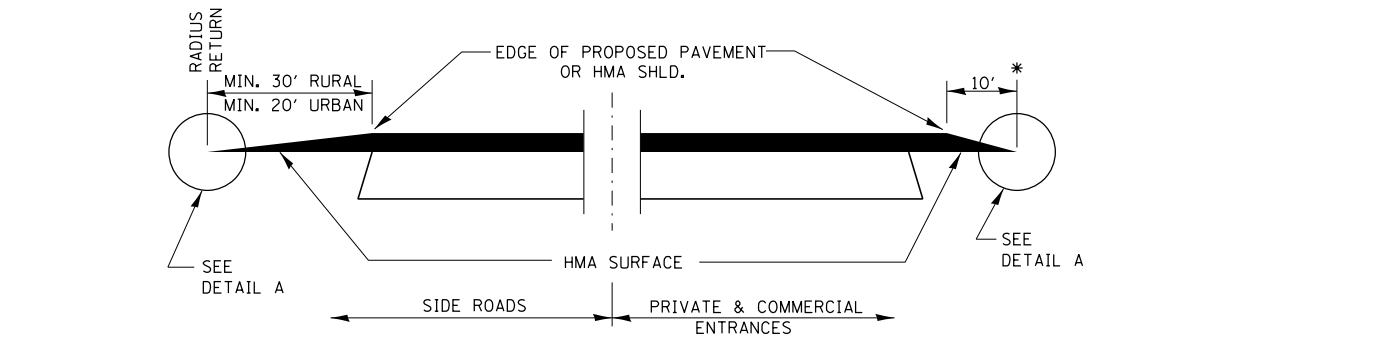
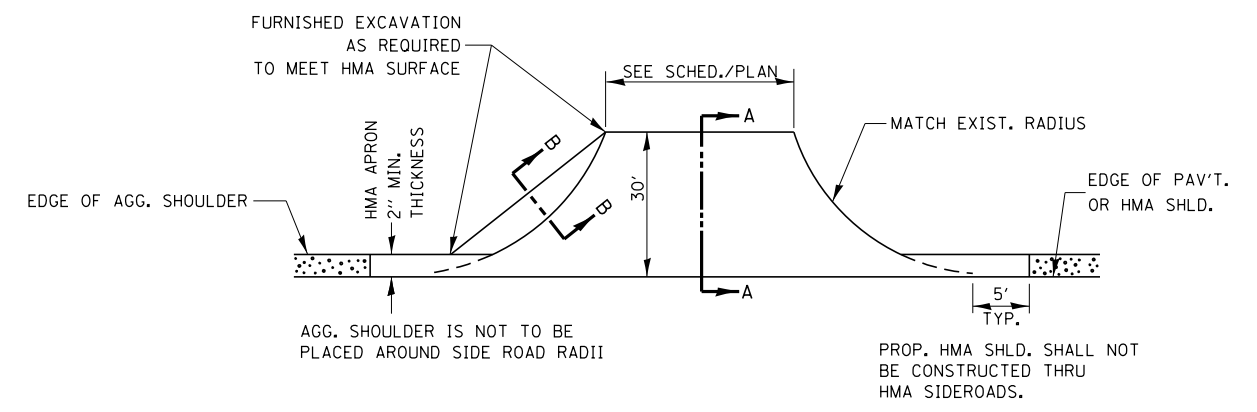
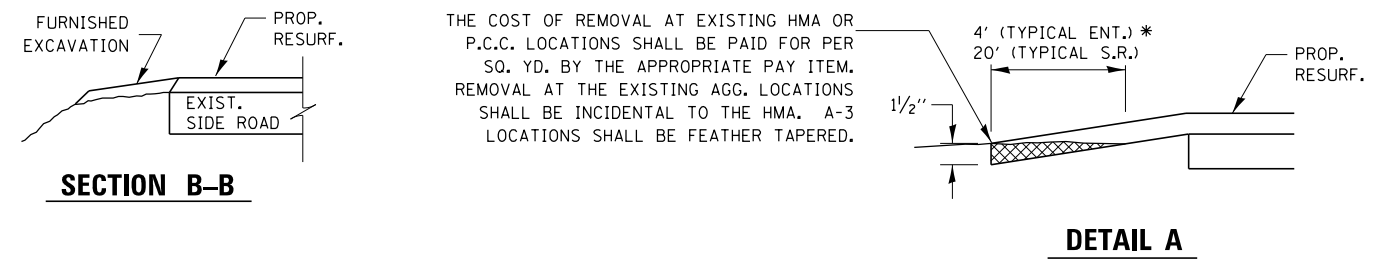


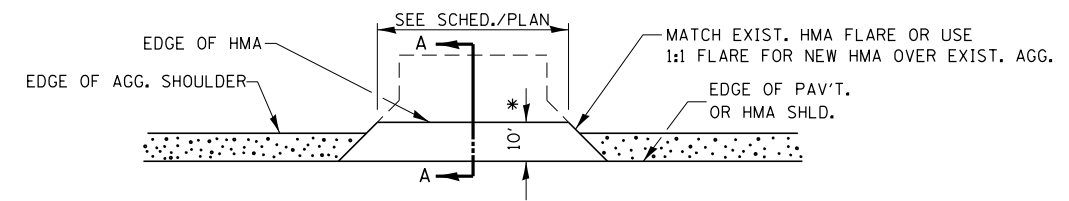
RURAL MAILBOX TURNOUT DETAILS



**SECTION A-A
DETAILS AT ENTRANCES & SIDE ROADS**

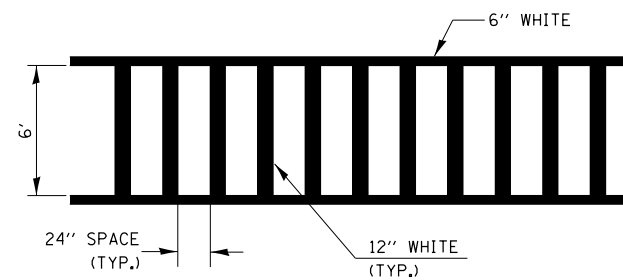


PLAN AT SIDE ROADS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.



SPACING DETAIL FOR CROSSWALKS

FILE NAME =	USER NAME = smthbd	DESIGNED -	REVISED -
S:\Everyone\Brian Smith\11 26 Ohio\03xxxx-xsc.dgn		DRAWN -	REVISED -
	PLOT SCALE = 100.0000' / in.	CHECKED -	REVISED -
#MODELNAME#	PLOT DATE = 6/6/2014	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

DETAILS	
SCALE: _____	SHEET _____ OF _____ SHEETS
STA. _____ TO STA. _____	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
316	114R5-5	BUREAU	7	7
CONTRACT NO. 66E08				
ILLINOIS FED. AID PROJECT				