECTION LINE QUARTER SECTION LINE \_\_\_\_ QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE \_\_\_ PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE

----PROPOSED FASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.)

COMPUTED DIMENSION RECORD DATA EXISTING BUILDING



● 3/4" IRON PIPE SET OR FOUND

CUT CROSS SET OR FOUND

 5/8" REBAR SET OR FOUND CONCRETE R.O.W. MARKER FOUND 

"P.K" NAIL SET OR FOUND

• T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

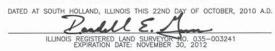
-PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS )

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THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



RECEIVED APR 0 5 2012 PLATS & LEGALS

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION **PROJECT** 

McHENRY COUNTY JOB NO. R-91-015-98 SHEET 69 OF 88

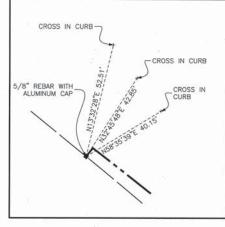
SCALE:

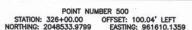
BUREAU OF LAND ACQUISITION

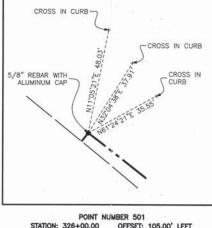
201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

RECORDED ON:

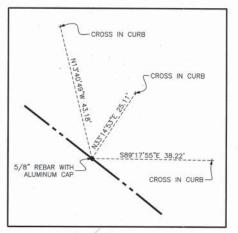
JOB NO.: R-91-015-98



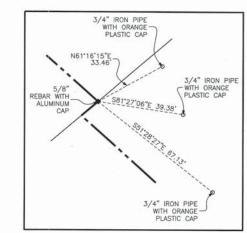




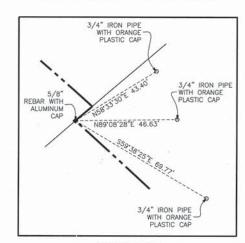
STATION: 326+00.00 OFFSET: 105,00' LEFT NORTHING: 2048537.8883 EASTING: 961613.1909



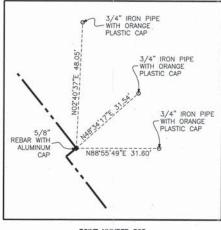
POINT NUMBER 502 STATION: 328+05.41 OFFSET: 105.00' LEFT NORTHING: 2048411,3900 EASTING: 961775,0247



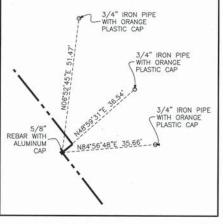
POINT NUMBER 503
STATION: 330+95.40 OFFSET: 105.00' LEFT
NORTHING: 2048221.4798 EASTING: 962002.8068



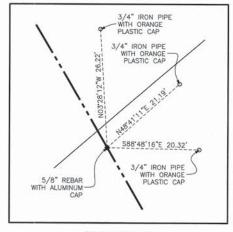
POINT NUMBER 504 STATION: 330+94.04 OFFSET: 95.00' LEFT NORTHING: 2048214.9272 EASTING: 961995.1258



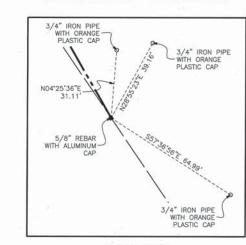
POINT NUMBER 505 STATION: 339+00.00 OFFSET: 95.00' LEFT NORTHING: 2047617.7357 EASTING: 962559.31 EASTING: 962559.3166



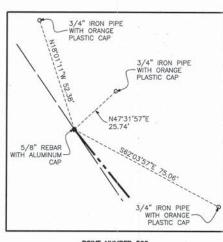
POINT NUMBER 506 STATION: 339+00.00 OFFSET: 90.00' LEFT NORTHING: 2047614.6332 EASTING: 962555.3956



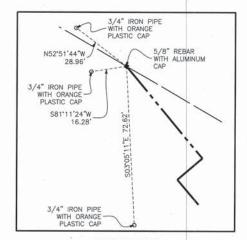
POINT NUMBER 507
STATION: 345+65.63 OFFSET: 90.00' LEFT
NORTHING: 2047053.8745 EASTING: 962936.5958



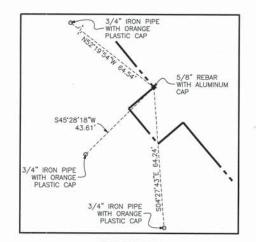
POINT NUMBER 508 STATION: 347+91.02 OFFSET: 9.00' LEFT NORTHING: 2046858.7989 EASTING: 963049.5054



POINT NUMBER 509 STATION: 356+45.63 RTHING: 2046167.1160 OFFSET: 95.00' LEFT EASTING: 963524.4274



POINT NUMBER 510 STATION: 356+85.66 OFFSET: 75.00' RIGHT NORTHING: 2046028.5220 EASTING: 963418.18 EASTING: 963418.1878



POINT NUMBER 511 STATION: 357+39.46 OFFSET: 75.00' RIGHT NORTHING: 2045986.5885 EASTING: 963453.1887





QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE

PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE ----PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING

N

● 3/4" IRON PIPE SET OR FOUND

IRON PIPE OR ROD SET OR FOUND 

"MAG" NAIL SET OR FOUND

CONCRETE R.O.W. MARKER FOUND 

TP.K" NAIL SET OR FOUND

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH
 T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY
 T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

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DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVETOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

55 RECEIVED Robinson SEP 2 4 2012 PLATE & LEGALS SOUTH HOLLAND, IL 60473 (708) 331-6700 MARK!

> PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE SECTION McHENRY COUNTY

PROJECT SCALE:

JOB NO. R-91-015-98 SHEET 70 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

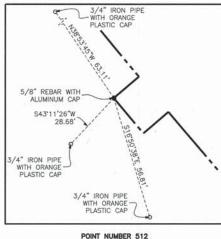
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON:

AS DOCUMENT NO. 363 OF 673



POINT NUMBER 512
STATION: 357+39.46 OFFSET: 90.00' RIGHT
NORTHING: 2045976.9138 EASTING: 963441.7257

3/4" IRON PIP

WITH ORANGE PLASTIC CAP

S84'57'19"E 32.33"

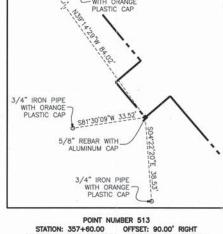
3/4" IRON PIPE

POINT NUMBER 516

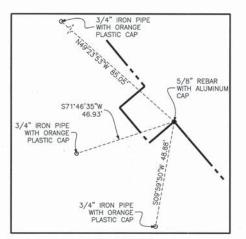
STATION: 357+71.56 OFFSET: 95.00' LEFT NORTHING: 2046072.2417 EASTING: 963603.4872

PLASTIC CAP

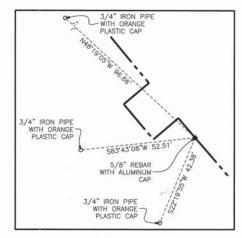
WITH ORANGE PLASTIC CAP



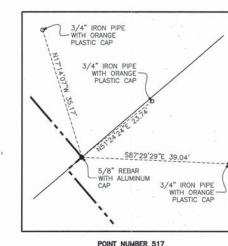
STATION: 357+60.00 OFFSET: 90.00' RIGHT NORTHING: 2045960.9583 EASTING: 963455.24 EASTING: 963455,2491



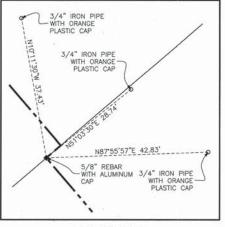
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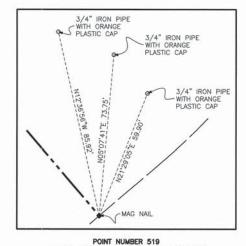
POINT NUMBER 515
STATION: 357+71.56 OFFSET: 75.00' RIGHT
NORTHING: 2045961.7500 EASTING: 963474.2913



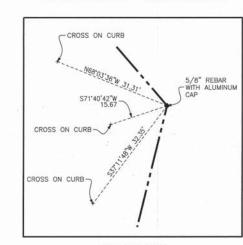
STATION: 361+92.16 OFFSET: 95.00' LEFT NORTHING: 2045752.5993 EASTING: 963876.8 EASTING: 963876.8535



POINT NUMBER 518 STATION: 361+92.16 OFFSET: 90.00' LEFT NORTHING: 2045749.3457 EASTING: 963873.05 EASTING: 963873.0569

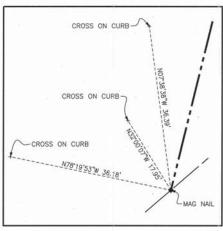


STATION: 365+25.13 OFFSET: 90.00' LEFT NORTHING: 2045496.2972 EASTING: 964089.4704

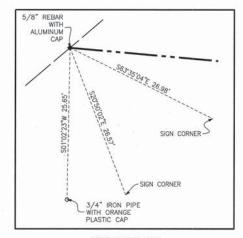


P.O.W.

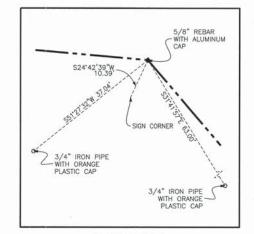
POINT NUMBER 520 STATION: 365+02.56 NORTHING: 2045406.2099 OFFSET: 75.00' RIGHT 9 EASTING: 963949.4032



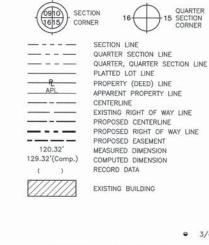
POINT NUMBER 521
STATION: 365+27.19 OFFSET: 109.27' RIGHT
IORTHING: 2045365.2178 EASTING: 963939.3633



JOB NO.: R-91-015-98



POINT NUMBER 523 8+13.66 OFFSET: 75.00' RIGHT 5321.7766 EASTING: 964021.6128 STATION: 366+13.66 RTHING: 2045321.7766



**LEGEND** 

CORNER

● 3/4" IRON PIPE SET OR FOUND

N

IRON PIPE OR ROD SET OR FOUND 

"MAG" NAIL SET OR FOUND

15 SECTION

CUT CROSS SET OR FOUND • 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSTION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

WEST LAKE SHORE DRIVE TO DOLE AVENUE

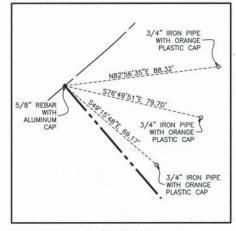
PROJECT

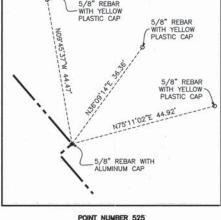
SCALE:

McHENRY COUNTY JOB NO. R-91-015-98 SHEET 71 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

SCHAUMBURG, ILLINOIS 60196





POINT NUMBER 525
STATION: 373+00.00 OFFSET: 100.00' LEFT
NORTHING: 2044913.9159 EASTING: 964600.6959

N79.14.47"E\_

3/4" IRON PIPE

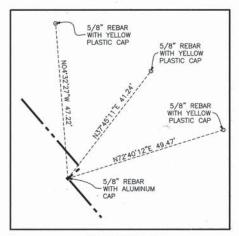
WITH ORANGE PLASTIC CAP

EASTING: 965098.1652

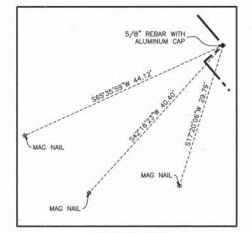
3/4" IRON PIPE

5/8" REBAR WITH\_ ALUMINUM CAP

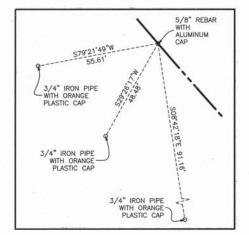
WITH ORANGE PLASTIC CAP



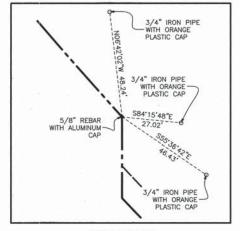
POINT NUMBER 526
STATION: 373+00.00 OFFSET: 95.00' LEFT
NORTHING: 2044910.6662 EASTING: 964596.8961



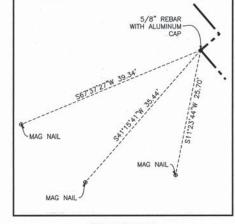
POINT NUMBER 527
STATION: 373+40.37 OFFSET: 75.00' RIGHT
NORTHING: 2044769.4943 EASTING: 964493.9386



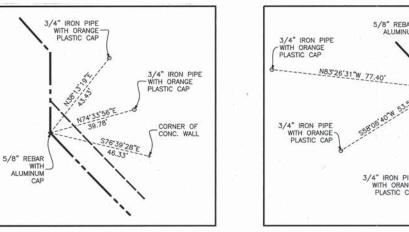
POINT NUMBER 530 STATION: 380+71.24 OFFSET: 80.00' RIGHT NORTHING: 2044210.7996 EASTING: 964965.1693



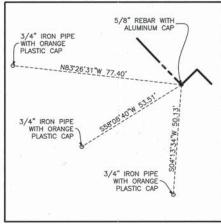
POINT NUMBER 531 STATION: 381+30.19 OFFSET: 95:00' LEFT NORTHING: 2044282.5901 EASTING: 965135.2001



R.O.W.



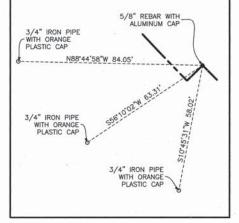
POINT NUMBER 532
STATION: 381+58.47 OFFSET: 70.00' LEFT
NORTHING: 2044245.7678 EASTING: 965135.2079



POINT NUMBER 529

STATION: 380+71.24 OFFSET: 95.00' LEFT NORTHING: 2044324.5410 EASTING: 965098.16

POINT NUMBER 533 STATION: 382+00.00 OFFSET: 80.00' RIGHT DRTHING: 2044111.8461 EASTING: 965055.8599 IING: 2044111.8461



POINT NUMBER 534 STATION: 382+00.00 OFFSET: 70.00' RIGHT NORTHING: 2044118.8518 EASTING: 965062.9958



● 3/4" IRON PIPE SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND

"P.K" NAIL SET OR FOUND

N

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241

EXPIRATION DATE: NOVEMBER 30, 2012

**LEGEND** 

SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE

CENTERLINE

PLATTED LOT LINE PROPERTY (DEED) LINE

APPARENT PROPERTY LINE

EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE

PROPOSED EASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION

RECORD DATA

IRON PIPE OR ROD SET OR FOUND

VEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

CUT CROSS SET OR FOUND CONCRETE R.O.W. MARKER FOUND

EXISTING BUILDING

PROPOSED RIGHT OF WAY LINE

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER. BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING

SECTION

0910

APL

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120.32

( )

129.32'(Comp.)

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

McHENRY COUNTY JOB NO. R-91-015-98 SECTION

PROJECT SCALE:

SHEET 72 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

ROUTE: U.S. ROUTE 14 (F.A.P. 305)

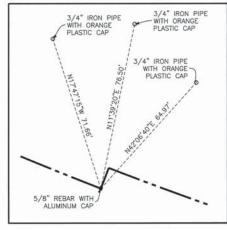
COUNTY: McHENRY

JOB NO.: R-91-015-98

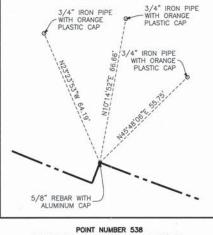
RECORDED ON:

SCHAUMBURG, ILLINOIS 60196

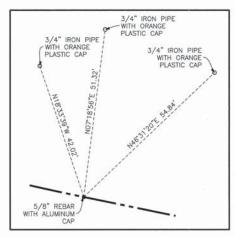
365 OF 673 AS DOCUMENT NO.



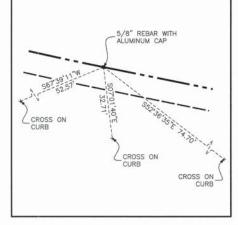
POINT NUMBER 537 STATION: 390+00.00 OFFSET: 70.00' LEFT
NORTHING: 2043797.2608 EASTING: 965801.6773



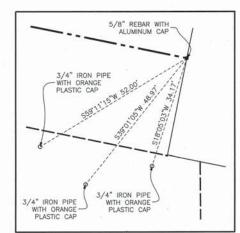
STATION: 390+00.00 OFFSET: 80.00' LEFT NORTHING: 2043806.5916 EASTING: 965805.2743



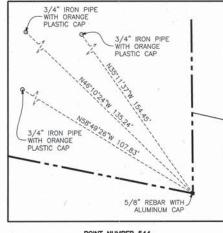
POINT NUMBER 539 STATION: 393+14.67 OFFSET: 80.00' LEFT NORTHING: 2043722.2741 EASTING: 966094.1143



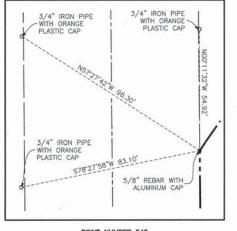
POINT NUMBER 540
STATION: 393+14.67 OFFSET: 70.00' RIGHT
NORTHING: 2043575.2674 EASTING: 966064.2975



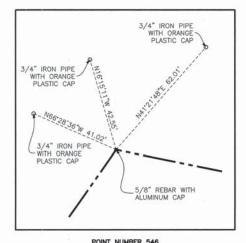
POINT NUMBER 541 STATION: 396+68.92 OFFSET: 70.00' RIGHT NORTHING: 2043504.8507 EASTING: 966411.4745



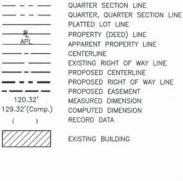
POINT NUMBER 544
STATION: 396+87.32 OFFSET: 80.00' LEFT
NORTHING: 2043633.2284 EASTING: 966533.1379



POINT NUMBER 545
STATION: 397+20.82 OFFSET: 277.40' LEFT
NORTHING: 2043835.0006 EASTING: 966531.3917



POINT NUMBER 546
STATION: 397+76.94 OFFSET: 406.13' LEFT
NORTHING: 2043950.0073 EASTING: 966611.9824



**LEGEND** 

SECTION LINE

SECTION CORNER



⊕ "MAG" NAIL SET OR FOUND IRON PIPE OR ROD SET OR FOUND

CUT CROSS SET OR FOUND

CONCRETE R.O.W. MARKER FOUND

 5/8" REBAR SET OR FOUND "P.K" NAIL SET OR FOUND

IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

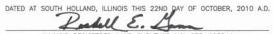
■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK S

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THERON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBBLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.



ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

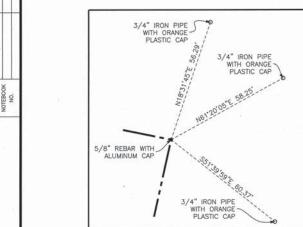
**PROJECT** 

McHENRY COUNTY JOB NO. R-91-015-98

SHEET 73 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196





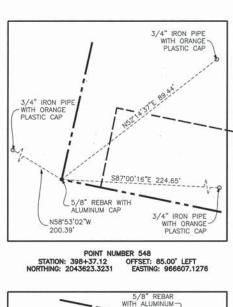
POINT NUMBER 547
STATION: 398+42.93 OFFSET: 406.13' LEFT
NORTHING: 2043936.8899 EASTING: 966676.6555

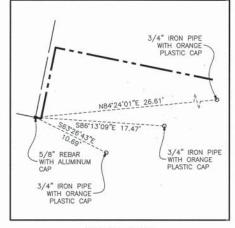
COUNTY: McHENRY

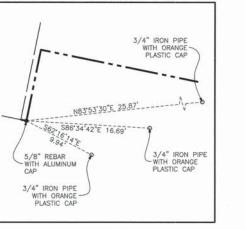
JOB NO.: R-91-015-98

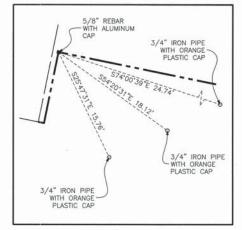
RECORDED ON:

AS DOCUMENT NO. 366 OF 673









MEASURED DIMENSION COMPUTED DIMENSION RECORD DATA ● 3/4" IRON PIPE SET OR FOUND O -IRON PIPE OR ROD SET OR FOUND ⊕ "MAG" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8

INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-

LEGEND

SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE

CENTERLINE

CONCRETE R.O.W. MARKER FOUND

VEYORS REGISTRATION NUMBER.

PLATTED LOT LINE

PROPERTY (DEED) LINE

PROPOSED EASEMENT

APPARENT PROPERTY LINE

EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE

PROPOSED RIGHT OF WAY LINE

SECTION

0910

APL

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120.32

129.32'(Comp.)

POINT NUMBER 549 STATION: 397+99.22 OFFSET: 89.76' RIGHT NORTHING: 2043459.5838 EASTING: 966535.2424

5/8" REBAR

POINT NUMBER 550 STATION: 398+00.00 OFFSET: 89.76' RIGHT NORTHING: 2043459.4282 EASTING: 966536.0095

PLASTIC CAP

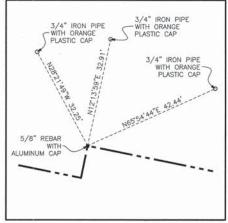
WITH ALUMINUM

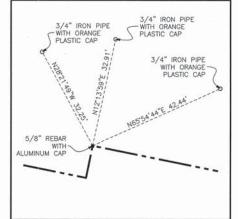
3/4" IRON PIPE

3/4" IRON PIPE WITH ORANGE PLASTIC CAP

PLASTIC CAP

POINT NUMBER 551
STATION: 398+00.00 OFFSET: 80.00' RIGHT
NORTHING: 2043468.9945 EASTING: 966537.9498





-PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 RIGHT OF WAY STAKING PROPOSED TO BE SET.

CORNER OF CORNER OF FRAME BUILDING FRAME BUILDING POINT NUMBER 552

POINT NUMBER 556

NORTHING: 2043461.6011

STATION: 407+00.00 OFFSET: 95.00' LEFT EASTING: 967454.7760

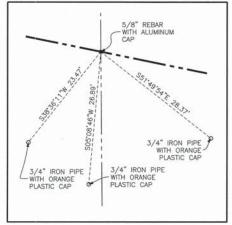
POINT NUMBER 553 STATION: 404+00.00 OFFSET: 85.00' RIGHT NORTHING: 2043344.8268 EASTING: 967124.98

FRAME BUILDING

CORNER OF

BUILDING

POINT NUMBER 554 STATION: 405+00.00 OFFSET: 85.00' LEFT NORTHING: 2043491.5565 EASTING: 967256.7793



POINT NUMBER 555 STATION: 405+00.00 OFFSET: 95.00' LEFT NORTHING: 2043501.3569 EASTING: 967258.7671

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

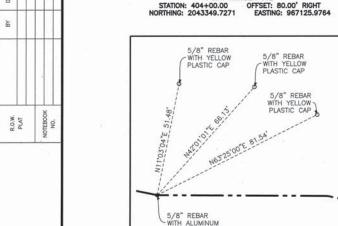


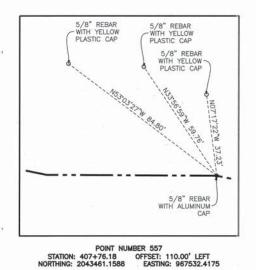
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

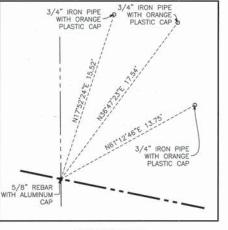
MCHENRY COUNTY SECTION JOB NO. R-91-015-98

SHEET 74 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196







POINT NUMBER 558 STATION: 410+64.28 OFFSET: 110.00' LEFT NORTHING: 2043403.8909 EASTING: 967814.76

POINT NUMBER 559
STATION: 411+05.77 OFFSET: 85.00' RIGHT
NORTHING: 2043204.5347 EASTING: 967816.6676

JOB NO.: R-91-015-98 COUNTY: McHENRY ROUTE: U.S. ROUTE 14 (F.A.P. 305)

RECORDED ON:

AS DOCUMENT NO.

"P.K" NAIL SET OR FOUND

N

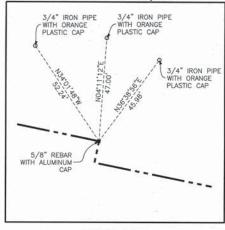
STATE OF ILLINOIS ) COUNTY OF COOK )

PANUE MODIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

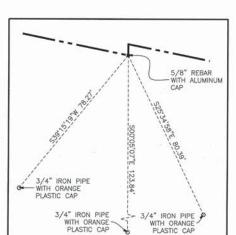
PLAT OF HIGHWAYS

**PROJECT** 

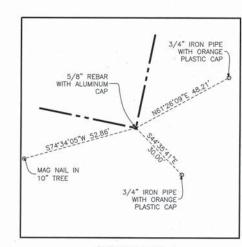
SCALE:



POINT NUMBER 560
STATION: 415+00.00 OFFSET: 110.00' LEFT
NORTHING: 2043317.2785 EASTING: 968241.7931



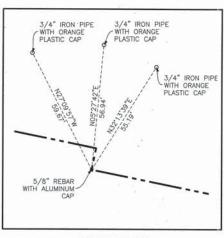
POINT NUMBER 564 STATION: 420+48.17 OFFSET: 90.00' RIGHT NORTHING: 2043012.3049 EASTING: 968739.2682



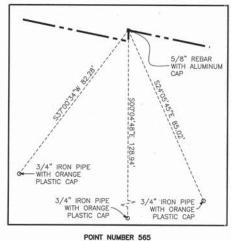
OTEBOOK NO.

R.O.W. PLAT

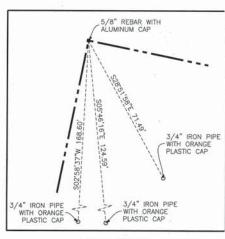
POINT NUMBER 568
STATION: 422+00.00 OFFSET: 235.00' RIGHT
NORTHING: 2042840.0178 EASTING: 968859.2454



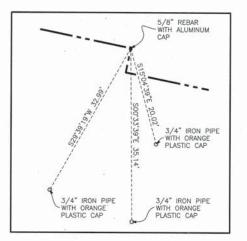
POINT NUMBER 561
STATION: 415+00.00 OFFSET: 100.00' LEFT
NORTHING: 2043307.4780 EASTING: 968239.8054



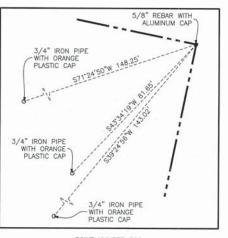
POINT NUMBER 565
STATION: 420+47.16 OFFSET: 85.00' RIGHT
NORTHING: 2043017.4059 EASTING: 968739.2723



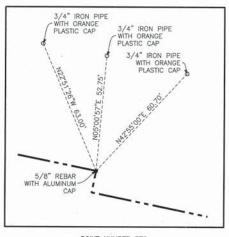
POINT NUMBER 569
STATION: 422+00.00 OFFSET: 85.00' RIGHT
NORTHING: 2042987.0245 EASTING: 968889.0623



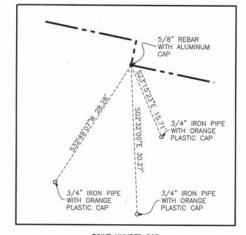
POINT NUMBER 562 STATION: 415+78.00 OFFSET: 85,00' RIGHT ORTHING: 2043110.6651 EASTING: 968279.4747



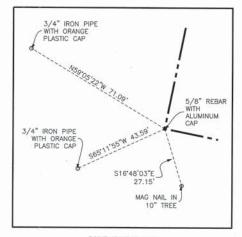
POINT NUMBER 566
STATION: 421+40.00 OFFSET: 85.00' RIGHT
NORTHING: 2042998.9512 EASTING: 968830.2596



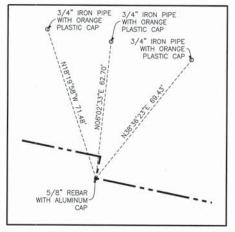
POINT NUMBER 570 STATION: 422+00.00 OFFSET: 100.00' LEFT NORTHING: 2043168.3327 EASTING: 968925.8364



POINT NUMBER 563
STATION: 415+78.00 OFFSET: 90.00' RIGHT
NORTHING: 2043105.7649 EASTING: 968278.4808



POINT NUMBER 567
STATION: 421+40.00 OFFSET: 235.00' RIGHT
NORTHING: 2042851.9446 EASTING: 968800.4427



POINT NUMBER 571 STATION: 422+00.00 OFFSET: 90.00' LEFT PARTING: 2043158.5323 EASTING: 968923.84

RECORDED ON:

## LEGEND





QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE \_\_\_\_ PROPOSED CENTERLINE \_---PROPOSED RIGHT OF WAY LINE

PROPOSED EASEMENT. 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING



N

- IRON PIPE OR ROD SET OR FOUND "MAG" NAIL SET OR FOUND
- CUT CROSS SET OR FOUND
- 5/8" REBAR SET OR FOUND
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU— BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

PARTIE LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012:

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

PROJECT SCALE:

McHENRY COUNTY JOB NO. R-91-015-98 SHEET 75 OF 88

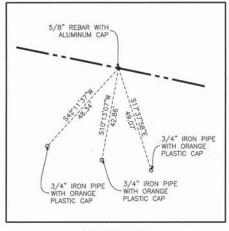
BUREAU OF LAND ACQUISITION

201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

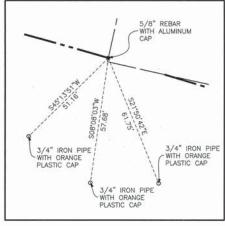
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

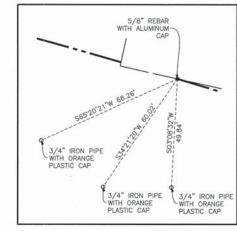
COUNTY: McHENRY

JOB NO.: R-91-015-98



WITH ORANGE PLASTIC CAP 5/8" REBAR WITH ALUMINUM CAP





MEASURED DIMENSION COMPUTED DIMENSION RECORD DATA EXISTING BUILDING • 3/4" IRON PIPE SET OR FOUND ⊕ "MAG" NAIL SET OR FOUND IRON PIPE OR ROD SET OR FOUND CUT CROSS SET OR FOUND • 5/8" REBAR SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 RIGHT OF WAY STAKING PROPOSED TO BE SET.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-

**LEGEND** 

QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE

APPARENT PROPERTY LINE CENTERLINE

PROPOSED CENTERLINE

PROPOSED EASEMENT

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

SECTION CORNER

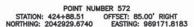
0910 1615

\_---

120.32

( )

129.32'(Comp.)



WITH ORANGE PLASTIC CAP

3/4" IRON PIPE

3/4" IRON PIPE

5/8" REBAR WITH ALUMINUM CAP

WITH ORANGE PLASTIC CAP

PLASTIC CAP

POINT NUMBER 573 STATION: 424+88.51 OFFSET: 90.00' LEFT NORTHING: 2043101.1818 EASTING: 969206.6046

3/4" IRON PIPE WITH ORANGE-PLASTIC CAP

\_5/8" REBAR WITH ALUMINUM CAP

3/4" IRON PIPE

3/4" IRON PIPE

PLASTIC CAP

PLASTIC CAP

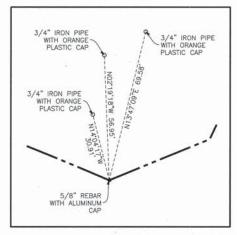
3/4" IRON PIPE -WITH ORANGE PLASTIC CAP

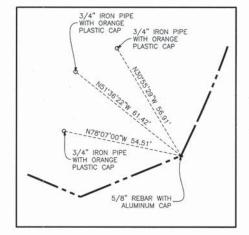
3/4" IRON PIPE

PLASTIC CAP

POINT NUMBER 574 STATION: 426+81.90 OFFSET: 85.00' RIGHT NORTHING: 2042885.3303 EASTING: 969353.0337

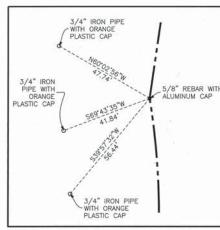
POINT NUMBER 575 STATION: 427+09.67 OFFSET: 85.00' RIGHT NORTHING: 2042877.7814 EASTING: 969378.7439





N

POINT NUMBER 576
STATION: 427+00.00 OFFSET: 90.00' LEFT
NORTHING: 2043048.2703 EASTING: 969419.3908



POINT NUMBER 577
STATION: 427+00.00 OFFSET: 100.00' LEFT
NORTHING: 2043057.8604 EASTING: 969422.2246

POINT NUMBER 578
STATION: 429+80.49 OFFSET: 100.00' LEFT
NORTHING: 2042959.1000 EASTING: 969696.9033

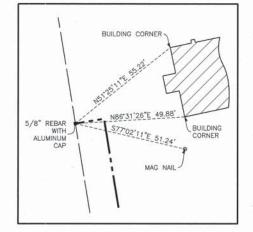
3/4" IRON PIPE WITH ORANGE PLASTIC CAP 3/4" IRON PIPE WITH ORANGE PLASTIC CAP 5/8" REBAR - WITH ALUMINUM \$88'35'37"W 55.15" 3/4" IRON PIPE PLASTIC CAP

POINT NUMBER 579

STATION: 430+13.45 OFFSET: 135.46' LEFT (U.S. ROUTE 14)

STATION: 801+34.97 OFFSET: 50.00' LEFT (U.LY POND ROAD)

NORTHING: 2042977.8566 EASTING: 969742.7319



POINT NUMBER 583 (LILY POND ROAD) STATION: 805+57.49 OFFSET: 26.76' RIGHT NORTHING: 2043373.8877 EASTING: 969830.5042

3/4" IRON PIPE WITH ORANGE WITH ORANGE PLASTIC CAP PLASTIC CAR R.O.W. 59.82 W 3/4" IRON PIPE WITH ORANGE PLASTIC CAP

> POINT NUMBER 580 (LILY POND ROAD)
> STATION: 801+52.24 OFFSET: 50.00' LEFT
> NORTHING: 2042993.5034 EASTING: 969750.0239

POINT NUMBER 581 (LILY POND ROAD)
STATION: 804+04.05 OFFSET: 50.00' LEFT
NORTHING: 2043210.0062 EASTING: 969779.7289

POINT NUMBER 582 (LLY POND ROAD)
STATION: 804+56.92 OFFSET: 33.26' LEFT
NORTHING: 2043264.8908 EASTING: 969787.6443 STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED Robinson ENGINEERING APR 0 5 2012 PLATS & LEGALS 17000 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473 (708) 331-6700

> PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION PROJECT McHENRY COUNTY JOB NO. R-91-015-98

SCALE:

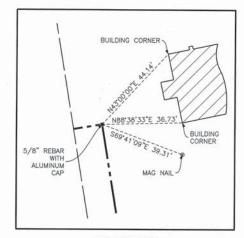
SHEET 76 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

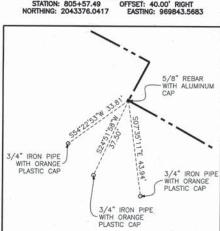
AS DOCUMENT NO.

RECORDED ON: COUNTY: McHENRY JOB NO.: R-91-015-98 ROUTE: U.S. ROUTE 14 (F.A.P. 305)

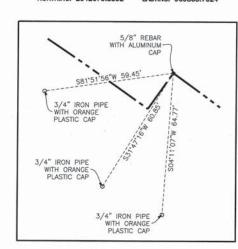
369 OF 673



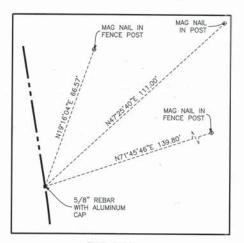
POINT NUMBER 584 (ULY POND ROAD)
STATION: 805+57.49 OFFSET: 40.00' RIGHT
NORTHING: 2043376.0417 EASTING: 969843.5683



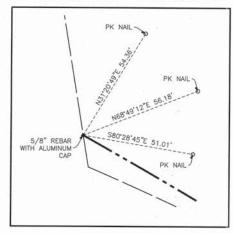
POINT NUMBER 588 STATION: 432+00.00 OFFSET: 105.00' RIGHT NORTHING: 2042679,5392 EASTING: 969805.7024



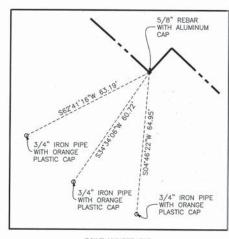
POINT NUMBER 592 STATION: 435+00.00 OFFSET: 85.00' RIGHT NORTHING: 2042544.6185 EASTING: 970060.9975



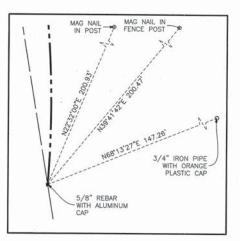
POINT NUMBER 585 (LILY POND ROAD) STATION: 804+04.05 OFFSET: 40.00' RIGHT NORTHING: 2043224.6476 EASTING: 969868.5300



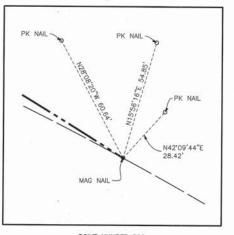
POINT NUMBER 589 STATION: 432+29.90 OFFSET: 80.00' LEFT NORTHING: 2042827.6669 EASTING: 969920.44 EASTING: 969920,4481



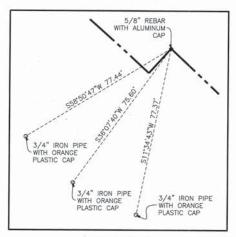
POINT NUMBER 593 STATION: 438+00.00 OFFSET: 85.00' RIGHT NORTHING: 2042362.9168 EASTING: 970286.1173



POINT NUMBER 586 (ULY POND ROAD)
STATION: 803+02.82 OFFSET: 40.00' RIGHT
NORTHING: 2043114.1503 EASTING: 969873.2741

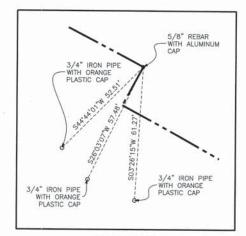


POINT NUMBER 590
STATION: 433+63.47 OFFSET: 80.00' LEFT
NORTHING: 2042757.5190 EASTING: 970039.2492

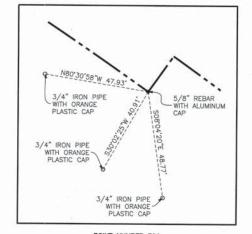


POINT NUMBER 594 STATION: 438+00.00 OFFSET: 70.00' RIGHT NORTHING: 2042373.9844 EASTING: 970296.2419

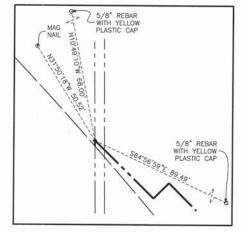
JOB NO.: R-91-015-98



POINT NUMBER 587 STATION: 432+00.00 OFFSET: 85.00' RIGHT NORTHING: 2042697.1528 EASTING: 969815.1768

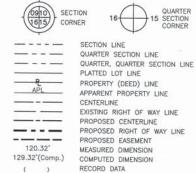


POINT NUMBER 591 TON: 435+00.00 OFFSET: 105.00' RIGHT ING: 2042528.3087 EASTING: 970049.4221 STATION: 435+00.00



POINT NUMBER 595 STATION: 438+63.50 OFFSET: 80.00' LEFT NORTHING: 2042439.7557 EASTING: 970445.3029





EXISTING BUILDING



N

IRON PIPE OR ROD SET OR FOUND ⊕ "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND

● 3/4" IRON PIPE SET OR FOUND

CONCRETE R.O.W. MARKER FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8

INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY
MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING
CHEMICATION MINIMED SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) SS COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

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RECEIVED APR 0 5 2012 PLATS & LEGALS

95



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

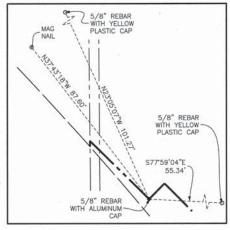
WEST LAKE SHORE DRIVE TO DOLE AVENUE

**PROJECT** SCALE:

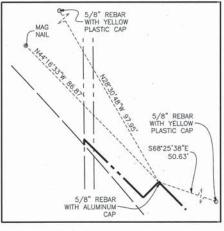
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 77 OF 88

BUREAU OF LAND ACQUISITION

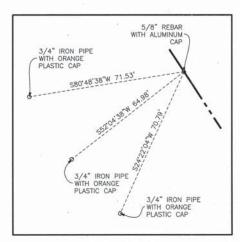
201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196 370 OF 673



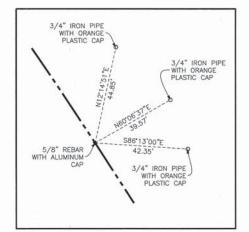
POINT NUMBER 596 STATION: 439+00.00 OFFSET: 80.00' LEFT NORTHING: 2042413.3847 EASTING: 970472.2474



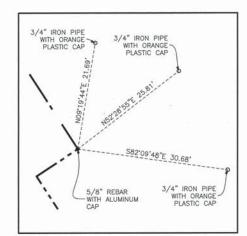
POINT NUMBER 597 STATION: 439+00.00 OFFSET: 90.00' LEFT NORTHING: 2042420.4785 EASTING: 970479.2956



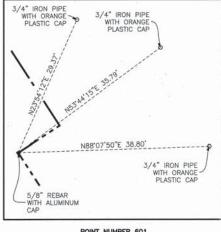
POINT NUMBER 598 STATION: 444+14.83 OFFSET: 70.00' RIGHT NORTHING: 2041919.7229 EASTING: 970681.2717



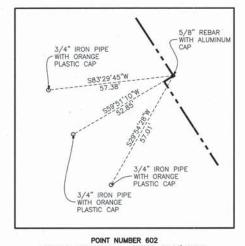
POINT NUMBER 599 STATION: 444+14.83 OFFSET: 90.00' LEFT NORTHING: 2042006.9146 EASTING: 970815.4269



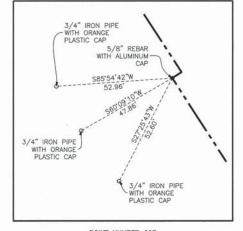
POINT NUMBER 600
STATION: 447+00.00 OFFSET: 90.00' LEFT
NORTHING: 2041767.8080 EASTING: 970970.8298



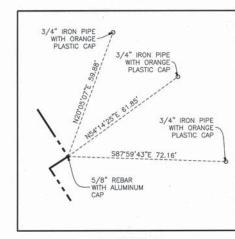
POINT NUMBER 601
STATION: 447+00.00 OFFSET: 80.00' LEFT
NORTHING: 2041762.3585 EASTING: 970962.4451



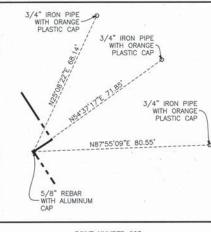
STATION: 450+60.00 OFFSET: 70.00' RIGHT NORTHING: 2041378.7671 EASTING: 971032.8559



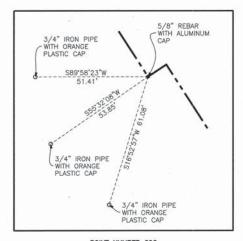
POINT NUMBER 603
STATION: 450+60.00 OFFSET: 75.00' RIGHT
NORTHING: 2041376.0424 EASTING: 971028.6636



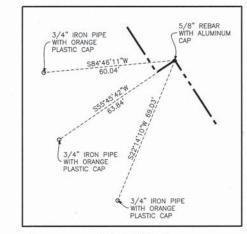
POINT NUMBER 604 STATION: 454+00.00 OFFSET: 80.00' LEFT NORTHING: 2041175.4296 EASTING: 971343.90 EASTING: 971343.9087



POINT NUMBER 605 STATION: 454+00.00 OFFSET: 70.00' LEFT NORTHING: 2041169.9801 EASTING: 971335.5240

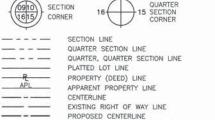


POINT NUMBER 606 STATION: 455+00.00 OFFSET: 75.00' RIGHT NORTHING: 2041007.1157 EASTING: 971268.4407



POINT NUMBER 607 STATION: 455+00.00 OFFSET: 65.00' RIGHT NORTHING: 2041012.5651 EASTING: 971276.8254

RECORDED ON:



PROPOSED RIGHT OF WAY LINE

**LEGEND** 

120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

\_\_\_\_

PROPOSED EASEMENT



N

IRON PIPE OR ROD SET OR FOUND

CUT CROSS SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND • 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND 

"P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

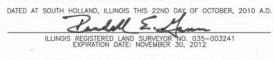
PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANDE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBELE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



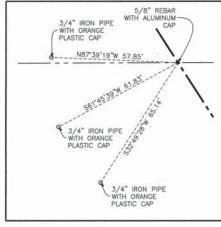


PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

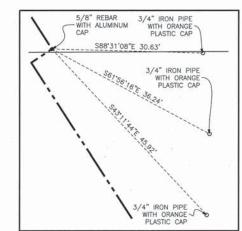
SECTION **PROJECT** 

McHENRY COUNTY JOB NO. R-91-015-98 SHEET 78 OF 88

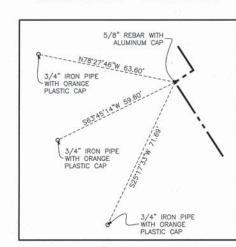
BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196



POINT NUMBER 608
STATION: 457+01.63 OFFSET: 65.00' RIGHT
NORTHING: 2040843.5023 EASTING: 971386.7046

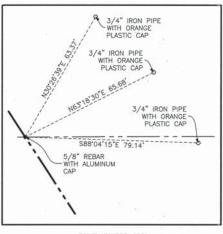


POINT NUMBER 612
STATION: 461+86.43 OFFSET: 70.00' LEFT
NORTHING: 2040510.5823 EASTING: 971764.0875

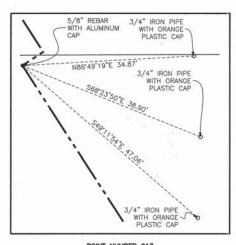


R.O.W.

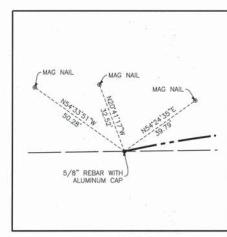
POINT NUMBER 616
STATION: 467+00.00 OFFSET: 85.00' RIGHT
NORTHING: 2039995.5024 EASTING: 971913.9936



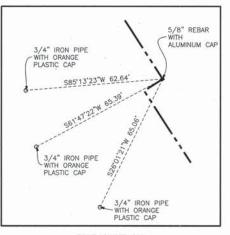
POINT NUMBER 609
STATION: 457+88.64 OFFSET: 70.00' LEFT
NORTHING: 2040844.1145 EASTING: 971547.3143



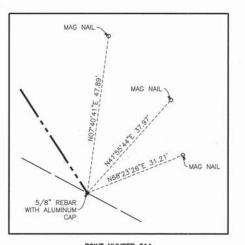
POINT NUMBER 613
STATION: 461+86.43 OFFSET: 65.00' LEFT
NORTHING: 2040507.8575 EASTING: 971759.8951



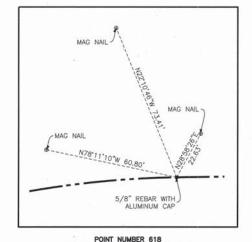
POINT NUMBER 617
(PROPOSED RIGGEFIELD ROAD NORTH)
STATION: 853+06.44
NORTHING: 2040166.9193
FASTING: 972282.3696



POINT NUMBER 610
STATION: 459+00.00 OFFSET: 65.00' RIGHT
NORTHING: 2040677.1772 EASTING: 971494.8046



POINT NUMBER 614
STATION: 465+39.06 OFFSET: 65.00' LEFT
NORTHING: 2040212.1849 EASTING: 971952.0621

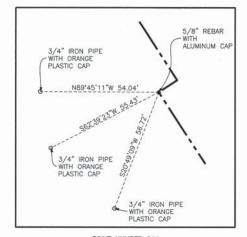


POINT NUMBER 618

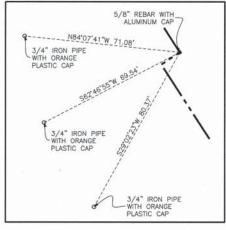
(PROPOSED RIDGEFIELD ROAD NORTH)

STATION: 853+91.04 OFFSET: 40.00' LEFT

NORTHING: 2040177.6264 EASTING: 972374.2404



POINT NUMBER 611
STATION: 459+00.00 OFFSET: 75.00' RIGHT
NORTHING: 2040671.7277 EASTING: 971486.4199



POINT NUMBER 615
STATION: 467+00.00 OFFSET: 75.00' RIGHT
NORTHING: 2040000.9519 EASTING: 971922.3783





129.32'(Comp.)

EXISTING BUILDING

RECORD DATA

COMPUTED DIMENSION

● 3/4" IRON PIPE SET OR FOUND

5/8" REBAR SET OR FOUND

N

O IRON PIPE OR ROD SET OR FOUND \* "MAG" NAIL SET OR FOUND

+ CUT CROSS SET OR FOUND

• T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH T2 IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

TOLL E CY OSS TOLL OF STATE OF ILLINOIS

STATE OF ILLINOIS ) SS COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
APR 0 5 2012
PLATS & LEGALS



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

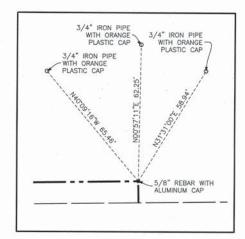
SECTION PROJECT SCALE: McHENRY COUNTY JOB NO. R-91-015-98 SHEET 79 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

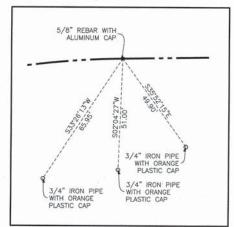
ROUTE: U.S. ROUTE 14 (F.A.P. 305) COUNTY: McHENRY JOB NO.: R-91-015-98 RECORDED ON:

SCHAUMBURG, ILLINOIS 60196

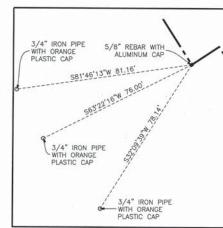
AS DOCUMENT NO. 372 OF 673



POINT NUMBER 620 (EXISTING RIDGEFIELD ROAD NORTH) STATION: 407+59.16 OFFSET: 40.00' LEFT NORTHING: 2040182.3999 EASTING: 972685.7727

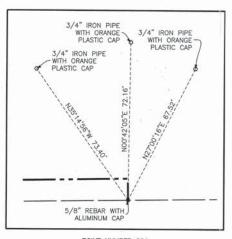


POINT NUMBER 625 (PROPOSED RIDGEFIELD ROAD NORTH) STATION: 853+91.04 OFFSET: 40.00' RIGHT ORTHING: 2040097.6357 EASTING: 972375.4661 NORTHING: 2040097.6357

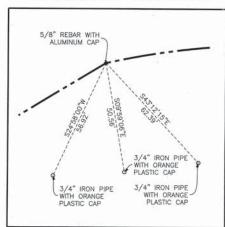


R.O.W.

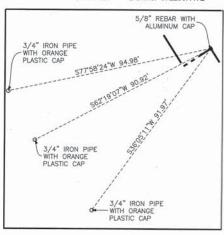
POINT NUMBER 629 STATION: 471+00.00 OFFSET: 85.00' RIGHT NORTHING: 2039660.1144 EASTING: 972131.9728



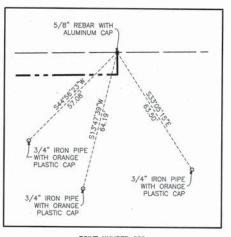
POINT NUMBER 621 (EXISTING RIDGEFIELD ROAD NORTH) STATION: 407+59.16 OFFSET: 30.08 LEFT NORTHING: 2040172.4858 EASTING: 972685.9246



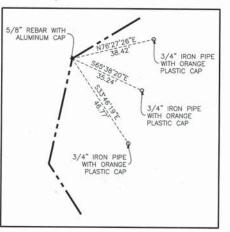
POINT NUMBER 626 (PROPOSED RIDGEFIELD ROAD NORTH) STATION: 853+02.87 OFFSET: 40.00' RIGHT NORTHING: 2040088.0820 EASTING: 972296.4172



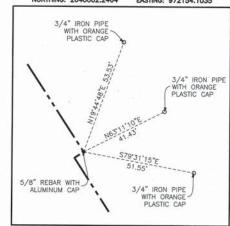
POINT NUMBER 630 STATION: 471+00.00 OFFSET: 70.00' RIGHT NORTHING: 2039668.2887 EASTING: 972144.5498



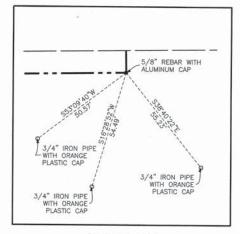
POINT NUMBER 622 (EXISTING RIDGEFIELD ROAD NORTH)
STATION: 407+59.16 OFFSET: 29.92' RIGHT
NORTHING: 2040112.4928 EASTING: 972686.8439



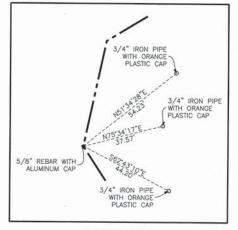
POINT NUMBER 627
(TION: 468+25.19 OFFSET: 120.00' LEFT (US RTE 14)
STATION: 851+20.00 OFFSET: 57.60' RIGHT
(PROP. RIGGEFIELD ROAD NORTH)
NORTHING: 2040002.2464 EASTING: 972154.1035 STATION: 468+25.19



POINT NUMBER 631 STATION: 472+00.00 OFFSET: 85.00' LEFT NORTHING: 2039668.9086 EASTING: 972329.0075

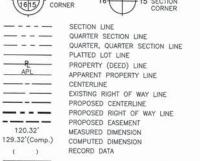


POINT NUMBER 623 (EXISTING RIDGEFIELD ROAD NORTH)
STATION: 407+59.16 OFFSET: 40.00' RIGHT
NORTHING: 2040102.4093 EASTING: 972686.9984



POINT NUMBER 628
STATION: 468+59.98 OFFSET: 85.00' LEFT (US RTE 14)
STATION: 850-85.00 OFFSET: 92.30' RIGHT
(PROP. RIGGEFIELD ROAD NORTH)
NORTHING: 2039954.0051 EASTING: 972143.7142

RECORDED ON:



EXISTING BUILDING

**LEGEND** 

SECTION

● 3/4" IRON PIPE SET OR FOUND

N

⊕ "MAG" NAIL SET OR FOUND IRON PIPE OR ROD SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND 

"P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOLIND IRON STAKE IDENTIFIED BY IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

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PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) ) SS COUNTY OF COOK

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DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Pandell E. La ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR 0 5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

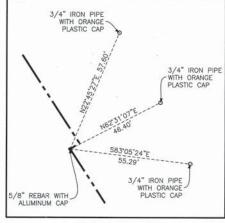
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION SCALE:

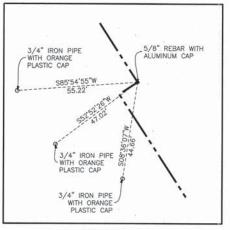
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 80 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT

SCHAUMBURG, ILLINOIS 60196



POINT NUMBER 632 STATION: 472+00.00 OFFSET: 80.00' LEFT NORTHING: 2039666.1839 EASTING: 972324.8151



POINT NUMBER 633
STATION: 478+00.00 OFFSET: 70.00' RIGHT
NORTHING: 2039081.3598 EASTING: 972526.01 EASTING: 972526.0134

ALUMINUM CAP

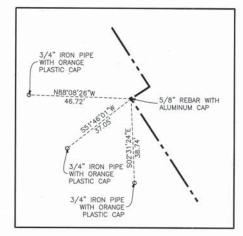
WITH ORANGE PLASTIC CAP

EASTING: 972567.9312

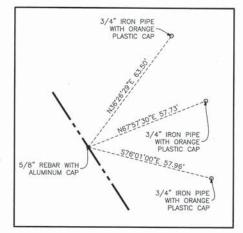
3/4" IRON PIPE WITH ORANGE PLASTIC CAP

WITH ORANGE PLASTIC CAP

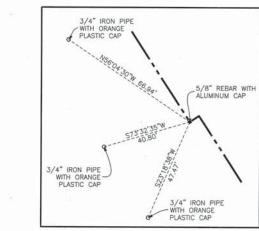
N86'58'15"W 41.63'



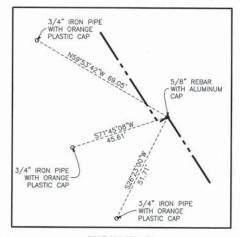
POINT NUMBER 634 STATION: 478+00.00 OFFSET: 80.00' RIGHT NORTHING: 2039075.9103 EASTING: 972517.6287



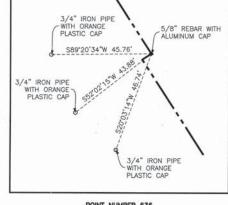
POINT NUMBER 635 STATION: 478+00.00 ORTHING: 2039163.1020 OFFSET: 80.00' LEFT EASTING: 972651.7839



POINT NUMBER 638 STATION: 482+00.00 OFFSET: 85.00' RIGHT NORTHING: 2038737.7976 EASTING: 972731.4156



POINT NUMBER 639 STATION: 482+00.00 OFFSET: 80.00' RIGHT EASTING: 972735.6079



POINT NUMBER 636 STATION: 479+00.00 OFFSET: 80.00' RIGHT ORTHING: 2038992.0633 EASTING: 972572.1235

3/4" IRON PIP

PLASTIC CAR

3/4" IRON PIPE WITH ORANGE PLASTIC CAP

OFFSET: 75.00' LEFT EASTING: 972885.1409

3/4" IRON PIPE

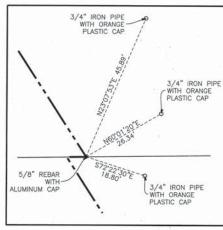
5/8" REBAR

STATION: 482+35.81 NORTHING: 2038794.8783

ALUMINUM CAP

R.O.W.

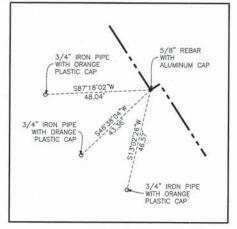
WITH ORANGE PLASTIC CAP



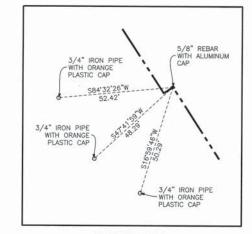
POINT NUMBER 637

STATION: 479+00.00 OFFSET: 85.00' RIGHT NORTHING: 2038989.3386 EASTING: 972567.93

POINT NUMBER 641 2+39.07 OFFSET: 80.00' LEFT 3794.9542 EASTING: 972891.0548 STATION: 482+39.07 IING: 2038794.9542



POINT NUMBER 642 STATION: 485+00.00 OFFSET: 80.00' RIGHT NORTHING: 2038488.9814 EASTING: 972899.09 EASTING: 972899.0923



POINT NUMBER 643 STATION: 485+00.00 OFFSET: 75.00' RIGHT NORTHING: 2038491.7061 EASTING: 972903.2847





15 SECTION CORNER

SECTION LINE \_\_\_\_ QUARTER SECTION LINE \_\_\_\_ QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APL APPARENT PROPERTY LINE \_\_\_\_ CENTERLINE EXISTING RIGHT OF WAY LINE

PROPOSED CENTERLINE \_---PROPOSED RIGHT OF WAY LINE ----PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING



● 3/4" IRON PIPE SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND IRON PIPE OR ROD SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU— BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR— VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSTIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

WEST LAKE SHORE DRIVE TO DOLE AVENUE

PROJECT SCALE:

McHENRY COUNTY JOB NO. R-91-015-98 SHEET 81 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

ROUTE: U.S. ROUTE 14 (F.A.P. 305)

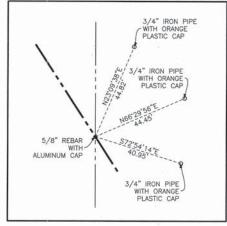
POINT NUMBER 640

COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON:

AS DOCUMENT NO. 374 OF 673



POINT NUMBER 644 STATION: 486+02.17 OFFSET: 75.00' LEFT NORTHING: 2038487.7801 EASTING: 973084.73 EASTING: 973084.7337

MAG NAIL IN

8" TREE

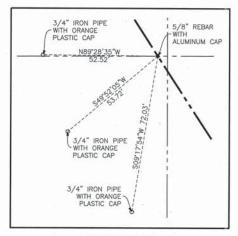
5/8" REBAR WITH YELLOW PLASTIC CAP

R.O.W.

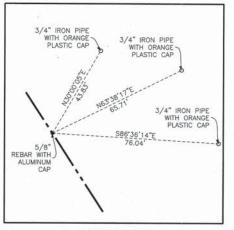
570.08,32,7 33.59,-

48" TREE

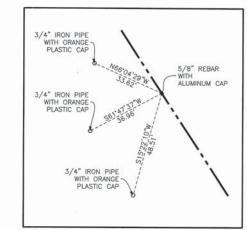
5/8" REBAR



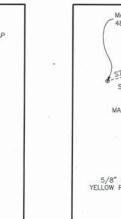
POINT NUMBER 645 STATION: 488+25.28 OFFSET: 75.00' RIGHT NORTHING: 2038218.9654 EASTING: 973080.5475



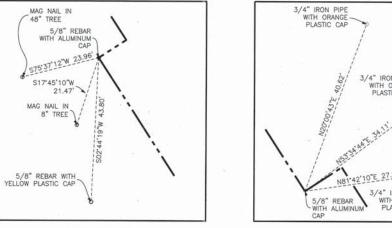
POINT NUMBER 646
STATION: 493+00.00 OFFSET: 75.00' LEFT
NORTHING: 2037902.6725 EASTING: 973465.0136



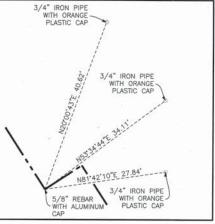
POINT NUMBER 647 STATION: 493+00.00 OFFSET: 75.00' RIGHT NORTHING: 2037820.9303 EASTING: 973339.2431



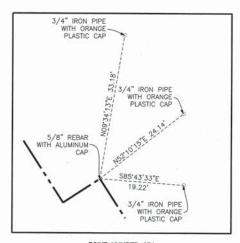
POINT NUMBER 648 STATION: 496+00.00 OFFSET: 75.00' RIGHT NORTHING: 2037569.3893 EASTING: 973502.7275



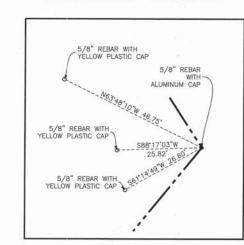
POINT NUMBER 649 STATION: 496+00.00 OFFSET: 85.00' RIGHT NORTHING: 2037563.9398 EASTING: 973494.3428



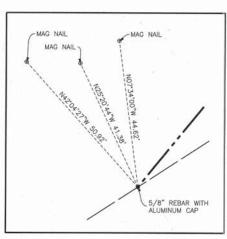
POINT NUMBER 650 STATION: 498+00.00 OFFSET: 75.00' LEFT NORTHING: 2037483.4376 EASTING: 973737.4876



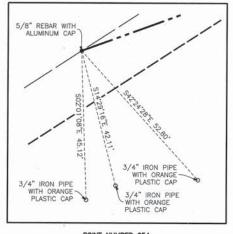
POINT NUMBER 651 STATION: 498+00.00 OFFSET: 85.00' LEFT NORTHING: 2037488.8870 EASTING: 973745.8723



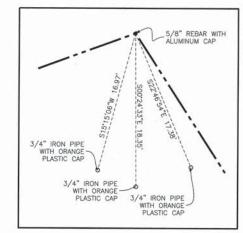
POINT NUMBER 652
STATION: 498+65.69 OFFSET: 85.00' RIGHT (US RTE 14)
STATION: 9+13.68 OFFSET: 67.85' LEFT (LUCAS ROAD)
NORTHING: 2037341.1668 EASTING: 973639.1300



POINT NUMBER 653
STATION: 499+01.81 OFFSET: 199.03' RIGHT (US RTE 14)
STATION: 8+00.01 OFFSET: 30.61' LEFT (LUCAS ROAD)
NORTHING: 2037248.7392 EASTING: 973563.2039



POINT NUMBER 654 STATION: 499+61.81 OFFSET: 199.61' RIGHT (US RTE 14)
STATION: 8+00.02 OFFSET: 29.39' RIGHT (LUCAS ROAD)
NORTHING: 2037198.1160 EASTING: 973595.4138



RECORDED ON:





SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE

PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE PROPOSED RIGHT OF WAY LINE PROPOSED EASEMENT

120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION ( )

EXISTING BUILDING



● 3/4" IRON PIPE SET OR FOUND

IRON PIPE OR ROD SET OR FOUND ⊕ "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND 

"P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT TORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

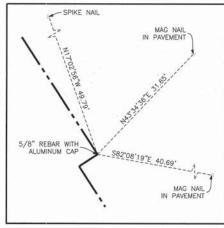
U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

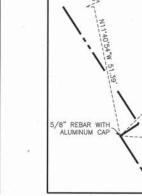
SECTION PROJECT SCALE:

McHENRY COUNTY JOB NO. R-91-015-98

SHEET 82 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

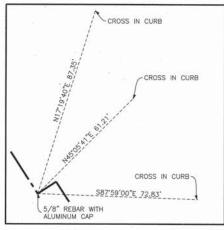


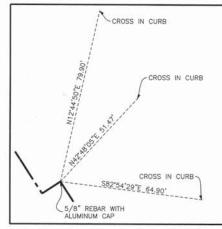


WITH YELLOW -PLASTIC CAP

WITH YELLOW-PLASTIC CAP

-SPIKE NAIL





EXISTING BUILDING

POINT NUMBER 656 STATION: 500+50.00 OFFSET: 85.00' LEFT NORTHING: 2037279.2696 EASTING: 973882.1093

S80'22'41"W

5/8" REBAR WITH YELLOW PLASTIC CAP

S15'56'04"W

5/8" REBAR WITH YELLOW-PLASTIC CAP

7.80

5/8" REBAR WITH ALUMINUM CAP

PLASTIC CAR

POINT NUMBER 657 STATION: 500+50.00 OFFSET: 80.00' LEFT NORTHING: 2037276.5448 EASTING: 973877.9169

5/8" REBAR WITH ALUMINUM CAP

5/8" REBAR WITH YELLOW PLASTIC CAP

\_\$86\*20'51"W\_44.59"

IN PAVEMENT

POINT NUMBER 658
STATION: 503+00.00 OFFSET: 80.00' LEFT
NORTHING: 2037066.9274 EASTING: 974014.1539

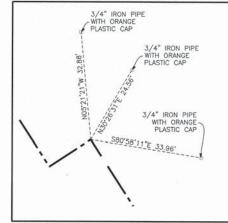
3/4" IRON PIPE WITH ORANGE PLASTIC CAP

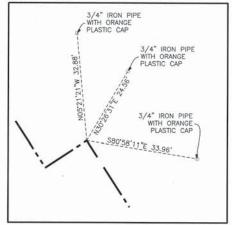
3/4" IRON PIPE

PLASTIC CAP

3/4" IRON PIPE PLASTIC CAP

POINT NUMBER 659
STATION: 503+00.00 OFFSET: 90.00' LEFT
NORTHING: 2037072.3769 EASTING: 974022.5386





POINT NUMBER 660
STA'TION: 504+50.00 OFFSET: 90.00' RIGHT
NORTHING: 2036848.5157 EASTING: 973953.3563

3/4" IRON PIPE PLASTIC CAP 3/4" IRON PIPE WITH ORANGE-PLASTIC CAP 5/8" REBAR WITH\_ ALUMINUM CAP 3/4" IRON PIPE WITH ORANGE PLASTIC CAP POINT NUMBER 665 STATION: 508+00.00 OFFSET: 115.00' LEFT NORTHING: 2036666.7656 EASTING: 974315.9744

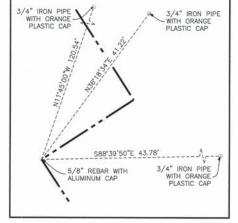
POINT NUMBER 661
STATION: 504+50.00 OFFSET: 70.00' RIGHT
NORTHING: 2036859.4147 EASTING: 973970.1257

POINT NUMBER 662 STATION: 505+50.00 OFFSET: 90.00' LEFT NORTHING: 2036862.7594 EASTING: 974158.7756

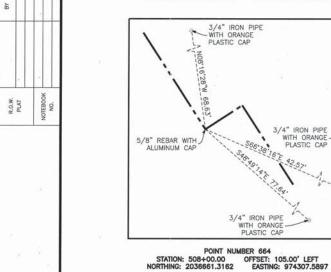
ALUMINUM CAP

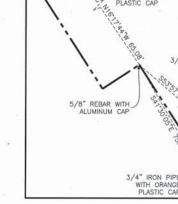
28'12"E\_46.20'\_

POINT NUMBER 663 STATION: 505+50.00 OFFSET: 105.00' LEFT ORTHING: 2036870.9336 EASTING: 974171.3527



POINT NUMBER 667 STATION: 508+50.00 NORTHING: 2036611.2184 OFFSET: 90.00' LEFT EASTING: 974322.2600





3/4" IRON PIPE WITH ORANGE 3/4" IRON PIPE WITH ORANGE -PLASTIC CAP PLASTIC CAP 5/8" REBAR WITH 887 1733 E 37.10° A ALUMINUM CAP 3/4" IRON PIPE WITH ORANGE-PLASTIC CAP

POINT NUMBER 666 STATION: 508+50.00 OFFSET: 115.00' LEFT NORTHING: 2036624.8421 EASTING: 974343.2218

● 3/4" IRON PIPE SET OR FOUND

N

IRON PIPE OR ROD SET OR FOUND 

"MAG" NAIL SET OR FOUND

-15 SECTION

CUT CROSS SET OR FOUND • 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND ● "P.K" NAIL SET OR FOUND THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

LEGEND

SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE

PLATTED LOT LINE

PROPERTY (DEED) LINE

APPARENT PROPERTY LINE CENTER! INF

PROPOSED CENTERLINE

PROPOSED EASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION RECORD DATA

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

SECTION

CORNER

(0910) 1615

\_\_\_APL

\_\_\_\_

\_---

120.32

( )

129.32'(Comp.)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. CANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE POSITIONS STAPPED THE POSITION SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR 0.5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE McHENRY COUNTY

**PROJECT** JOB NO. R-91-015-98

SCALE: SHEET 83 OF 88

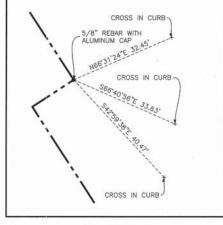
BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

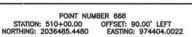
ROUTE: U.S. ROUTE 14 (F.A.P. 305)

COUNTY: McHENRY

JOB NO.: R-91-015-98

RECORDED ON:



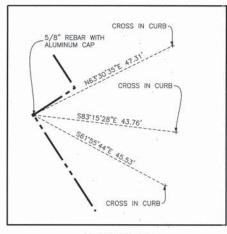


MAG NAIL

N79'20'24"E 67.05'

5/8" REBAR WITH ALUMINUM CAP

R.O.W.



POINT NUMBER 669 STATION: 510+00.00 OFFSET: 75.00' LEFT NORTHING: 2036477.2738 EASTING: 974391.4252

5/8" REBAR WITH ALUMINUM CAP

3/4" IRON PIPE

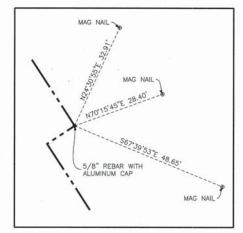
POINT NUMBER 674
STATION: 519+39.75 OFFSET: 70.00' RIGHT
NORTHING: 2035610.3057 EASTING: 974781.9610

WITH ORANGE PLASTIC CAP

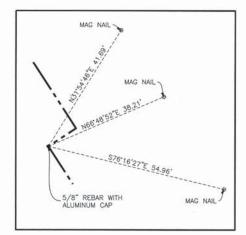
S82'43'12"W 97.94"

WITH ORANGE PLASTIC CAP

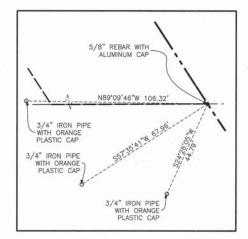
3/4" IRON PIPE WITH ORANGE PLASTIC CAP



POINT NUMBER 670 STATION: 515+00.00 OFFSET: 75.00' LEFT NORTHING: 2036058.0388 EASTING: 974663.89 EASTING: 974663.8992

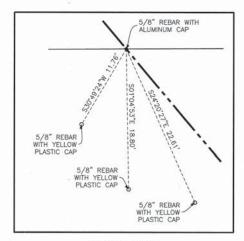


POINT NUMBER 671 STATION: 515+00.00 OFFSET: 65,00' LEFT NORTHING: 2036052,5894 EASTING: 974655,5145

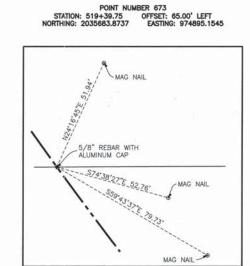


POINT NUMBER 724

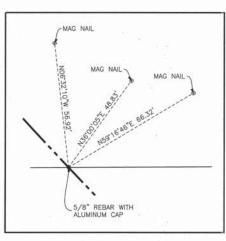
STATION: 519+55.87 OFFSET: 70.00' RIGHT
NORTHING: 2035596.3422 EASTING: 974791.1179



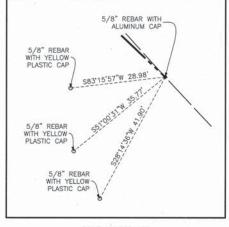
POINT NUMBER 725 STATION: 521+84.32 OFFSET: 70.00' RIGHT NORTHING: 2035407.0600 EASTING: 974932.7964



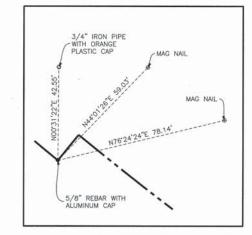
POINT NUMBER 726 STATION: 520+48.70 OFFSET: 65.00' LEFT NORTHING: 2035597.1732 EASTING: 974954.9800



POINT NUMBER 727 STATION: 523+03.94 OFFSET: 65.00' LEFT NORTHING: 2035407.9749 EASTING: 975113.2127



POINT NUMBER 675
STATION: 524+21.27 OFFSET: 70.00' RIGHT
NORTHING: 2035229.4365 EASTING: 975101.8737



POINT NUMBER 676 STATION: 525+50.00 OFFSET: 65.00' LEFT NORTHING: 2035246.4263 EASTING: 975287.6838





SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE

15 SECTION CORNER

N

EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE \_---PROPOSED RIGHT OF WAY LINE ----PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING

● 3/4" IRON PIPE SET OR FOUND

IRON PIPE OR ROD SET OR FOUND

⊕ "MAG" NAIL SET OR FOUND

CONCRETE R.O.W. MARKER FOUND "P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR 0 5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

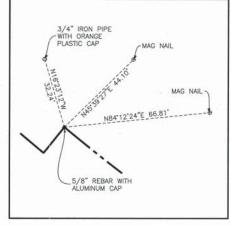
WEST LAKE SHORE DRIVE TO DOLE AVENUE SECTION McHENRY COUNTY

**PROJECT** SCALE:

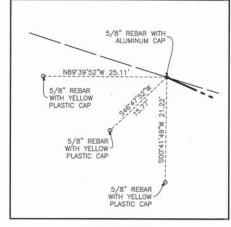
JOB NO. R-91-015-98 SHEET 84 OF 88

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

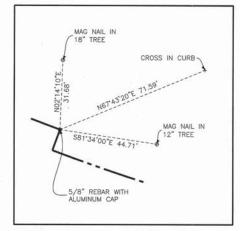
RECORDED ON: ROUTE: U.S. ROUTE 14 (F.A.P. 305) COUNTY: McHENRY JOB NO.: R-91-015-98



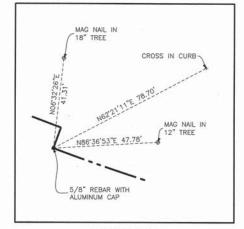
POINT NUMBER 677 STATION: 525+50.00 OFFSET: 80.00' LEFT NORTHING: 2035258.0477 EASTING: 975297.1676



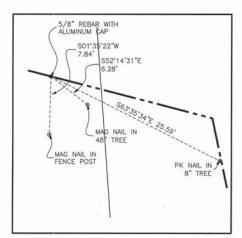
POINT NUMBER 678
STATION: 530+79.97 OFFSET: 55.00' RIGHT
NORTHING: 2034869.6366 EASTING: 975674.8907



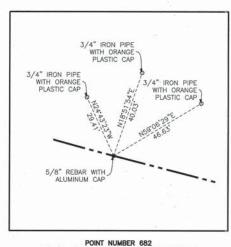
POINT NUMBER 679
STATION: 532+00.00 OFFSET: 80.00' LEFT
NORTHING: 2034949.9516 EASTING: 975836.0678



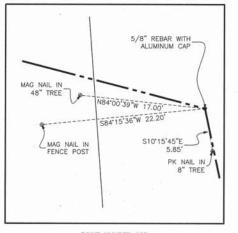
POINT NUMBER 680
STATION: 532+00.00 OFFSET: 70.00' LEFT
NORTHING: 2034940.5726 EASTING: 975832.5988



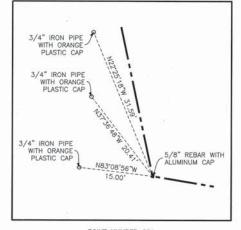
POINT NUMBER 681 STATION: 534+02.42 OFFSET: 55.00' RIGHT NORTHING: 2034761.3070 EASTING: 975987.7520



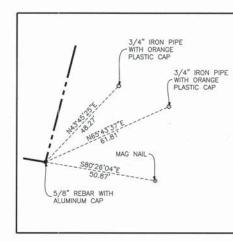
STATION: 534+02.42 OFFSET: 70.00' LEFT NORTHING: 2034882,3767 EASTING: 976018.8509



POINT NUMBER 683 STATION: 534+25.00 OFFSET: 55.00' RIGHT NORTHING: 2034755.6884 EASTING: 976009.6257

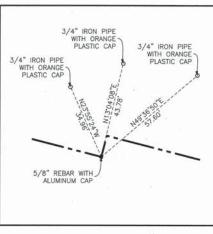


POINT NUMBER 684 STATION: 536+75.00 OFFSET: 558.00' RIGHT IORTHING: 2034206.3063 EASTING: 976126.6227

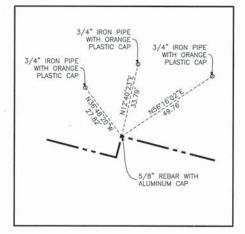


R.O.W.

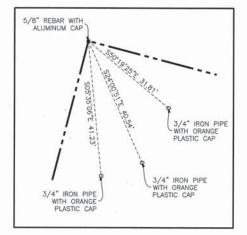
POINT NUMBER 685 STATION: 538+25.00 OFFSET: 545.00' RIGHT NORTHING: 2034181.5788 EASTING: 976275.1406



POINT NUMBER 686 STATION: 537+50.00 OFFSET: 70.00' LEFT NORTHING: 2034795.9007 EASTING: 976355.5056



POINT NUMBER 687 STATION: 537+50.00 OFFSET: 80.00' LEFT NORTHING: 2034805.5863 EASTING: 976357.9936



POINT NUMBER 688 STATION: 538+25.00 ORTHING: 2034641.6434 OFFSET: 70.00' RIGHT EASTING: 976393.3166

RECORDED ON:

### LEGEND



SECTION LINE QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE \_\_-\_ PLATTED LOT LINE PROPERTY (DEED) LINE APL APPARENT PROPERTY LINE \_\_\_\_ CENTERLINE EXISTING RIGHT OF WAY LINE \_\_\_\_

120.32" 129.32'(Comp.) ( )

PROPOSED CENTERLINE \_---PROPOSED RIGHT OF WAY LINE PROPOSED EASEMENT MEASURED DIMENSION COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING

● 3/4" IRON PIPE SET OR FOUND

N

IRON PIPE OR ROD SET OR FOUND "MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND

• 5/8" REBAR SET OR FOUND

CONCRETE R.O.W. MARKER FOUND . "P.K" NAIL SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED APR 0 5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

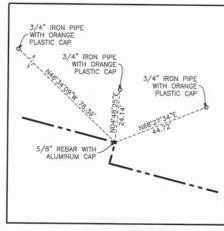
PROJECT

SCALE:

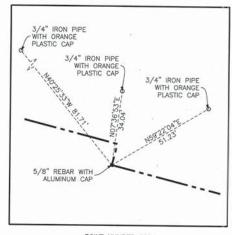
McHENRY COUNTY JOB NO. R-91-015-98 SHEET 85 OF 88

BUREAU OF LAND ACQUISITION

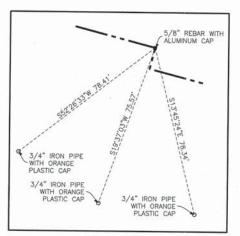
201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196



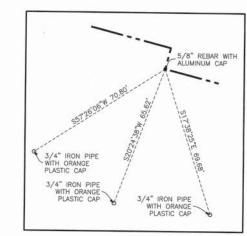
POINT NUMBER 689
STATION: 538+50.00 OFFSET: 80.00' LEFT
NORTHING: 2034780.7071 EASTING: 976454.8493



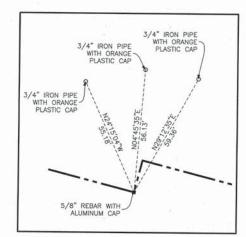
POINT NUMBER 690
STATION: 538+50.00 OFFSET: 70.00' LEFT
NORTHING: 2034771.0216 EASTING: 976452.3613



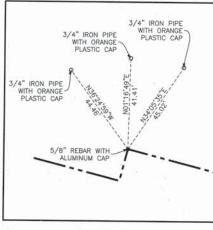
POINT NUMBER 691
STATION: 546+50.00 OFFSET: 70.00' RIGHT
NORTHING: 2034436.3903 EASTING: 977192.3762



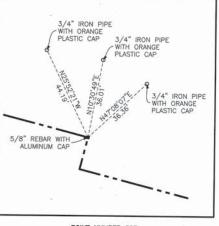
POINT NUMBER 692
STATION: 546+50.00 OFFSET: 80.00' RIGHT
NORTHING: 2034426.7047 EASTING: 977189.8882



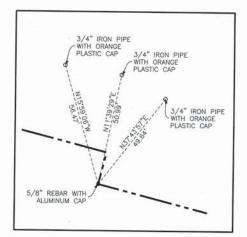
POINT NUMBER 693
STATION: 549+00.00 OFFSET: 70.00' LEFT
NORTHING: 2034509.7904 EASTING: 977469.3462



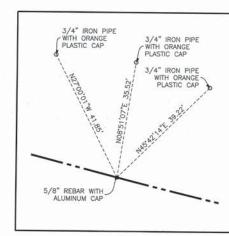
POINT NUMBER 694
STATION: 549+00.00 OFFSET: 85.00' LEFT
NORTHING: 2034524.3188 EASTING: 977473.0781



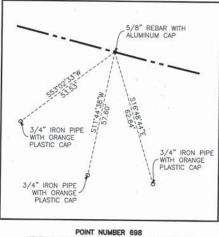
POINT NUMBER 695
STATION: 551+00.00 OFFSET: 85.00' LEFT
NORTHING: 2034474.5604 EASTING: 977666.7895



POINT NUMBER 696 STATION: 551+00.00 OFFSET: 70,00' LEFT NORTHING: 2034460.0321 EASTING: 977663.0576

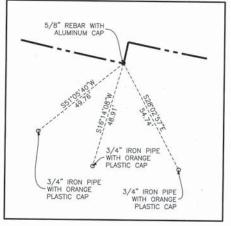


R.O.W.

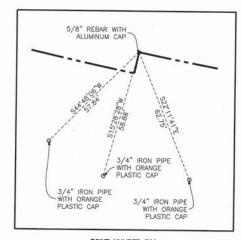


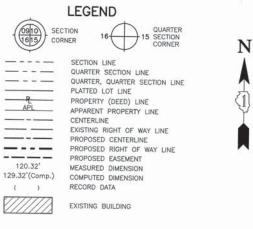
STATION: 553+93.52 OFFSET: 80.00' RIGHT NORTHING: 2034241.7223 EASTING: 977910.0333

I PIPE NGE AP



POINT NUMBER 699
STATION: 555+00.00 OFFSET: 80.00' RIGHT
NORTHING: 2034216.7924 EASTING: 978017.3513





- 3/4" IRON PIPE SET OR FOUND
- O IRON PIPE OR ROD SET OR FOUND @ "MAG" NAIL SE
- + CUT CROSS SET OR FOUND
- 5/8" REBAR SET OR FOI
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH
   IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY
   COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS )
COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 7 EAST AND SECTION 31, TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

APR 0.5 2012
PLATS & LEGALS



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14

WEST LAKE SHORE DRIVE TO DOLE AVENUE

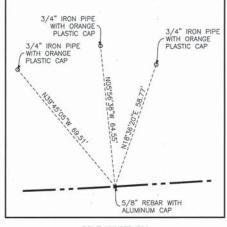
SCALE:

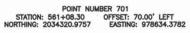
SECTION McHENRY COUNTY
PROJECT JOB NO. R-91-015-98

BUREAU OF LAND ACQUISITION

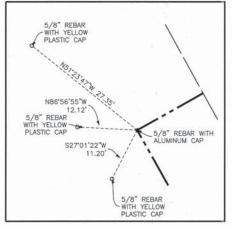
SHEET 86 OF 88

201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196



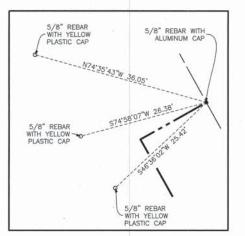


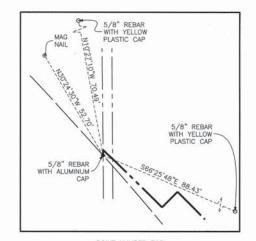
ROUTE: U.S. ROUTE 14 (F.A.P. 305)



POINT NUMBER 712
STATION: 907+07.80 OFFSET: 45.00' LEFT (RIDGEFIELD ROAD SOUTH) STATION: 907+07.80 NORTHING: 2034913.6041 EASTING: 979172.4437

POINT NUMBER 713
OFFSET: 29.67' LEFT (RIDGEFIELD ROAD SOUTH) STATION: 907+07.80 OFFSET: 78.19' LEFT (RIDGEFIELD ROAD SOUTH) OFFSET: 78.19' LEF









\_---QUARTER SECTION LINE \_\_\_\_ QUARTER, QUARTER SECTION LINE PLATTED LOT LINE \_\_\_\_P PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE EXISTING RIGHT OF WAY LINE PROPOSED CENTERLINE

\_---PROPOSED RIGHT OF WAY LINE ----PROPOSED EASEMENT 120.32 MEASURED DIMENSION 129.32'(Comp.) COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING

N

● 3/4" IRON PIPE SET OR FOUND

O IRON PIPE OR ROD SET OR FOUND 

"MAG" NAIL SET OR FOUND

CUT CROSS SET OR FOUND 5/8" REBAR SET OR FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH

IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

 BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 - MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

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STATE OF ILLINOIS ) COUNTY OF COOK )

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DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Zandell E Samu ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241 EXPIRATION DATE: NOVEMBER 30, 2012

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RECEIVED APR 0 5 20% PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION McHENRY COUNTY

SCALE:

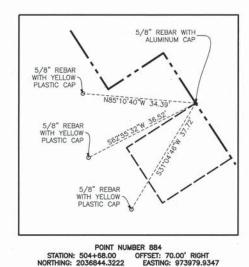
JOB NO. R-91-015-98 SHEET 87 OF 88

AS DOCUMENT NO. 380 OF 673

BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

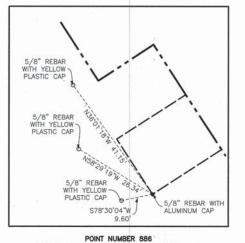


RECORDED ON: COUNTY: McHENRY JOB NO.: R-91-015-98

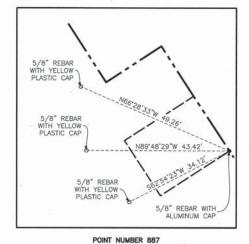


5/8" REBAR WITH YELLOW-PLASTIC CAP 5/8" REBAR WITH YELLOW -PLASTIC CAP \_5/8" REBAR WITH ALUMINUM CAP \$75°27'03"W 11.94 S04'33'17"E 18.74 5/8" REBAR WITH YELLOW-PLASTIC CAP POINT NUMBER 885

STATION: 504+68.00 OFFSET: 95.00' RIGHT NORTHING: 2036830.6985 EASTING: 973958.9730



STATION: 504+88.00 OFFSET: 95.00' RIGHT NORTHING: 2036813,9291 EASTING: 973969,8719



STATION: 504+88.00 OFFSET: 70.00' RIGHT NORTHING: 2036827.5528 EASTING: 973990.83

EASTING: 973990.8337

● 3/4" IRON PIPE SET OR FOUND ⊕ "MAG" NAIL SET OR FOUND

N

IRON PIPE OR ROD SET OR FOUND

LEGEND

QUARTER SECTION LINE QUARTER, QUARTER SECTION LINE PLATTED LOT LINE PROPERTY (DEED) LINE APPARENT PROPERTY LINE CENTERLINE

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

PROPOSED CENTERLINE

PROPOSED EASEMENT

MEASURED DIMENSION

COMPUTED DIMENSION RECORD DATA

EXISTING BUILDING

SECTION CORNER

\_---

----

120.32

129.32'(Comp.)

• 5/8" REBAR SET OR FOUND CONCRETE R.O.W. MARKER FOUND

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

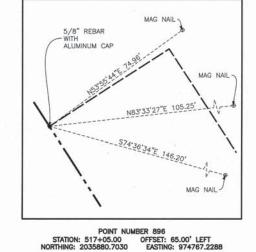
• BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONU-BT2 MENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SUR-VEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION OATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 NCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.



RIGHT OF WAY STAKING PROPOSED TO BE SET



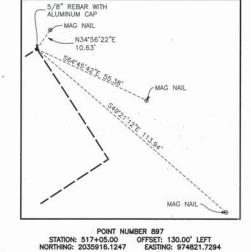
TREE

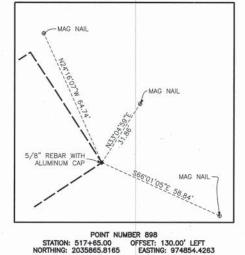
N75'57'23'W 101.69'---

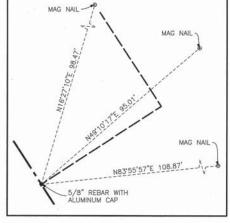
NZO'29'29"W 76.13"

POINT NUMBER 900
STATION: 518+19.04 OFFSET: 70.00' RIGHT
NORTHING: 2035711.5160 EASTING: 974716.1813

5/8" REBAR WITH\_ ALUMINUM CAP

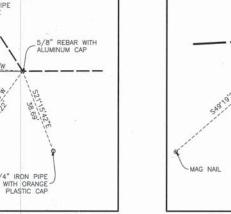






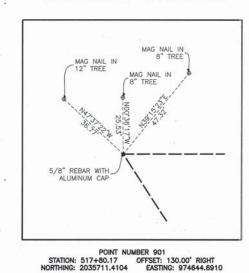
POINT NUMBER 899

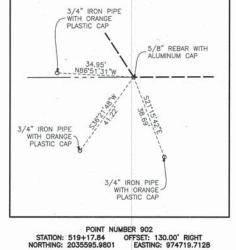
STATION: 517+65.00 OFFSET: 65.00' LEFT NORTHING: 2035830.3948 EASTING: 974799.9257

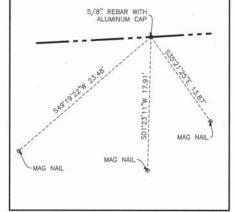


POINT NUMBER 702 STATION: 561+07.55 OFFSET: 70.00' LEFT NORTHING: 2034181.2259 EASTING: 978642.7454

PLAT







STATE OF ILLINOIS ) COUNTY OF COOK )

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15, 16, 22, 23, 25, 26 AND 36, ALL IN TOWNSHIP 44 NORTH, RANCE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, MCHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO EMBELE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

95 RECEIVED APR 0 5 2012 PLATS & LEGALS



PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

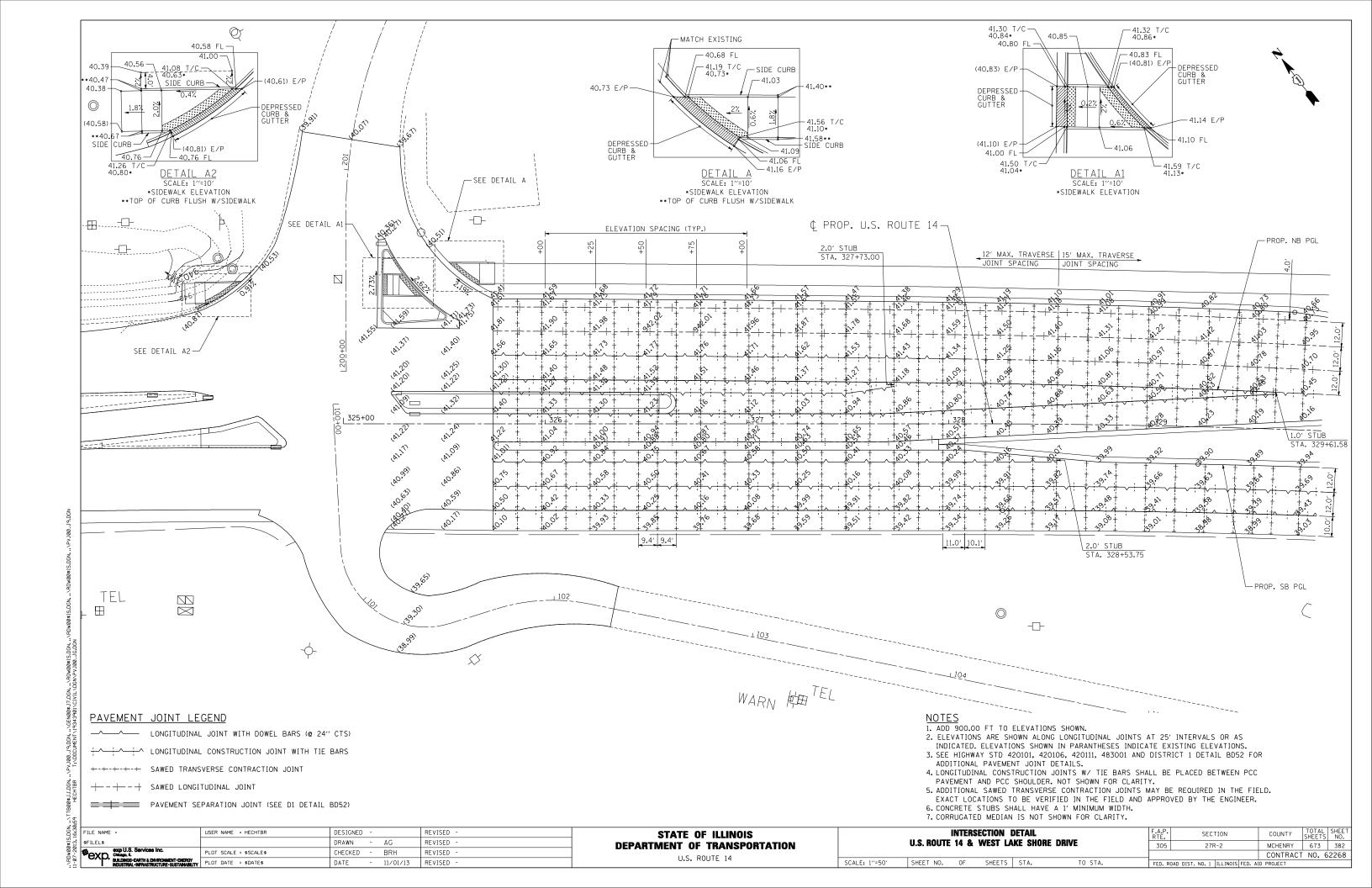
SECTION MCHENRY COUNTY

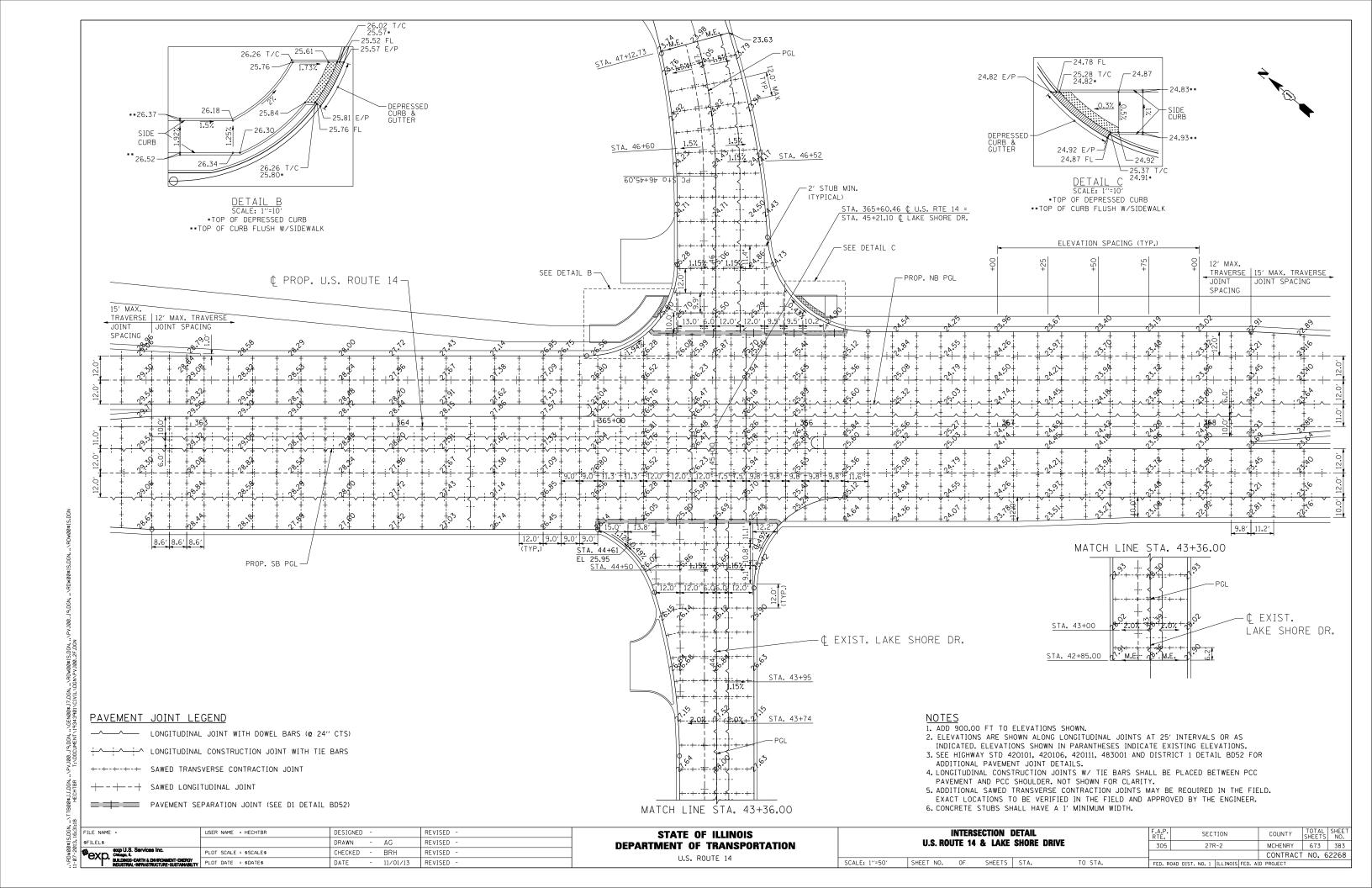
**PROJECT** SCALE:

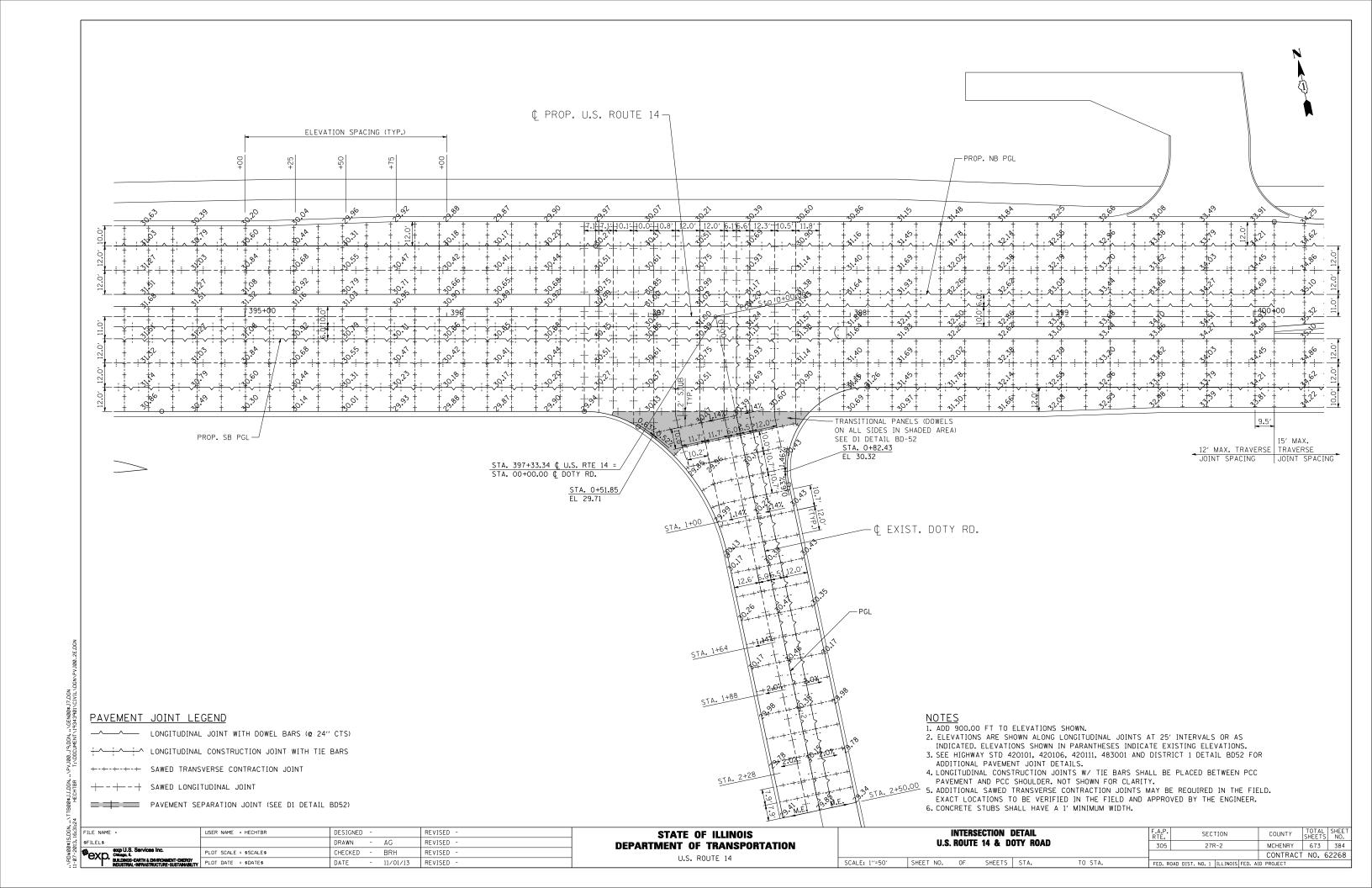
JOB NO. R-91-015-98 SHEET 88 OF 88

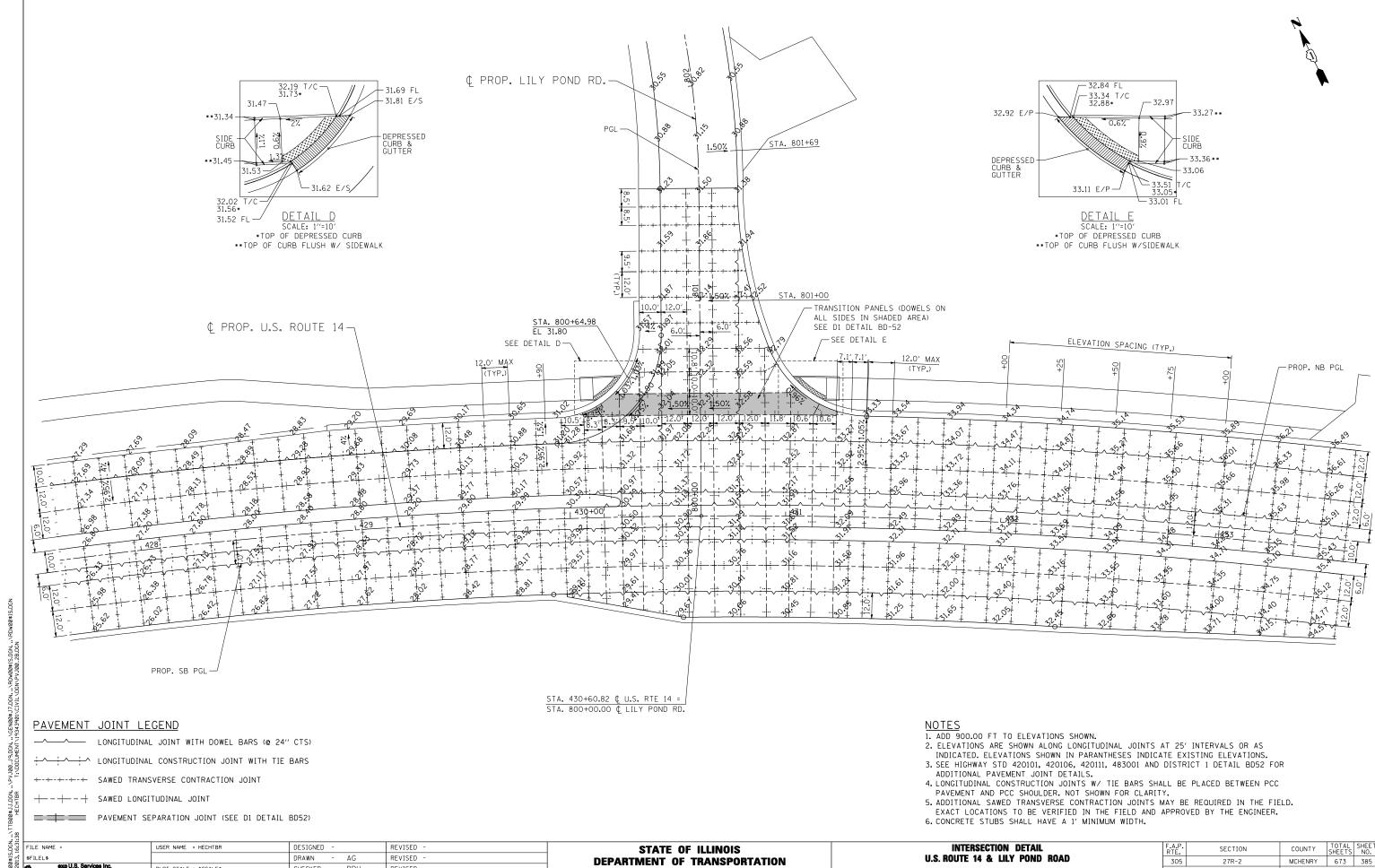
BUREAU OF LAND ACQUISITION 201 WEST CENTER COURT SCHAUMBURG, ILLINOIS 60196

COUNTY: McHENRY JOB NO.: R-91-015-98 RECORDED ON: ROUTE: U.S. ROUTE 14 (F.A.P. 305)









**DEPARTMENT OF TRANSPORTATION** 

U.S. ROUTE 14

U.S. ROUTE 14 & LILY POND ROAD

SCALE: 1"=50" SHEET NO. OF SHEETS STA.

305

TO STA.

27R-2

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT

CONTRACT NO. 62268

\$FILEL\$

exp U.S. Services Inc.
Chicago, IL.
BUILDINGS-EARTH & ENVIRONMENT-ENERGY
INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILE

PLOT SCALE = \$SCALE\$

PLOT DATE = \$DATE\$

DRAWN

DATE

CHECKED

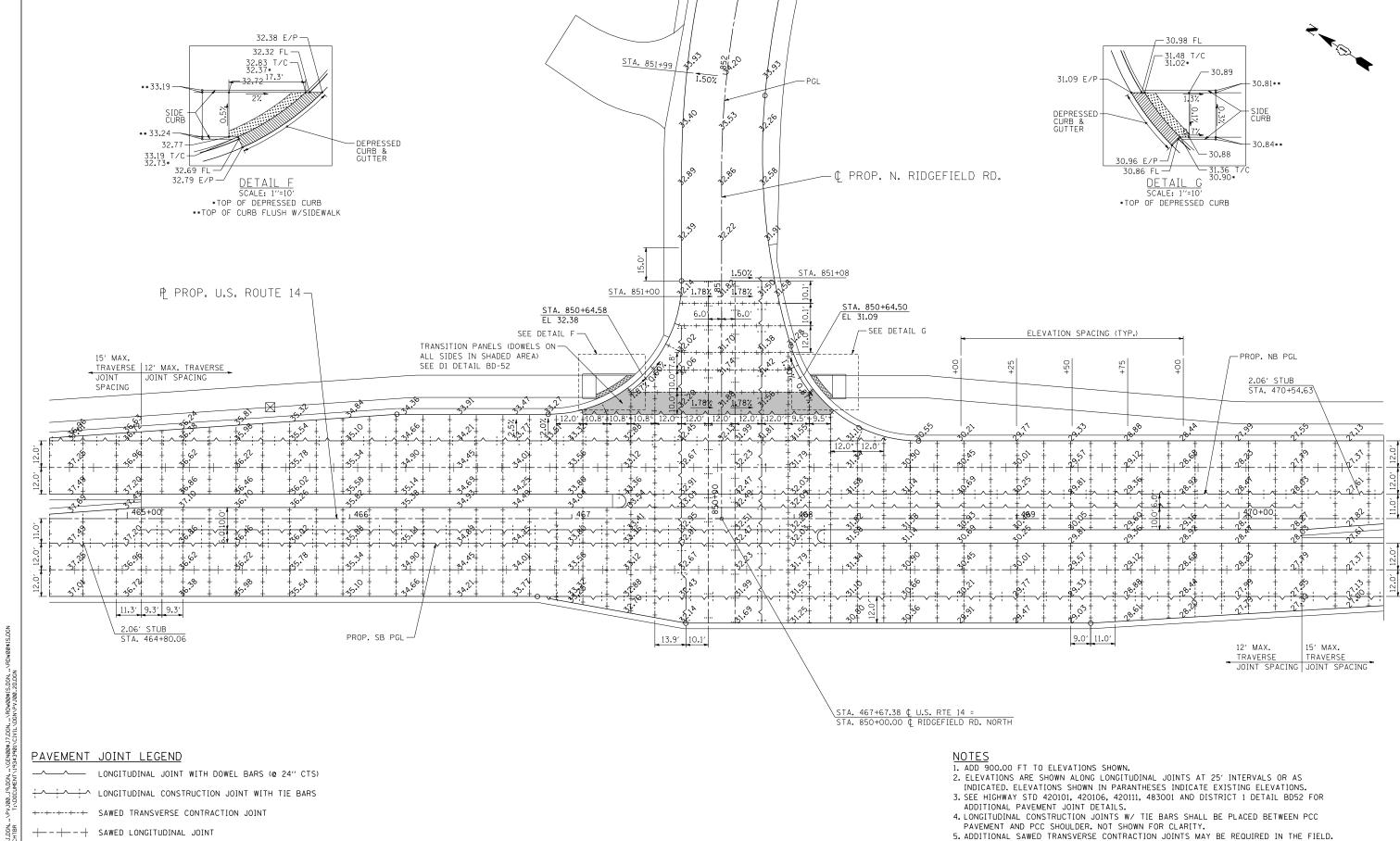
AG

BRH

- 11/01/13 REVISED

REVISED

REVISED



FILE NAME

\$FILEL\$

PAVEMENT SEPARATION JOINT (SEE D1 DETAIL BD52)

REVISED USER NAME = HECHTBR DESIGNED DRAWN AG REVISED exp U.S. Services Inc.
Chicago, IL.
BUILDINGS-EARTH & ENVIRONMENT-ENERGY
INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILE PLOT SCALE = \$SCALE\$ CHECKED BRH REVISED PLOT DATE = \$DATE\$ DATE - 11/01/13 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** U.S. ROUTE 14

SCALE: 1"=50"

INTERSECTION DETAIL SECTION COUNTY U.S. ROUTE 14 & RIDGEFIELD ROAD NORTH MCHENRY 673 386 305 27R-2 CONTRACT NO. 62268 SHEET NO. OF SHEETS STA. FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT

EXACT LOCATIONS TO BE VERIFIED IN THE FIELD AND APPROVED BY THE ENGINEER.

6. CONCRETE STUBS SHALL HAVE A 1' MINIMUM WIDTH.

## EXISTING SIGN SCHEDULE

|                |                         | EXISTING       | LOCATION       | PROPOSED             | LOCATION            |                                                                    |                             |                                        | DIMEN                      | SIONS         | AREA          | 72400100                                     | 72400200                                             | 72400500                                       | 72400600                                       | 72400710                           | X7240600                                   |                                     | 72800100                             | 73000100             | X7280105                                          |
|----------------|-------------------------|----------------|----------------|----------------------|---------------------|--------------------------------------------------------------------|-----------------------------|----------------------------------------|----------------------------|---------------|---------------|----------------------------------------------|------------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------|----------------------|---------------------------------------------------|
| SIGN I.D.      | ROAD                    | STATION        | OFFSET         | RELOCATED<br>STATION | RELOCATED<br>OFFSET | SIGN DESCRIPTION                                                   | EX. GROUND<br>MOUNTING TYPE | PROPOSED<br>GROUND<br>MOUNTING<br>TYPE | TYPE/I.D. HEIGHT           | WIDTH         | SF<br>SF      | REMOVE SIGN<br>PANEL<br>ASSEMBLY -<br>TYPE A | REMOVE SIGN<br>PANEL<br>ASSEMBLY -<br>TYPE B<br>EACH | RELOCATE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE A | RELOCATE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE B | RELOCATE<br>SIGN PANEL -<br>TYPE 1 | REMOVE AND<br>RE-ERECT<br>EXISTING<br>SIGN | SIGN PANEL<br>ASSEMBLY<br>TO REMAIN | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |
| S-1            | UC DOUTE 44             | 477.00         | 67/ 5          |                      |                     | LANE ENDS                                                          | WOOD DOCT                   |                                        | W4-2 4.00                  | 4.00          | 16.00         | EACH                                         | EACH                                                 | EACH                                           | EACH                                           | 3Q F I                             | EACH                                       | EACH                                | FI                                   | Г                    |                                                   |
| S-1A           | US ROUTE 14             | 173+80         | 67′ R          |                      |                     | NO PARKING ALONG HIGHWAY                                           | WOOD POST                   |                                        | CUSTOM 1.50                | 1.00          | 1.50          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      | <u> </u>                                          |
| S-2            | US ROUTE 14             | 186+80         | 25′ R          |                      |                     | SPEED LIMIT 50                                                     | METAL POST                  |                                        | R2-1 3.00                  | 2.50          | 7.50          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      | <u> </u>                                          |
| S-4<br>S-4A    | US ROUTE 14             | 22+12          | 25′ R          |                      |                     | INTERSECTION WARNING  LAKE SHORE DRIVE                             | METAL POST                  |                                        | W2-1 3.00                  | 3.00          | 9.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      | 1 '                                               |
| S-4A<br>S-5    | US ROUTE 14             | 28+59          | 40′ R          |                      |                     | RIGHT TURN ONLY                                                    | METAL POST                  |                                        | CUSTOM 0.75<br>R3-5R 2.50  | 3 <b>.</b> 00 | 2 <b>.</b> 25 | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      | <del>                                     </del>  |
| S-6            |                         |                |                |                      |                     | LAKE SHORE DRIVE                                                   |                             |                                        | CUSTOM 0.75                | 3.00          | 2.25          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-6A           | US ROUTE 14             | 29+17          | 62′ R          |                      |                     | RTE 14                                                             | METAL POST                  |                                        | CUSTOM 0.75                | 1.50          | 1.13          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-7            | LAKE SHORE DRIVE        | 44+54          | 26′ R          |                      |                     | STOP SIGN                                                          | METAL POST                  |                                        | R1-1 3.00                  | 3.00          | 9.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-8            | US ROUTE 14             | 30+50          | 38′ R          |                      |                     | SPEED LIMIT 50                                                     | METAL POST                  |                                        | R2-1 3.00                  | 2.50          | 7.50          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-9<br>S-9A    | US ROUTE 14             | 31+78          | 40′ R          | 375+00               | 53′ R               | ADOPT A HIGHWAY                                                    | METAL POST                  | TELESCOPING                            | CUSTOM 2.50 CUSTOM 2.50    | 2 <b>.</b> 50 | 6.25<br>6.25  |                                              | 1                                                    |                                                | 1                                              |                                    |                                            |                                     | 20                                   |                      |                                                   |
| S-10           | US ROUTE 14             | 44+85          | 26′ R          |                      |                     | CURVE SIGN (LEFT)                                                  | WOOD POST                   |                                        | W1-2L 3.00                 | 3.00          | 9.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-11           |                         |                |                |                      |                     | CHEVRON SIGN                                                       |                             |                                        | W1-8 2.50                  | 2.00          | 5.00          | -                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-11A          | US ROUTE 14             | 48+35          | 32′ R          |                      |                     | CHEVRON SIGN                                                       | METAL POST                  |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-12           | US ROUTE 14             | 49+80          | 34′ R          |                      |                     | CHEVRON SIGN                                                       | METAL POST                  |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-12A          |                         | 13.00          |                |                      |                     | CHEVRON SIGN                                                       | INC THE TOST                |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-13           | LIC DOUTE 14            | FOLOE          | 41/ D          |                      |                     | NO RIGHT TURN  EXCEPT AUTHORIZED VEHICLES                          | WOOD DOCT                   |                                        | R3-1 3.00                  | 3.00          | 9.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-13A<br>S-13B | US ROUTE 14             | 50+95          | 41′ R          |                      |                     | CHEVRON SIGN                                                       | WOOD POST                   |                                        | CUSTOM 2.00<br>W1-8 2.50   | 3.00<br>2.00  | 6.00<br>5.00  |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-14           | US ROUTE 14             | 52+25          | 34′ R          |                      |                     | LARGE ARROW (ONE DIRECTION)                                        | METAL POST                  |                                        | W1-6 2.00                  | 4.00          | 8.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-15           |                         |                |                |                      |                     | HOSPITAL                                                           |                             |                                        | D9-2 2.00                  | 2.00          | 4.00          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-15A          | US ROUTE 14             | 52+74          | 29′ R          |                      |                     | DIRECTIONAL ARROW (UP)                                             | METAL POST                  |                                        | M6-3 1.25                  | 1.75          | 2.19          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-16           | US ROUTE 14             | 53+12          | 26′ R          |                      |                     | CHEVRON SIGN                                                       | METAL POST                  |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-16A          |                         | 33 12          |                |                      |                     | CHEVRON SIGN                                                       |                             |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      | <u> </u>                                          |
| S-17           | US ROUTE 14             | 53+63          | 27′ R          |                      |                     | CHEVRON SIGN CHEVRON SIGN                                          | METAL POST                  |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-17A<br>S-18  |                         |                |                |                      |                     | CHEVRON SIGN                                                       |                             |                                        | W1-8 2.50<br>W1-8 2.50     | 2.00          | 5 <b>.</b> 00 |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      | <del>                                     </del>  |
| S-18A          | US ROUTE 14             | 54+28          | 29′ R          |                      |                     | CHEVRON SIGN                                                       | METAL POST                  |                                        | W1-8 2.50                  | 2.00          | 5.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-19           | LIC DOUTE 14            | 55.60          | 7.F.( D        |                      |                     | SIGNAL AHEAD                                                       | WOOD DOCT                   |                                        | W3-3 3.00                  | 3.00          | 9.00          |                                              | •                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-19A          | US ROUTE 14             | 55+69          | 35′ R          |                      |                     | DOTY ROAD                                                          | WOOD POST                   |                                        | CUSTOM 0.75                | 3.00          | 2.25          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      | '                                                 |
| S-20           | US ROUTE 14             | 57+67          | 38′ R          |                      |                     | HOSPITAL                                                           | METAL POST                  |                                        | D9-2 2.00                  | 2.00          | 4.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-20A          |                         |                |                |                      |                     | DIRECTIONAL ARROW (RIGHT)                                          |                             |                                        | M6-1 1.25                  | 1.75          | 2.19          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-21<br>S-22   | US ROUTE 14 US ROUTE 14 | 60+38<br>61+66 | 40′ R<br>41′ R |                      |                     | RIGHT TURN ONLY SPEED LIMIT 50                                     | METAL POST METAL POST       |                                        | R3-5R 2.50<br>R2-1 3.00    | 2 <b>.</b> 50 | 6.25<br>7.50  | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-23           | US ROUTE 14             | 77+00          | 26' R          |                      |                     | SPEED LIMIT 50                                                     | METAL POST                  |                                        | R2-1 3.00                  | 2.50          | 7.50          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-24           | US ROUTE 14             | 85+58          | 23′ R          |                      |                     | CURVE SIGN (RIGHT)                                                 | WOOD POST                   |                                        | W1-2R 3.00                 | 3.00          | 9.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-25           | LIC BOLLTE 14           | 00100          | 24′ P          |                      |                     | SIDE ROAD (LEFT)                                                   | WOOD BOST                   |                                        | W2-2L 3.00                 | 3.00          | 9.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-25A          | US ROUTE 14             | 88+68          | 24′ R          |                      |                     | LILY POND ROAD                                                     | WOOD POST                   |                                        | CUSTOM 0.75                | 3.00          | 2.25          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-26           | US ROUTE 14             | 96+09          |                |                      |                     | TWO-DIRECTION LARGE ARROW                                          | METAL POST                  |                                        | W1-7 2.00                  | 4.00          |               | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-27           | US ROUTE 14             | 100+31         | 27′ R          |                      |                     | SPEED LIMIT 50                                                     | METAL POST                  |                                        | R2-1 3.00                  | 2.50          |               | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-28<br>S-28A  | US ROUTE 14             | 106+70         | 26′ R          | 442+56               | 46′ R               | MCHENRY 14/23                                                      | METAL POST                  | TELESCOPING                            | CUSTOM 1.50                | 1.50<br>1.50  | 2.25          | 1                                            |                                                      | 1                                              |                                                |                                    |                                            |                                     | 14                                   |                      |                                                   |
| S-29           | US ROUTE 14             | 106+12         | 26′ R          |                      |                     | NO PASSING ZONE                                                    | WOOD POST                   |                                        | W14-3 4.95                 | 4.00          | 9.90          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-30           |                         |                |                |                      |                     | LAND OF LINCOLN                                                    |                             |                                        | CUSTOM 3.00                | 2.50          | 3.75          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-30A          | US ROUTE 14             | 115+06         | 26′ R          | 449+40               | 41′ R               | ADOPT A HIGHWAY                                                    | WOOD POST                   | TELESCOPING                            | CUSTOM 1.50                | 2.50          | 3.75          |                                              | 1                                                    |                                                | 1                                              |                                    |                                            |                                     | 20                                   |                      |                                                   |
| S-30B          |                         |                |                |                      |                     | KEEP ILLINOIS GREEN                                                |                             |                                        | CUSTOM 3.00                | 3.00          | 9.00          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-31           | US ROUTE 14             | 120+88         | 26′ R          |                      |                     | SIDE ROAD (LEFT)                                                   | WOOD POST                   |                                        | W2-2L 3.00                 | 3.00          | 9.00          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-31A<br>S-32  | US ROUTE 14             | 123+51         | 27′ R          |                      |                     | RIDGEFIELD ROAD SPEED LIMIT 50                                     | METAL POST                  |                                        | CUSTOM 0.75<br>R2-1 3.00   | 3 <b>.</b> 00 | 2 <b>.</b> 25 | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-33           | US ROUTE 14             | 127+60         | 27' R          |                      |                     | RIDGEFIELD ROAD (LEFT ARROW)                                       | METAL POST                  |                                        | CUSTOM 1.50                | 4.00          | 6.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-33A          | US ROUTE 14             | 128+66         | 27' R          |                      |                     | PRESBYTERIAN CHURCH                                                | METAL POST                  |                                        | CUSTOM 3.00                | 2.00          | 6.00          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-34           | US ROUTE 14             | 129+88         | 27′ R          |                      |                     | TWO-DIRECTION LARGE ARROW                                          | 2 WOOD POSTS                |                                        | W1-7 3.00                  | 6.00          | 18.00         |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-35           | US ROUTE 14             | 131+05         | 30′ R          | SEE N                | OTE 1               | WELCOME TO CRYSTAL LAKE                                            | 2 WOOD POSTS                | WOOD POST                              | CUSTOM 6.00                |               | 30.00         |                                              |                                                      |                                                |                                                | _                                  | 1                                          |                                     |                                      |                      |                                                   |
| S-36           | US ROUTE 14             | 131+95         | 29′ R          | SEE N                | OTE 1               | GOVERNOR'S HOME TOWN AWARD 2001                                    | 2 METAL POSTS               | WOOD POST                              | CUSTOM 3.00                | 4.00          | 12.00         |                                              | 1                                                    |                                                | 1                                              |                                    |                                            |                                     |                                      | 18                   |                                                   |
| S-36A          |                         |                |                |                      |                     | SHOP CRYSTAL LAKE                                                  |                             |                                        | CUSTOM 2.50                | 2.00          | 5.00          |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-37<br>S-37A  | US ROUTE 14             | 134+65         | 26′ R          | SEE N                | OTE 1               | SKY HIGH 17- US JUNIOR NATIONAL CHAMP.  CRYSTAL LAKE AMERICAN L.L. | WOOD POST                   | WOOD POST                              | CUSTOM 2.50<br>CUSTOM 2.50 | 4.00<br>4.00  | 10.00         |                                              | 1                                                    |                                                | 1                                              |                                    |                                            |                                     |                                      | 17                   |                                                   |
| S-37A          | US ROUTE 14             | 140+33         | 27′ R          |                      |                     | NO PASSING ZONE                                                    | 2 METAL POSTS               |                                        | W14-3 4.95                 | 4.00          | 9.90          |                                              | 1                                                    |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-39           | US ROUTE 14             | 143+05         |                |                      |                     | SPEED LIMIT 50                                                     |                             |                                        | R2-1 3.00                  | 2.50          | 7.50          | 1                                            |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
|                | NOTE:                   |                |                | . '                  |                     |                                                                    |                             |                                        | . '                        |               |               |                                              |                                                      |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |

NOTE: 1. PROPOSED LOCATION SHALL BE CORDINATED WITH THE CITY OF CRYSTAL LAKE AND THE ENGINEER.

| : |                                                                               |                        |                 |           |
|---|-------------------------------------------------------------------------------|------------------------|-----------------|-----------|
|   | FILE NAME =                                                                   | USER NAME = HECHTBR    | DESIGNED -      | REVISED - |
| • | \$FILEL\$                                                                     |                        | DRAWN - BRH     | REVISED - |
|   | exp U.S. Services Inc.                                                        | PLOT SCALE = \$SCALE\$ | CHECKED - TMH   | REVISED - |
| : | BUILDINGS-EARTH & ENVIRONMENT-ENERGY INDUSTRIAL-INFRASTRUCTURE-SUSTAINABILITY | PLOT DATE = \$DATE\$   | DATE - 11/01/13 | REVISED - |
|   |                                                                               |                        |                 |           |

|               |           |        |          |         |         | F.A.P.<br>RTE. | SECTION                        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|-----------|--------|----------|---------|---------|----------------|--------------------------------|------------|-----------------|--------------|
|               | EXIS      | TING : | SIGN SCH | EDULE - | I       | 305            | 27R-2                          | MCHENRY    | 673             | 387          |
|               |           |        |          |         |         |                |                                | CONTRACT   | T NO. 6         | 2268         |
| SCALE: N.T.S. | SHEET NO. | OF     | SHEETS   | STA.    | TO STA. | FED. RO        | AD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT |                 |              |

## EXISTING SIGN SCHEDULE

|                 |                     | EXISTING | LOCATION | PROPOSED             | LOCATION            |                                                             |                             |                                        |                  | DIMEN         | SIONS        | AREA           | 72400100                      | 72400200                                     | 72400500                                       | 72400600                                       | 72400710                           | X7240600                                   |                                     | 72800100                             | 73000100             | X7280105                                          |
|-----------------|---------------------|----------|----------|----------------------|---------------------|-------------------------------------------------------------|-----------------------------|----------------------------------------|------------------|---------------|--------------|----------------|-------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------|----------------------|---------------------------------------------------|
| SIGN I.D.       | ROAD                | STATION  | OFFSET   | RELOCATED<br>STATION | RELOCATED<br>OFFSET | SIGN DESCRIPTION                                            | EX. GROUND<br>MOUNTING TYPE | PROPOSED<br>GROUND<br>MOUNTING<br>TYPE | TYPE/I.D.        |               | WIDTH        | SF             | PANEL<br>ASSEMBLY -<br>TYPE A | REMOVE SIGN<br>PANEL<br>ASSEMBLY -<br>TYPE B | RELOCATE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE A | RELOCATE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE B | RELOCATE<br>SIGN PANEL -<br>TYPE 1 | REMOVE AND<br>RE-ERECT<br>EXISTING<br>SIGN | SIGN PANEL<br>ASSEMBLY<br>TO REMAIN | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |
| S-40            |                     |          |          |                      |                     | INTERSECTION WARNING                                        |                             |                                        | W2-1             | FT<br>3.00    | FT<br>3.00   | SF<br>9.00     | EACH                          | EACH                                         | EACH                                           | EACH                                           | SQ FT                              | EACH                                       | EACH                                | FT                                   | FT                   | FT                                                |
| S-40A           | US ROUTE 14         | 154+61   | 27′ R    |                      |                     | COLLEGE ENT (LEFT)/LUCAS R                                  | WOOD POST                   |                                        | CUSTOM           | 1.25          | 3.50         | 4.38           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-41            | US ROUTE 14         | 157+05   | 22′ R    | 493+00               | 46′ R               | MCHENRY 14/24                                               | METAL DOCT                  | TEL ECCODING                           |                  | 1.50          | 1.50         | 2.25           | 1                             |                                              | ,                                              |                                                |                                    |                                            |                                     | 1.4                                  |                      |                                                   |
| S-41A           | US ROUTE 14         | 157+05   | 22′ R    | 493+00               | 46′ R               | MCHENRY 14/24                                               | METAL POST                  | TELESCOPING                            | CUSTOM           | 1.50          | 1.50         | 2.25           | 1                             |                                              | 1                                              |                                                |                                    |                                            |                                     | 14                                   |                      |                                                   |
| S-42            | US ROUTE 14         | 143+05   | 27′ L    |                      |                     | SPEED LIMIT 50                                              |                             |                                        | R2-1             | 3.00          | 2.50         | 7.50           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-43            | US ROUTE 14         | 140+45   | 27′ L    |                      |                     | SIDE ROAD (RIGHT)                                           |                             |                                        | W2-2R            | 3.00          | 3.00         | 9.00           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-43A<br>S-44 R | RIDGEFIELD RD NORTH | 1 430+79 | 45′ L    |                      |                     | RIDGEFIELD ROAD STOP SIGN                                   | WOOD POST                   |                                        | CUSTOM<br>R1-1   | 0.75<br>3.00  | 3.00<br>3.00 | 2 <b>.</b> 25  | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-45            | US ROUTE 14         | 123+83   | 27' L    |                      |                     | SPEED LIMIT 50                                              | METAL POST                  |                                        | R2-1             | 3.00          | 2.50         | 7.50           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-46            | US ROUTE 14         | 120+25   | 30′ L    |                      |                     | NO PASSING ZONE                                             | WOOD POST                   |                                        | W14-3            | 4.95          | 4.00         | 9.90           | -                             | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-47            | US ROUTE 14         | 109+70   | 30′ L    |                      |                     | CURVE SIGN (LEFT)                                           | WOOD POST                   |                                        | W1-2L            | 3.00          | 3.00         | 9.00           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-48            | US ROUTE 14         | 102+95   | 30′ L    |                      |                     | SIDE STREET (RIGHT)                                         | WOOD POST                   |                                        | W2-2R            | 3.00          | 3.00         | 9.00           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-48A           |                     | 102 00   |          |                      |                     | LILY POND ROAD                                              |                             |                                        | CUSTOM           | 0.75          | 3.00         | 2.25           |                               | -                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-49<br>S-49A   | US ROUTE 14         | 101+92   | 30′ L    |                      |                     | CHEVRON SIGN CHEVRON SIGN                                   | METAL POST                  |                                        | W1-8<br>W1-8     | 2 <b>.</b> 50 | 2.00         | 5 <b>.</b> 00  |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-50            |                     |          |          |                      |                     | CHEVRON SIGN                                                |                             |                                        | W1-8             | 2.50          | 2.00         | 5.00           |                               |                                              |                                                |                                                |                                    | <del> </del>                               |                                     |                                      |                      |                                                   |
| S-50A           | US ROUTE 14         | 100+59   | 32′ L    |                      |                     | CHEVRON SIGN                                                | METAL POST                  |                                        | W1-8             | 2.50          | 2.00         | 5.00           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-52            | LIC DOUTE 14        | 00.176   | 70/ 1    |                      |                     | CHEVRON SIGN                                                | METAL DOCT                  |                                        | W1-8             | 2.50          | 2.00         | 5.00           |                               | ,                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-52A           | US ROUTE 14         | 98+76    | 30′ L    |                      |                     | CHEVRON SIGN                                                | METAL POST                  |                                        | W1-8             | 2.50          | 2.00         | 5.00           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-53            | US ROUTE 14         | 97+76    | 26′ L    |                      |                     | NO PARKING ALONG HIGHWAY                                    | METAL POST                  |                                        | CUSTOM           | 1.50          | 1.00         | 1.50           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-54            | LILY POND ROAD      | 300+41   | 16′ L    |                      |                     | STOP SIGN                                                   | METAL POST                  |                                        | R1-1             | 3.00          | 3.00         | 9.00           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-55<br>S-55A   | LILY POND ROAD      | 300+55   | 18′ L    |                      |                     | ROUTE 14 TWO DIRECTIONAL ARROW                              | METAL POST                  |                                        | M1-4<br>M6-4     | 2.00<br>1.25  | 2.00<br>1.75 | 4.00<br>2.19   | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-56            |                     |          |          |                      |                     | ADOPT A HIGHWAY                                             |                             |                                        | CUSTOM           | 2.50          | 2.50         | 6.25           |                               |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-56A           | US ROUTE 14         | 94+82    | 29′ L    | 428+25               | 60′ L               | KEEP WOODSTOCK CLEAN                                        | METAL POST                  | TELESCOPING                            | CUSTOM           | 2.50          | 2.50         | 6.25           |                               | 1                                            |                                                | 1                                              |                                    |                                            |                                     | 19.5                                 |                      |                                                   |
| S-57            | US ROUTE 14         | 92+98    | 26′ L    |                      |                     | EXCESSIVE ENGINE BRAKING NOISE PROHIBITE                    | METAL POST                  |                                        | R5-I106          | 3.50          | 3.00         | 10.50          |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-58            | US ROUTE 14         | 85+06    | 30′ L    |                      |                     | UNLAWFUL TO PASS STOPPED SCHOOL BUS<br>FROM OTHER DIRECTION | METAL POST                  |                                        | CUSTOM           | 2.50          | 2.50         | 6.25           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-59            | US ROUTE 14         | 77+00    | 25′ L    |                      |                     | SPEED LIMIT 50                                              | METAL POST                  |                                        | R2-1             | 3.00          | 2.50         | 7.50           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-60            | US ROUTE 14         | 70+25    | 25′ L    |                      |                     | DO NOT PASS                                                 | WOOD POST                   |                                        | R4-1             | 4.00          | 3.00         | 12.00          |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-61            | US ROUTE 14         | 67+24    | 28′ L    |                      |                     | SIGNAL AHEAD DOTY ROAD                                      | WOOD POST                   |                                        | W3-3             | 3.00          | 3.00         | 9.00           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-61A<br>S-62   |                     |          |          |                      |                     | HOSPITAL                                                    |                             |                                        | CUSTOM<br>D9-2   | 0.75<br>2.00  | 3.00<br>2.00 | 2.25<br>4.00   |                               |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-62A           | US ROUTE 14         | 64+97    | 29′ L    |                      |                     | DIRECTIONAL ARROW (LEFT)                                    | METAL POST                  |                                        | M6-1             | 1.25          | 1.75         | 2.19           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-64            | US ROUTE 14         | 57+94    | 26′ L    |                      |                     | CURVE SIGN (RIGHT)                                          | WOOD POST                   |                                        | W1-2             | 3.00          | 3.00         | 9.00           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-65            | US ROUTE 14         | 39+00    | 30′ L    |                      |                     | INTERSECTION WARNING                                        | WOOD POST                   |                                        | W2-1             | 3.00          | 3.00         | 9.00           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-65A           |                     |          |          |                      |                     | LAKE SHORE DRIVE                                            |                             |                                        | CUSTOM           | 0.75          | 3.00         | 2.25           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-66            | US ROUTE 14         | 30+30    | 38′ L    |                      |                     | RIGHT ONLY                                                  | METAL POST                  |                                        | W3-5R            | 2.50          | 2.50         | 6.25           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-67<br>S-67A   | US ROUTE 14         | 30+00    | 58′ L    |                      |                     | RTE 14  LAKE SHORE DR                                       | METAL POST                  |                                        | CUSTOM<br>CUSTOM | 0.75<br>0.75  | 1.50<br>3.00 | 1.13<br>2.25   | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
|                 | LAKE SHORE DRIVE    | 46+40    | 30′ R    | 46+30                | 31′ R               | BEGIN CLASS II TRUCK ROUTE                                  | METAL POST                  | TELESCOPING                            |                  | 2.50          | 2.00         | 5.00           | 1                             |                                              | 1                                              |                                                |                                    |                                            |                                     | 16                                   |                      |                                                   |
|                 | LAKE SHORE DRIVE    | 45+73    | 41′ L    |                      |                     | STOP SIGN                                                   | METAL POST                  |                                        | R1-1             | 3.00          | 3.00         | 9.00           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-70            | US ROUTE 14         | 28+50    | 35′ L    |                      |                     | SPEED LIMIT 50                                              | METAL POST                  |                                        | R2-1             | 3.00          | 2.50         | 7.50           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-71            | US ROUTE 14         | 197+92   | 25′ L    |                      |                     | NO PASSING ZONE                                             | WOOD POST                   |                                        | W14-3            | 4.95          | 4.00         | 9.90           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-72            | US ROUTE 14         | 186+77   | 25′ L    |                      |                     | SPEED LIMIT 55                                              | METAL POST                  |                                        | R2-1             | 3.00          | 2.50         | 7.50           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-73<br>S-74    | US ROUTE 14         | 182+06   | 30′ L    |                      |                     | DIVIDED HIGHWAY (ROAD) BEGINS  ADOPT A HIGHWAY              | WOOD POST                   | TELESCOPING                            | W6-1             | 4 <b>.</b> 00 | 4.00<br>2.50 | 16 <b>.</b> 00 |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-74A           | US ROUTE 14         | 177+30   | 30′ L    | 333+10               | 59' L               | ADOLL A LITOLINAL                                           | METAL POST                  | , LLLSCOF INC                          | CUSTOM           | 2.50          | 2.50         | 6.25           |                               | 1                                            |                                                | 1                                              |                                    |                                            |                                     | 20.0                                 |                      |                                                   |
| S-75            | US ROUTE 14         | 171+75   | 30′ R    |                      |                     | LEFT ONLY                                                   | METAL POST                  |                                        | R3-5L            | 2.50          | 2.00         | 5.00           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-76            | US ROUTE 14         | 169+77   | 37′ L    |                      |                     | DO NOT ENTER                                                | METAL POST                  |                                        | R5-1             | 2.50          | 2.50         | 6.25           |                               | 1                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-76A           |                     |          |          |                      |                     | RIGHT ONLY                                                  |                             |                                        | R3-5R            | 2.00          | 2.00         | 4.00           |                               | I                                            |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-77            | US ROUTE 14         | 169+32   | 15′ R    |                      |                     | STOP HERE ON RED                                            | METAL POST                  |                                        | R10-6a           | 2.50          | 2.00         | 5.00           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-78            | US ROUTE 14         | 169+18   | 16′ R    |                      |                     | LEFT TURN SIGNAL                                            | SIGNAL POST                 |                                        | R10-10           | 2.50          | 2.00         | 5.00           |                               |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-79<br>S-79A   |                     |          |          |                      |                     | RIDGEFIELD ROAD RIDGEFIELD ROAD                             | 1                           |                                        | CUSTOM           | 0.75<br>0.75  | 3.00<br>3.00 | 2 <b>.</b> 25  |                               |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-79B           | RIDGEFIELD RD NORTH | 431+68   | 90′ R    |                      |                     | U.S. RTE 14                                                 | METAL POST                  |                                        | CUSTOM           | 0.75          | 3.00         | 2.25           | 1                             |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
|                 |                     |          |          |                      |                     | U.S. RTE 14                                                 | 1                           |                                        | CUSTOM           | 0.75          | 3.00         | 2.25           |                               |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-79C           |                     |          |          |                      |                     |                                                             |                             |                                        | 000.0            |               |              | ,              |                               |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |

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PLOT SCALE = \$SCALE\$ CHECKED - TMH REVISED 
PLOT DATE = \$DATE\$ DATE - 11/01/13 REVISED -

|   |               |           |      |          |         |         | F.A.P.<br>RTE. | SECTION             | N              | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|---------------|-----------|------|----------|---------|---------|----------------|---------------------|----------------|-----------|-----------------|--------------|
|   |               | EXIS      | TING | SIGN SCH | EDULE - | II      | 305            | 27R-2               |                | MCHENRY   | 673             | 388          |
| ļ |               |           |      |          |         |         |                |                     |                | CONTRACT  | NO. 6           | 2268         |
| - | SCALE: N.T.S. | SHEET NO. | OF   | SHEETS   | STA.    | TO STA. | FED. RO        | DAD DIST. NO. 1 ILL | INOIS FED. AII | D PROJECT |                 |              |

## EXISTING SIGN SCHEDULE

|           |                      | EXISTING | LOCATION | N PROPOSEI           | DLOCATION           |                                |                             |                                        |           | DIMEN  | ISIONS | AREA  | 72400100                                     | 72400200                                     | 72400500                                       | 72400600                                       | 72400710                           | X7240600                                   |                                     | 72800100                             | 73000100             | X7280105                                          |
|-----------|----------------------|----------|----------|----------------------|---------------------|--------------------------------|-----------------------------|----------------------------------------|-----------|--------|--------|-------|----------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------|----------------------|---------------------------------------------------|
| SIGN I.D. | . ROAD               | STATION  | OFFSET   | RELOCATED<br>STATION | RELOCATED<br>OFFSET | SIGN DESCRIPTION               | EX. GROUND<br>MOUNTING TYPE | PROPOSED<br>GROUND<br>MOUNTING<br>TYPE | TYPE/I.D. | HEIGHT | WIDTH  | SF    | REMOVE SIGN<br>PANEL<br>ASSEMBLY -<br>TYPE A | REMOVE SIGN<br>PANEL<br>ASSEMBLY -<br>TYPE B | RELOCATE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE A | RELOCATE<br>SIGN PANEL<br>ASSEMBLY -<br>TYPE B | RELOCATE<br>SIGN PANEL -<br>TYPE 1 | REMOVE AND<br>RE-ERECT<br>EXISTING<br>SIGN | SIGN PANEL<br>ASSEMBLY<br>TO REMAIN | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |
|           |                      |          |          |                      |                     |                                |                             |                                        |           | FT     | FT     | SF    | EACH                                         | EACH                                         | EACH                                           | EACH                                           | SQ FT                              | EACH                                       | EACH                                | FT                                   | FT                   | FT                                                |
| S-80      | RIDGEFIELD RD NORTH  | 431+70   | 29′ L    | 851+35               | 37′ L               | END CLASS II TRUCK ROUTE       | WOOD POST                   | TELESCOPING                            | R5-I101   | 2.50   | 2.00   | 5.00  | 1                                            |                                              | 1                                              |                                                |                                    |                                            |                                     |                                      |                      | 16.50                                             |
| S-81      | DIDCEETEL D DD MODTH | 470 : 47 | 25′ R    | 051165               | 38' R               | MCHENRY V25 COUNTY             | METAL POST                  |                                        | M1-5      | 2.00   | 2.00   | 4.00  | 1                                            |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-81A     | RIDGEFIELD RD NORTH  | 432+41   | 25 K     | 851+65               | 38 K                | BEGIN CLASS II TRUCK ROUTE     | METAL PUST                  | TELESCOPIN                             | R5-I101   | 2.50   | 2.00   | 5.00  | ] 1                                          |                                              |                                                |                                                | 5                                  | 1                                          |                                     |                                      | ]                    | 15.00                                             |
| S-82      | RIDGEFIELD RD NORTH  | 432+46   | 45′ L    |                      |                     | NO TRUCKS                      | WOOD POST                   |                                        | R5-2      | 2.00   | 2.00   | 4.00  | 1                                            |                                              |                                                |                                                |                                    |                                            | 1                                   |                                      |                      |                                                   |
| S-83      | RIDGEFIELD RD NORTH  | 477.00   | 21′ R    | 852+70               | 38' R               | MCHENRY COUNTY ADOPT A HIGHWAY | METAL POST                  |                                        | CUSTOM    | 2.50   | 2.50   | 6.25  |                                              | 1                                            |                                                | ,                                              |                                    |                                            |                                     |                                      |                      | 17.50                                             |
| S-83A     | TRIDGEFIELD RD NORTH | 433+60   | 21 R     | 852+10               | 38 K                | ERICKSONS KENNELS              | METAL PUST                  |                                        | CUSTOM    | 1.50   | 2.50   | 3.75  |                                              | 1                                            |                                                | 1                                              |                                    |                                            |                                     |                                      |                      | 17.50                                             |
| S-84      | RIDGEFIELD RD NORTH  | 436+33   | 53′ L    |                      |                     | STOP SIGN AHEAD                | WOOD POST                   |                                        | W3-1A     | 3.00   | 3.00   | 9.00  | 1                                            |                                              |                                                |                                                |                                    |                                            | 1                                   |                                      |                      |                                                   |
| S-85      | US ROUTE 14          | 169+30   | 79′ R    |                      |                     | ONE WAY                        | SIGNAL POST                 |                                        | R6-1R     | 1.00   | 3.00   | 3.00  |                                              |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-85A     | US ROUTE 14          | 169+30   | 79′ R    |                      |                     | ONE WAY                        | SIGNAL POST                 |                                        | R6-1L     | 1.00   | 3.00   | 3.00  |                                              |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-86      | US ROUTE 14          | 167+31   | 14′ R    |                      |                     | LEFT ONLY                      | METAL POST                  |                                        | R3-5L     | 2.50   | 2.00   | 5.00  | 1                                            |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-87      | US ROUTE 14          | 169+17   | 29′ R    |                      |                     | LEFT TURN SIGNAL               | SIGNAL POST                 |                                        | R10-10    | 2.50   | 2.00   | 5.00  |                                              |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-88      | US ROUTE 14          | 167+68   | 35′ R    |                      |                     | STOP HERE ON RED               | METAL POST                  |                                        | R10-6a    | 2.50   | 2.00   | 5.00  | 1                                            |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-89      | US ROUTE 14          | 168+42   | 31′ R    |                      |                     | LEFT TURN SIGNAL               | SIGNAL POST                 |                                        | R10-10    | 2.50   | 2.00   | 5.00  |                                              |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
| S-90      | US ROUTE 14          | 163+75   | 80′ R    |                      |                     | RIGHT LANE ENDS                | WOOD POST                   |                                        | W9-1      | 3.00   | 3.00   | 9.00  | 1                                            |                                              |                                                |                                                |                                    |                                            |                                     |                                      |                      |                                                   |
|           |                      |          |          |                      |                     |                                |                             |                                        |           |        |        | TOTAL | 48                                           | 35                                           | 4                                              | 7                                              | 5                                  | 1                                          | 2                                   | 123.5                                | 35                   | 49                                                |

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FILE NAME = USER NAME = HECHTBR DESIGNED - REVISED SFILELS DRAWN - BRH REVISED SFILELS CHECKED - TMH REVISED SHUDWISS-EARTH & BANKONMENT-ENERGY
NOUSTRAL-MERASTRUCTURE-SUSTAMABILTY
PLOT DATE = \$DATES DATE - 11/01/13 REVISED -

|               |           |        |          |           |         | F.A.P.<br>RTE. | SECTION                           | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|-----------|--------|----------|-----------|---------|----------------|-----------------------------------|------------|-----------------|--------------|
|               | EXIST     | TING S | ign Schi | DULE – II | I       | 305            | 27R-2                             | MCHENRY    | 673             | 389          |
|               |           |        |          |           |         |                |                                   | CONTRACT   | NO. 6           | 2268         |
| SCALE: N.T.S. | SHEET NO. | OF     | SHEETS   | STA.      | TO STA. | FED. R         | OAD DIST. NO. 1   ILLINOIS FED. 4 | ID PROJECT |                 |              |

|           |                  |          |                |                             |                         |           | DIMEN  | SIONS | AREA | 72000105             | 72800100                             | 73000100             | X7280105                                          |
|-----------|------------------|----------|----------------|-----------------------------|-------------------------|-----------|--------|-------|------|----------------------|--------------------------------------|----------------------|---------------------------------------------------|
| SIGN I.D. | ROAD             | PROP STA | PROP<br>OFFSET | SIGN DESCRIPTION            | GROUND<br>MOUNTING TYPE | TYPE/I.D. | HEIGHT | WIDTH | SF   | SIGN PANEL<br>TYPE 1 | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |
|           |                  |          |                |                             |                         |           | FT     | FT    | SF   | SF                   | FT                                   | FT                   | FT                                                |
| S-201     | US ROUTE 14      | 327+85   | 11' R          | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-202     | US ROUTE 14      | 328+50   | 62′ R          | SPEED LIMIT 45              | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 18.5                                 |                      |                                                   |
| S-203     | US ROUTE 14      | 346+00   | 55′ R          | UNLAWFUL TO PASS SCHOOL BUS | TELESCOPING             | S4-I104   | 2.50   | 2.50  | 6.25 | 6.25                 | 18.0                                 |                      |                                                   |
| S-204     | US ROUTE 14      | 348+00   | 53′ R          | SPEED LIMIT 45              | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 18.0                                 |                      |                                                   |
| S-205     |                  |          |                | KEEP RIGHT                  |                         | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 |                                      |                      |                                                   |
| S-205A    | US ROUTE 14      | 351+50   | 8′ R           | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-206     | US ROUTE 14      | 353+55   | 8′ R           | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-207     |                  |          |                | SIGNAL AHEAD                |                         | W3-3      | 2.50   | 2.50  | 6.25 | 6.25                 |                                      |                      |                                                   |
| S-207A    | US ROUTE 14      | 357+50   | 52′ R          | LAKE SHORE DRIVE            | TELESCOPING             | CUSTOM    | 0.67   | 3.00  | 2.01 | 2.01                 | 18.0                                 |                      |                                                   |
| S-208     | US ROUTE 14      | 328+50   | 10' R          | SPEED LIMIT 45              | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-209     |                  |          |                | KEEP RIGHT                  |                         | R4-7      | 2,50   | 2.00  | 5.00 | 5.00                 |                                      |                      |                                                   |
| S-209A    | US ROUTE 14      | 364+93   | 8' L           | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-210     | US ROUTE 14      | 364+30   | 57′ R          | RIGHT TURN ONLY             | TELESCOPING             | R3-5R     | 3.00   | 2.50  | 7.50 | 7.50                 | 16.0                                 |                      |                                                   |
| S-211     |                  |          |                | US ROUTE 14                 |                         | M1-4      | 2.00   | 2.00  | 4.00 | 4.00                 |                                      |                      |                                                   |
| S-211A    | LAKE SHORE DRIVE | 44+62    | 36′ R          | TWO DIRECTIONAL ARROW       | TELESCOPING             | M6-4      | 1.25   | 1.75  | 2.19 | 2.19                 | 16.5                                 |                      |                                                   |
| S-212     |                  |          |                | KEEP RIGHT                  |                         | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 |                                      |                      |                                                   |
| S-212A    | US ROUTE 14      | 366+15   | 8′ R           | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-215     | US ROUTE 14      | 373+10   | 53′ R          | SPEED LIMIT 45              | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 15.5                                 |                      |                                                   |
| S-217     | US ROUTE 14      | 380+00   | 56′ R          | CURVE SIGN (LEFT)           | WOOD POST               | W1-2L     | 3.00   | 3.00  | 9.00 | 9.00                 |                                      | 19.0                 |                                                   |
| S-218     |                  |          |                | NO RIGHT TURN               |                         | R3-1      | 3.00   | 3.00  | 9.00 | 9.00                 |                                      |                      |                                                   |
| S-218A    | US ROUTE 14      | 387+20   | 53′ R          | EXCEPT AUTHORIZED VEHICLES  | TELESCOPING             | R3-I101   | 2.00   | 3.00  | 6.00 | 6.00                 | 18.0                                 |                      |                                                   |
| S-219     |                  |          |                | HOSPITAL                    |                         | D9-2      | 2.00   | 2.00  | 4.00 | 4.00                 |                                      |                      |                                                   |
| S-219A    | US ROUTE 14      | 388+85   | 51′ R          | DIRECTIONAL ARROW (UP)      | TELESCOPING             | M6-3      | 1.25   | 1.75  | 2.19 | 2.19                 | 16.0                                 |                      |                                                   |
| S-220     |                  |          | 55             | SIGNAL AHEAD                |                         | W3-3      | 2.50   | 2.50  | 6.25 | 6.25                 |                                      |                      |                                                   |
| S-220A    | US ROUTE 14      | 390+05   | 51′ R          | DOTY ROAD                   | TELESCOPING             | CUSTOM    | 0.67   | 2.00  | 1.34 | 1.34                 | 17.5                                 |                      |                                                   |
| S-221     | US DOUTE 14      | 704.10   | 534 D          | HOSPITAL                    | TEL ECOOPINIO           | D9-2      | 2.00   | 2.00  | 4.00 | 4.00                 | 15.0                                 |                      |                                                   |
| S-221A    | US ROUTE 14      | 394+10   | 53′ R          | DIRECTIONAL ARROW (RIGHT)   | TELESCOPING             | M6-1      | 1.25   | 1.75  | 2.19 | 2.19                 | 16.0                                 |                      |                                                   |
| S-223     | US ROUTE 14      | 396+45   | 54′ R          | RIGHT TURN ONLY             | TELESCOPING             | R3-5R     | 3.00   | 2.50  | 7.50 | 7.50                 | 16.0                                 |                      |                                                   |
| S-224     | UC DOUTE 14      | 706 : 75 | 0/ 1           | KEEP RIGHT                  | TEL ECOOPINIO           | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 | 14.0                                 |                      |                                                   |
| S-224A    | US ROUTE 14      | 396+75   | 8' L           | U TURN ONLY                 | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-225     | DOTY DOAD        | 0.77     | 20/ 1          | US ROUTE 14                 | CICNIAL DOCT            | M1-4      | 2.00   | 2.00  | 4.00 | 4.00                 |                                      |                      |                                                   |
| S-225A    | DOTY ROAD        | 0+77     | 28′ L          | TWO DIRECTIONAL ARROW       | SIGNAL POST             | M6-4      | 1.25   | 1.75  | 2.19 | 2.19                 | ]                                    |                      |                                                   |
| S-226     | US DOUTE 14      | 707:00   | 0, 0           | KEEP RIGHT                  | TEL ESCOPINO            | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 | 17.5                                 |                      |                                                   |
| S-226A    | US ROUTE 14      | 397+99   | 8′ R           | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-227     | US ROUTE 14      | 399+50   | 54′ R          | SPEED LIMIT 45              | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 17.0                                 |                      |                                                   |
| S-228     | US ROUTE 14      | 403+70   | 54′ R          | US ROUTE 14                 | TELESCOPING             | M1-4      | 2.00   | 2.00  | 4.00 | 4.00                 | 18.5                                 |                      |                                                   |
| S-228A    | US NOUTE 14      | 403+10   | ) hC           | EAST                        | TELESCOPING             | M3-2      | 1.00   | 2.00  | 2.00 | 2.00                 | 10.3                                 |                      |                                                   |
| S-229     | US ROUTE 14      | 413+50   | 55′ R          | SPEED LIMIT 45              | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 18.5                                 | <u> </u>             |                                                   |
| S-230     | US ROUTE 14      | 422+35   | 56′ R          | CURVE AND INTERSECTION      | WOOD POST               | W1-10R    | 3.00   | 3.00  | 9.00 | 9.00                 |                                      | 17.0                 |                                                   |
| S-231     | US ROUTE 14      | 424+90   | 55′ R          | SIDE STREET (LEFT)          | TELESCOPING             | W2-2L     | 2.50   | 2.50  | 6.25 | 6.25                 | 18.0                                 |                      |                                                   |
| S-231A    | OS NOUTE 14      | 767 I 3U | 22 //          | LILY POND ROAD              | TELESCOP ING            | CUSTOM    | 0.67   | 3.00  | 2.01 | 2.01                 | 10.0                                 |                      |                                                   |
| S-232     | US ROUTE 14      | 427+11   | 8′ L           | LEFT TURN ONLY              | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-233     | US ROUTE 14      | 430+10   | 8' L           | KEEP RIGHT                  | TELESCOPING             | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-233A    | 03 NODIE 14      | 750110   | 0 L            | LEFT TURN ONLY              | 1222501 1140            | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.3                                 |                      |                                                   |
| S-234     | US ROUTE 14      | 430+55   | 53′ R          | TWO DIRECTIONAL LARGE ARROW | WOOD POST               | W1-7      | 2.00   | 4.00  | 8.00 | 8.00                 |                                      | 14.0                 |                                                   |
| S-235     | US ROUTE 14      | 431+07   | 8' R           | KEEP RIGHT                  | TELESCOPING             | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 | 14.0                                 |                      |                                                   |
| S-235A    | 03 NOOTE 17      | 131101   | "              | U TURN ONLY                 | 1222001 1140            | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 1,,,,                                |                      | 1                                                 |

FILE NAME =

SFILELS

SPILELS

Chicago II.

Chicago III.

Chi DESIGNED -DRAWN - AMB CHECKED - BRH REVISED DATE - 11/01/13 REVISED -DATE

REVISED -

REVISED -

|               |           |       |          |          |         | F.A.P.<br>RTE. | SECT           | ΓΙΟΝ          | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|-----------|-------|----------|----------|---------|----------------|----------------|---------------|-------------|-----------------|--------------|
|               | PROF      | 'OSED | SIGN SCI | HEDULE - | - I     | 305            | 27R            | 1-2           | MCHENRY     | 673             | 390          |
|               |           |       |          |          |         |                |                |               | CONTRACT    | NO. 6           | 2268         |
| SCALE: N.T.S. | SHEET NO. | OF    | SHEETS   | STA.     | TO STA. | FED. RO        | AD DIST. NO. 1 | ILLINOIS FED. | AID PROJECT |                 |              |

### PROPOSED SIGN SCHEDULE

|           |                 |          |                |                                      |                         |           | DIMEN  | SIONS | AREA | 72000105             | 72800100                             | 73000100             | X7280105                                          |
|-----------|-----------------|----------|----------------|--------------------------------------|-------------------------|-----------|--------|-------|------|----------------------|--------------------------------------|----------------------|---------------------------------------------------|
| SIGN I.D. | ROAD            | PROP STA | PROP<br>OFFSET | SIGN DESCRIPTION                     | GROUND<br>MOUNTING TYPE | TYPE/I.D. | HEIGHT | WIDTH | SF   | SIGN PANEL<br>TYPE 1 | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |
|           |                 |          |                |                                      |                         |           | FT     | FT    | SF   | SF                   | FT                                   | FT                   | FT                                                |
| S-236     | US ROUTE 14     | 434+09   | 8′ R           | U TURN ONLY                          | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-238     | US ROUTE 14     | 436+50   | 41′ R          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 16.0                                 |                      |                                                   |
| S-239     | US ROUTE 14     | 448+90   | 8′ L           | U TURN ONLY                          | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-240     | LIC DOUTE 14    | 451.67   | 0/ 0           | KEEP RIGHT                           | TELECCOPING             | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 | 14.0                                 |                      |                                                   |
| S-240A    | US ROUTE 14     | 451+67   | 8′ R           | U TURN ONLY                          | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-242     | US ROUTE 14     | 459+70   | 41′ R          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 15.5                                 |                      |                                                   |
| S-245     | US ROUTE 14     | 467+60   | 53′ R          | TWO DIRECTIONAL LARGE ARROW          | WOOD POST               | W1-7      | 2.00   | 4.00  | 8.00 | 8.00                 |                                      | 14.0                 |                                                   |
| S-246     | LIC DOUTE 14    | 460.15   | 0/ 0           | KEEP RIGHT                           | TEL ECCODING            | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 | 14.0                                 |                      |                                                   |
| S-246A    | US ROUTE 14     | 468+15   | 8′ R           | U TURN ONLY                          | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-248     | US ROUTE 14     | 478+50   | 46′ R          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 16.0                                 |                      |                                                   |
| S-249     | LIC DOUTE 14    | 400.50   | 417.0          | INTERSECTION WARNING SIGN            | TEL ECCODING            | W2-1      | 2.50   | 2.50  | 6.25 | 6.25                 | 17.5                                 |                      |                                                   |
| S-249A    | US ROUTE 14     | 489+50   | 41′ R          | COLLEGE ENT (LEFT)/ LUCAS RD (RIGHT) | TELESCOPING             | CUSTOM    | 1.25   | 3.00  | 3.75 | 3.75                 | 17.5                                 |                      |                                                   |
| S-250     | US ROUTE 14     | 479+00   | 57′ L          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 16.5                                 |                      |                                                   |
| S-251     | US BOUTE 14     | 400.07   | 40/ 5          | EAST                                 | 75, 500007110           | M3-2      | 1.00   | 2.00  | 2.00 | 2.00                 | 45.5                                 |                      |                                                   |
| S-251A    | US ROUTE 14     | 469+87   | 49' R          | US ROUTE 14                          | TELESCOPING             | M1-4      | 2.00   | 2.00  | 4.00 | 4.00                 | 15.5                                 |                      |                                                   |
| S-254     | RIDGEFIELD ROAD | 850+78   | 32′ L          | STOP SIGN                            | WOOD POST               | R1-1      | 3.00   | 3.00  | 9.00 | 9.00                 |                                      | 17.0                 |                                                   |
| S-255     |                 |          |                | US ROUTE 14                          |                         | M1-4      | 2.00   | 2.00  | 4.00 | 4.00                 |                                      |                      |                                                   |
| S-255A    | RIDGEFIELD ROAD | 850+78   | 36' L          | TWO DIRECTIONAL ARROW                | TELESCOPING             | M6-4      | 1.25   | 1.75  | 2.19 | 2.19                 | 1                                    |                      | 17.0                                              |
| S-256     |                 |          |                | KEEP RIGHT                           |                         | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 |                                      |                      |                                                   |
| S-256A    | US ROUTE 14     | 467+20   | 8' L           | LEFT TURN ONLY                       | TELESCOPING             | R3-5L     | 2.50   | 2.00  | 5.00 | 5.00                 | 13.5                                 |                      |                                                   |
| S-258     | US ROUTE 14     | 463+00   | 57′ L          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 16.5                                 |                      |                                                   |
| S-259     | US ROUTE 14     | 453+75   | 8′ R           | U TURN ONLY                          | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-260     | BOUTE 44        | 450.00   |                | KEEP RIGHT                           | 75, 560007110           | R4-7      | 2.50   | 2.00  | 5.00 | 5.00                 |                                      |                      |                                                   |
| S-260A    | US ROUTE 14     | 450+98   | 8' L           | U TURN ONLY                          | TELESCOPING             | CUSTOM    | 3.00   | 2.50  | 7.50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-262     | US ROUTE 14     | 446+05   | 58′ L          | INTERSECTION ON CURVE WARNING        | WOOD POST               | W1-10L    | 3.00   | 3.00  | 9.00 | 9.00                 |                                      | 17.0                 |                                                   |
| S-263     |                 | 470.00   | 5044           | SIDE STREET (LEFT)                   | 75, 560007110           | W2-2L     | 2.50   | 2.50  | 6.25 | 6.25                 | 40.0                                 |                      |                                                   |
| S-263A    | US ROUTE 14     | 439+00   | 58′ L          | LILY POND ROAD                       | TELESCOPING             | CUSTOM    | 0.67   | 3.00  | 2.01 | 2.01                 | 18.0                                 |                      |                                                   |
| S-264     | US DOUTE 14     | 465 - 40 | 6044           | WEST                                 | TE: ECOODING            | M3-4      | 1.00   | 2.00  | 2.00 | 2.00                 | 46.0                                 |                      |                                                   |
| S-264A    | US ROUTE 14     | 465+49   | 62' L          | US ROUTE 14                          | TELESCOPING             | M1-4      | 2.00   | 2.00  | 4.00 | 4.00                 | 16.0                                 |                      |                                                   |
| S-265     | US ROUTE 14     | 431+35   | 69′ L          | RIGHT TURN ONLY                      | TELESCOPING             | R3-5R     | 3.00   | 2.50  | 7.50 | 7.50                 | 15.5                                 |                      |                                                   |
| S-266     | LILY POND ROAD  | 800+72   | 36′ L          | STOP SIGN                            | WOOD POST               | R1-1      | 3.00   | 3.00  | 9.00 | 9.00                 |                                      | 16.0                 |                                                   |
| S-267     | LILV DOND DOAD  | 900 : 70 | 417.1          | US ROUTE 14                          | TELECCOPING             | M1-4      | 2.50   | 2.00  | 5.00 | 5.00                 | 10.0                                 |                      |                                                   |
| S-267A    | LILY POND ROAD  | 800+72   | 41′ L          | TWO DIRECTIONAL ARROW                | TELESCOPING             | M6-4      | 1.25   | 1.75  | 2.19 | 2.19                 | 19.0                                 |                      |                                                   |
| S-268     | US ROUTE 14     | 426+25   | 53′ L          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 18.0                                 |                      |                                                   |
| S-269     | US ROUTE 14     | 434+04   | 67′ L          | RIGHT TURN ONLY                      | TELESCOPING             | R3-5R     | 3.00   | 2.50  | 7.50 | 7.50                 | 16.0                                 |                      |                                                   |
| S-270     | US ROUTE 14     | 420+00   | 53′ L          | UNLAWFUL TO PASS SCHOOL BUS          | TELESCOPING             | S4-I104   | 2.50   | 2.50  | 6.25 | 6.25                 | 17.5                                 |                      |                                                   |
| S-271     | US ROUTE 14     | 409100   | 57/1           | SIGNAL AHEAD                         | TELESCOPING             | W3-3      | 2.50   | 2.50  | 6.25 | 6.25                 | 10.5                                 |                      |                                                   |
| S-271A    | US RUUTE 14     | 408+00   | 53′ L -        | DOTY ROAD                            | TELESCOPING             | CUSTOM    | 0.67   | 2.00  | 1.34 | 1.34                 | - 19 <b>.</b> 5                      |                      |                                                   |
| S-272     | US ROUTE 14     | 406+00   | 53′ L          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 18.0                                 |                      |                                                   |
| S-273     | IIS POUTE 14    | 401±0E   | 51/ 1          | HOSPITAL                             | TELESCOBING             | D9-2      | 2.00   | 2.00  | 4.00 | 4.00                 | 16.5                                 |                      |                                                   |
| S-273A    | US ROUTE 14     | 401+85   | 51′ L          | DIRECTIONAL ARROW (LEFT)             | TELESCOPING             | M6-1      | 1.25   | 1.75  | 2.19 | 2.19                 | 16.5                                 |                      |                                                   |
| S-274     | DRIVEWAY EXIT   | 399+52   | 70′ L          | RIGHT TURN ONLY                      | TELESCOPING             | R3-5R     | 3.00   | 2.50  | 7.50 | 7.50                 | 17.0                                 |                      |                                                   |
| S-275     | US ROUTE 14     | 445+00   | 57′ L          | SPEED LIMIT 45                       | TELESCOPING             | R2-1      | 3.00   | 2.50  | 7.50 | 7.50                 | 16.5                                 |                      |                                                   |
| S-276     | US ROUTE 14     | 397+35   | 70′ L          | TWO DIRECTIONAL LARGE ARROW          | WOOD POST               | W1-7      | 2.00   | 4.00  | 8.00 | 8.00                 |                                      | 14.0                 |                                                   |
| S-277     | US ROUTE 14     | 394+80   | 55′ L          | CURVE AHEAD (RIGHT)                  | WOOD POST               | W1-2R     | 3.00   | 3.00  | 9.00 | 9.00                 |                                      | 17.5                 |                                                   |
| S-278     | LIS POLITE 14   | 391+80   | 67'            | US ROUTE 14                          | TELESCOPING             | M1-4      | 2.50   | 2.00  | 5.00 | 5.00                 | 10.5                                 |                      |                                                   |
| S-278A    | US ROUTE 14     | 231400   | 67' L          | WEST                                 | IELESCUPING             | M3-4      | 2.00   | 1.00  | 2.00 | 2.00                 | 18.5                                 |                      |                                                   |

4.DGN,...\| IBW@\$JJ.DGN,...\SGNW@\_14.DGN 3, I6:32:02 HECHTBR T:\DOCUMENT\|93439@I\CIVIL\DGN\SGNW@\_19.D

FILE NAME = USER NAME = HECHTBR DESIGNED - REVISED 
SFILELS DRAWN - AMB REVISED 
SFILELS CHECKED - BRH REVISED 
SILDINGS EATH & EMPRONMENT-EMERGY PLOT DATE = SDATES DATE - 11/01/13 REVISED -

|               |           |      |          |          |         | F.A.P.<br>RTE. | SECT           | ION           | COUNTY        | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|-----------|------|----------|----------|---------|----------------|----------------|---------------|---------------|-----------------|--------------|
|               | PROP      | OSED | SIGN SCH | łedule – | 11      | 305            | 27R            | :-2           | MCHENRY       | 673             | 391          |
|               |           |      |          |          |         |                |                |               | CONTRACT      | NO. 6           | 2268         |
| SCALE: N.T.S. | SHEET NO. | OF   | SHEETS   | STA.     | TO STA. | FED. RO        | AD DIST. NO. 1 | ILLINOIS FED. | . AID PROJECT |                 |              |

### PROPOSED SIGN SCHEDULE

|           |                  |          |                |                            |                         |           | DIMEN  | ISIONS | AREA          | 72000105             | 72800100                             | 73000100             | X7280105                                          |
|-----------|------------------|----------|----------------|----------------------------|-------------------------|-----------|--------|--------|---------------|----------------------|--------------------------------------|----------------------|---------------------------------------------------|
| SIGN I.D. | ROAD             | PROP STA | PROP<br>OFFSET | SIGN DESCRIPTION           | GROUND<br>MOUNTING TYPE | TYPE/I.D. | HEIGHT | WIDTH  | SF            | SIGN PANEL<br>TYPE 1 | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |
|           |                  |          |                |                            |                         |           | FT     | FT     | SF            | SF                   | FT                                   | FT                   | FT                                                |
| S-279     | US ROUTE 14      | 387+00   | 67′ L          | SPEED LIMIT 45             | TELESCOPING             | R2-1      | 3.00   | 2.50   | 7.50          | 7.50                 | 15.0                                 |                      |                                                   |
| S-280     | US ROUTE 14      | 375+75   | 50′ L          | SIGNAL AHEAD               | TELESCOPING             | W3-3      | 2.50   | 2.50   | 6.25          | 6.25                 | 17.5                                 |                      |                                                   |
| S-280A    |                  |          |                | LAKE SHORE DRIVE           |                         | CUSTOM    | 0.67   | 3.00   | 2.01          | 2.01                 |                                      |                      |                                                   |
| S-281     | US ROUTE 14      | 366+64   | 72′ L          | RIGHT TURN ONLY            | TELESCOPING             | R3-5R     | 3.00   | 2.50   | 7.50          | 7.50                 | 17.0                                 |                      |                                                   |
| S-283     | LAKE SHORE DRIVE | 45+91    | 45′ L          | US ROUTE 14                | TELESCOPING             | M1-4      | 2.50   | 2.00   | 5.00          | 5.00                 | 17.0                                 |                      |                                                   |
| S-283A    |                  |          |                | TWO DIRECTIONAL ARROW      |                         | M6-4      | 1.25   | 1.75   | 2.19          | 2.19                 | 1                                    |                      |                                                   |
| S-284     | US ROUTE 14      | 363+00   | 53′ L          | SPEED LIMIT 45             | TELESCOPING             | R2-1      | 3.00   | 2.50   | 7.50          | 7.50                 | 16.5                                 |                      |                                                   |
| S-286     | US ROUTE 14      | 350+75   | 11' L          | KEEP RIGHT                 | TELESCOPING             | R4-7      | 2.50   | 2.00   | 5.00          | 5.00                 | 14.0                                 |                      |                                                   |
| S-286A    | 55 NOSTE 11      | 330 113  |                | U TURN ONLY                | 122230011110            | CUSTOM    | 3.00   | 2.50   | 7.50          | 7.50                 | 1 1.0                                |                      |                                                   |
| S-287     | US ROUTE 14      | 348+65   | 11′ L          | U TURN ONLY                | TELESCOPING             | CUSTOM    | 3.00   | 2.50   | 7 <b>.</b> 50 | 7.50                 | 14.0                                 |                      |                                                   |
| S-288     | US ROUTE 14      | 343+30   | 53′ L          | SPEED LIMIT 45             | TELESCOPING             | R2-1      | 3.00   | 2.50   | 7 <b>.</b> 50 | 7.50                 | 18.0                                 |                      |                                                   |
| S-289     | US DOUTE 14      | 338+80   | E 4' 1         | SIGNAL AHEAD               | TELESCOPING             | W3-3      | 2.50   | 2.50   | 6.25          | 6.25                 | 18.0                                 |                      |                                                   |
| S-289A    | US ROUTE 14      | 330+00   | 54′ L          | WEST LAKE SHORE DRIVE      | TELESCOPING             | CUSTOM    | 0.67   | 4.00   | 2.68          | 2.68                 | 18.0                                 |                      |                                                   |
| S-290     | US DOUTE 14      | 705 : 05 | 111 5          | LEFT TURN ONLY             | TELESCOPING             | R3-5L     | 2.50   | 2.00   | 5.00          | 5.00                 | 17.5                                 |                      |                                                   |
| S-290A    | US ROUTE 14      | 325+85   | 11' R          | KEEP RIGHT                 | TELESCOPING             | R4-7      | 2.50   | 2.00   | 5.00          | 5.00                 | 13.5                                 |                      |                                                   |
| S-291     | US ROUTE 14      | 326+10   | 83′ L          | RIGHT TURN ONLY            | TELESCOPING             | R3-5R     | 3.00   | 2.50   | 7.50          | 7.50                 | 17.0                                 |                      |                                                   |
| S-295     |                  |          |                | US ROUTE 14                |                         | CUSTOM    | 1.00   | 4.00   | 4.00          | 4.00                 |                                      |                      |                                                   |
| S-295A    |                  |          |                | US ROUTE 14                |                         | CUSTOM    | 1.00   | 4.00   | 4.00          | 4.00                 | 1                                    |                      |                                                   |
| S-295B    | RIDGEFIELD ROAD  | 850+48   | 67′ R          | RIDGEFIELD ROAD            | TELESCOPING             | CUSTOM    | 1.33   | 4.50   | 6.00          | 6.00                 | 15.0                                 |                      |                                                   |
| S-295C    |                  |          |                | RIDGEFIELD ROAD            |                         | CUSTOM    | 1.33   | 4.50   | 6.00          | 6.00                 | 1                                    |                      |                                                   |
| S-296     |                  |          |                | US ROUTE 14                |                         | CUSTOM    | 1.00   | 4.00   | 4.00          | 4.00                 | 15.0                                 |                      |                                                   |
| S-296A    |                  |          |                | US ROUTE 14                |                         | CUSTOM    | 1.00   | 4.00   | 4.00          | 4.00                 | 1                                    |                      |                                                   |
| S-296B    | LILY POND ROAD   | 800+75   | 46′ R          | LILY POND ROAD             | TELESCOPING             | CUSTOM    | 1.33   | 4.50   | 6.00          | 6.00                 | †                                    |                      |                                                   |
| S-296C    |                  |          |                | LILY POND ROAD             |                         | CUSTOM    | 1.33   | 4.50   | 6.00          | 6.00                 | 1                                    |                      |                                                   |
| S-297     | RIDGEFIELD ROAD  | 854+65   | 29′ L          | CURVE LEFT/ADVISORY SPEED  | TELESCOPING             | W1-2a L   | 3.00   | 3.00   | 9.00          | 9.00                 |                                      |                      | 17.0                                              |
| S-298     | LILY POND ROAD   | 807+00   | 29' L          | CURVE RIGHT/ADVISORY SPEED | TELESCOPING             | W1-2a R   | 3.00   | 3.00   | 9.00          | 9.00                 | 16.0                                 |                      | 11.0                                              |
| S-299     | LILT TOND NOAD   | 001100   | 23 L           | DO NOT ENTER               | TELESCOI INO            | R5-1      | 3.00   | 3.00   | 9.00          | 9.00                 | 10.0                                 |                      |                                                   |
| S-299A    | US ROUTE 14      | 325+40   | 10′ L          | STOP HERE ON RED           | TELESCOPING             | R10-6A    | 2.50   | 2.00   | 5.00          | 5.00                 | 14.0                                 |                      |                                                   |
| S-300     | US ROUTE 14      | 329+70   | 82′ L          | RIGHT TURN ONLY            | TELESCOPING             | R3-5R     | 3.00   | 2.50   | 7.50          | 7.50                 | 17.0                                 |                      |                                                   |
|           |                  |          |                |                            | TELESCOPING             |           | -      |        |               |                      |                                      |                      |                                                   |
| S-301     | US ROUTE 14      | 167+36   | 15′ R          | LEFT TURN ONLY             | TELESCOPING             | R3-5L     | 2.50   | 2.00   | 5.00          | 5.00                 | 13.5                                 |                      |                                                   |
| 6 700     | DIDOLETE D DOVD  | 054.40   | 07/ 0          | EAST                       |                         | M3-2      | 1.00   | 2.00   | 2.00          | 2.00                 | -                                    |                      | 16.5                                              |
| S-302     | RIDGEFIELD ROAD  | 854+40   | 27′ R          | MCHENRY COUNTY V25         | TELESCOPING             | M1-6      | 2.00   | 2.00   | 4.00          | 4.00                 | -                                    |                      | 16.5                                              |
|           |                  |          |                | RIDGEFIELD RD              |                         | W17-I100  | 0.75   | 3.00   | 2.25          | 2.25                 |                                      |                      |                                                   |
|           |                  |          |                | END                        |                         | M4-6      | 1.00   | 2.00   | 2.00          | 2.00                 | 4                                    |                      |                                                   |
| S-303     | RIDGEFIELD ROAD  | 854+38   | 29′ L          | MCHENRY COUNTY V25         | TELESCOPING             | M1-6      | 2.00   | 2.00   | 4.00          | 4.00                 | -                                    |                      | 16.0                                              |
|           |                  |          |                | RIDGEFIELD RD              |                         | W17-I100  | 0.75   | 3.00   | 2.25          | 2.25                 |                                      |                      |                                                   |
|           |                  |          |                | JUNCTION                   | _                       | M2-1      | 1.25   | 1.75   | 2.19          | 2.19                 | -                                    |                      |                                                   |
| S-304     | US ROUTE 14      | 476+00   | 56′ L          | MCHENRY COUNTY V25         | TELESCOPING             | M1-6      | 2.00   | 2.00   | 4.00          | 4.00                 | -                                    |                      | 17.0                                              |
|           |                  |          |                | RIDGEFIELD RD              | _                       | W17-I100  | 0.75   | 3.00   | 2.25          | 2.25                 | -                                    |                      |                                                   |
|           |                  |          |                | ADVANCE TURN ARROW         |                         | M5-1R     | 1.75   | 1.25   | 2.19          | 2.19                 |                                      |                      |                                                   |
|           |                  |          |                | MCHENRY COUNTY V25         |                         | M1-6      | 2.00   | 2.00   | 4.00          | 4.00                 |                                      |                      |                                                   |
| S-305     | US ROUTE 14      | 468+24   | 52′ L          | RIDGEFIELD RD              | TELESCOPING             | W17-I100  | 0.75   | 3.00   | 2.25          | 2.25                 |                                      |                      | 15.5                                              |
|           |                  |          |                | RIGHT DIRECTIONAL ARROW    |                         | M6-1R     | 1.75   | 1.25   | 2.19          | 2.19                 |                                      |                      |                                                   |

FILE NAME = USER NAME = HECHTBR DESIGNED - REVISED 
SFILEL\$

PLOT SCALE = \$SCALE\$

CHECKED - BRH REVISED 
SHUDBING-EARTH & BANKONMENT-BERRY BLUDWIG-EARTH & BANKONMENT-BERRY BLUDWIG-BERRY BLUDWIG-BERRY BLUDWIG-BERRY BLUDWIG-BERRY BLUDWIG-BERRY BLUDWIG-BERRY BLU

|                              |               |           |    | F.A.P.<br>RTE. | SECTION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO.                      |            |     |     |
|------------------------------|---------------|-----------|----|----------------|---------|---------|-----------------|-----------------------------------|------------|-----|-----|
| PROPOSED SIGN SCHEDULE – III |               |           |    |                |         |         | 305             | 27R-2                             | MCHENRY    | 673 | 392 |
|                              |               |           |    |                |         |         | CONTRACT        | NO. 6                             | 2268       |     |     |
|                              | SCALE: N.T.S. | SHEET NO. | OF | SHEETS         | STA.    | TO STA. | FED. RO         | DAD DIST. NO. 1   ILLINOIS FED. A | ID PROJECT |     |     |

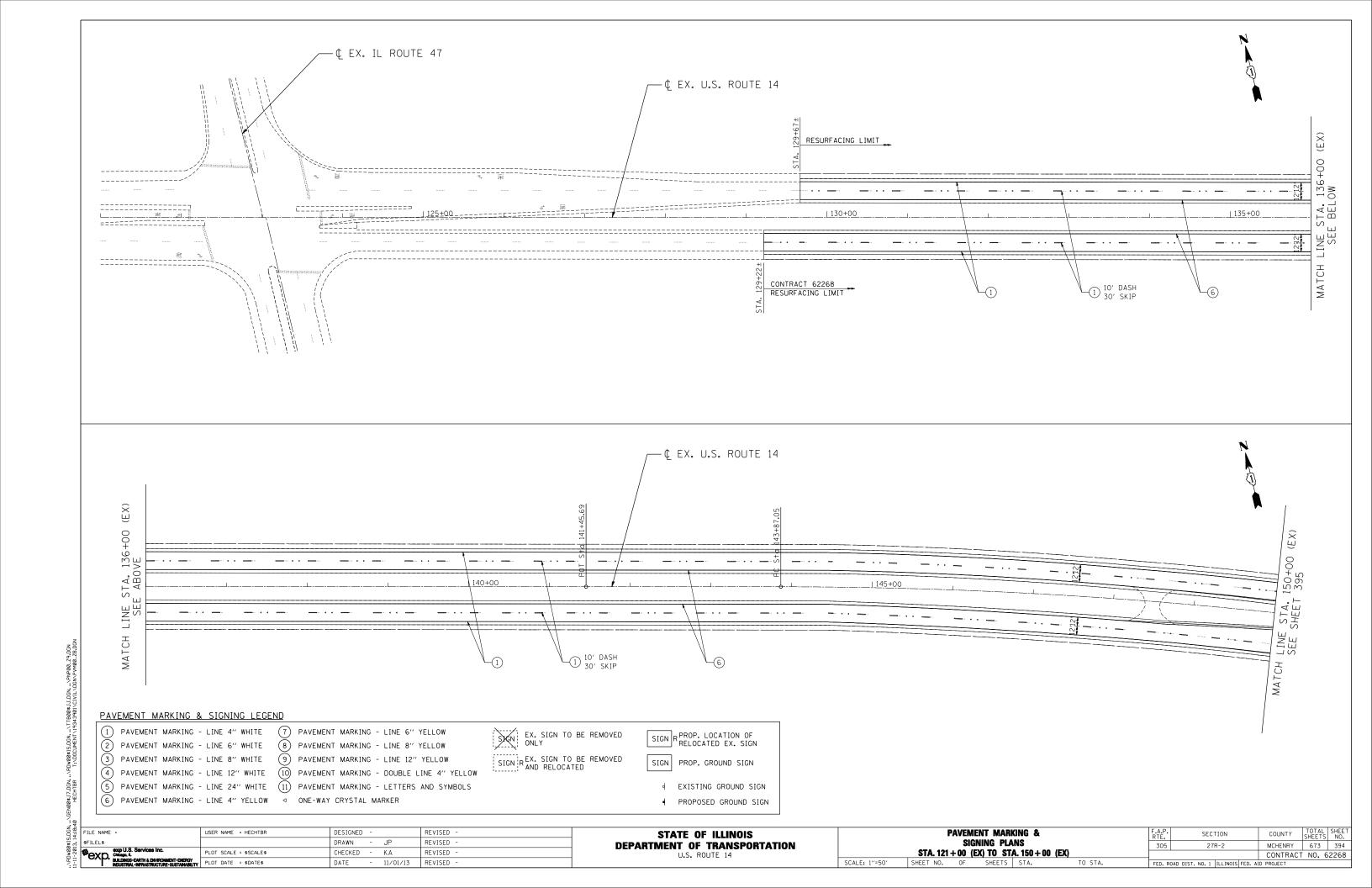
### PROPOSED SIGN SCHEDULE

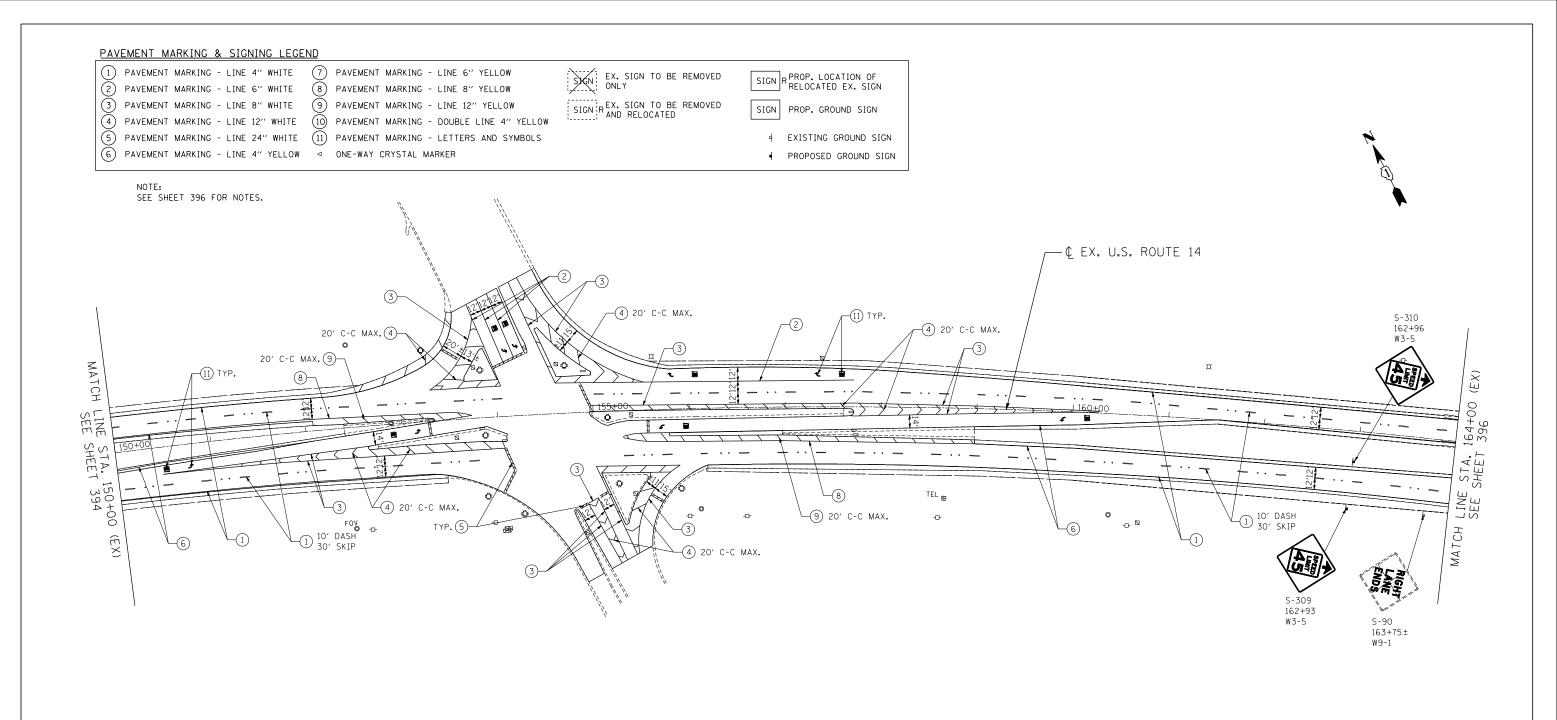
|           |                 |          |                |                        | DIMEN                   | ISIONS    | AREA   | 72000105 | 72800100 | 73000100             | X7280105                             |                      |                                                   |  |
|-----------|-----------------|----------|----------------|------------------------|-------------------------|-----------|--------|----------|----------|----------------------|--------------------------------------|----------------------|---------------------------------------------------|--|
| SIGN I.D. | ROAD            | PROP STA | PROP<br>OFFSET | SIGN DESCRIPTION       | GROUND<br>MOUNTING TYPE | TYPE/I.D. | HEIGHT | WIDTH    | SF       | SIGN PANEL<br>TYPE 1 | TELESCOPING<br>STEEL SIGN<br>SUPPORT | WOOD SIGN<br>SUPPORT | TELESCOPING<br>STEEL SIGN<br>SUPPORT<br>(SPECIAL) |  |
|           |                 |          |                |                        |                         |           | FT     | FT       | SF       | SF                   | FT                                   | FT                   | FT                                                |  |
|           |                 |          |                | JUNCTION               |                         | M2-1      | 1.25   | 1.75     | 2.19     | 2.19                 |                                      |                      | 16.5                                              |  |
| S-306     | US ROUTE 14     | 457+40   | 42' R          | MCHENRY COUNTY V25     | TELESCOPING             | M1-6      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      |                                                   |  |
| 3 300     | 03 110012 11    | 131110   | '2 '\          | RIDGEFIELD RD          |                         | W17-I100  | 0.75   | 3.00     | 2.25     | 2.25                 |                                      |                      |                                                   |  |
|           |                 |          |                | ADVANCE TURN ARROW     |                         | M5-1L     | 1.75   | 1.25     | 2.19     | 2.19                 |                                      |                      |                                                   |  |
|           |                 |          |                | MCHENRY COUNTY V25     |                         | M1-6      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 15.5                                              |  |
| S-307     | US ROUTE 14     | 467+11   | 47′ R          | RIDGEFIELD RD          | TELESCOPING             | W17-I100  | 0.75   | 3.00     | 2.25     | 2.25                 |                                      |                      |                                                   |  |
|           |                 |          |                | LEFT DIRECTIONAL ARROW |                         | M6-1L     | 1.75   | 1.25     | 2.19     | 2.19                 |                                      |                      |                                                   |  |
| S-308     | US ROUTE 14     | 399+81   | 8′ R           | ONE WAY                | TELESCOPING             | R6-2R     | 3.00   | 2.50     | 7.50     | 7.50                 | 14.0                                 |                      |                                                   |  |
| S-309     | EX. US ROUTE 14 | 162+93   | 82′ R          | REDUCED SPEED LIMIT    | TELESCOPING             | W3-5      | 3.00   | 3.00     | 9.00     | 9.00                 | 19.5                                 |                      |                                                   |  |
| S-310     | EX. US ROUTE 14 | 162+96   | 33′ R          | REDUCED SPEED LIMIT    | TELESCOPING             | W3-5      | 3.00   | 3.00     | 9.00     | 9.00                 | 18.0                                 |                      |                                                   |  |
| S-311     | US ROUTE 14     | 168+28   | 32′ R          | STOP HERE ON RED       | TELESCOPING             | R10-6A    | 2.50   | 2.00     | 5.00     | 5.00                 | 14.0                                 |                      |                                                   |  |
| S-311A    | US ROUTE 14     | 168+28   | 32′ R          | DO NOT ENTER           | SIGNAL POST             | R5-1      | 3.00   | 3.00     | 9.00     | 9.00                 |                                      |                      |                                                   |  |
| S-311     | MULTI-USE PATH  | 325+60   | 82′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-312     | MULTI-USE PATH  | 325+97   | 66′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-313     | MULTI-USE PATH  | 326+10   | 82′ L          | SIGNAL AHEAD           | TELESCOPING             | W3-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-314     | MULTI-USE PATH  | 364+37   | 39′ L          | STOP AHEAD             | TELESCOPING             | W3-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-315     | MULTI-USE PATH  | 364+86   | 39′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-316     | MULTI-USE PATH  | 364+96   | 53′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-317     | MULTI-USE PATH  | 366+08   | 67′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-318     | MULTI-USE PATH  | 366+28   | 52′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-319     | MULTI-USE PATH  | 366+58   | 67′ L          | STOP AHEAD             | TELESCOPING             | W3-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-320     | MULTI-USE PATH  | 429+42   | 51′ L          | STOP AHEAD             | TELESCOPING             | W3-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-321     | MULTI-USE PATH  | 429+92   | 52′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-322     | MULTI-USE PATH  | 429+94   | 69′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-323     | MULTI-USE PATH  | 431+11   | 69′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-324     | MULTI-USE PATH  | 431+37   | 52′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-325     | MULTI-USE PATH  | 431+62   | 67′ L          | STOP AHEAD             | TELESCOPING             | W3-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-326     | MULTI-USE PATH  | 466+40   | 52′ L          | STOP AHEAD             | TELESCOPING             | W3-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-327     | MULTI-USE PATH  | 466+90   | 68′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-328     | MULTI-USE PATH  | 466+90   | 52′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-329     | MULTI-USE PATH  | 468+13   | 68′ L          | STOP SIGN              | TELESCOPING             | R1-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-330     | MULTI-USE PATH  | 468+51   | 51′ L          | NO MOTOR VEHICLES      | TELESCOPING             | R5-3      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.0                                              |  |
| S-331     | MULTI-USE PATH  | 468+63   | 67′ L          | STOP AHEAD             | TELESCOPING             | W3-1      | 2.00   | 2.00     | 4.00     | 4.00                 |                                      |                      | 10.5                                              |  |
| S-332     | US ROUTE 14     | 362+88   | 8′ L           | LEFT TURN ONLY         | TELESCOPING             | R3-5L     | 2.50   | 2.00     | 5.00     | 5.00                 | 13.5                                 |                      |                                                   |  |
| S-333     | US ROUTE 14     | 368+20   | 8′ R           | LEFT TURN ONLY         | TELESCOPING             | R3-5L     | 2.50   | 2.00     | 5.00     | 5.00                 | 13.5                                 |                      |                                                   |  |
| S-334     | US ROUTE 14     | 393+70   | 8′ L           | U TURN ONLY            | TELESCOPING             | R3-5L     | 3.00   | 2.50     | 7.50     | 7.50                 | 14.0                                 |                      |                                                   |  |
| S-335     | US ROUTE 14     | 400+00   | 8′ R           | LEFT TURN ONLY         | TELESCOPING             | R3-5L     | 2.50   | 2.00     | 5.00     | 5.00                 | 13.5                                 |                      |                                                   |  |
| S-336     | US ROUTE 14     | 465+20   | 8′ L           | LEFT TURN ONLY         | TELESCOPING             | R3-5L     | 2.50   | 2.00     | 5.00     | 5.00                 | 13.5                                 |                      |                                                   |  |
| S-337     | US ROUTE 14     | 470+20   | 8′ R           | LEFT TURN ONLY         | TELESCOPING             | R3-5L     | 2.50   | 2.00     | 5.00     | 5.00                 | 13.5                                 |                      |                                                   |  |
|           |                 |          |                |                        |                         |           |        |          | TOTAL:   | 914.28               | 1278.0                               | 145.5                | 348.0                                             |  |

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FILE NAME = USER NAME = HECHTBR DESIGNED - REVISED 
STILLE STRUCTURE - STRUCTURE - SUSTABABELITY SECURITY SEC

|                             |               |           |    |        |      |         | F.A.P.<br>RTE. | SECTION                           | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|---------------|-----------|----|--------|------|---------|----------------|-----------------------------------|------------|-----------------|--------------|
| PROPOSED SIGN SCHEDULE — IV |               |           |    |        |      |         | 305            | 27R-2                             | MCHENRY    | 673             | 393          |
|                             |               |           |    |        |      |         | CONTRACT       | NO. 6                             | 2268       |                 |              |
|                             | SCALE: N.T.S. | SHEET NO. | OF | SHEETS | STA. | TO STA. | FED. RO        | DAD DIST. NO. 1   ILLINOIS FED. A | ID PROJECT |                 |              |





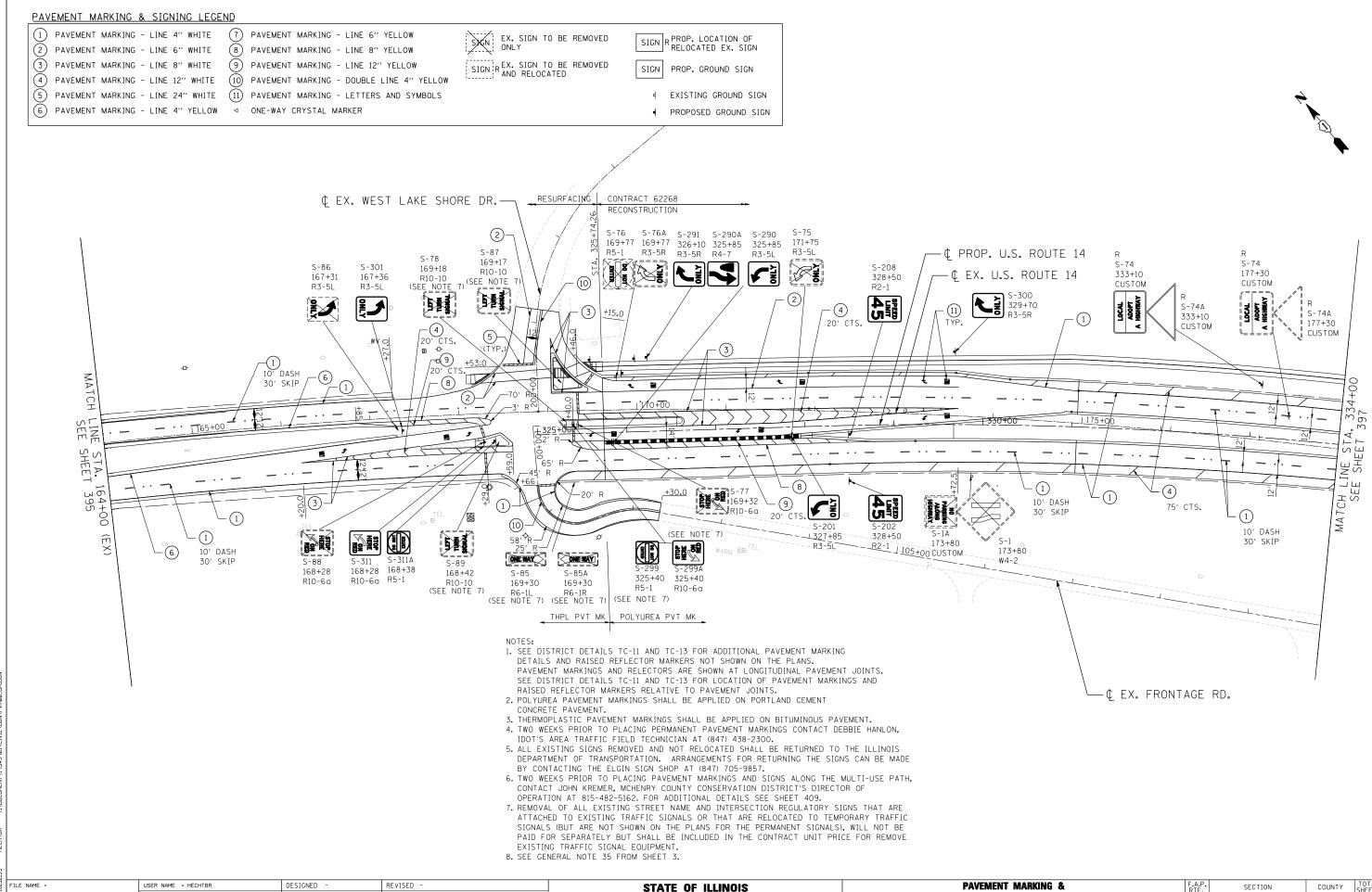
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14

PAVEMENT MARKING & SIGNING PLANS

STA. 150 + 00 (EX) TO STA. 164 + 00 (EX)

SCALE: 1"=50" SHEET NO. OF SHEETS STA. TO ST



\$FILEL\$ exp U.S. Services Inc.
Chicago, il.
BUILDING-EARTH & ENVIRONM

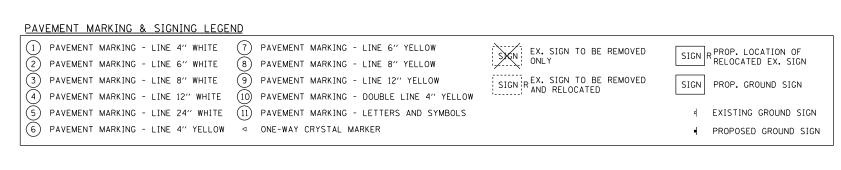
DRAWN AMB REVISED PLOT SCALE = \$SCALE\$ CHECKED ТМН REVISED PLOT DATE = \$DATE\$ DATE 11/01/13 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** U.S. ROUTE 14

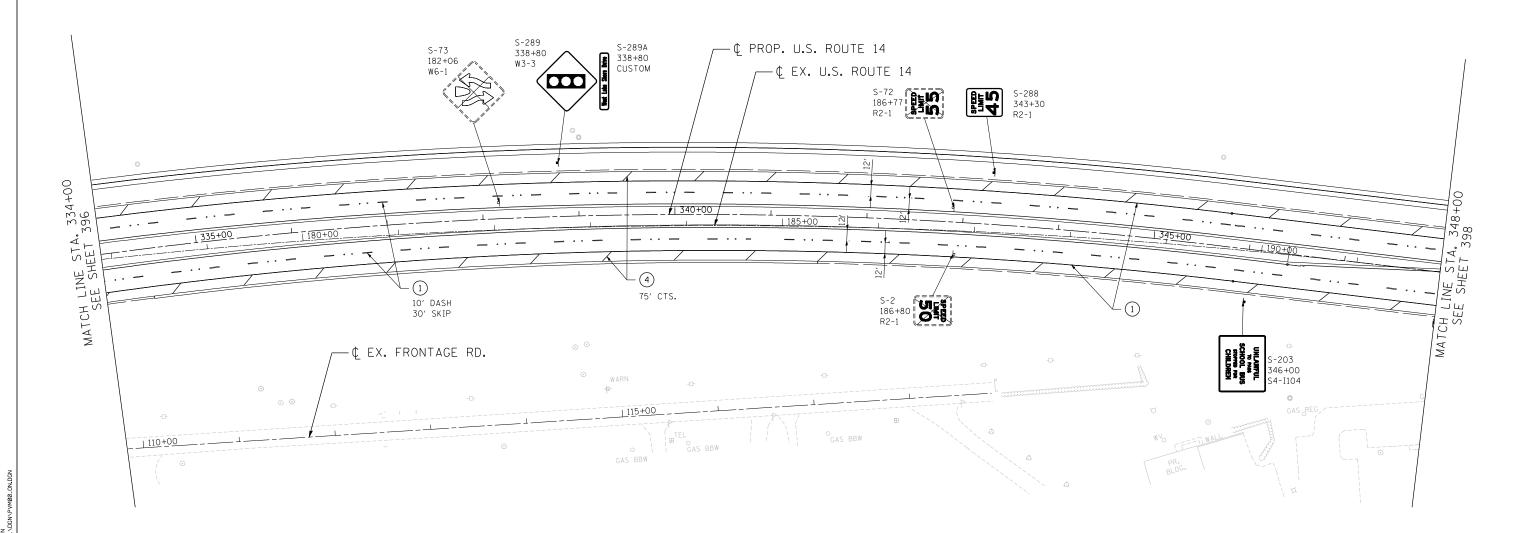
SCALE: 1"=50"

**PAVEMENT MARKING &** SECTION SIGNING PLANS 305 27R-2 STA. 164+00 (EX) TO STA. 334+00 TO STA. SHEET NO. OF

MCHENRY 673 396 CONTRACT NO. 62268



NOTE: SEE SHEET 396 FOR NOTES.



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|----------------------------|--------------------------|
| \TTB@@\$JJ.DGN,            | HFCHIBB                  |
| RDWØØ\$IS.DGN,\T           | -07-2013, 16:32:41       |

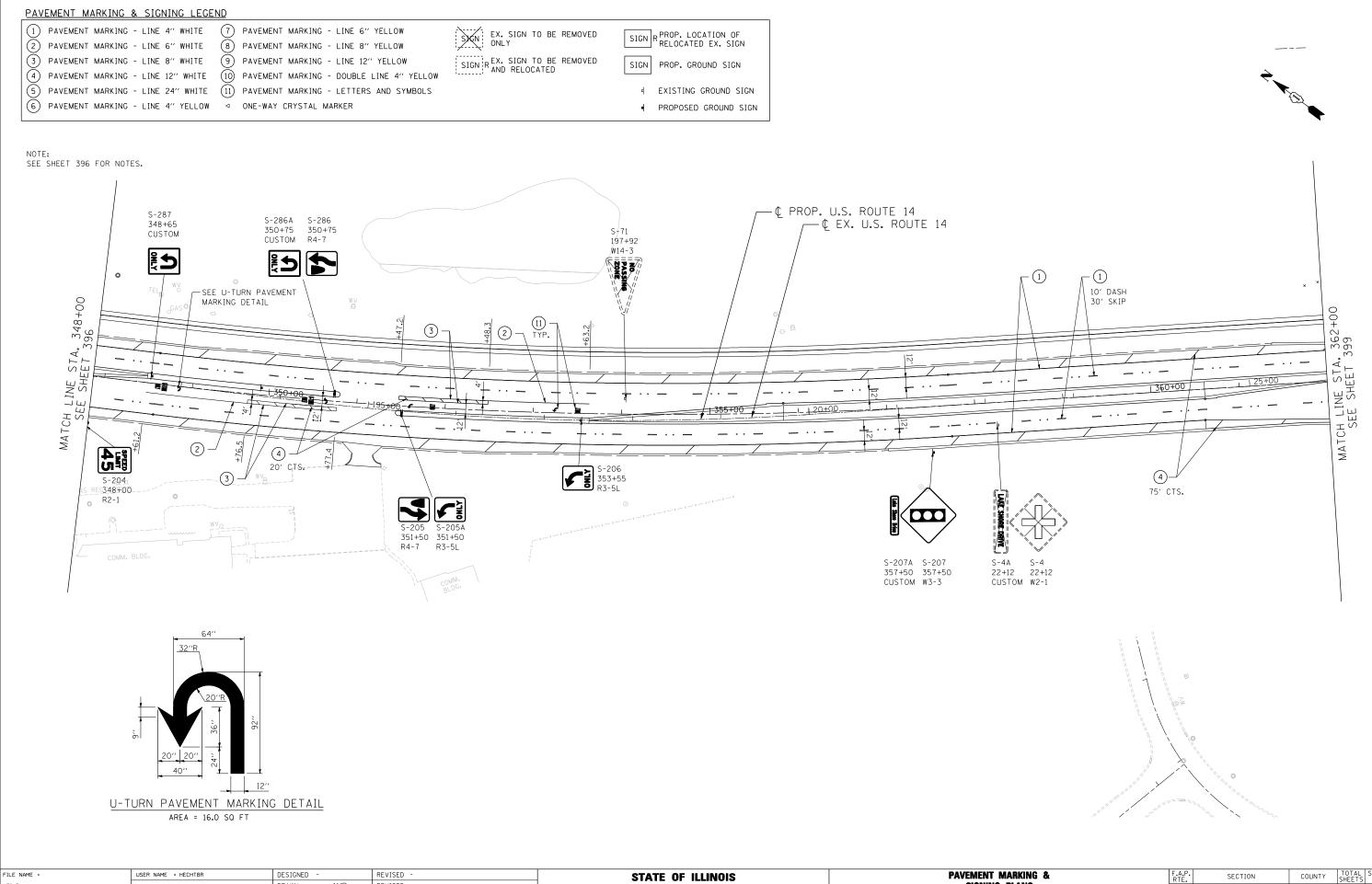
| 1-07-20 | <b>#</b> ехр. | exp U.S. Services in<br>Chicago, II.<br>BUILDINGS-EARTH & ENVIR<br>INDUSTRIAL-INFRASTRUCT |
|---------|---------------|-------------------------------------------------------------------------------------------|
| 2013,   | \$FILEL\$     |                                                                                           |
| 16:32   | FILE NAME     | =                                                                                         |
|         |               |                                                                                           |

|                                   | USER NAME = HECHTBR    | DESIGNED | - |          | REVISED - |  |
|-----------------------------------|------------------------|----------|---|----------|-----------|--|
|                                   |                        | DRAWN    | - | AMB      | REVISED - |  |
|                                   | PLOT SCALE = \$SCALE\$ | CHECKED  | - | TMH      | REVISED - |  |
| NMENT+ENERGY<br>RE+SUSTAINABILITY | PLOT DATE = \$DATE\$   | DATE     | - | 11/01/13 | REVISED - |  |

| STATE OF ILLINOIS            |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|
| DEPARTMENT OF TRANSPORTATION |  |  |  |  |  |  |
| U.S. ROUTE 14                |  |  |  |  |  |  |

SCALE: 1"=50"

|                                |         | P/  |    | NT MARI |      |         | F.A.P.<br>RTE. | SECTION | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------------|---------|-----|----|---------|------|---------|----------------|---------|----------|-----------------|--------------|
| SIGNING PLANS                  |         |     |    |         |      |         | 305            | 27R-2   | MCHENRY  | 673             | 397          |
| STA. 334 + 00 TO STA. 348 + 00 |         |     |    |         |      |         |                |         | CONTRACT | NO. 6           | 2268         |
|                                | SHEET 1 | NO. | OF | SHEETS  | STA. | TO STA. | FED. R         |         |          |                 |              |



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SET U.S. Services Inc.
Chicago, I.
BUILDINGS-EARTH & ENVIRONMENT-EMERGY
MOUSTRAL-INFRASTRUCTURE-SUSTAINABI

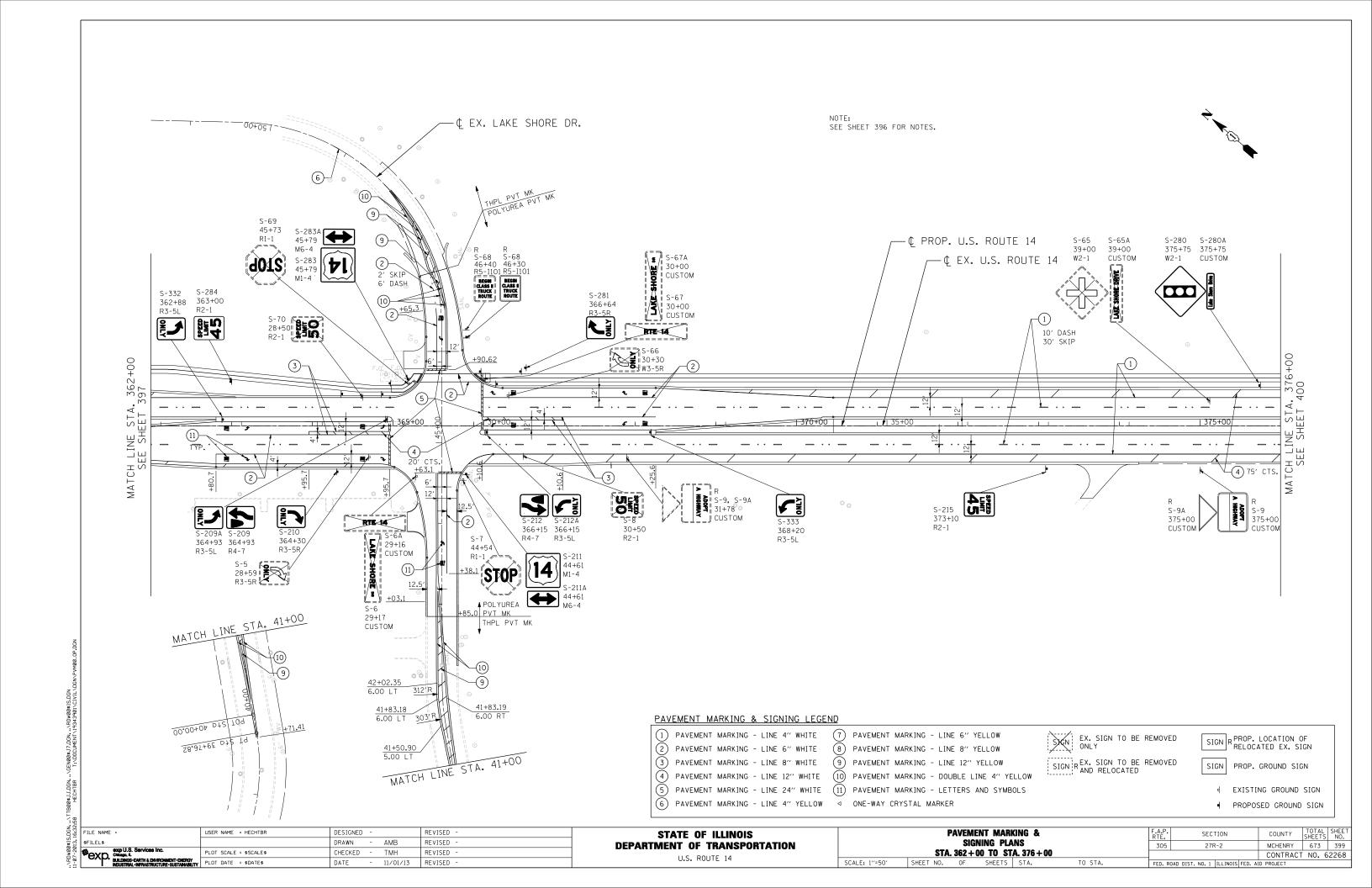
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DRAWN - AMB REVISED 
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PLOT DATE = \$DATE\$ DATE - 11/01/13 REVISED -

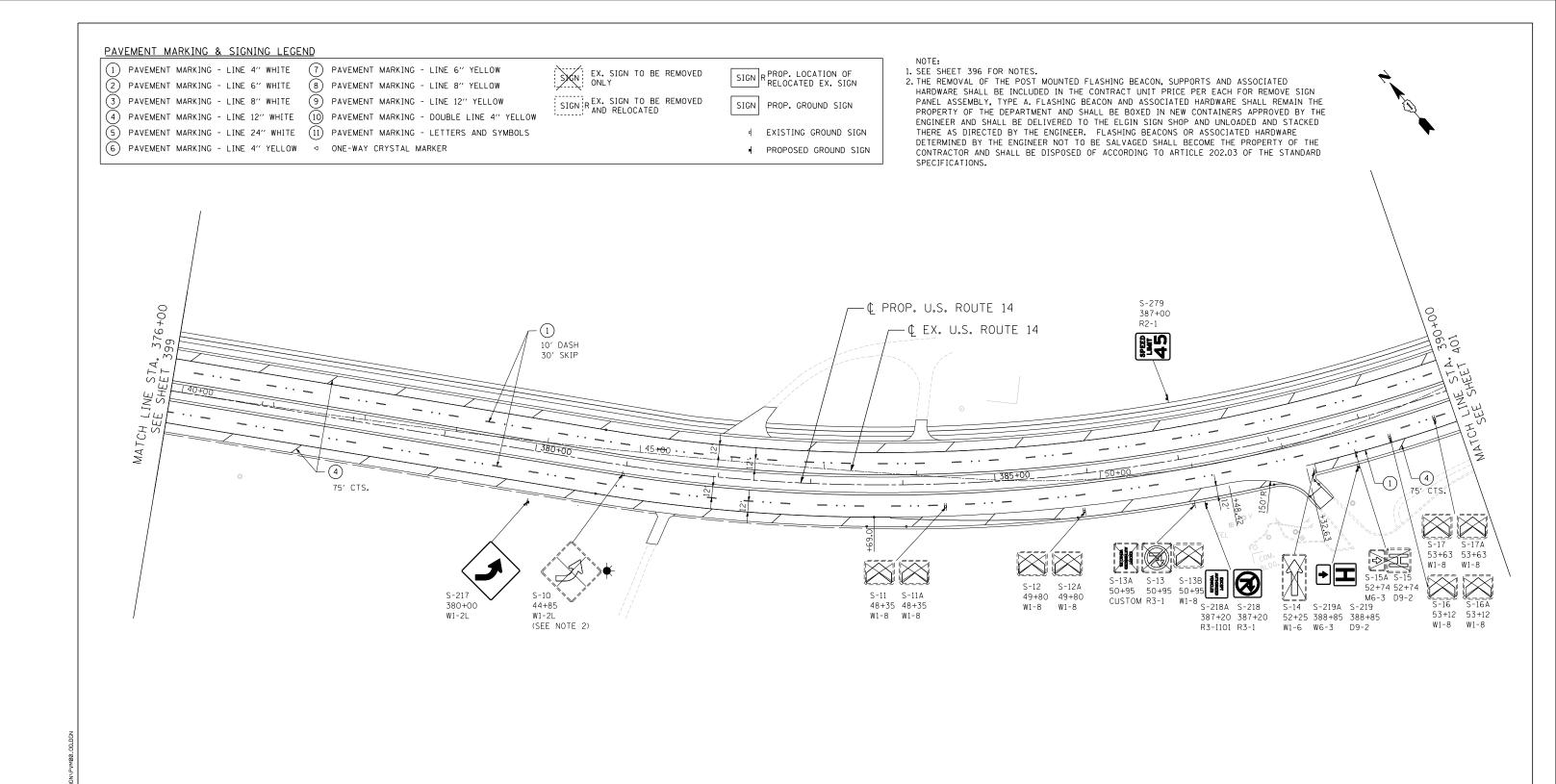
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14

PAVEMENT MARKING & SIGNING PLANS

STA. 348 + 00 TO STA. 362 + 00

SCALE: 1"=50" SHEET NO. OF SHEETS STA. TO STA.





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USER NAME = HECHTBR DESIGNED -REVISED DRAWN AMB REVISED PLOT SCALE = \$SCALE\$ CHECKED ТМН REVISED PLOT DATE = \$DATE\$ 11/01/13 REVISED DATE

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** U.S. ROUTE 14

PAVEMENT MARKING & SECTION COUNTY SIGNING PLANS MCHENRY 673 400 305 27R-2 STA. 376+00 TO STA. 390+00 CONTRACT NO. 62268 SCALE: 1"=50" SHEET NO. OF TO STA. SHEETS STA.