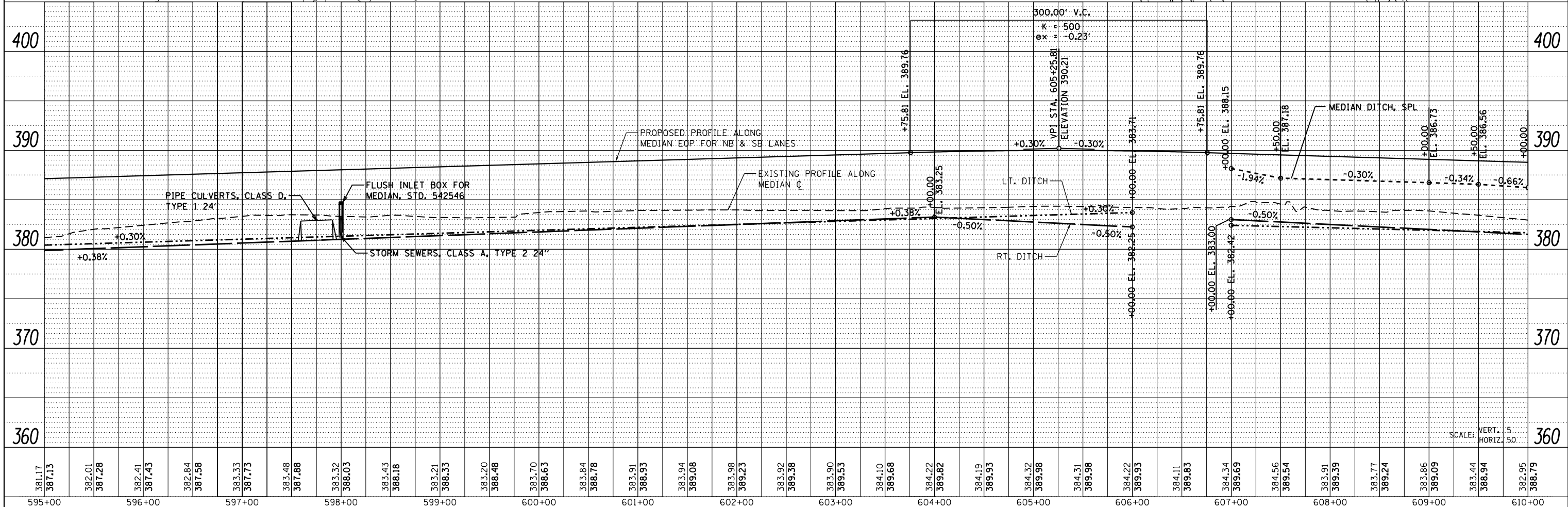
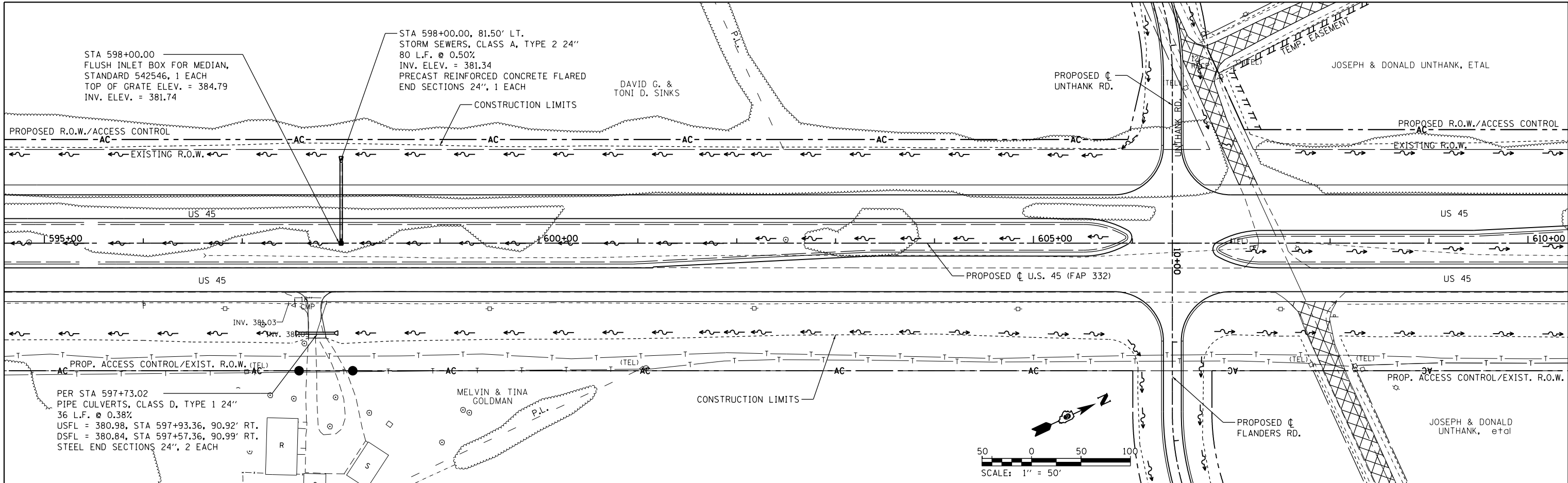


| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| ALIGNED | |
| CHECKED | |
| DESIGNED | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |

| | |
|----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| GRADES CHECKED | |
| STRUCTURE | |
| NOTATIONS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |



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|---|---|------------|-----------|
| FILE NAME = | USER NAME = bemery | DESIGNED - | REVISED - |
| P:\Projects\2011\Projects\11297 - I00T US45 | Ph2\CV\CADD Sheets\0978077-shd-drain-US45 | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / in. | | CHECKED - | REVISED - |
| PLOT DATE = 4/30/2014 | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN & PROFILE
U.S. 45**

SCALE: 1"=50' SHEET NO. OF SHEETS STA. 595+00.00 TO STA. 610+00.00

| | | | | |
|--------------------|------------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332 | (29,30)R-1 | SALINE | 745 | 364 |
| CONTRACT NO. 78077 | | | ILLINOIS FED. AID PROJECT | |