

| F.A.U.<br>RTE.        | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------|----------------|--------|-----------------|--------------|
| 7008                  | 22-00142-02-PV | COOK   | 245             | 1            |
| ILLINOIS CONTRACT NO. |                |        | 61L38           |              |

FOR INDEX OF SHEETS, SEE SHEET NO. 2 08-01-2025 LETTING ITEM 003

FOR LIST OF HIGHWAY STANDARDS, SEE SHEET NO. 2

#### TRAFFIC DATA

EXISTING MCCONNOR PARKWAY ADT = 5,700 (2023)  
FUTURE MCCONNOR PARKWAY ADT = 7,100 (2050)  
EXISTING GOLF ROAD ADT = 29,100 (2021)

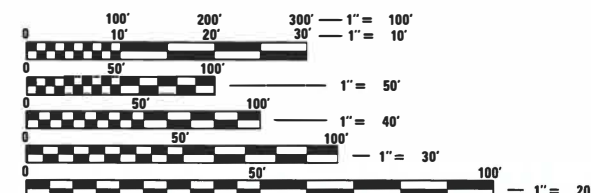
#### SPEED LIMIT:

MCCONNOR PARKWAY GOLF ROAD  
35 MPH (POSTED) 40 MPH (POSTED)  
40 MPH (DESIGN) 45 MPH (DESIGN)

#### DESIGN DESIGNATION:

MCCONNOR PARKWAY - MAJOR COLLECTOR  
GOLF ROAD - OTHER PRINCIPAL ARTERIAL

MCCONNOR PARKWAY  
BEGIN IMPROVEMENT  
STA 36 + 12.00



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

CONSULTING  
ENGINEERS **BLA, Inc.**  
333 PIERCE ROAD SUITE 200 ITASCA, IL 60143  
P:(630) 438 6400 F:(630) 438 6444 www.bla-inc.com

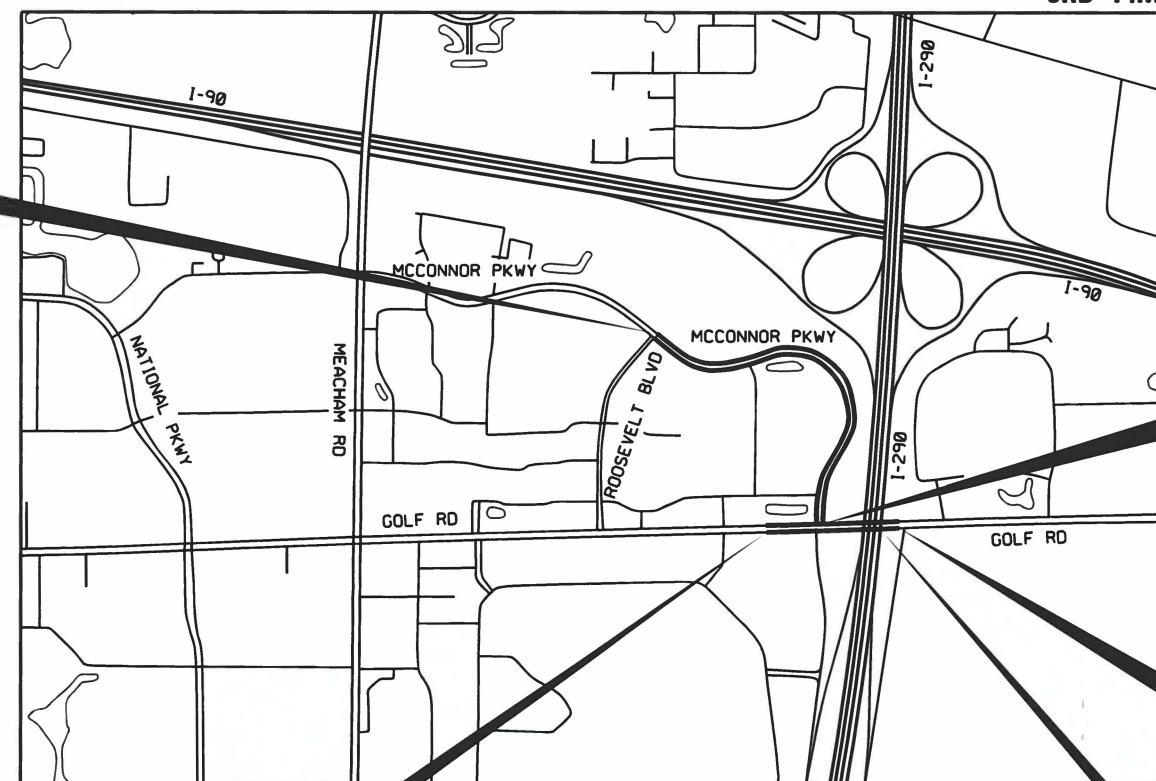
CONTRACT NO. 61L38

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION PLANS FOR PROPOSED FEDERAL AID HIGHWAY

FAU ROUTE 7008 (MCCONNOR PARKWAY)  
ROOSEVELT BOULEVARD TO GOLF ROAD  
SECTION NO. 22-00142-02-PV  
PROJECT NO. L5FA(350)  
COOK COUNTY

C-91-100-25

3RD P.M.



MCCONNOR PARKWAY  
END IMPROVEMENT  
STA 66 + 36.00

GOLF ROAD  
END IMPROVEMENT  
STA 125 + 04.00

GOLF ROAD  
BEGIN IMPROVEMENT  
STA 112 + 83.00

LOCATION MAP  
NOT TO SCALE

SCHAUMBURG TWP.

R10E

I-290 OVER GOLF ROAD  
SN 016-0980

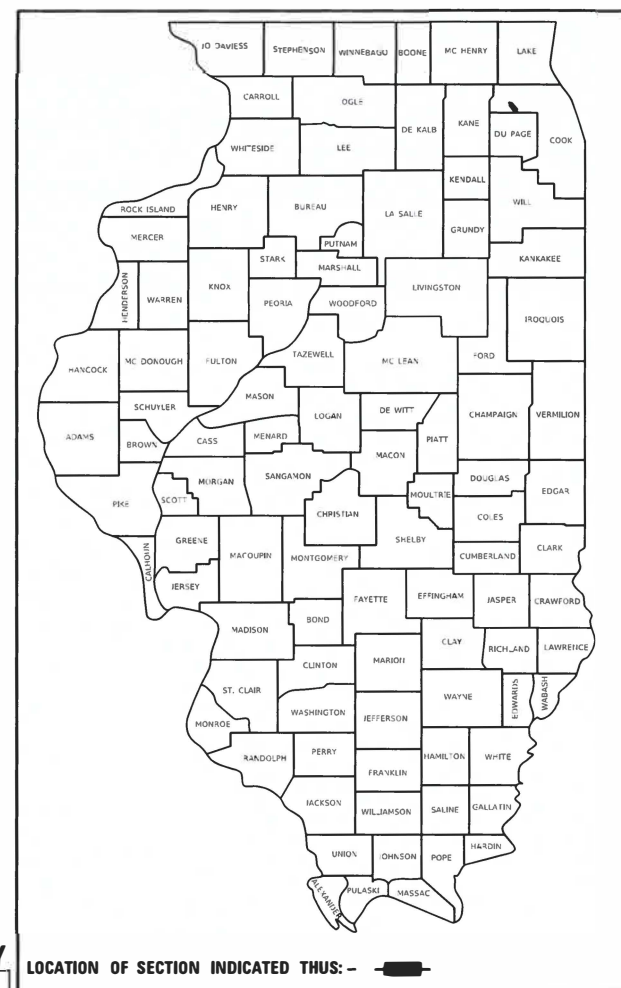


1/20/2025 DATE

BREND A. LOWERY  
AMES ENGINEERING  
NO.: 062-065244  
EXP.: 11-30-2025  
APPLY TO SHEETS:  
170-183

GREGORY J. ELLWANGER  
ILLINOIS REGISTERED PROFESSIONAL ENGINEER NO. 062-067088  
MY LICENSE EXPIRES ON 11-30-2025  
APPLIES TO SHEETS: 1-169, 184-243

DATE 1/20/2025



|                                                   |                                                                                       |
|---------------------------------------------------|---------------------------------------------------------------------------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |                                                                                       |
| APPROVED                                          | January 24, 2025<br>B. R. M. O.<br>VILLAGE OF SCHAUMBURG ENGINEERING DIVISION MANAGER |
| PASSED                                            | FEB 20 2025<br>C. J. A. R.<br>DISTRICT ONE ENGINEER OF LOCAL ROADS & STREETS          |
| RELEASING FOR BID<br>BASED ON LIMITED<br>REVIEW   | Feb 20 <sup>th</sup> 2025<br>J. A. R.<br>REGIONAL ENGINEER                            |

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MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\02\_General Notes\02\_Gen Notes.dgn

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|           |                                                                               |
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| 701011-04 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY                                    |
| 701101-05 | OFF-RD OPERATIONS, MULTI-LN, 15 FT. (4.5 m) TO 24 IN. (600 mm) FROM PVMT EDGE |
| 701106-02 | OFF-RD OPERATIONS, MULTI-LN, MORE THAN 15' (4.5 m) AWAY                       |
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| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY                              |
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GENERAL NOTES

SPECIFICATIONS, STANDARDS, AND SPECIAL PROVISIONS

- ALL REFERENCES TO STANDARDS IN THE PLANS AND SPECIAL PROVISIONS SHALL BE INTERPRETED AS THE LATEST STANDARD OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION UNLESS OTHERWISE NOTED.
- ALL TRAFFIC CONTROL ADVISORY SIGNS NEEDED FOR CONSTRUCTION ARE TO BE FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH ARTICLE 107.14 OF THE STANDARD SPECIFICATIONS
- THE CONTRACTOR SHALL AT ALL TIMES PROVIDE PROTECTION FOR TRAFFIC AS CALLED FOR IN THE APPLICATION OF TRAFFIC CONTROL DEVICES, THE STANDARD SPECIFICATIONS, AND THE PLANS.

UTILITIES

- THE CONTRACTOR SHALL COOPERATE WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION, THE VILLAGE, AND THE COUNTY IF ANY UTILITY IMPROVEMENTS ARE REQUIRED BY THE VILLAGE AND COUNTY WITHIN THE DURATION OF THE CONTRACT.

UTILITIES CONTINUED

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE OWNERS OF ALL UTILITIES PRIOR TO CONSTRUCTION TO DETERMINE THE LOCATION OF ALL UTILITY EQUIPMENT. THE CONTRACTOR SHALL COOPERATE WITH ALL UTILITY OWNERS AS PROVIDED FOR IN THE STANDARD SPECIFICATIONS IF UTILITY RELOCATION, ADJUSTMENT, OR PROTECTION IS NECESSARY.
- THE LOCATION OF EXISTING DRAINAGE STRUCTURES, STORM SEWERS, WATER MAINS, SANITARY SEWERS, AND ANY OTHER PUBLIC OR PRIVATE UTILITIES AS SHOWN ON THE PLANS IS APPROXIMATE, AND THEIR EXACT LOCATION IS TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND AND SURFACE UTILITIES EVEN IF THEY ARE NOT SHOWN ON THE PLANS. ALL UTILITIES THAT ARE DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER.

SEWERS

- INLET FILTERS OR TEMPORARY DITCH CHECKS SHALL BE USED ON ALL EXISTING DRAINAGE STRUCTURES.
- ALL LOOSE MATERIAL DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES THAT OBSTRUCTS THE NATURAL FLOW OF WATER SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. PRIOR TO ACCEPTANCE OF THE IMPROVEMENT, ALL DRAINAGE STRUCTURES SHALL BE FREE OF DIRT AND DEBRIS.
- WHEN EXISTING DRAINAGE FACILITIES ARE DISTURBED, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN IN AN OPERATING CONDITION TEMPORARY OUTLETS AND CONNECTIONS FOR ALL DRAINS, SEWERS, AND CATCH BASINS. THE CONTRACTOR SHALL PROVIDE FACILITIES WHICH HAVE THE CAPACITY TO RECIEVE AND DISCHARGE THE STORM WATER FLOW RATES NORMALLY ACCEPTED AND RELEASED BY EXISTING DRAINAGE FACILITIES.
- ALL FRAMES, GRATES, LIDS, AND BOXES SCHEDULED TO BE REMOVED FROM EXISTING STRUCTURES SHALL REMAIN THE PROPERTY OF THE VILLAGE. ANY ITEMS DAMAGED DURING REMOVAL SHALL BE REPLACED BY THE CONTRACTOR.
- ALL FRAMES WITH CLOSED LIDS TO BE FURNISHED, AS PART OF THIS CONTRACT SHALL HAVE CAST INTO THE LID ONE OF THE FOLLOWING WORDS: FOR STORM SEWER STRUCTURES "STORM". FOR SANITARY SEWER STRUCTURES "SANITARY". FOR WATER SYSTEM STRUCTURES "WATER".
- FRAME ELEVATIONS GIVEN ON THE PLANS ARE ONLY TO ASSIST THE CONTRACTOR IN DETERMINING THE APPROXIMATE OVERALL HEIGHT OF THE STRUCTURE. FRAMES ON ALL STRUCTURES WILL BE ADJUSTED TO THE FINAL ELEVATION AND CROSS SLOPE OF THE AREA IN WHICH THEY ARE LOCATED.
- PIPE UNDERDRAINS TYPE 2, 4" SHALL BE INSTALLED ACCORDING TO SECTION 601 OF THE STANDARD SPECIFICATIONS AND STANDARD 601001. TOP OF THE PIPE UNDERDRAINS SHALL BE PLACED 6" BELOW THE PROPOSED SUBGRADE OR AS DEEP AS POSSIBLE,THE COST OF MAKING PIPE UNDERDRAINS CONNECTIONS TO DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE PROPOSED PIPE UNDERDRAINS.
- BEFORE STARTING EXCAVATION, THE CONTRACTOR SHALL CALL J.U.L.I.E. AT (800)-892-0123 OR AT 811. THE PRIVATE UTILIUTY CONTACTS OPERATING WITHIN THE PROJECT LIMITS ARE AS FOLLOWS:

|                                                                                                                                        |                                                                                                                                                                                     |                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| ADESTA<br>MR. RYAN AGUIRRE<br>RYAN.AGUIRRE@AUS.COM<br>2000 BLOOMINGDALE RD,<br>SUITE 245<br>GLENDALE HEIGHTS, IL 60139<br>630-484-7276 | METROPOLITAN<br>WATER RECLAMATION DISTRICT<br>OF GREATER CHICAGO<br>MR. KHAJA MOUNIDDIN<br>111 EAST ERIE ST,<br>CHICAGO, IL 60611<br>312-751-3139                                   | WINDSTREAM<br>LISA.ZINGULA@WINDSTREAM.COM<br>800-289-1901                                                                                        |
| AT&T CORPORATION<br>MR. TOM LASKOWSKI<br>TL7895@ATT.COM<br>1000 COMMERCE DR,<br>FLOOR 1<br>OAKBROOK, IL 60523<br>630-573-6414          | NICOR GAS<br>MS. MICHAL ANN BEYKE<br>MBEYKE@SOUTHERNCO.COM<br>1844 FERRY ROAD<br>NAPERVILLE, IL 60563<br>630-388-2761                                                               | ZAYO FIBER SOLUTIONS<br>MR. WILLIAM MOORE<br>WL.MOORE@HBKENGINEERING.COM<br>360-809-4496                                                         |
| COMCAST<br>MR. THOMAS MUNAR<br>THOMAS_MUNAR@COMCAST.COM<br>688 INDUSTRIAL DRIVE<br>ELMHURST, IL 60126<br>224-229-5861                  | NORTHWEST SUBURBAN MUNICIPAL<br>JOINT ACTION WATER AGENCY<br>MR. RAMESH KANAPAREDDY<br>RKANAPAREDDY@NSMJAWA.COM<br>901 WELLINGTON AVE<br>ELKGROVE VILLAGE, IL 60007<br>847-981-4083 | VILLAGE OF SCHAUMBURG PUBLIC WORKS<br>MR. RICK EVANS<br>REVANS@SCHAUMBURG.COM<br>714 S PLUM GROVE RD,<br>SCHAUMBURG, IL 60193<br>847-923-6682    |
| EVERSTREAM<br>MR. GINO ESPOSITO<br>OSP.IL.DEPT@EVERSTREAM.NET<br>OAK BROOK, IL 60523<br>224-423-2909                                   | VINAKOM<br>MR. ISSAM MESSALII<br>ISSAM.M@VINAKOM.COM<br>312-778-9876                                                                                                                | COMED<br>MR. JAMES CAMPBELL III<br>JAMES.CAMPBELLIII@COMED.COM<br>THREE LINCOLN CENTRE, SUITE 600<br>OAK BROOK TERRACE, IL 60181<br>630-940-6805 |

BACKFILL

- STORM SEWER, WATER MAIN, AND SANITARY SEWER SHALL BE BACKFILLED IN ACCORDANCE WITH ARTICLE 550.07 OF THE LATEST STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION, METHOD 1 ONLY, OR AS DIRECTED BY THE ENGINEER.

STAKING

- ALL RADII FOR PROPOSED CURB AND GUTTER ARE TO THE EDGE OF PAVEMENT, UNLESS OTHERWISE NOTED. CURB AND GUTTER ELEVATIONS SHOWN AT POINTS OF CURVE, ETC., ARE EDGE OF PAVEMENT, UNLESS OTHERWISE NOTED. ALL OFFSET LOCATIONS GIVEN ON THE DETAILED PLANS FOR STRUCTURES, EDGE OF PAVEMENT, ETC. ARE FROM THE CENTERLINE OR BASELINE AS SHOWN ON THE PLANS.
- STRUCTURE OFFSET LOCATIONS GIVEN ON THE DETAILED PLANS ARE THE FOLLOWING POINTS: A) FOR STRUCTURES FALLING IN THE CURB LINE TO EDGE OF PAVEMENT; B) FOR ALL OTHER STRUCTURES TO THE CENTER OF THE STRUCTURE
- ALL ELEVATIONS ARE ON NAVD 29 DATUM.



BLA, Inc.

|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = jrodriguez        | DESIGNED - JR     | REVISED - |
|                               | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025          | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
INDEX OF SHEETS, HIGHWAY STANDARDS, GEN. NOTES & COMMITMENTS

SCALE: NTS    SHEET 1 OF 2 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 2            |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

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FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\02\_General Notes\02\_Gen Notes.dgn

SEDIMENTATION AND EROSION CONTROL NOTES

1. EROSION CONTROL AND SEDIMENT CONTROL MEASURE SHALL BE IN ACCORDANCE WITH THE SWPPP FOR THE PROJECT AND THE FOLLOWING COMMENTS.
2. SOIL DISTUBANCE SHALL BE CONDUCTED TO MINIMIZE EROSION. SOIL-STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS, AND THE USE OF TEMPORARY OR PERMANENT MEASURES.
3. SOIL-EROSION AND SEDIMENT-CONTROL FEATURES SHALL BE CONSTRUCTED PRIOR TO THE COMMENCEMENT OF LAND OR EARTH DISTURBANCE OF UPLAND AREAS.
4. DISTURBED AREAS SHALL BE STABILIZED IMMEDIATELY WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED BUT IN NO CASE MORE THAN ONE (1) DAY AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASES ON ALL DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION WILL NOT OCCUR FOR A PERIOD OF FOURTEEN (14) OR MORE CALENDAR DAYS.
5. AREAS OR EMBANKMENTS HAVING SLOPES GREATER THAN 4H:1V SHALL BE STABILIZED WITH SOD, MAT, OR BLANKET IN COMBINATION WITH SEEDING.
6. ALL STORM SEWERS THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
7. ALL TEMPORARY EROSION AND SEDIMENT-CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER TEMPORARY MEASURES ARE NO LONGER NEEDED.
8. ALL TEMPORARY AND PERMANENT EROSION-CONTROL MEASURES MUST BE MAINTAINED AND REPAIRED BY THE CONTRACTOR AS NEEDED WITHIN 24 HOURS OF DISCOVERY. MAINTENANCE NOT PERFORMED IN A TIMELY FASHION MAY RESULT IN AN INCIDENCE OF NON-COMPLIANCE.
9. A STABILIZED CONSTRUCTION ENTRANCE OF AGGREGATE UNDERLAIN WITH FILTER CLOTH (OR OTHER APPROPRIATE MEASURE) SHALL BE LOCATED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE TO OR FROM A PUBLIC RIGHT-OF-WAY, STREET, ALLEY, OR PARKING AREA. ANY SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY, OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT-DISPOSAL AREA. THIS SHALL BE INCLUDED AT NO ADDITIONAL COST TO THE CONTRACT.
10. THE EROSION-CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER OR GOVERNING AGENCY.
11. EARTH EXCAVATION SHALL CONSIST OF THE EXCAVATION AND TRANSPORTATION OF ALL EARTH AS SHOWN ON THE CROSS SECTIONS THROUGHOUT THE LIMITS OF THE CONTRACT. ANY OF THE EXCAVATED MATERIALS THAT ARE UNSUITABLE FOR THE EMBANKMENT UNDER THE PAVEMENT SHALL BE USED AT OTHER LOCATIONS ON THE PROJECT OR DISPOSED OF AT LOCATIONS PROVIDED BY THE CONTRACTOR.
12. THE CONTRACTOR WILL ASSUME RESPONSIBILITY FOR MAINTENANCE OR ALL SOIL EROSION CONTROL DURING CONSTRUCTION.

SIGNING

1. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR, ENGINEER, ILLINOIS DEPARTMENT OF TRASNPORTATION, AND VILLAGE OF SCHAUMBURG MAINTENANCE PERSONNEL SHALL INVENTORY THE LOCATION, SIZE, TYPE AND CONDITION OF ALL EXISTING SIGNS. ANY SIGN DAMAGED DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR
2. ALL SIGNS SHALL BE ERECTED IN STRICT CONFORMANCE WITH SECTION 720 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND BY STATE PRE-QUALIFIED CONTRACTOR PERSONNEL, SUCH AS A SUB CONTRACTOR THAT SPECIALIZES IN TRAFFIC CONTROL AND SIGN PLACEMENT. THERE WILL BE A WALKTHROUGH ON THE JOBSITE WITH THE ENGINEER AND VILLAGE OF SCHAUMBURG MAINTENENCE PERSONNEL AS PART OF THE OVERALL FINAL PUNCH LIST.
3. ALL WORK INVOLVING SIGNS SHALL BE GOVERNED BY THE FOLLOWING REQUIREMENTS:
  - A. SIGNS SHALL NOT BE MOVED UNTIL PROGRESS OF WORK NECESSITATES IT.
  - B. THE CONTRACTOR WILL BE REQUIRED TO TEMPORARILY RESET ALL SIGNS THAT INTERFERE WITH HIS WORK DURING CONSTRUCTION OPERATIONS. ALL SIGNS MUST BE MAINTAINED STRAIGHT AND CLEAN FOR THE DURATION OF THE TEMPORARY SETTING AND SHALL BE RE-ERECTED AT A TEMPORARY LOCATION IN A WORKMANLIKE MANNER AND BE VISIBLE TO TRAFFIC FOR WHICH IT IS INTENDED.
  - C. ALL SIGNS SHALL BE INSTALLED OR RELOCATED IN PERMANENT LOCATIONS AS THE ROADWAY IS COMPLETED.
  - D. LONGER POSTS MAY BE REQUIRED AT SOME TEMPORARY OR PERMANENT SIGN LOCATIONS TO MAINTAIN PROPER SIGN ELEVATIONS.

MISCELLANEOUS

1. THE CONTRACTOR SHALL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON VILLAGE, STATE OR COUNTY PROPERTY WITHOUT WRITTEN PERMISSION FROM THE VILLAGE, STATE, OR COUNTY.
2. THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING AREAS WHEN ARTIFICIAL LIGHTING IS USED IN NIGHT OPERATIONS. LIGHTING MUST BE TURNED OFF BY 9:00 PM.
3. THE CONTRACTOR SHALL MAINTAIN EXISTING SIDE STREET ACCESS, EXISTING DRIVEWAY ACCESS, AND PEDESTRIAN ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING CONSTRUCTION OF THE PROJECT.
4. THE CONTRACTOR SHALL ASCERTAIN EXISTING FIELD CONDITIONS BEFORE BIDDING ON THIS CONTRACT.
5. AT LOCATIONS WHERE PROPOSED WORK MEETS EXISTING FEATURES TO REMAIN, THE CONTRACTOR SHALL FIELD CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE PROCEEDING WITH CONSTRUCTION. NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
6. FERTILIZER NUTRIENTS:

USE A FERTILIZER WITH AN ANALYSIS OF 1:1 RATIO AT THE FOLLOWING RATE PER ACRE:

|                                |         |
|--------------------------------|---------|
| NITROGEN FERTILIZER NUTRIENT   | 60 LBS. |
| POTASSIUM FERTILIZER NUTRIENT  | 60 LBS. |
| PHOSPHORUS FERTILIZER NUTRIENT | 60 LBS. |
7. THE CONTRACTOR SHALL NOT DAMAGE EXISTING PLANT MATERIAL INCLUDING TREES, SHRUBS AND GROUNDCOVER, OUTSIDE THE LIMITS OF CONSTRUCTION.
8. TREE ROOT PRUNING SHALL BE USED WHERE NECESSARY IN AREAS OF PROPOSED IMPROVEMENTS AS DIRECTED BY THE ENGINEER.
9. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE PAVEMENT MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE DIRECTED BY THE ENGINEER.
10. TWO WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS, THE ENGINEER SHALL CONTACT FADI SULTAN THE AREA TRAFFIC FIELD ENGINEER, AT FADI.SULTAN@ILLINOIS.GOV
11. ANY TREE PRUNING SHALL BE DONE BETWEEN OCTOBER 15 AND APRIL 15.
12. CONTRACTOR SHALL TAKE PRECAUTIONS BY PRESERVING EXISTING TREES WITHIN THE RIGHT OF WAY. IF ANY DAMAGE OCCURS, TREES SHALL BE REPLACED IN KIND PER ARTICLE 201.07.
13. EXISTING STUMP REMOVAL SHALL BE PAID IN ACCORDANCE WITH ARTICLE 201.07.
14. THE CONTRACTOR SHALL CONTACT KALPANA KANNAN HOSADURGA, THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR, AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

PAVING & EXCAVATING

1. SUBGRADE STABILITY SHALL BE VERIFIED BY PROOF-ROLLING WITH A FULLY-LOADED TANDEM AXLE TRUCK.
2. AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAS BEEN PROVIDED FOR USE AT LOCATIONS INDICATION FOR SOILS THAT MAY BE UNSTABLE AND/OR UNSUITABLE. THE ACTUAL NEED FOR REMOVAL AND REPLACEMENT WITH ASI WILL BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC OR DYNAMIC CONE PENTROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE SSRBC AND IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSUITABLE SOILS ARE NOT ENCOUNTERED, THEN THE QUANTITY SHALL BE DEDUCTED AND NO ADDITIONAL COMPENSATION WILL BE DUE TO THE CONTRACTOR.
3. THE AGGREGATE GRADATION FOR THE AGGREGATE SUBGRADE IMPROVEMENT 12" LOWER LIFT SHALL BE CS 1 OR RR 1.
4. ANY AGGREGATE SUBGRADE IMPROVEMENT CONTAMINATED AND/OR DAMAGED BY THE CONTRACTOR'S VEHICLES AND/OR EQUIPMENTS IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER AT THE CONTRACTOR EXPENSE.

COMMITMENTS

1. THE EXISTING CLEARANCE SHALL BE MAINTAINED UNDER THE I-290/IL 53 OVERPASS
2. IKEA DRIVEWAY ACCESS WILL BE MAINTAINED DURING ALL STAGES OF CONSTRUCTION



BLA, Inc.

|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = jrodriguez        | DESIGNED - JR     | REVISED - |
|                               | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025          | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
INDEX OF SHEETS, HIGHWAY STANDARDS, GEN. NOTES & COMMITMENTS

SCALE: NTS    SHEET 2 OF 2 SHEETS    STA. N/A TO STA. N/A

|                |                |                    |                 |              |
|----------------|----------------|--------------------|-----------------|--------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008           | 22-00142-02-PV | COOK               | 245             | 3            |
|                |                | CONTRACT NO. 61L38 |                 |              |
| ILLINOIS       |                | FED. AID PROJECT   |                 |              |

MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\03 Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                         | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|----------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                              |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                              |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                              |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                              |       |                   | URBAN                | URBAN                | URBAN      |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 20101000    | TEMPORARY FENCE                              | FOOT  | 2,685             | 2,685                |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | 20101200    | TREE ROOT PRUNING                            | EACH  | 42                | 42                   |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | 20101300    | TREE PRUNING (1 TO 10 INCH DIAMETER)         | EACH  | 8                 | 8                    |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | 20101350    | TREE PRUNING (OVER 10 INCH DIAMETER)         | EACH  | 7                 | 7                    |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 20200100    | EARTH EXCAVATION                             | CU YD | 8,921             | 8,921                |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 20201200    | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL  | CU YD | 1,340             | 1,340                |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 20800150    | TRENCH BACKFILL                              | CU YD | 2,815             | 2,815                |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 21001000    | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 4,008             | 4,008                |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 21101505    | TOPSOIL EXCAVATION AND PLACEMENT             | CU YD | 488               | 488                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 21101615    | TOPSOIL FURNISH AND PLACE, 4"                | SQ YD | 342               | 342                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | 21101685    | TOPSOIL FURNISH AND PLACE, 24"               | SQ YD | 349               | 349                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | 25000400    | NITROGEN FERTILIZER NUTRIENT                 | POUND | 130               | 130                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | 25000500    | PHOSPHORUS FERTILIZER NUTRIENT               | POUND | 130               | 130                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | 25000600    | POTASSIUM FERTILIZER NUTRIENT                | POUND | 130               | 130                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 1 OF 14 SHEETS    STA. N/A TO STA. N/A

|                             |                           |                |                        |                   |
|-----------------------------|---------------------------|----------------|------------------------|-------------------|
| F.A.U.<br>RTE. 7008         | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>4 |
| CONTRACT NO. 61L38          |                           |                |                        |                   |
| [ILLINOIS] FED. AID PROJECT |                           |                |                        |                   |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\03 SQ022-00142-02-PV\_Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                             | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|--------------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                  |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                  |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                  |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                  |       |                   | URBAN                | URBAN                | URBAN      |                      |
| *                 | 25200110    | SODDING, SALT TOLERANT                           | SQ YD | 10,399            | 10,399               |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
| *                 | 25200200    | SUPPLEMENTAL WATERING                            | UNIT  | 566               | 566                  |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 28000250    | TEMPORARY EROSION CONTROL SEEDING                | POUND | 215               | 215                  |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 28000305    | TEMPORARY DITCH CHECKS                           | FOOT  | 228               | 228                  |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 28000400    | PERIMETER EROSION BARRIER                        | FOOT  | 2,203             | 2,203                |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 28000510    | INLET FILTERS                                    | EACH  | 90                | 90                   |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 28001100    | TEMPORARY EROSION CONTROL BLANKET                | SQ YD | 10,254            | 10,254               |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 30300001    | AGGREGATE SUBGRADE IMPROVEMENT                   | CU YD | 1,340             | 1,340                |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 30300112    | AGGREGATE SUBGRADE IMPROVEMENT 12"               | SQ YD | 20,039            | 20,039               |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 31101200    | SUBBASE GRANULAR MATERIAL, TYPE B 4"             | SQ YD | 602               | 602                  |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 35101600    | AGGREGATE BASE COURSE, TYPE B 4"                 | SQ YD | 2,982             | 2,982                |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 35101800    | AGGREGATE BASE COURSE, TYPE B 6"                 | SQ YD | 2,234             | 2,234                |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 35400300    | PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 8" | SQ YD | 58                | 58                   |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |
|                   | 35501316    | HOT-MIX ASPHALT BASE COURSE, 8"                  | SQ YD | 108               | 108                  |                      |            |                      |
|                   |             |                                                  |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1" = | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 2 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                   |
|---------------------------|---------------------------|----------------|------------------------|-------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>5 |
| CONTRACT NO. 61L38        |                           |                |                        |                   |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                   |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\03 SQ022-00142-02-PV\_Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                                                | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|-------------------------------------------------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                                                     |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                                                     |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                                                     |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                                                     |       |                   | URBAN                | URBAN                | URBAN      |                      |
|                   | 40600275    | BITUMINOUS MATERIALS (PRIME COAT)                                                   | POUND | 43,625            | 43,625               |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 40600290    | BITUMINOUS MATERIALS (TACK COAT)                                                    | POUND | 14,216            | 14,216               |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 40600370    | LONGITUDINAL JOINT SEALANT                                                          | FOOT  | 21,180            | 21,180               |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 40603080    | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50                                         | TON   | 6,121             | 6,121                |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 40604060    | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50                                | TON   | 2,412             | 2,412                |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 40605026    | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, STONE MATRIX ASPHALT, 9.5, MIX "F", N80 | TON   | 115               | 115                  |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 42000501    | PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)                                     | SQ YD | 296               | 296                  |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 42001300    | PROTECTIVE COAT                                                                     | SQ YD | 3,279             | 3,279                |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 42300400    | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH                                  | SQ YD | 368               | 368                  |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 42400200    | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH                                            | SQ FT | 16,181            | 16,181               |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 42400800    | DETECTABLE WARNINGS                                                                 | SQ FT | 374               | 374                  |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 44000100    | PAVEMENT REMOVAL                                                                    | SQ YD | 20,834            | 20,834               |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 44000200    | DRIVEWAY PAVEMENT REMOVAL                                                           | SQ YD | 546               | 546                  |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |
|                   | 44000500    | COMBINATION CURB AND GUTTER REMOVAL                                                 | FOOT  | 12,397            | 12,397               |                      |            |                      |
|                   |             |                                                                                     |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1" = | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 3 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                   |
|---------------------------|---------------------------|----------------|------------------------|-------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>6 |
| CONTRACT NO. 61L38        |                           |                |                        |                   |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                   |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\03 SQO\22-00142-02-PV\_Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                       | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|------------------------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                            |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                            |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                            |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                            |       |                   | URBAN                | URBAN                | URBAN      |                      |
|                   | 44000600    | SIDEWALK REMOVAL                                           | SQ FT | 10,162            | 10,162               |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 44003100    | MEDIAN REMOVAL                                             | SQ FT | 2,564             | 2,564                |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 550A0340    | STORM SEWERS, CLASS A, TYPE 2 12"                          | FOOT  | 1,195             | 1,195                |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 550A0360    | STORM SEWERS, CLASS A, TYPE 2 15"                          | FOOT  | 875               | 875                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 550A0380    | STORM SEWERS, CLASS A, TYPE 2 18"                          | FOOT  | 398               | 398                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 550A0410    | STORM SEWERS, CLASS A, TYPE 2 24"                          | FOOT  | 221               | 221                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 550A0450    | STORM SEWERS, CLASS A, TYPE 2 36"                          | FOOT  | 417               | 417                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 550A0480    | STORM SEWERS, CLASS A, TYPE 2 48"                          | FOOT  | 500               | 500                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 55100500    | STORM SEWER REMOVAL 12"                                    | FOOT  | 933               | 933                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 55100900    | STORM SEWER REMOVAL 18"                                    | FOOT  | 284               | 284                  |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 60108204    | PIPE UNDERDRAINS, TYPE 2, 4"                               | FOOT  | 6,249             | 6,249                |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 60200805    | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE            | EACH  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 60201105    | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE | EACH  | 26                | 26                   |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |
|                   | 60201340    | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                            |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1" = | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 4 OF 14 SHEETS    STA. N/A TO STA. N/A

|                     |                           |                |                           |                   |
|---------------------|---------------------------|----------------|---------------------------|-------------------|
| F.A.U.<br>RTE. 7008 | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245    | SHEET<br>NO.<br>7 |
| CONTRACT NO. 61L38  |                           |                | ILLINOIS FED. AID PROJECT |                   |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\03 SQ022-00142-02-PV\_Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                        | UNIT | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|-------------------------------------------------------------|------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                             |      |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                             |      |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                             |      |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                             |      |                   | URBAN                | URBAN                | URBAN      |                      |
|                   | 60204505    | CATCH BASINS, TYPE A, 5'-DIAMETER, TYPE 8 GRATE             | EACH | 3                 | 3                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60204805    | CATCH BASINS, TYPE A, 5'-DIAMETER, TYPE 11 FRAME AND GRATE  | EACH | 5                 | 5                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60221100    | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID     | EACH | 4                 | 4                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60223800    | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID     | EACH | 4                 | 4                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60224443    | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 11 FRAME AND GRATE      | EACH | 1                 | 1                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60224459    | MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID     | EACH | 1                 | 1                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60236200    | INLETS, TYPE A, TYPE 8 GRATE                                | EACH | 7                 | 7                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60236800    | INLETS, TYPE A, TYPE 11 FRAME AND GRATE                     | EACH | 15                | 15                   |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60250400    | CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID | EACH | 5                 | 5                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60255500    | MANHOLES TO BE ADJUSTED                                     | EACH | 2                 | 2                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60500040    | REMOVING MANHOLES                                           | EACH | 9                 | 9                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60500050    | REMOVING CATCH BASINS                                       | EACH | 19                | 19                   |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60500060    | REMOVING INLETS                                             | EACH | 2                 | 2                    |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |
|                   | 60603800    | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12           | FOOT | 11,859            | 11,859               |                      |            |                      |
|                   |             |                                                             |      |                   |                      |                      |            |                      |



BLA, Inc.

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1". | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 5 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                   |
|---------------------------|---------------------------|----------------|------------------------|-------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>8 |
| CONTRACT NO. 61L38        |                           |                |                        |                   |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                   |

MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\Contr:1 02 CADD Sheets\03 SQ072-001.02-02-PV Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                          | UNIT   | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|---------------------------------------------------------------|--------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                               |        |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                               |        |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                               |        |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                               |        |                   | URBAN                | URBAN                | URBAN      |                      |
|                   | 60618300    | CONCRETE MEDIAN SURFACE, 4 INCH                               | SQ FT  | 300               | 300                  |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 60619600    | CONCRETE MEDIAN, TYPE SB-6.12                                 | SQ FT  | 3,450             | 3,450                |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 67100100    | MOBILIZATION                                                  | L SUM  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
| *                 | 66900200    | NON-SPECIAL WASTE DISPOSAL                                    | CU YD  | 870               | 870                  |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
| *                 | 66900530    | SOIL DISPOSAL ANALYSIS                                        | EACH   | 2                 | 2                    |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
| *                 | 66901001    | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN                    | L SUM  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
| *                 | 66901003    | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT                | L SUM  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
| *                 | 66901006    | REGULATED SUBSTANCES MONITORING                               | CAL DA | 45                | 45                   |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 70107025    | CHANGEABLE MESSAGE SIGN                                       | CAL DA | 310               | 310                  |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 70307100    | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE IV TAPE | SQ FT  | 910               | 910                  |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 70307120    | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE           | FOOT   | 12,948            | 12,948               |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 70307130    | TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE IV TAPE           | FOOT   | 3,092             | 3,092                |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 70307210    | TEMPORARY PAVEMENT MARKING - LINE 24"- TYPE IV TAPE           | FOOT   | 647               | 647                  |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |
|                   | 70300100    | SHORT TERM PAVEMENT MARKING                                   | FOOT   | 3,883             | 3,883                |                      |            |                      |
|                   |             |                                                               |        |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 6 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                   |
|---------------------------|---------------------------|----------------|------------------------|-------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>9 |
| CONTRACT NO. 61L38        |                           |                |                        |                   |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                   |



MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\Contract 1 02 CADD Sheets\03 Summary of Quantities.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 7 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 10           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                   | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|--------------------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                        |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                        |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                        |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                        |       |                   | URBAN                | URBAN                | URBAN      |                      |
|                   | 70300150    | SHORT TERM PAVEMENT MARKING REMOVAL                    | SQ FT | 8,066             | 8,066                |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 70300211    | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT | SQ FT | 216               | 216                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 70300221    | TEMPORARY PAVEMENT MARKING - LINE 4"- PAINT            | FOOT  | 100               | 100                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 70300241    | TEMPORARY PAVEMENT MARKING - LINE 6"- PAINT            | FOOT  | 457               | 457                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 70300251    | TEMPORARY PAVEMENT MARKING - LINE 8"- PAINT            | FOOT  | 136               | 136                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 70300261    | TEMPORARY PAVEMENT MARKING - LINE 12"- PAINT           | FOOT  | 160               | 160                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 70300281    | TEMPORARY PAVEMENT MARKING - LINE 24"- PAINT           | FOOT  | 35                | 35                   |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
| *                 | 72000100    | SIGN PANEL - TYPE 1                                    | SQ FT | 355               | 355                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
| *                 | 72000200    | SIGN PANEL - TYPE 2                                    | SQ FT | 23                |                      | 23                   |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
|                   | 72400500    | RELOCATE SIGN PANEL ASSEMBLY - TYPE A                  | EACH  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
| *                 | 72800100    | TELESCOPING STEEL SIGN SUPPORT                         | FOOT  | 940               | 940                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
| *                 | 78000100    | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS   | SQ FT | 650               | 650                  |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
| *                 | 78000200    | THERMOPLASTIC PAVEMENT MARKING - LINE 4"               | FOOT  | 1,792             | 1,792                |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |
| *                 | 78000400    | THERMOPLASTIC PAVEMENT MARKING - LINE 6"               | FOOT  | 3,213             | 3,213                |                      |            |                      |
|                   |             |                                                        |       |                   |                      |                      |            |                      |

MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\03 SQ072-001.02-02-PV Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                           | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|------------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                |       |                   | URBAN                | URBAN                | URBAN      |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78000500    | THERMOPLASTIC PAVEMENT MARKING - LINE 8"       | FOOT  | 105               | 105                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78000600    | THERMOPLASTIC PAVEMENT MARKING - LINE 12"      | FOOT  | 610               | 610                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78000650    | THERMOPLASTIC PAVEMENT MARKING - LINE 24"      | FOOT  | 199               | 199                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78009004    | MODIFIED URETHANE PAVEMENT MARKING - LINE 4"   | FOOT  | 300               | 300                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78009006    | MODIFIED URETHANE PAVEMENT MARKING - LINE 6"   | FOOT  | 280               | 280                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78009008    | MODIFIED URETHANE PAVEMENT MARKING - LINE 8"   | FOOT  | 60                | 60                   |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 78100100    | RAISED REFLECTIVE PAVEMENT MARKER              | EACH  | 267               | 267                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
|                   | 78300200    | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL      | EACH  | 267               | 267                  |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
|                   | 78300201    | PAVEMENT MARKING REMOVAL - GRINDING            | SQ FT | 2,636             | 2,636                |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
|                   | 78300202    | PAVEMENT MARKING REMOVAL - WATER BLASTING      | SQ FT | 1,718             | 1,718                |                      |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 81028200    | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT  | 131               |                      | 131                  |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 81028220    | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT  | 76                |                      | 76                   |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 81028240    | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT  | 523               |                      | 523                  |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |
| *                 | 81400200    | HEAVY-DUTY HANDHOLE                            | EACH  | 2                 |                      | 2                    |            |                      |
|                   |             |                                                |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 8    OF 14 SHEETS    STA. N/A    TO STA. N/A

|                             |                |        |                 |              |
|-----------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.              | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                        | 22-00142-02-PV | COOK   | 245             | 11           |
| CONTRACT NO. 61L38          |                |        |                 |              |
| [ILLINOIS] FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\03 Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                                                   | UNIT | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|----------------------------------------------------------------------------------------|------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                                                        |      |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                                                        |      |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                                                        |      |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                                                        |      |                   | URBAN                | URBAN                | URBAN      |                      |
| *                 | 81400300    | DOUBLE HANDHOLE                                                                        | EACH | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 81603071    | UNIT DUCT, 600V, 2-1/C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE | FOOT | 1,413             |                      | 1,413                |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 81800190    | AERIAL CABLE, 2-1/C NO. 2 WITH MESSENGER WIRE                                          | FOOT | 3,392             |                      | 3,392                |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 83057355    | LIGHT POLE, WOOD, 60 FOOT, CLASS 4, WITH 15FT MAST ARM                                 | EACH | 12                |                      | 12                   |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 83600352    | LIGHT POLE FOUNDATION, METAL, 11 1/2" BOLT CIRCLE, 8 5/8" X 6"                         | EACH | 6                 |                      | 6                    |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 83800105    | BREAKAWAY DEVICE, TRANSFORMER BASE, 11.5 INCH BOLT CIRCLE                              | EACH | 6                 |                      | 6                    |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 84100110    | REMOVAL OF TEMPORARY LIGHTING UNIT                                                     | EACH | 12                |                      | 12                   |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 84200500    | REMOVAL OF LIGHTING UNIT, SALVAGE                                                      | EACH | 6                 |                      | 6                    |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 84200804    | REMOVAL OF POLE FOUNDATION                                                             | EACH | 6                 |                      | 6                    |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 85000200    | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                                    | EACH | 4                 |                      | 4                    |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 87100020    | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F                                | FOOT | 1,101             |                      | 1,101                |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 87300925    | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C                                           | FOOT | 247               |                      | 247                  |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 87301215    | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                                            | FOOT | 923               |                      | 923                  |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |
| *                 | 87301225    | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                                            | FOOT | 1,421             |                      | 1,421                |            |                      |
|                   |             |                                                                                        |      |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 9 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 12           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\03 SQ022-00142-02-PV Summary of Quantities.dgn

|                   |             |                                                       |      |                   | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|-------------------------------------------------------|------|-------------------|----------------------|----------------------|------------|----------------------|
| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                  | UNIT | TOTAL<br>QUANTITY | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                       |      |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                       |      |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                       |      |                   | URBAN                | URBAN                | URBAN      |                      |
| *                 | 87301245    | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C           | FOOT | 1,945             |                      | 1,945                |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87301255    | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C           | FOOT | 1,028             |                      | 1,028                |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87301305    | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR     | FOOT | 587               |                      | 587                  |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87501200    | TRAFFIC SIGNAL POST, 16 FT.                           | EACH | 2                 |                      | 2                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87700160    | STEEL MAST ARM ASSEMBLY AND POLE, 24 FT.              | EACH | 1                 |                      | 1                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87700260    | STEEL MAST ARM ASSEMBLY AND POLE, 44 FT.              | EACH | 1                 |                      | 1                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87800100    | CONCRETE FOUNDATION, TYPE A                           | FOOT | 8                 |                      | 8                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87800400    | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER          | FOOT | 10                |                      | 10                   |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87800415    | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER          | FOOT | 13                |                      | 13                   |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 87900200    | DRILL EXISTING HANDHOLE                               | EACH | 13                |                      | 13                   |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 88030020    | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 5                 |                      | 5                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 88030050    | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED  | EACH | 3                 |                      | 3                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 88030100    | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED  | EACH | 1                 |                      | 1                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |
| *                 | 88030110    | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 2                 |                      | 2                    |            |                      |
|                   |             |                                                       |      |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 10 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 13           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\Contr1.02 CADD Sheets\03 S0072-001.02-02-PV Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                                               | UNIT | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|------------------------------------------------------------------------------------|------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                                                    |      |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                                                    |      |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                                                    |      |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                                                    |      |                   | URBAN                | URBAN                | URBAN      |                      |
| *                 | 88102717    | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER          | EACH | 3                 |                      | 3                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 88200310    | TRAFFIC SIGNAL BACKPLATE, LOUVERED, PLASTIC                                        | EACH | 7                 |                      | 7                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 88600100    | DETECTOR LOOP, TYPE I                                                              | FOOT | 716               |                      | 716                  |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89000100    | TEMPORARY TRAFFIC SIGNAL INSTALLATION                                              | EACH | 2                 |                      | 2                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89500100    | RELOCATE EXISTING SIGNAL HEAD                                                      | EACH | 2                 |                      | 2                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89501400    | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT                 | EACH | 2                 |                      | 2                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89502210    | MODIFY EXISTING CONTROLLER CABINET                                                 | EACH | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89502300    | REMOVE ELECTRIC CABLE FROM CONDUIT                                                 | FOOT | 1,101             |                      | 1,101                |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89502375    | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                                           | EACH | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89502380    | REMOVE EXISTING HANDHOLE                                                           | EACH | 5                 |                      | 5                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | 89502385    | REMOVE EXISTING CONCRETE FOUNDATION                                                | EACH | 6                 |                      | 6                    |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | A2002920    | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 14                | 14                   |                      |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | A2006516    | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED          | EACH | 16                | 16                   |                      |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |
| *                 | A2007200    | TREE, QUERCUS ROBUR LONG (REGAL PRINCE OAK), 2" CALIPER, BALLED ANDBURLAPPED       | EACH | 15                | 15                   |                      |            |                      |
|                   |             |                                                                                    |      |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 11 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>14 |
| CONTRACT NO. 61L38        |                           |                |                        |                    |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                    |

MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\03 Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                                                 | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|--------------------------------------------------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                                                      |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                                                      |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                                                      |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                                                      |       |                   | URBAN                | URBAN                | URBAN      |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | A2007620    | TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH  | 15                | 15                   |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | K0029634    | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE                                        | POUND | 16                | 16                   |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | K0036120    | MULCH PLACEMENT 4"                                                                   | SQ YD | 251               | 251                  |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X0324085    | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C                      | FOOT  | 664               |                      | 664                  |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X0325938    | TEMPORARY WIRELESS INTERCONNECT, COMPLETE                                            | L SUM | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
|                   | X0326806    | WASHOUT BASIN                                                                        | L SUM | 1                 | 1                    |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
|                   | X0327036    | BIKE PATH REMOVAL                                                                    | SQ YD | 2,311             | 2,311                |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X1400096    | LED LAMP MODULE REPLACEMENT                                                          | EACH  | 23                |                      | 23                   |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X1400217    | TERMINATE FIBER IN CABINET                                                           | EACH  | 2                 |                      | 2                    |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X1400367    | PEDESTRIAN SIGNAL POST, 10 FT.                                                       | EACH  | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X1400378    | PEDESTRIAN SIGNAL POST, 5 FT.                                                        | EACH  | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
| *                 | X2503112    | MOWING (SPECIAL)                                                                     | SQ YD | 10,399            | 10,399               |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
|                   | X4022000    | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)                                               | EACH  | 7                 | 7                    |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |
|                   | X4024100    | TEMPORARY ACCESS (WINTERIZE)                                                         | SQ YD | 1                 | 1                    |                      |            |                      |
|                   |             |                                                                                      |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 12 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 15           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\R31-078 V05 McConnor Parkway\CADD Sheets\03 Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                                                             | UNIT   | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|----------------------------------------------------------------------------------|--------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                                                                  |        |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                                                                  |        |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                                                                  |        |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                                                                  |        |                   | URBAN                | URBAN                | URBAN      |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X4060294    | HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 10"                                           | SQ YD  | 198               | 198                  |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X4420738    | CLASS D PATCHES, TYPE III, 8 INCH (SPECIAL)                                      | SQ YD  | 21                | 21                   |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X5021507    | DEWATERING                                                                       | L SUM  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X6020096    | MANHOLES, TYPE A, 6'-DIAMETER, WITH 2 TYPE 1 FRAME, CLOSED LID, RESTRICTOR PLATE | EACH   | 2                 | 2                    |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X6064200    | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (SPECIAL)                      | FOOT   | 512               | 512                  |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X6700407    | ENGINEER'S FIELD OFFICE, TYPE A (D1)                                             | CAL MO | 18                | 18                   |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X7010216    | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                                        | L SUM  | 1                 | 1                    |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
|                   | X7200061    | TEMPORARY INFORMATION SIGNING                                                    | SQ FT  | 160               | 160                  |                      |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
| *                 | X8000003    | MAINTENANCE OF LIGHTING SYSTEM                                                   | CAL MO | 18                |                      | 18                   |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
| *                 | X8100863    | INTERCEPT EXISTING CONDUIT                                                       | EACH   | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
| *                 | X8211008    | TEMPORARY LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION H                          | EACH   | 12                |                      | 12                   |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
| *                 | X8302161    | TEMPORARY WOOD POLE, 60 FT., CLASS 4                                             | EACH   | 9                 |                      | 9                    |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
| *                 | X8440118    | RELOCATE LIGHTING UNITS AND POLES                                                | EACH   | 6                 |                      | 6                    |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |
| *                 | X8710070    | FIBER OPTIC INTERCONNECT CENTER, 24 PORT                                         | EACH   | 1                 |                      | 1                    |            |                      |
|                   |             |                                                                                  |        |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 13 OF 14 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 16           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\R61-4078-V55-McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\03\_Summary of Quantities.dgn

| SPECIALTY<br>ITEM | CODE<br>NO. | ITEM                                         | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |            |                      |
|-------------------|-------------|----------------------------------------------|-------|-------------------|----------------------|----------------------|------------|----------------------|
|                   |             |                                              |       |                   | 80% FED<br>20% LOCAL | 80% FED<br>20% LOCAL | 100% LOCAL | 80% FED<br>20% LOCAL |
|                   |             |                                              |       |                   | ROADWAY              | SAFETY               | WATERMAIN  | TRAINEE              |
|                   |             |                                              |       |                   | 0004                 | 0021                 | 0043       | 0042                 |
|                   |             |                                              |       |                   | URBAN                | URBAN                | URBAN      |                      |
| *                 | X8760200    | ACCESSIBLE PEDESTRIAN SIGNALS                | EACH  | 4                 |                      | 4                    |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | X8780012    | CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER | FOOT  | 8                 |                      | 8                    |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | X8809005    | LED SIGNAL FACE, LENS COVER                  | EACH  | 11                |                      | 11                   |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | X8900104    | TEMPORARY TRAFFIC SIGNAL TIMING              | EACH  | 2                 |                      | 2                    |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | XX008171    | SPRINKLER SYSTEM REPAIR                      | L SUM | 1                 | 1                    |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | Z0013797    | STABILIZED CONSTRUCTION ENTRANCE             | SQ YD | 303               | 303                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | Z0013798    | CONSTRUCTION LAYOUT                          | L SUM | 1                 | 1                    |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | Z0033046    | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2    | EACH  | 1                 |                      | 1                    |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | Z0062456    | TEMPORARY PAVEMENT                           | SQ YD | 602               | 602                  |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | Z0062458    | TEMPORARY PAVEMENT (VARIABLE DEPTH)          | TON   | 49                | 49                   |                      |            |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | Z0076600    | TRAINEES                                     | HOUR  | 1,000             |                      |                      |            | 1,000                |
|                   |             |                                              |       |                   |                      |                      |            |                      |
|                   | Z0076604    | TRAINEES TRAINING PROGRAM GRADUATE           | HOUR  | 1,000             |                      |                      |            | 1,000                |
|                   |             |                                              |       |                   |                      |                      |            |                      |
| *                 | XX009712    | WATERMAIN VALVE REPLACEMENT                  | EACH  | 1                 |                      |                      | 1          |                      |
|                   |             |                                              |       |                   |                      |                      |            |                      |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = gellwenger      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/9/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

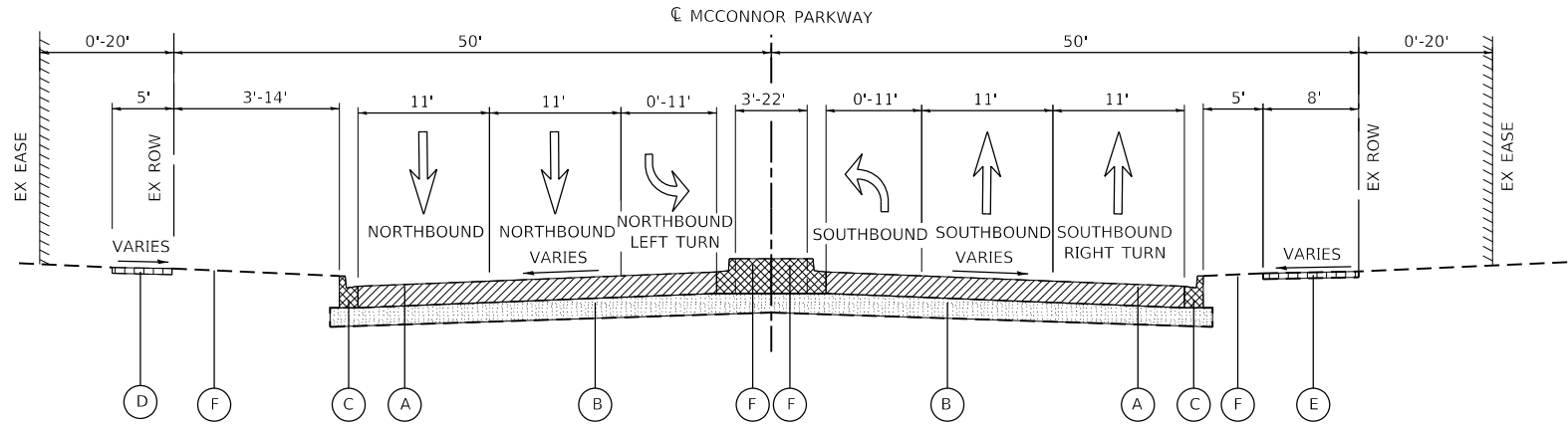
MCCONNOR PARKWAY RECONSTRUCTION  
SUMMARY OF QUANTITIES

SCALE: NTS    SHEET 14 OF 14 SHEETS    STA. N/A TO STA. N/A

| F.A.U.<br>RTE.              | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|----------------|--------|-----------------|--------------|
| 7008                        | 22-00142-02-PV | COOK   | 245             | 17           |
| CONTRACT NO. 61L38          |                |        |                 |              |
| [ILLINOIS] FED. AID PROJECT |                |        |                 |              |

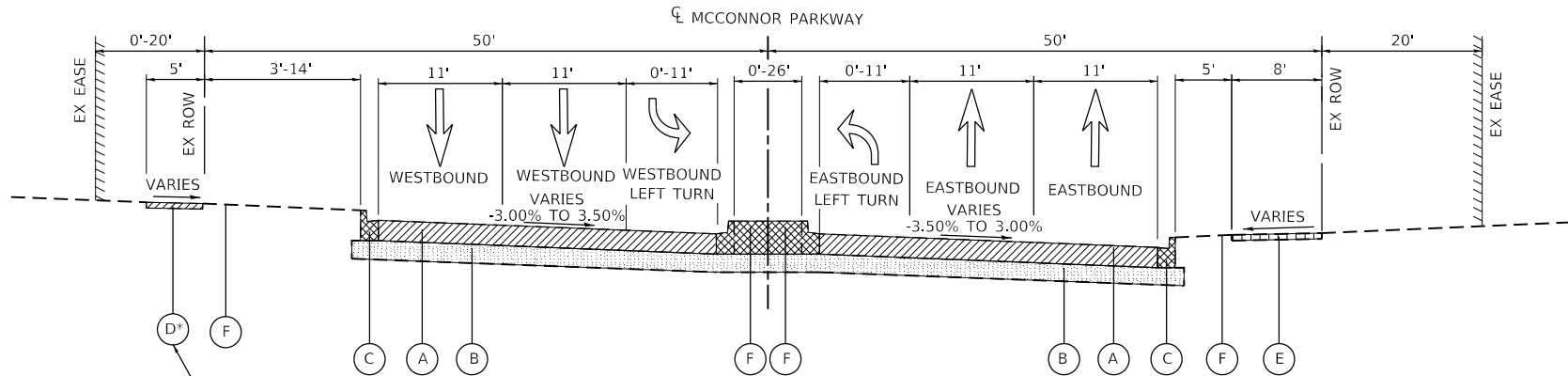


MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\04 Typical Sections\04 Typical Sections.dgn



**EXISTING TYPICAL SECTION**

STA. 36+12.00 TO STA. 37+30.00, MCCONNOR PARKWAY  
STA. 45+15.00 TO STA. 45+25.00, MCCONNOR PARKWAY



**EXISTING TYPICAL SECTION**

STA. 37+30.00 TO STA. 45+15.00, MCCONNOR PARKWAY  
STA. 45+25.00 TO STA. 63+95.00, MCCONNOR PARKWAY

\*STA 36+66.49 TO STA 64+66.19

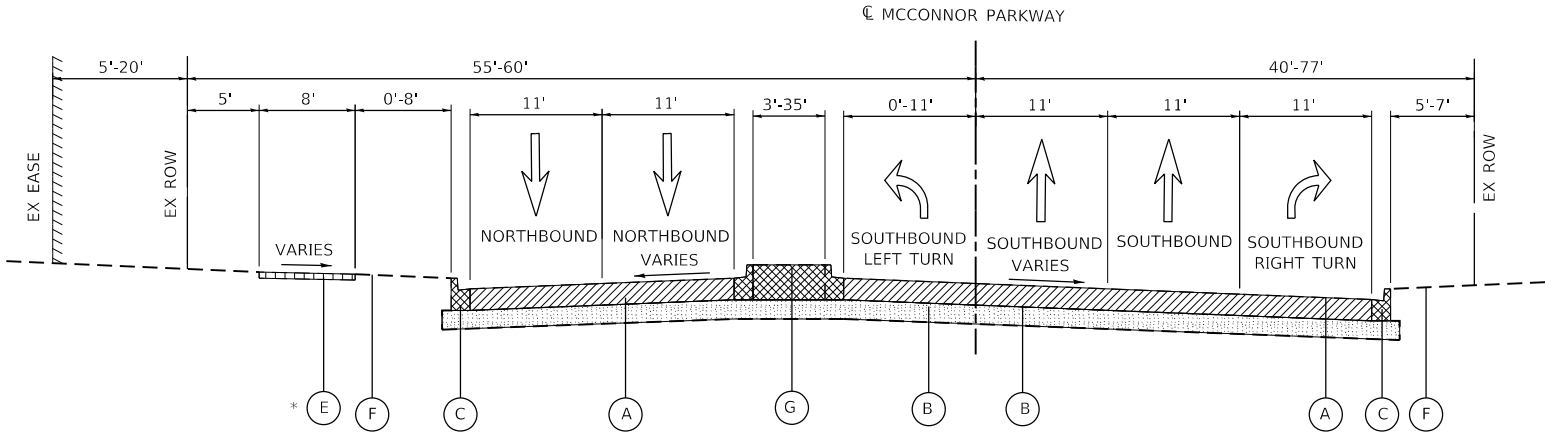
**EXISTING LEGEND**

- (A) EX. PAVEMENT (R):
  - 11" FROM STA. 36+12.00 TO STA. 42+50.00
  - 11" FROM STA. 42+50.00 TO STA. 52+50.00
  - 12.5" FROM STA. 52+50.00 TO STA. 62+00.00
  - 7" FROM STA. 62+00.00 TO STA. 63+36.00
- (B) EX. AGGREGATE SUBGRADE, 10" (R)
- (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12 (R)
- (D) EX. PCC SIDEWALK, 5" (R)
- (E) EX. HMA MULTI-USE PATH (R)
- (F) EX. TOPSOIL
- (G) EX. PCC MEDIAN (R)

ITEM WITH (R) ARE TO BE REMOVED AND REPLACED AS SHOWN ON THE TYPICAL SECTIONS AND/OR ON THE PLANS

- PAVEMENT REMOVAL
- SIDEWALK / MULTI-USE PATH REMOVAL
- SUBGRADE REMOVAL (PAID FOR AS EARTH EXCAVATION)
- CURB AND GUTTER / PCC MEDIAN REMOVAL

ITEMS WITH (R) ARE TO BE REMOVED AS SHOWN ON THE TYPICAL SECTIONS AND/OR PLAN SHEET.



**EXISTING TYPICAL SECTION**

STA. 63+95.00 TO STA. 66+36.00, MCCONNOR PARKWAY



**BLA, Inc.**

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

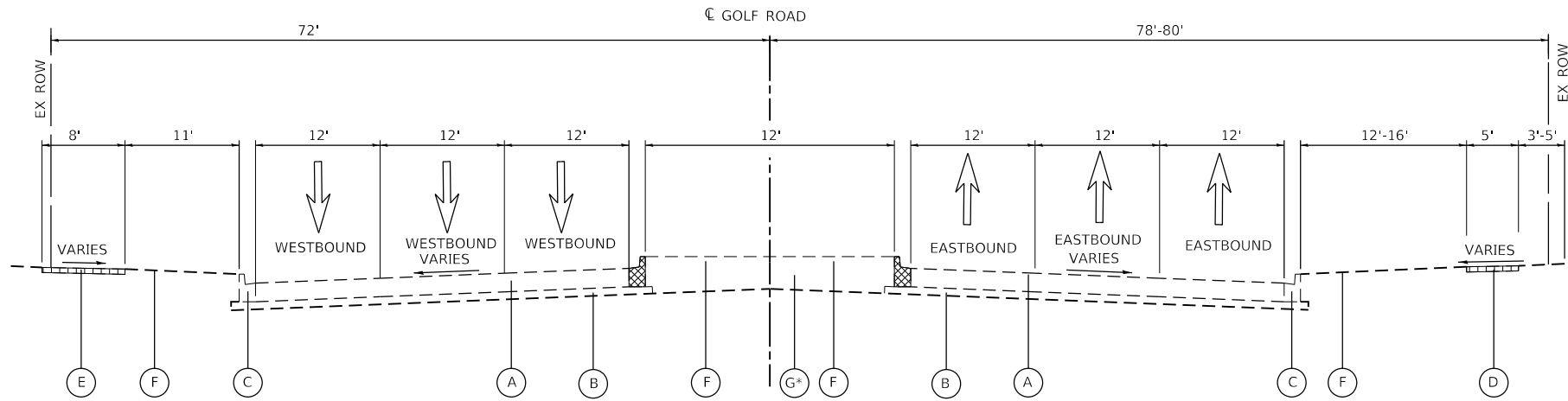
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
EXISTING TYPICAL SECTIONS**

SCALE: NTS SHEET 1 OF 7 SHEETS STA. N/A TO STA. N/A

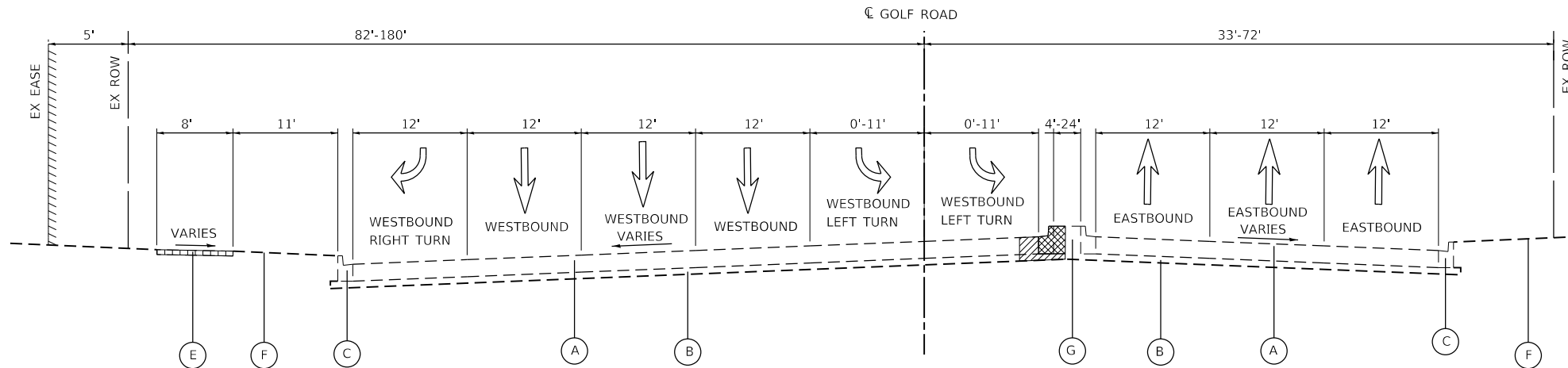
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 18           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
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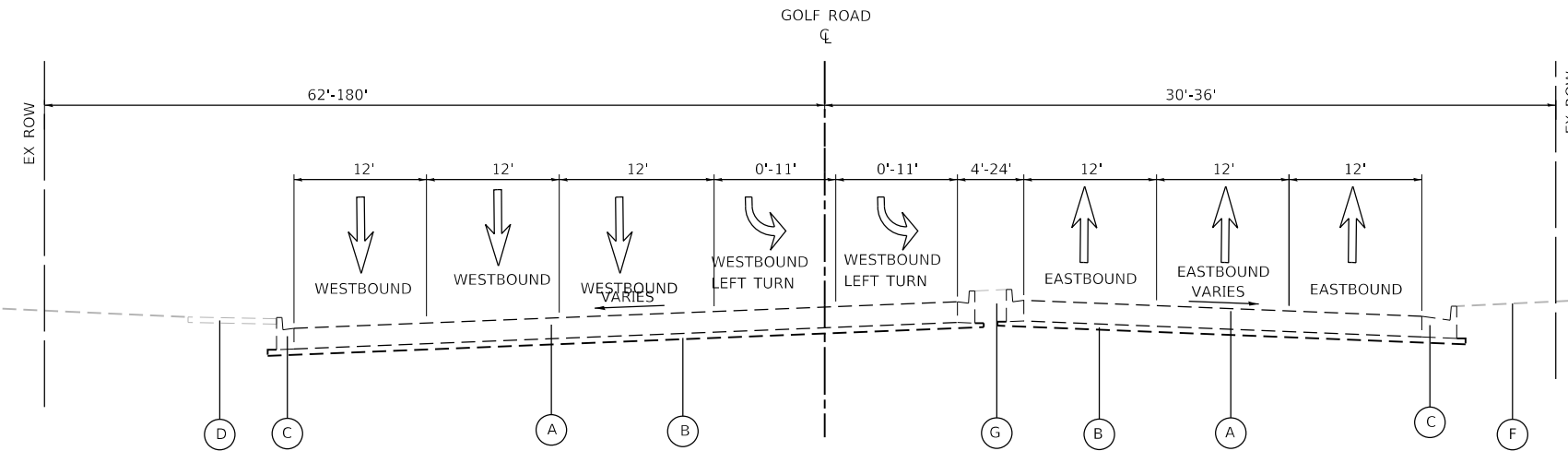
### EXISTING TYPICAL SECTION

STA. 112+83.00 TO STA. 118+50.00, GOLF ROAD  
\*STA. 112+83.00 TO STA. 114+23.37, GOLF ROAD



### EXISTING TYPICAL SECTION

STA. 118+50.00 TO STA. 122+07.00, GOLF ROAD



### PROPOSED TYPICAL SECTION

STA. 122+07.00 TO STA. 124+03.00, GOLF ROAD

### EXISTING LEGEND

- (A) EX. PAVEMENT, 12" TO 18" (R)
- (B) EX. AGGREGATE SUBGRADE, 10" (R)
- (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12 (R)
- (D) EX. PCC SIDEWALK, 5" (R)
- (E) EX. HMA MULTI-USE PATH (R)
- (F) EX. TOPSOIL
- (G) EX. PCC MEDIAN (R)

ITEM WITH (R) ARE TO BE REMOVED AND REPLACED AS SHOWN ON THE TYPICAL SECTIONS AND/OR ON THE PLANS

- PAVEMENT REMOVAL
- SIDEWALK / MULTI-USE PATH REMOVAL
- CURB AND GUTTER / PCC MEDIAN REMOVAL

ITEMS WITH (R) ARE TO BE REMOVED AS SHOWN ON THE TYPICAL SECTIONS AND/OR PLAN SHEET.



BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EXISTING TYPICAL SECTIONS

SCALE: NTS SHEET 2 OF 7 SHEETS STA. N/A TO STA. N/A

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 19        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\04\_Typical Sections\02\_Typical Sections.dgn

EXISTING LEGEND

- A

EX. PAVEMENT, 12" TO 18"
- B

EX. AGGREGATE SUBGRADE, 10"
- C

EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12
- D

EX. PCC SIDEWALK, 5"
- E

EX. HMA MULTI-USE PATH
- F

EX. TOPSOIL
- G

EX. PCC MEDIAN

PROPOSED LEGEND

- 1

HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"
- 2

HMA BINDER COURSE, IL-19.0, N50, 6"
- 3

AGGREGATE SUBGRADE IMPROVEMENT, 12"
- 4

COMB. CONC. CURB & GUTTER, TYPE B-6.12
- 5a

TOPSOIL EXCAVATION AND PLACEMENT, 24" SODDING, SALT TOLERANT
- 5b

TOPSOIL EXCAVATION AND PLACEMENT, 4" SODDING, SALT TOLERANT
- 6

PCC SIDEWALK, 5"
- 7

HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3"
- 8

AGGREGATE BASE COURSE, TYPE B, 4"
- 9

AGGREGATE BASE COURSE, TYPE B, 6"
- 10

CONCRETE MEDIAN, TYPE, SB-6.12
- 11

PIPE UNDERDRAIN, TYPE 2, 4" (SEE DRAINAGE PLANS FOR LOCATIONS)
- 12

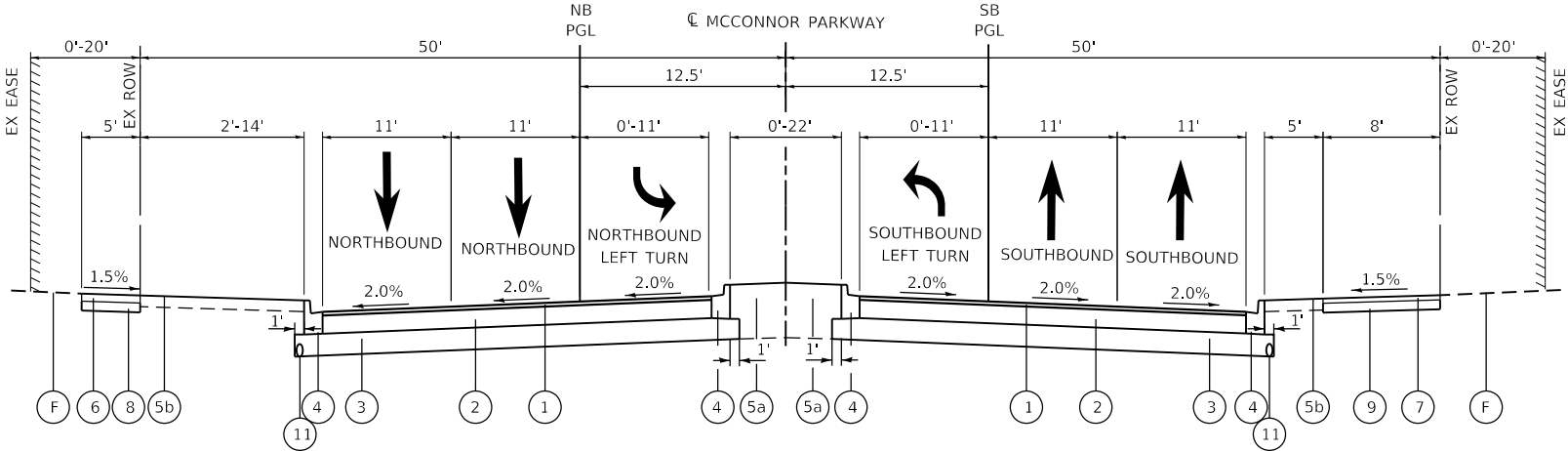
PCC BASE COURSE WIDENING, 8" (LESS THAN 6' WIDE)
- 13

PCC MEDIAN SURFACE, 4"
- 14

POLYMERIZED HMA SURFACE COURSE, SMA 9.5, MIX "F", N80, 2"
- 15

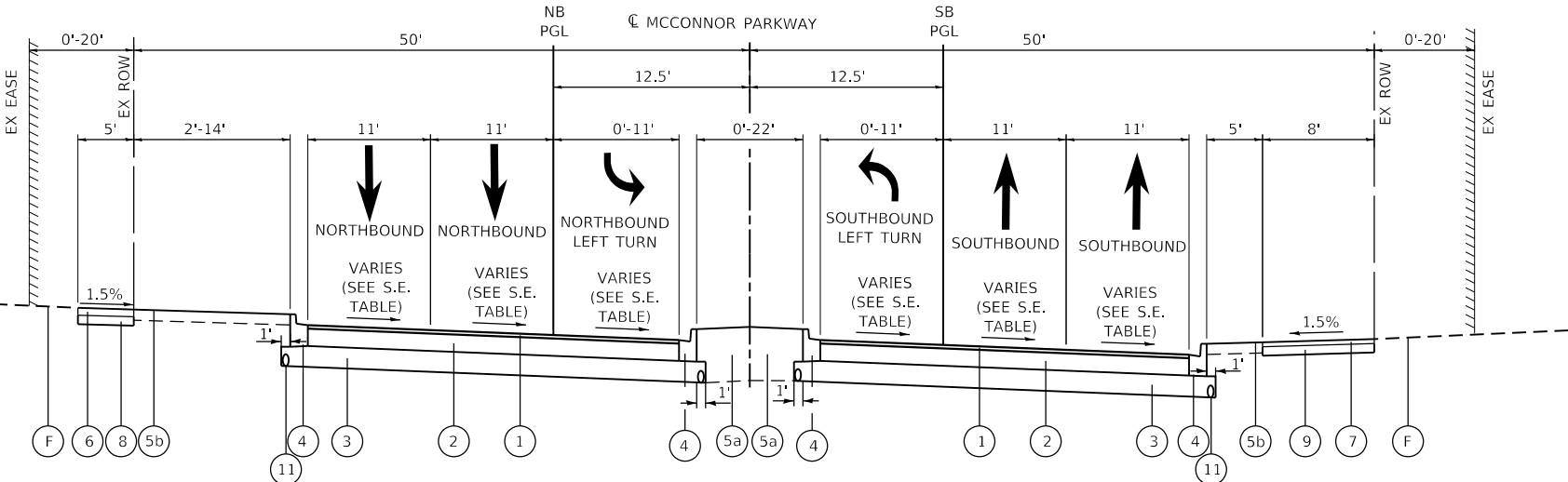
HMA BASE COURSE, 8" (WIDER THAN 6')
- 16

PCC PAVEMENT, 10" (JOINTED)



PROPOSED TYPICAL SECTION

STA. 36+12.00 TO STA. 37+30.00, MCCONNOR PARKWAY  
STA. 45+15.00 TO STA. 45+25.00, MCCONNOR PARKWAY



PROPOSED TYPICAL SECTION

STA. 37+30.00 TO STA. 45+15.00, MCCONNOR PARKWAY  
STA. 45+25.00 TO STA. 60+65.00, MCCONNOR PARKWAY  
STA. 60+65.00 TO STA. 64+26.00, MCCONNOR PARKWAY

NOTES:  
THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT SURFACE MIXTURES IS 112 LBS/SQ YD/IN.

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY RECLAIMED MATERIALS SPECIFICATIONS.

THE LONGITUDINAL JOINT SEALANT SHALL BE PLACED BEFORE AND AFTER LAST LIFT OF HMA BINDER COURSE IL-19.0 N50.

PCC TEMPORARY PAVEMENT SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF ART. 1020 OF THE STANDARD SPECIFICATIONS, PCC PAVEMENT 8" THICK. TEMPORARY PCC PAVEMENT DOES NOT REQUIRE DOWEL BARS.

| HOT-MIX ASPHALT MIXTURE REQUIREMENTS                                     |                  |           |           |
|--------------------------------------------------------------------------|------------------|-----------|-----------|
| MIXTURE TYPE                                                             | AIR VOIDS @ Ndes | THICKNESS | QMP       |
| HMA RECONSTRUCTION                                                       |                  |           |           |
| HMA SURFACE COURSE, IL-9.5, MIX "D", N50                                 | 4% @ 50 GYR      | 2"        | LR 1030-2 |
| HMA BINDER COURSE, IL-19.0, N50                                          | 4% @ 50 GYR      | 6"        | LR 1030-2 |
| HMA WIDENING (IL 58)                                                     |                  |           |           |
| POLYMERIZED HMA SURFACE COURSE, SMA 9.5, MIX "F", N80                    | 3.5% @ 80 GYR    | 2"        | LR 1030-2 |
| HMA BASE COURSE, (HMA BINDER IL-19.0)                                    | 4% @ 90 GYR      | 8"        | LR 1030-2 |
| HMA DRIVEWAY PAVEMENT, 10" (CE)                                          |                  |           |           |
| HMA SURFACE COURSE, IL-9.5, MIX "D" N50                                  | 4% @ 50 GYR      | 2"        | LR 1030-2 |
| HMA BINDER COURSE IL-19, N50                                             | 4% @ 50 GYR      | 8"        | LR 1030-2 |
| HMA MULTI-USE PATH                                                       |                  |           |           |
| HMA SURFACE COURSE, IL-9.5, MIX "D" N50                                  | 4% @ 50 GYR      | 3"        | LR 1030-2 |
| TEMPORARY PAVEMENT                                                       |                  |           |           |
| HMA SURFACE COURSE, IL-9.5, MIX "D" N50                                  | 4% @ 50 GYR      | 2"        | LR 1030-2 |
| HMA BINDER COURSE IL-19, N50                                             | 4% @ 50 GYR      | 8"        | LR 1030-2 |
| TEMPORARY PAVEMENT (VARIABLE DEPTH)                                      |                  |           |           |
| HMA SURFACE COURSE, IL-9.5, MIX "D" N50                                  | 4% @ 50 GYR      | VAR       | LR 1030-2 |
| CLASS D PATCH, 8" (SPECIAL)                                              |                  |           |           |
| HMA SURFACE COURSE, IL-9.5, MIX "D", N50                                 | 4% @ 50 GYR      | 2"        | LR 1030-2 |
| HMA BINDER IL-19 mm                                                      | 4% @ 50 GYR      | 6"        | LR 1030-2 |
| QMP DESIGNATION: QUALITY CONTROL/QUALITY ASSURANCE (QC/QA) PER LR 1030-2 |                  |           |           |



BLA, Inc.

|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = jrodriguez        | DESIGNED - JR     | REVISED - |
|                               | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025          | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PROPOSED TYPICAL SECTIONS

SCALE: NTS    SHEET 3 OF 7 SHEETS    STA. N/A TO STA. N/A

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 20        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
FILE NAME: F:\861478 Vd5 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\04 Typical Sections\04 Typical Sections.dgn



BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PROPOSED TYPICAL SECTIONS

SCALE: NTS    SHEET 4 OF 7 SHEETS    STA. N/A TO STA. N/A

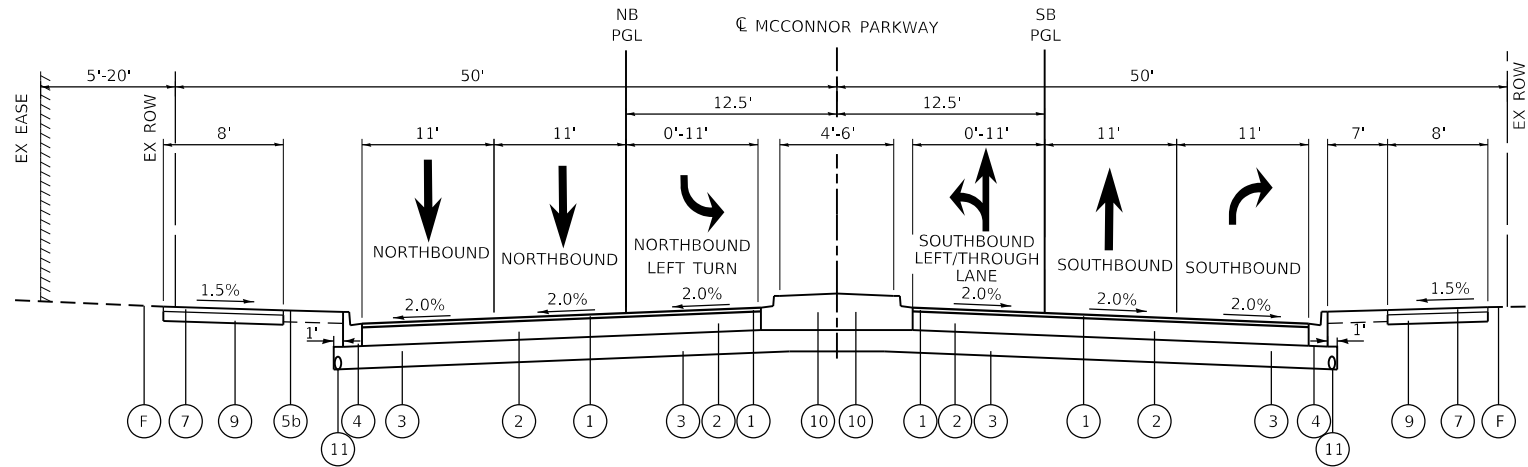
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 21           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

#### EXISTING LEGEND

- (A) EX. PAVEMENT, 12" TO 18"
- (B) EX. AGGREGATE SUBGRADE, 10"
- (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12
- (D) EX. PCC SIDEWALK, 5"
- (E) EX. HMA MULTI-USE PATH
- (F) EX. TOPSOIL
- (G) EX. PCC MEDIAN

#### PROPOSED LEGEND

- (1) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"
- (2) HMA BINDER COURSE, IL-19.0, N50, 6"
- (3) AGGREGATE SUBGRADE IMPROVEMENT, 12"
- (4) COMB. CONC. CURB & GUTTER, TYPE B-6.12
- (5a) TOPSOIL EXCAVATION AND PLACEMENT, 24" SODDING, SALT TOLERANT
- (5b) TOPSOIL EXCAVATION AND PLACEMENT, 4" SODDING, SALT TOLERANT
- (6) PCC SIDEWALK, 5"
- (7) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3"
- (8) AGGREGATE BASE COURSE, TYPE B, 4"
- (9) AGGREGATE BASE COURSE, TYPE B, 6"
- (10) CONCRETE MEDIAN, TYPE, SB-6.12
- (11) PIPE UNDERDRAIN, TYPE 2, 4" (SEE DRAINAGE PLANS FOR LOCATIONS)
- (12) PCC BASE COURSE WIDENING, 8" (LESS THAN 6' WIDE)
- (13) PCC MEDIAN SURFACE, 4"
- (14) POLYMERIZED HMA SURFACE COURSE, SMA 9.5, MIX "F", N80, 2"
- (15) HMA BASE COURSE, 8" (WIDER THAN 6')
- (16) PCC PAVEMENT, 10" (JOINTED)



#### PROPOSED TYPICAL SECTION

STA. 64+45.00 TO STA. 66+06.00, MCCONNOR PARKWAY

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\04 Typical Sections\04 Typical Sections.dgn



BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PROPOSED TYPICAL SECTIONS

SCALE: NTS    SHEET 5 OF 7 SHEETS    STA. N/A TO STA. N/A

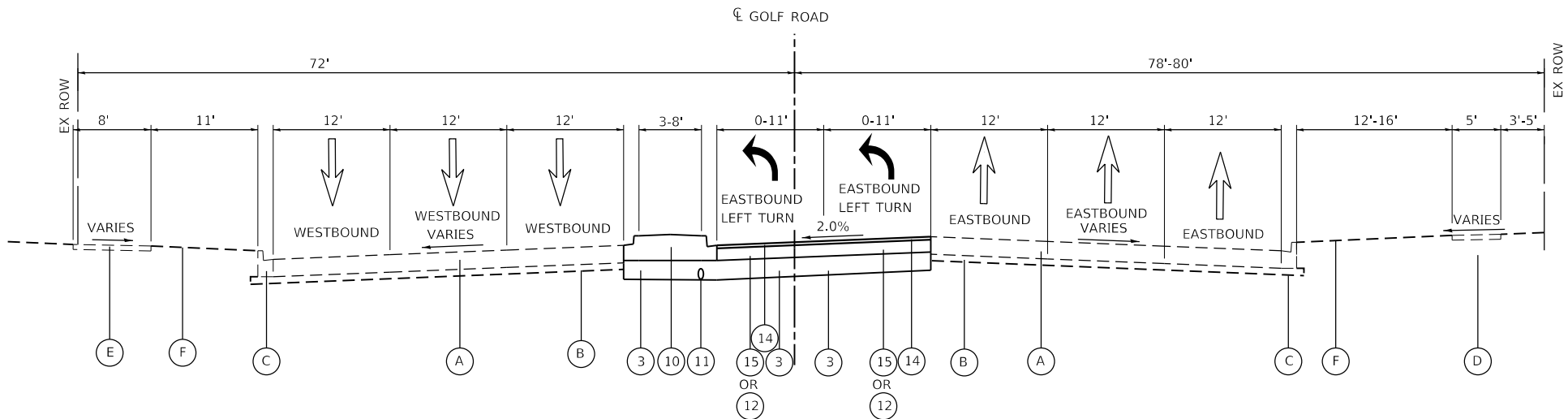
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 22           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

#### EXISTING LEGEND

- (A) EX. PAVEMENT, 12" TO 18"
- (B) EX. AGGREGATE SUBGRADE, 10"
- (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12
- (D) EX. PCC SIDEWALK, 5"
- (E) EX. HMA MULTI-USE PATH
- (F) EX. TOPSOIL
- (G) EX. PCC MEDIAN

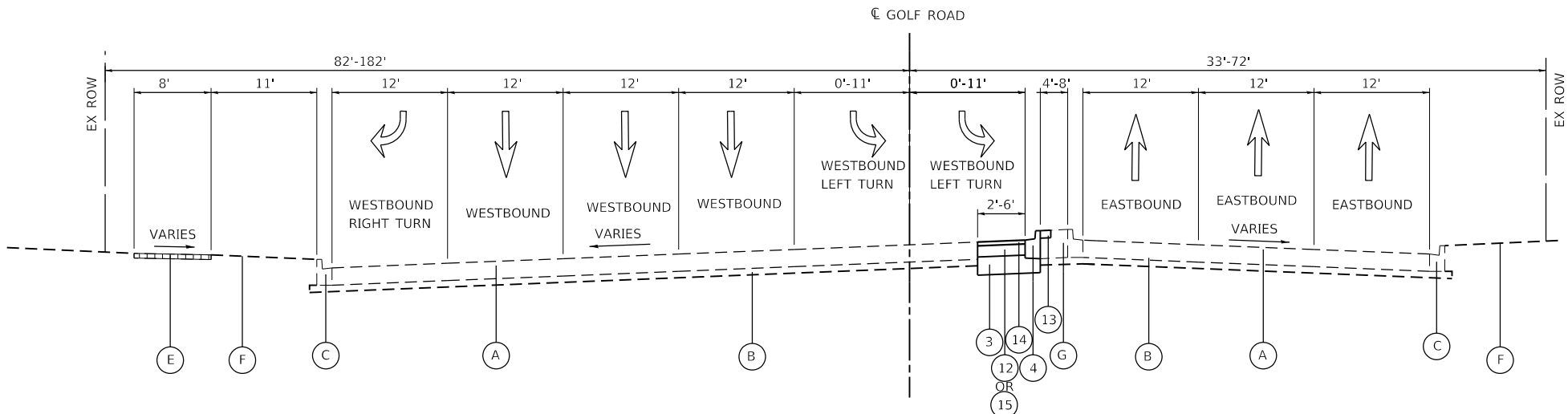
#### PROPOSED LEGEND

- (1) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"
- (2) HMA BINDER COURSE, IL-19.0, N50, 6"
- (3) AGGREGATE SUBGRADE IMPROVEMENT, 12"
- (4) COMB. CONC. CURB & GUTTER, TYPE B-6.12 (SPECIAL)
- (5a) TOPSOIL EXCAVATION AND PLACEMENT, 24"  
SODDING, SALT TOLERANT
- (5b) TOPSOIL EXCAVATION AND PLACEMENT, 4"  
SODDING, SALT TOLERANT
- (6) PCC SIDEWALK, 5"
- (7) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3"
- (8) AGGREGATE BASE COURSE, TYPE B, 4"
- (9) AGGREGATE BASE COURSE, TYPE B, 6"
- (10) CONCRETE MEDIAN, TYPE, SB-6.12
- (11) PIPE UNDERDRAIN, TYPE 2, 4"  
(SEE DRAINAGE PLANS FOR LOCATIONS)
- (12) PCC BASE COURSE WIDENING, 8" (LESS THAN 6' WIDE)
- (13) PCC MEDIAN SURFACE, 4"
- (14) POLYMERIZED HMA SURFACE COURSE, SMA 9.5, MIX "F", N80, 2"
- (15) HMA BASE COURSE, 8" (WIDER THAN 6')
- (16) PCC PAVEMENT, 10" (JOINTED)



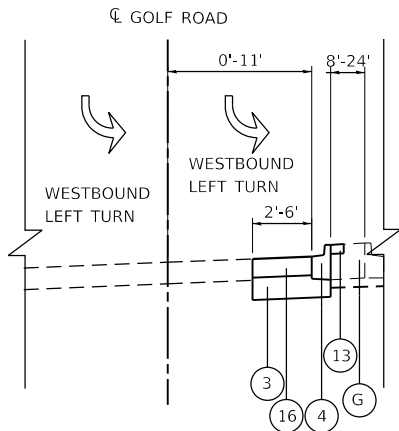
#### PROPOSED TYPICAL SECTION

STA. 112+83.00 TO STA. 118+50.00, GOLF ROAD



#### PROPOSED TYPICAL SECTION

STA. 118+50.00 TO STA. 122+07.00, GOLF ROAD



#### PCC PAVEMENT WIDENING DETAIL

STA. 122+07.00 TO STA. 125+04.00, GOLF ROAD

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\04\_Typical Sections\22-00142-02-PV\_SHT\_SUPER.dgn



BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

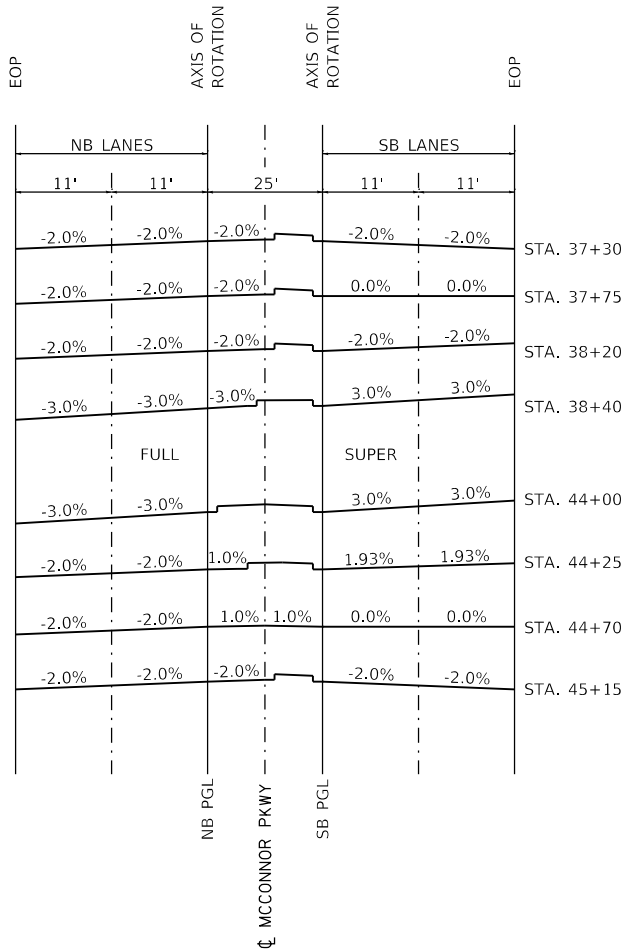
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUPERELEVATION TRANSITION SECTIONS AND TABLES

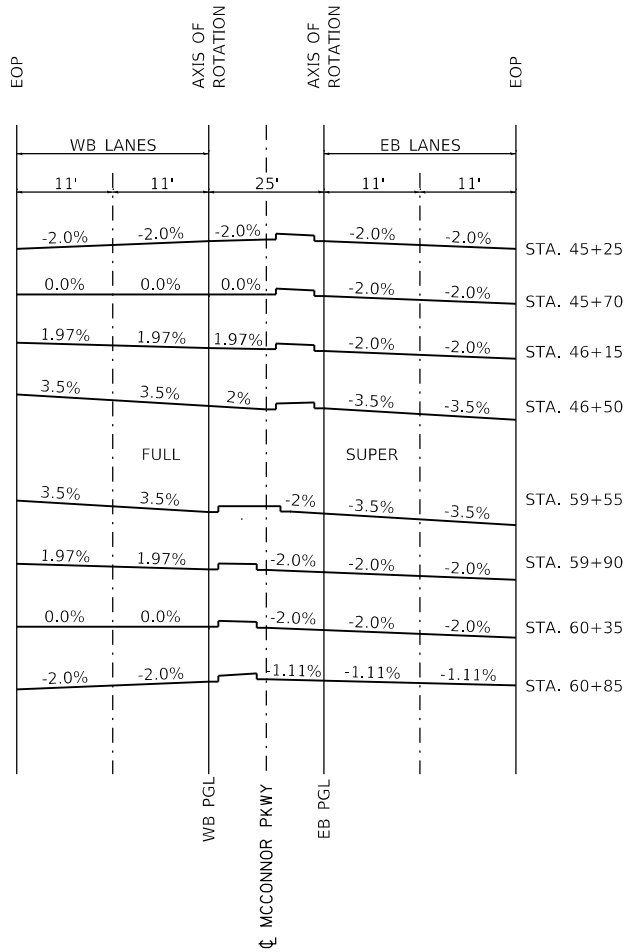
SCALE: NTS    SHEET 7 OF 7 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>23 |
| CONTRACT NO. 61L38        |                           |                |                        |                    |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                    |

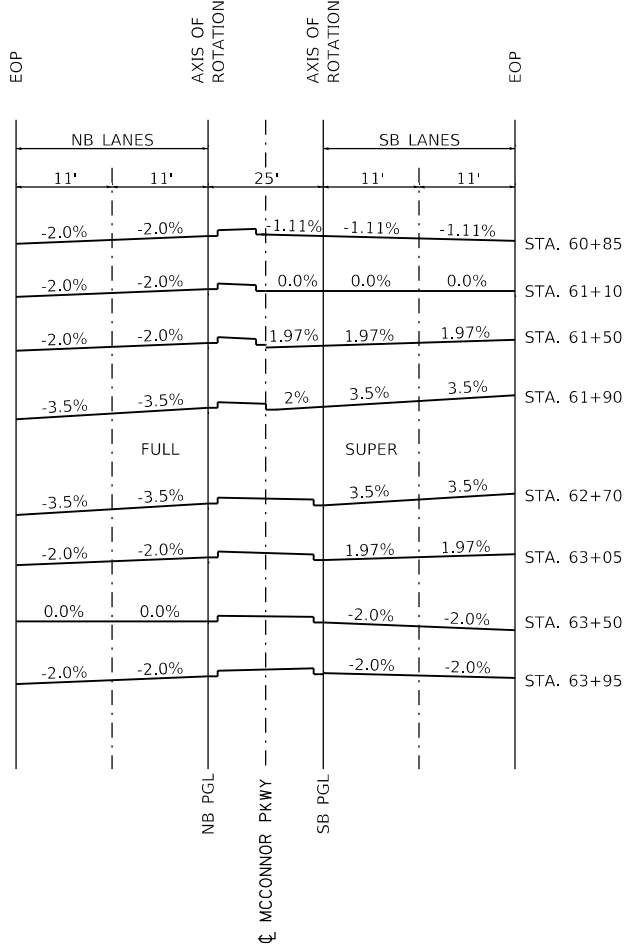
| FAU 7008 (MCCONNOR PARKWAY) CURVE 4 |          |                             |                         |             |                          |              |
|-------------------------------------|----------|-----------------------------|-------------------------|-------------|--------------------------|--------------|
| SECTION                             | STATION  | PROFILE ELEVATION           | LEFT SIDE CROSS SLOPE % | LEFT E.O.P. | RIGHT SIDE CROSS SLOPE % | RIGHT E.O.P. |
|                                     | VARIES   | NORMAL CROWN SECTION        |                         |             |                          |              |
| A                                   | 37+30.00 | 733.71                      | -2.00%                  | 733.27      | -2.00%                   | 733.27       |
| B                                   | 37+75.00 | 733.09                      | -2.00%                  | 732.65      | 0.00%                    | 733.09       |
| C                                   | 38+20.00 | 732.47                      | -2.00%                  | 732.03      | 2.00%                    | 732.91       |
| D                                   | 38+40.00 | 732.20                      | -3.00%                  | 731.54      | 3.00%                    | 732.86       |
|                                     | VARIES   | FULL SUPERELEVATION SECTION |                         |             |                          |              |
| D                                   | 44+00.00 | 726.11                      | -3.00%                  | 725.45      | 3.00%                    | 726.77       |
| C                                   | 44+25.00 | 725.97                      | -2.00%                  | 725.53      | 1.93%                    | 726.395      |
| B                                   | 44+70.00 | 725.71                      | -2.00%                  | 725.27      | 0.00%                    | 725.71       |
| A                                   | 45+15.00 | 725.00                      | -2.00%                  | 724.56      | -2.00%                   | 724.56       |
|                                     | VARIES   | NORMAL CROWN SECTION        |                         |             |                          |              |



| FAU 7008 (MCCONNOR PARKWAY) CURVE 5 |          |                             |                         |             |                          |              |
|-------------------------------------|----------|-----------------------------|-------------------------|-------------|--------------------------|--------------|
| SECTION                             | STATION  | PROFILE ELEVATION           | LEFT SIDE CROSS SLOPE % | LEFT E.O.P. | RIGHT SIDE CROSS SLOPE % | RIGHT E.O.P. |
|                                     | VARIES   | NORMAL CROWN SECTION        |                         |             |                          |              |
| A                                   | 45+25.00 | 725.39                      | -2.00%                  | 724.95      | -2.00%                   | 724.95       |
| B                                   | 45+70.00 | 725.13                      | 0.00%                   | 725.13      | -2.00%                   | 724.69       |
| C                                   | 46+15.00 | 724.87                      | 1.97%                   | 725.30      | -2.00%                   | 724.43       |
| D                                   | 46+50.00 | 724.67                      | 3.50%                   | 725.44      | -3.50%                   | 723.9        |
|                                     | VARIES   | FULL SUPERELEVATION SECTION |                         |             |                          |              |
| D                                   | 59+55.00 | 721.82                      | 3.50%                   | 722.59      | -3.50%                   | 721.05       |
| C                                   | 59+90.00 | 721.99                      | 1.97%                   | 722.42      | -2.00%                   | 721.55       |
| B                                   | 60+35.00 | 722.35                      | 0.00%                   | 722.35      | -2.00%                   | 721.91       |
| A                                   | 60+85.00 | 722.93                      | -2.00%                  | 722.49      | -1.11%                   | 722.686      |



| FAU 7008 (MCCONNOR PARKWAY) CURVE 6 |          |                             |                         |             |                          |              |
|-------------------------------------|----------|-----------------------------|-------------------------|-------------|--------------------------|--------------|
| SECTION                             | STATION  | PROFILE ELEVATION           | LEFT SIDE CROSS SLOPE % | LEFT E.O.P. | RIGHT SIDE CROSS SLOPE % | RIGHT E.O.P. |
| A                                   | 60+85.00 | 722.93                      | -2.00%                  | 722.49      | -1.11%                   | 722.686      |
| B                                   | 61+10.00 | 723.27                      | -2.00%                  | 722.83      | 0.00%                    | 723.27       |
| C                                   | 61+50.00 | 723.81                      | -2.00%                  | 723.37      | 1.97%                    | 724.243      |
| D                                   | 61+90.00 | 724.35                      | -3.50%                  | 723.58      | 3.50%                    | 725.12       |
|                                     |          | FULL SUPERELEVATION SECTION |                         |             |                          |              |
| D                                   | 62+70.00 | 725.00                      | -3.50%                  | 724.23      | 3.50%                    | 725.77       |
| C                                   | 63+05.00 | 724.90                      | -2.00%                  | 724.46      | 1.97%                    | 725.333      |
| B                                   | 63+50.00 | 724.34                      | 0.00%                   | 724.34      | -2.00%                   | 723.9        |
| A                                   | 63+95.00 | 723.50                      | -2.00%                  | 723.06      | -2.00%                   | 723.06       |
|                                     | VARIES   | NORMAL CROWN SECTION        |                         |             |                          |              |





MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\05 ATB\02-00142-02-PV SHT Alignment, Ties, and Benchmarks 1.dgn



BLA, Inc.

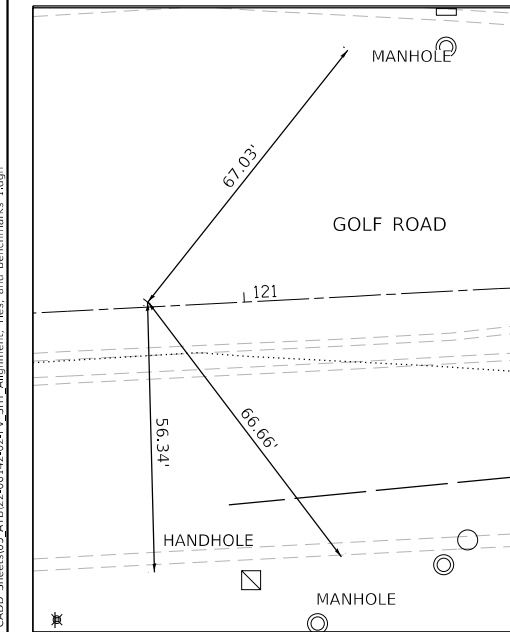
|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriquez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 200.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
ALIGNMENT, TIES, AND BENCHMARKS

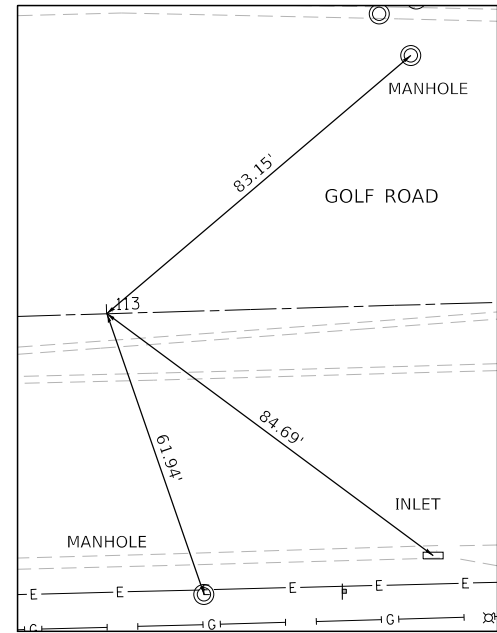
SCALE: 1" = 100' SHEET 1 OF 1 SHEETS STA. 36+44.00 TO STA. 66+84.87

|                     |                           |                |                        |                           |
|---------------------|---------------------------|----------------|------------------------|---------------------------|
| F.A.U.<br>RTE. 7008 | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>24        |
| CONTRACT NO. 61L38  |                           |                |                        | ILLINOIS FED. AID PROJECT |



ALIGNMENT TIE (A-4)  
STA: 121+00.00  
GOLF ROAD  
N: 1961234.3408  
E: 1066688.8016

ALIGNMENT TIE (A-3)  
STA: 113+00.00  
GOLF ROAD  
N: 1961204.7041  
E: 1065889.3889



MCCONNOR PARKWAY  
BEGIN IMPROVEMENTS  
STA 36+12.00

| BENCHMARK TABLE |              |              |           |                                                            |
|-----------------|--------------|--------------|-----------|------------------------------------------------------------|
| MONUMENT NO.    | NORTHING     | EASTING      | ELEVATION | DESCRIPTION                                                |
| 1290            | 1963298.3380 | 1062089.3610 | 740.213   | MONUMENT IS A 2" ALUMINUM CAP SET IN CONCRETE STAMPED 1290 |
| 1149            | 1962572.4062 | 1065814.8099 | 726.688   | MONUMENT IS A 2" ALUMINUM CAP SET IN CONCRETE STAMPED 1149 |

| COORDINATE DATA TABLE |          |          |              |             |             |           |
|-----------------------|----------|----------|--------------|-------------|-------------|-----------|
| NAME                  | STATION  | OFFSET   | ELEMENT TYPE | NORTHING    | EASTING     | ELEVATION |
| CP 16                 | 39+72.73 | 45.98 LT | CROSS HATCH  | 1962673.423 | 1065377.677 | 730.185   |
| CP 17                 | 44+17.11 | 48.10 RT | SPIKE        | 1962571.410 | 1065809.607 | 727.113   |
| CP 18                 | 52+06.62 | 41.86 RT | SPIKE        | 1962552.355 | 1066506.965 | 723.457   |
| CP 19                 | 57+76.50 | 42.02 RT | SPIKE        | 1962077.365 | 1066673.028 | 722.432   |
| CP 20                 | 64+18.78 | 47.30 LT | SPIKE        | 1961477.643 | 1066504.255 | 723.146   |

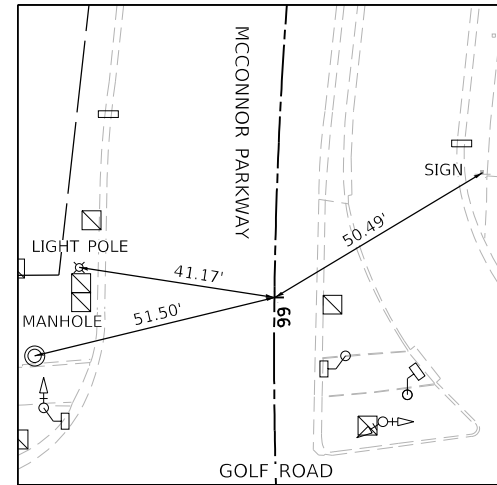
MCCONNOR PARKWAY CURVE 4  
PI STA. = 41+49.21  
 $\Delta$  = 57° 33' 34" (LT)  
D = 9° 32' 57"  
R = 600.00'  
T = 329.58'  
L = 602.76'  
E = 84.56'  
e = 3.00%  
T.R. = 115.00'  
S.E. RUN = 560.00'  
P.C. STA. = 38+19.63  
P.T. STA. = 44+22.39

MCCONNOR PARKWAY CURVE 5  
PI STA. = 62+10.59  
 $\Delta$  = 141° 47' 52" (RT)  
D = 10° 25' 03"  
R = 550.00'  
T = 1,588.20'  
L = 1,361.16'  
E = 1,130.74'  
e = 3.50%  
T.R. = 130.00'  
S.E. RUN = 1305.00'  
P.C. STA. = 46+22.39  
P.T. STA. = 59+83.55

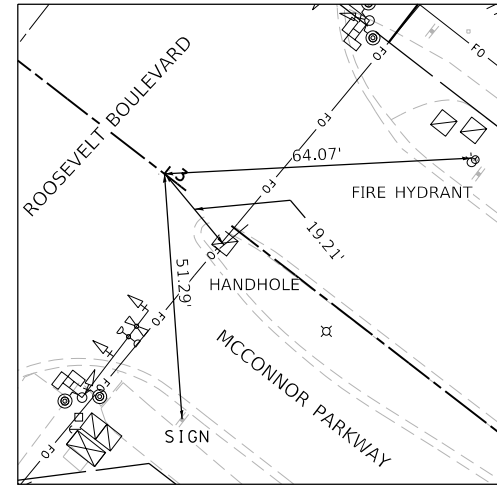
EXIST. CURVE EX. MCCONNOR7  
PI STA. = 64+77.24  
 $\Delta$  = 20° 21' 31" (LT)  
D = 5° 43' 46"  
R = 1,000.00'  
T = 179.56'  
L = 355.33'  
E = 15.99'  
e = NC  
T.R. = N/A  
S.E. RUN = N/A  
P.C. STA. = 62+97.68  
P.T. STA. = 66+53.01

MCCONNOR PARKWAY CURVE 6  
PI STA. = 62+30.95  
 $\Delta$  = 13° 58' 22" (LT)  
D = 10° 25' 03"  
R = 550.00'  
T = 67.40'  
L = 134.13'  
E = 4.11'  
e = 3.50%  
T.R. = 125.00'  
S.E. RUN = 80.00'  
P.C. STA. = 61+63.55  
P.T. STA. = 62+97.68

EXIST. CURVE EX GOLF  
PI STA. = 118+27.08  
 $\Delta$  = 1° 19' 54" (LT)  
D = 0° 34' 26"  
R = 9,985.00'  
T = 116.05'  
L = 232.08'  
E = 0.67'  
e = ----  
T.R. = ----  
S.E. RUN = ----  
P.C. STA. = 117+11.04  
P.T. STA. = 119+43.12



ALIGNMENT TIE (A-2)  
STA: 66+00.00  
MCCONNOR PARKWAY  
N: 1961306.6880  
E: 1066439.3478



ALIGNMENT TIE (A-1)  
STA: 36+00.00  
MCCONNOR PARKWAY  
N: 1962842.2491  
E: 1065054.2491

Q MCCONNOR PARKWAY STA 66+84.87  
Q ROOSEVELT PARKWAY STA 118+52.24

MCCONNOR PARKWAY  
END IMPROVEMENTS  
STA 66+36.00

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\06 Sheets\Contract 02\_CADD Sheets\06 Schedule\02-02-PV SRT Schedule of Quantities.dgn

| STATION                                      | STATION   | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 (TON) | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N5 (TON) | AGGREGATE SUBGRADE IMPROVEMENT (CU YD) | BITUMINOUS MATERIALS (TACK COAT) (POUND) | BITUMINOUS MATERIALS (PRIME COAT) (POUND) | PROTECTIVE COAT (SQ YD) | LONGITUDINAL JOINT SEALANT (FOOT) | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (FOOT) | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (SPECIAL) (FOOT) | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH (SQ FT) | AGGREGATE BASE COURSE, TYPE B, 4 INCH (SQ YD) | AGGREGATE BASE COURSE, TYPE B, 6 INCH (SQ YD) | DETECTABLE WARNINGS (SQ FT) | AGGREGATE SUBGRADE IMPROVEMENT 12" (SQ YD) | CONCRETE MEDIAN, TYPE SB-6.12 (SQ FT) | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION (SQ YD) | PCC PAVEMENT (JOINTED) (SQ YD) | POLY HMA SURFACE COURSE, SMA, 9.5, MIX "F", N80 (TON) |
|----------------------------------------------|-----------|------------------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------------------------|-------------------------------------------|-------------------------|-----------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------------------|---------------------------------------|------------------------------------------------------|--------------------------------|-------------------------------------------------------|
| MCCONNOR PARKWAY                             |           |                                                            |                                                  |                                        |                                          |                                           |                         |                                   |                                                          |                                                                    |                                                  |                                               |                                               |                             |                                            |                                       |                                                      |                                |                                                       |
| 36+00.00                                     | 40+00.00  | 337                                                        | 899                                              | -                                      | 1,979                                    | 6,019                                     | 312                     | 3,332                             | 1,113                                                    | 175                                                                | 1,507                                            | 364                                           | 219                                           | 77                          | 2,875                                      | -                                     | -                                                    | -                              | -                                                     |
| 40+00.00                                     | 45.00+00  | 395                                                        | 974                                              | -                                      | 2,203                                    | 6,525                                     | 452                     | 2,930                             | 1,723                                                    | 140                                                                | 2,199                                            | 380                                           | 414                                           | 53                          | 3,054                                      | -                                     | -                                                    | -                              | -                                                     |
| 45+00.00                                     | 50+00.00  | 377                                                        | 928                                              | -                                      | 2,049                                    | 6,214                                     | 530                     | 2,724                             | 1,990                                                    | -                                                                  | 2,770                                            | 308                                           | 411                                           | 14                          | 2,765                                      | -                                     | -                                                    | -                              | -                                                     |
| 50+00.00                                     | 54+50.00  | 308                                                        | 739                                              | -                                      | 1,650                                    | 4,950                                     | 469                     | 1,800                             | 1,799                                                    | -                                                                  | 2,416                                            | 268                                           | 367                                           | 0                           | 2,200                                      | -                                     | -                                                    | -                              | -                                                     |
| 54+50.00                                     | 58+50.00  | 312                                                        | 802                                              | -                                      | 1,733                                    | 5,373                                     | 427                     | 2,630                             | 1,473                                                    | 70                                                                 | 2,290                                            | 390                                           | 269                                           | 49                          | 2,528                                      | -                                     | -                                                    | -                              | -                                                     |
| 58+50.00                                     | 63+50.00  | 394                                                        | 962                                              | -                                      | 2,128                                    | 6,442                                     | 452                     | 3,000                             | 1,801                                                    | 85                                                                 | 2,170                                            | 337                                           | 434                                           | 20                          | 2,961                                      | -                                     | -                                                    | -                              | -                                                     |
| 63+50.00                                     | 67+00.00  | 289                                                        | 817                                              | -                                      | 1,685                                    | 5,468                                     | 469                     | 3,094                             | 669                                                      | 42                                                                 | 2,629                                            | 347                                           | 98                                            | 151                         | 2,485                                      | 900                                   | -                                                    | -                              | -                                                     |
| GOLF ROAD                                    |           |                                                            |                                                  |                                        |                                          |                                           |                         |                                   |                                                          |                                                                    |                                                  |                                               |                                               |                             |                                            |                                       |                                                      |                                |                                                       |
| 109+75.00                                    | 115+75.00 | -                                                          |                                                  | -                                      | 447                                      | 790                                       | 53                      | 550                               | 476                                                      | -                                                                  | -                                                | -                                             | -                                             | -                           | 351                                        | 1,255                                 | -                                                    | -                              | 39                                                    |
| 115+75.00                                    | 121+75.00 | -                                                          |                                                  | -                                      | 226                                      | 1,459                                     | 78                      | 1,120                             | 486                                                      | -                                                                  | 200                                              | 22                                            | 22                                            | 10                          | 649                                        | 1,295                                 | -                                                    | -                              | 73                                                    |
| 121+75.00                                    | 127+75.00 | -                                                          |                                                  | -                                      | 115                                      | 385                                       | 37                      | -                                 | 329                                                      | -                                                                  | -                                                | -                                             | -                                             | -                           | 171                                        | -                                     | -                                                    | 296                            | 3                                                     |
| QUANTITY TO BE USED AT ENGINEER'S DISCRETION |           | -                                                          | -                                                | 1,340                                  | -                                        | -                                         | -                       | -                                 | -                                                        | -                                                                  | -                                                | -                                             | -                                             | -                           | -                                          | -                                     | 4,008                                                | -                              | -                                                     |
| TOTAL                                        |           | 2,412                                                      | 6,121                                            | 1,340                                  | 14,216                                   | 43,625                                    | 3,279                   | 21,180                            | 11,859                                                   | 512                                                                | 16,181                                           | 2,416                                         | 2,234                                         | 374                         | 20,039                                     | 3,450                                 | 4,008                                                | 296                            | 115                                                   |

| TEMPORARY PAVEMENT MARKINGS |           |                          |                    |                    |                     |                              |                                      |
|-----------------------------|-----------|--------------------------|--------------------|--------------------|---------------------|------------------------------|--------------------------------------|
| STATION                     | STATION   | LETTER & SYMBOLS (SQ FT) | 4 INCH LINE (FOOT) | 6 INCH LINE (FOOT) | 24 INCH LINE (FOOT) | SHORT - TERM MARKING (SQ FT) | SHORT - TERM MARKING REMOVAL (SQ FT) |
| STAGE 1                     |           |                          |                    |                    |                     |                              |                                      |
| MCCONNOR PARKWAY            |           |                          |                    |                    |                     |                              |                                      |
| 29+50.00                    | 34+50.00  | -                        | 580                | 117                | -                   | -                            | 252                                  |
| 34+50.00                    | 40+00.00  | 73                       | 440                | 202                | 54                  | -                            | 428                                  |
| 40+00.00                    | 45+00.00  | -                        | 1,023              | -                  | -                   | -                            | 341                                  |
| 45+00.00                    | 50+00.00  | -                        | 968                | -                  | -                   | -                            | 323                                  |
| 50+00.00                    | 54+50.00  | -                        | 861                | -                  | -                   | -                            | 287                                  |
| 54+50.00                    | 58+50.00  | -                        | 766                | -                  | -                   | -                            | 255                                  |
| 58+50.00                    | 63+50.00  | -                        | 998                | -                  | -                   | -                            | 333                                  |
| 63+50.00                    | 67+00.00  | 36                       | 528                | 165                | 44                  | -                            | 383                                  |
| GOLF ROAD                   |           |                          |                    |                    |                     |                              |                                      |
| 109+75.00                   | 115+75.00 | -                        | -                  | -                  | -                   | -                            | -                                    |
| 115+75.00                   | 121+75.00 | -                        | -                  | -                  | -                   | -                            | -                                    |
| 121+75.00                   | 127+75.00 | -                        | -                  | -                  | -                   | -                            | -                                    |
| SUBTOTAL                    |           | 109                      | 6,165              | 484                | 98                  | -                            | 2,602                                |
| STAGE 2                     |           |                          |                    |                    |                     |                              |                                      |
| MCCONNOR PARKWAY            |           |                          |                    |                    |                     |                              |                                      |
| 29+50.00                    | 34+50.00  | -                        | 168                | 117                | 79                  | -                            | 273                                  |
| 36+00.00                    | 40+00.00  | 73                       | 876                | 238                | 15                  | -                            | 514                                  |
| 40+00.00                    | 45+00.00  | -                        | 967                | -                  | 28                  | -                            | 378                                  |
| 45+00.00                    | 50+00.00  | -                        | 1,032              | -                  | -                   | -                            | 344                                  |
| 50+00.00                    | 54+50.00  | -                        | 939                | -                  | -                   | -                            | 313                                  |
| 54+50.00                    | 58+50.00  | -                        | 834                | -                  | -                   | -                            | 278                                  |
| 58+50.00                    | 63+50.00  | -                        | 1,213              | -                  | -                   | -                            | 404                                  |
| 63+50.00                    | 67+00.00  | 36                       | 754                | 163                | 22                  | -                            | 413                                  |
| GOLF ROAD                   |           |                          |                    |                    |                     |                              |                                      |
| 109+75.00                   | 115+75.00 | 73                       | -                  | -                  | -                   | -                            | 73                                   |
| 115+75.00                   | 121+75.00 | 73                       | -                  | 210                | 102                 | -                            | 381                                  |
| 121+75.00                   | 127+75.00 | -                        | -                  | 42                 | -                   | -                            | 21                                   |
| SUBTOTAL                    |           | 255                      | 6,783              | 770                | 246                 | 0                            | 3,392                                |
| -                           |           |                          |                    |                    |                     |                              |                                      |
| MCCONNOR PARKWAY            |           |                          |                    |                    |                     |                              |                                      |
| 24+00.00                    | 29+50.00  | 36                       | -                  | -                  | -                   | -                            | 36                                   |
| 29+50.00                    | 34+50.00  | 73                       | -                  | 253                | -                   | -                            | 199                                  |
| 36+00.00                    | 40+00.00  | 73                       | -                  | 381                | 99                  | -                            | 461                                  |
| 40+00.00                    | 45+00.00  | 36                       | -                  | 159                | 39                  | 607                          | 194                                  |
| 45+00.00                    | 50+00.00  | 36                       | -                  | 192                | 14                  | 289                          | 161                                  |
| 50+00.00                    | 54+50.00  | -                        | -                  | -                  | 28                  | 442                          | 56                                   |
| 54+50.00                    | 58+50.00  | 36                       | -                  | 201                | -                   | -                            | 137                                  |
| 58+50.00                    | 63+50.00  | 36                       | -                  | 214                | -                   | -                            | 143                                  |
| 63+50.00                    | 67+00.00  | 73                       | -                  | 188                | 46                  | 1,708                        | 259                                  |
| GOLF ROAD                   |           |                          |                    |                    |                     |                              |                                      |
| 109+75.00                   | 115+75.00 | 73                       | -                  | -                  | -                   | 747                          | 73                                   |
| 115+75.00                   | 121+75.00 | 73                       | -                  | 210                | 76                  | -                            | 331                                  |
| 121+75.00                   | 127+75.00 | -                        | -                  | 42                 | -                   | 90                           | 21                                   |
| SUBTOTAL                    |           | 546                      | 0                  | 1,839              | 303                 | 3,883                        | 2,072                                |
| TOTAL                       |           | 910                      | 12,948             | 3,092              | 647                 | 3,883                        | 8,066                                |

| TEMPORARY ACCESS (COMMERCIAL ENTRANCE) |                |                 |
|----------------------------------------|----------------|-----------------|
| STATION                                | OFFSET (LT/RT) | QUANTITY (EACH) |
| 39+20                                  | LT             | 1               |
| 39+20                                  | RT             | 1               |
| 44+75                                  | LT             | 1               |
| 44+75                                  | RT             | 1               |
| 55+10                                  | RT             | 1               |
| 61+50                                  | LT             | 1               |
| 64+90                                  | LT             | 1               |
| TOTAL                                  |                | 7               |

| THERMOPLASTIC PAVEMENT MARKINGS |           |                          |                    |                    |                    |                     |                     |                                          |                                                  |
|---------------------------------|-----------|--------------------------|--------------------|--------------------|--------------------|---------------------|---------------------|------------------------------------------|--------------------------------------------------|
| STATION                         | STATION   | LETTER & SYMBOLS (SQ FT) | 4 INCH LINE (FOOT) | 6 INCH LINE (FOOT) | 8 INCH LINE (FOOT) | 12 INCH LINE (FOOT) | 24 INCH LINE (FOOT) | RAISED REFLECTIVE PAVEMENT MARKER (EACH) | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL (EACH) |
| MCCONNOR PARKWAY                |           |                          |                    |                    |                    |                     |                     |                                          |                                                  |
| 36+00.00                        | 40+00.00  | 73                       | 192                | 377                | -                  | -                   | 41                  | 26                                       | 26                                               |
| 40+00.00                        | 45+00.00  | 36                       | 250                | 162                | -                  | -                   | -                   | 29                                       | 29                                               |
| 45+00.00                        | 50+00.00  | 36                       | 250                | 190                | -                  | -                   | -                   | 30                                       | 30                                               |
| 50+00.00                        | 54+50.00  | -                        | 225                | -                  | -                  | -                   | -                   | 26                                       | 26                                               |
| 54+50.00                        | 58+50.00  | 36                       | 200                | 198                | -                  | -                   | 15                  | 30                                       | 30                                               |
| 58+50.00                        | 63+50.00  | 36                       | 250                | 181                | -                  | -                   | -                   | 30                                       | 30                                               |
| 63+50.00                        | 67+00.00  | 213                      | 15                 | 1,049              | 105                | 610                 | 143                 | 17                                       | 17                                               |
| GOLF ROAD                       |           |                          |                    |                    |                    |                     |                     |                                          |                                                  |
| 109+75.00                       | 115+75.00 | -                        | 143                | 73                 | -                  | -                   | -                   | 30                                       | 30                                               |
| 115+75.00                       | 121+75.00 | 176                      | 143                | 919                | -                  | -                   | -                   | 37                                       | 37                                               |
| 121+75.00                       | 127+75.00 | 43                       | 124                | 64                 | -                  | -                   | -                   | 12                                       | 12                                               |
| TOTAL                           |           | 650                      | 1,792              | 3,213              | 105                | 610                 | 199                 | 267                                      | 267                                              |

| PAVEMENT MARKING REMOVAL - WATER BLASTING |         |          |                 |         |         |          |         |
|-------------------------------------------|---------|----------|-----------------|---------|---------|----------|---------|
| STATION                                   | STATION | LOCATION | LETTERS/SYMBOLS | 4" LINE | 6" LINE | 24" LINE | TOTAL   |
|                                           |         | (LT/RT)  | (SQ FT)         | (FOOT)  | (FOOT)  | (FOOT)   | (SQ FT) |
| STAGE 1                                   |         |          |                 |         |         |          |         |
| 29+50                                     | 36+10   | LT/RT    | -               | 230     | 434     | 36       | 365     |
| 39+00                                     | 39+40   | LT       | -               | -       | -       | 25       | 51      |
| 44+50                                     | 45+00   | LT       | -               | -       | -       | 15       | 30      |
| 61+50                                     | 62+00   | LT       | -               | -       | -       | 28       | 56      |
| 119+00                                    | 122+00  | LT       | 73              | -       | 257     |          | 201     |
| STAGE 2                                   |         |          |                 |         |         |          |         |
| 27+00                                     | 36+10   | LT/RT    | -               | 30      | -       | -        | 10      |
| 39+00                                     | 39+40   | RT       | -               | -       | -       | 18       | 36      |
| 44+50                                     | 45+00   | RT       | -               | -       | -       | 24       | 48      |
| 114+00                                    | 115+50  | LT       | -               | -       | 32      | -        | 16      |
| STAGE 3                                   |         |          |                 |         |         |          |         |
| 27+00                                     | 36+10   | LT/RT    | -               | 360     | 283     | 75       | 412     |
| 39+00                                     | 39+50   | LT/RT    | -               | -       | -       | 43       | 86      |
| 44+50                                     | 45+00   | LT/RT    | -               | -       | -       | 39       | 77      |
| 55+00                                     | 55+25   | RT       | -               | -       | -       | 15       | 30      |
| 61+25                                     | 61+75   | LT       | -               | -       | -       | 28       | 56      |
| 106+00                                    | 110+00  | RT       | -               | -       | 207     | 12       | 127     |
| 111+00                                    | 116+00  | LT       | -               | -       | 234     | -        | 117     |
| TOTAL                                     |         |          |                 |         |         |          | 1718    |

| TEMPORARY PAVEMENT MARKINGS - PAINT |          |                          |                    |                    |                    |                     |                     |
|-------------------------------------|----------|--------------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| STATION                             | STATION  | LETTER & SYMBOLS (SQ FT) | 4 INCH LINE (FOOT) | 6 INCH LINE (FOOT) | 8 INCH LINE (FOOT) | 12 INCH LINE (FOOT) | 24 INCH LINE (FOOT) |
| 29+50.00                            | 34+50.00 | 72                       | 285                | 280                | -                  | -                   | -                   |
| 34+50.00                            | 40+00.00 | 72                       | 305                | 420                | -                  | -                   | 75                  |
| 40+00.00                            | 45+00.00 | 36                       | 325                | 175                | -                  | -                   | -                   |
| 45+00.00                            | 50+00.00 | 36                       | 330                | 205                | -                  | -                   | -                   |
| 50+00.00                            | 54+50.00 | -                        | 330                | -                  | -                  | -                   | -                   |
| 54+50.00                            | 58+50.00 | 36                       | 264                | 210                | -                  | -                   | -                   |
| 58+50.00                            | 63+50.00 | 36                       | 330                | 200                | -                  | -                   | -                   |
| 63+50.00                            | 67+00.00 | 216                      | 100                | 457                | 136                | 160                 | 35                  |

| PAVEMENT MARKING REMOVAL - GRINDING |         |          |                  |         |         |         |          |          |         |
|-------------------------------------|---------|----------|------------------|---------|---------|---------|----------|----------|---------|
| STATION                             | STATION | LOCATION | LETTERS/SYM BOLS | 4" LINE | 6" LINE | 8" LINE | 12" LINE | 24" LINE | TOTAL   |
|                                     |         | (LT/RT)  | (SQ FT)          | (FOOT)  | (FOOT)  | (FOOT)  | (FOOT)   | (FOOT)   | (SQ FT) |
| STAGE 1                             |         |          |                  |         |         |         |          |          |         |
| 29+50                               | 40+00   | LT/RT    | 144              | 590     | 700     | -       | -        | 75       | 841     |
| 40+00                               | 50+00   | LT/RT    | 72               | 655     | 380     | -       | -        | -        | 481     |
| 50+00                               | 58+50   | LT/RT    | 36               | 594     | 210     | -       | -        | -        | 339     |
| 58+50                               | 67+00   | LT/RT    | 252              | 430     | 657     | 136     | 160      | -        | 975     |
| TOTAL                               |         |          |                  |         |         |         |          |          | 2636    |

| TEMPORARY PAVEMENT |          |                            |                                              |                                           |
|--------------------|----------|----------------------------|----------------------------------------------|-------------------------------------------|
| STATION            | STATION  | TEMPORARY PAVEMENT (SQ YD) | SUBBASE GRANULAR MATERIAL, TYPE B 4" (SQ YD) | TEMPORARY PAVEMENT (VARIABLE DEPTH) (TON) |
| 29+50.00           | 34+50.00 | 181                        | 181                                          | -                                         |
| 34+50.00           | 40+00.00 | -                          | -                                            | 19                                        |
| 40+00.00           | 45+00.00 | -                          | -                                            | 8                                         |
| 45+00.00           | 50+00.00 | -                          | -                                            | 2                                         |
| 50+00.00           | 54+50.00 | -                          | -                                            | 0                                         |
| 54+50.00           | 58+50.00 | -                          | -                                            | 6                                         |
| 58+50.00           | 63+50.00 | 299                        | 299                                          | 8                                         |
| 63+50.00           | 67+00.00 | 122                        | 122                                          | 6                                         |
| TOTAL              |          | 602                        | 602                                          | 49                                        |

| PORTLAND CEMENT CONCRETE DRIVEWAYS |        |                                                            |                                               |
|------------------------------------|--------|------------------------------------------------------------|-----------------------------------------------|
| STATION                            | OFFSET | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH (SQ YD) | AGGREGATE BASE COURSE, TYPE B, 4 INCH (SQ YD) |
| 39+26.35                           | LT     | 90                                                         | 90                                            |
| 44+71.54                           | LT     | 74                                                         | 74                                            |
| 55+12.88                           | RT     | 140                                                        | 140                                           |
| 61+62.79                           | LT     | 9                                                          | 9                                             |
| 64+85.19                           | LT     | 55                                                         | 55                                            |
| TOTAL                              |        | 368                                                        | 368                                           |

| HOT MIX ASPHALT DRIVEWAYS |        |                                                          |                                                        |
|---------------------------|--------|----------------------------------------------------------|--------------------------------------------------------|
| STATION                   | OFFSET | HOT MIX ASPHALT DRIVEWAY<br>PAVEMENT, 10 INCH<br>(SQ YD) | AGGREGATE BASE<br>COURSE, TYPE B,<br>4 INCH<br>(SQ YD) |
| 39+26.35                  | RT     | 111                                                      | 111                                                    |
| 44+71.54                  | RT     | 87                                                       | 87                                                     |
| TOTAL                     |        | 198                                                      | 198                                                    |



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BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SCHEDULE OF QUANTITIES

SCALE: NTS      SHEET 2 OF 9 SHEETS      STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 26           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

| STATION          | STATION   | PAVEMENT<br>REMOVAL<br>(SQ YD) | COMBINATION CURB<br>AND GUTTER REMOVAL<br>(FOOT) | SIDEWALK<br>REMOVAL<br>(SQ FT) | DRIVEWAY<br>PAVEMENT REMOVAL<br>(SQ YD) | MEDIAN<br>REMOVAL<br>(SQ FT) | BIKE PATH<br>REMOVAL<br>(SQ YD) |
|------------------|-----------|--------------------------------|--------------------------------------------------|--------------------------------|-----------------------------------------|------------------------------|---------------------------------|
| MCCONNOR PARKWAY |           |                                |                                                  |                                |                                         |                              |                                 |
| 36+00.00         | 40+00.00  | 3,040                          | 1,371                                            | 1,526                          | 91                                      | -                            | 237                             |
| 40+00.00         | 45+00.00  | 3,194                          | 1,986                                            | 2,185                          | 171                                     | -                            | 416                             |
| 45+00.00         | 50+00.00  | 3,461                          | 2,017                                            | 1,809                          | 4                                       | -                            | 416                             |
| 50+00.00         | 54+50.00  | 2,189                          | 1,795                                            | -                              | -                                       | -                            | 354                             |
| 54+50.00         | 58+50.00  | 2,566                          | 1,005                                            | 879                            | 140                                     | -                            | 271                             |
| 58+50.00         | 63+50.00  | 3,264                          | 1,982                                            | 2,088                          | 97                                      | -                            | 451                             |
| 63+50.00         | 67+00.00  | 3,120                          | 1,048                                            | 1,618                          | 43                                      | 1,427                        | 166                             |
| GOLF ROAD        |           |                                |                                                  |                                |                                         |                              |                                 |
| 109+75.00        | 115+75.00 | -                              | 304                                              | -                              | -                                       | 999                          | -                               |
| 115+75.00        | 121+75.00 | -                              | 569                                              | 56.75                          | -                                       | 138                          | -                               |
| 121+75.00        | 127+75.00 | -                              | 320                                              | -                              | -                                       | -                            | -                               |
| TOTAL            |           | 20,834                         | 12,397                                           | 10,162                         | 546                                     | 2,564                        | 2,311                           |

| LOCATIONS OF PROPOSED TREES |          |                                        |                    |
|-----------------------------|----------|----------------------------------------|--------------------|
| STATION                     | OFFSET   | SPECIES                                | QUANTITY<br>(EACH) |
| 37+57.51                    | 3.77 RT  | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 38+60.72                    | 3.99 LT  | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 41+42.93                    | 4.20 RT  | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 45+42.75                    | 61.43 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 46+93.04                    | 61.34 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 49+62.89                    | 47.98 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 51+88.79                    | 47.79 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 53+30.61                    | 47.40 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 55+33.47                    | 47.56 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 56+05.56                    | 54.26 RT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 56+64.25                    | 49.44 LT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 62+16.32                    | 1.11 LT  | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 62+81.64                    | 51.17 RT | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 63+37.28                    | 1.22 LT  | CELTIS OCCIDENTALIS (COMMON HACKBERRY) | 1                  |
| 32+81.05                    | 3.94 RT  | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 36+93.38                    | 60.62 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 38+32.49                    | 61.45 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 40+04.19                    | 5.43 RT  | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 43+85.82                    | 0.86 RT  | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 46+24.96                    | 60.81 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 48+84.20                    | 48.44 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 51+15.68                    | 48.26 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 52+57.83                    | 48.22 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 54+50.80                    | 48.52 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 55+61.21                    | 4.97 RT  | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 56+03.02                    | 48.18 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 61+08.24                    | 39.81 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 62+58.97                    | 39.88 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 63+19.18                    | 53.28 RT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |
| 64+28.71                    | 58.06 LT | QUERCUS BICOLOR (SWAMP WHITE OAK)      | 1                  |

| LOCATIONS OF PROPOSED TREES |          |                                          |                    |
|-----------------------------|----------|------------------------------------------|--------------------|
| STATION                     | OFFSET   | SPECIES                                  | QUANTITY<br>(EACH) |
| 34+35.65                    | 4.48 LT  | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 37+36.77                    | 60.51 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 38+35.80                    | 2.89 LT  | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 41+02.34                    | 5.00 RT  | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 44+29.98                    | 58.84 RT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 46+62.08                    | 60.98 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 49+21.11                    | 48.82 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 51+49.18                    | 48.40 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 52+91.60                    | 48.45 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 54+92.19                    | 48.82 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 55+58.99                    | 55.75 RT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 56+21.33                    | 49.87 LT | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 60+84.68                    | 6.07 LT  | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 62+57.21                    | 0.58 LT  | QUERCUS ROBUR LONG (REGAL PRINCE OAK)    | 1                  |
| 32+52.25                    | 5.37 RT  | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 34+76.58                    | 5.84 LT  | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 37+90.95                    | 61.52 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 38+68.61                    | 60.44 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 41+85.23                    | 3.44 RT  | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 45+84.38                    | 61.29 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 46+93.22                    | 4.54 RT  | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 50+59.81                    | 48.44 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 52+26.12                    | 48.24 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 53+72.19                    | 48.01 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 55+73.12                    | 48.79 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 55+93.45                    | 7.01 RT  | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 59+97.06                    | 6.22 LT  | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 62+28.83                    | 40.75 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 62+98.31                    | 0        | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |
| 63+81.44                    | 57.36 LT | TAXODIUM DISTICHUM (COMMON BALD CYPRESS) | 1                  |

| TOPSOIL FURNISH AND PLACE, 4" |          |                  |  |
|-------------------------------|----------|------------------|--|
| STATION                       | STATION  | QUANTITY (SQ YD) |  |
| 36+50.00                      | 40+00.00 | 45               |  |
| 40+00.00                      | 45+00.00 | 75               |  |
| 45+00.00                      | 50+00.00 | 65               |  |
| 50+00.00                      | 54+50.00 | 42               |  |
| 54+50.00                      | 58+50.00 | 34               |  |
| 58+50.00                      | 63+50.00 | 56               |  |
| 63+50.00                      | 67+00.00 | 25               |  |
| TOTAL                         |          | 342              |  |

| TOPSOIL FURNISH AND PLACE, 24" |          |                  |  |
|--------------------------------|----------|------------------|--|
| STATION                        | STATION  | QUANTITY (SQ YD) |  |
| 36+50.00                       | 40+00.00 | 27               |  |
| 40+00.00                       | 45+00.00 | 59               |  |
| 45+00.00                       | 50+00.00 | 69               |  |
| 50+00.00                       | 54+50.00 | 83               |  |
| 54+50.00                       | 58+50.00 | 42               |  |
| 58+50.00                       | 63+50.00 | 60               |  |
| 63+50.00                       | 67+00.00 | 9                |  |
| TOTAL                          |          | 349              |  |

| TEMPORARY PAVEMENT REMOVAL |          |                                  |                                                       |
|----------------------------|----------|----------------------------------|-------------------------------------------------------|
| STATION                    | STATION  | TEMPORARY<br>PAVEMENT<br>(SQ YD) | TEMPORARY<br>PAVEMENT<br>(VARIABLE<br>DEPTH)<br>(TON) |
| 29+50.00                   | 34+50.00 | 181                              | -                                                     |
| 34+50.00                   | 40+00.00 | -                                | 19                                                    |
| 40+00.00                   | 45+00.00 | -                                | 8                                                     |
| 45+00.00                   | 50+00.00 | -                                | 2                                                     |
| 50+00.00                   | 54+50.00 | -                                | 0                                                     |
| 54+50.00                   | 58+50.00 | -                                | 6                                                     |
| 58+50.00                   | 63+50.00 | 299                              | 8                                                     |
| 63+50.00                   | 67+00.00 | 122                              | 6                                                     |
| TOTAL                      |          | 602                              | 49                                                    |

| TEMPORARY EROSION CONTROL BLANKET |          |                   |                     |
|-----------------------------------|----------|-------------------|---------------------|
| STATION                           | STATION  | OFFSET<br>(LT/RT) | QUANTITY<br>(SQ YD) |
| 36+50.00                          | 40+00.00 | LT                | 462                 |
| 36+15.00                          | 40+00.00 | LT/RT             | 202                 |
| 36+50.00                          | 40+00.00 | RT                | 286                 |
| 40+00.00                          | 45+00.00 | LT                | 823                 |
| 40+00.00                          | 45+00.00 | LT/RT             | 786                 |
| 40+00.00                          | 45+00.00 | RT                | 451                 |
| 45+00.00                          | 50+00.00 | LT                | 635                 |
| 45+00.00                          | 50+00.00 | LT/RT             | 908                 |
| 45+00.00                          | 50+00.00 | RT                | 441                 |
| 50+00.00                          | 54+50.00 | LT                | 317                 |
| 50+00.00                          | 54+50.00 | LT/RT             | 1,100               |
| 50+00.00                          | 54+50.00 | RT                | 396                 |
| 54+50.00                          | 58+50.00 | LT                | 277                 |
| 54+50.00                          | 58+50.00 | LT/RT             | 558                 |
| 54+50.00                          | 58+50.00 | RT                | 311                 |
| 58+50.00                          | 63+50.00 | LT                | 450                 |
| 58+50.00                          | 63+50.00 | LT/RT             | 800                 |
| 58+50.00                          | 63+50.00 | RT                | 499                 |
| 63+50.00                          | 67+00.00 | LT                | 284                 |
| 63+50.00                          | 67+00.00 | LT/RT             | 120                 |
| 63+50.00                          | 67+00.00 | RT                | 149                 |
| TOTAL                             |          |                   | 10,254              |

| TREE PRUNING (1 TO 10 INCH DIAMETER) |          |                    |
|--------------------------------------|----------|--------------------|
| STATION                              | OFFSET   | QUANTITY<br>(EACH) |
| 45+60.46                             | 53.51 RT | 1                  |
| 45+99.57                             | 53.13 RT | 1                  |
| 47+04.69                             | 62.06 RT | 1                  |
| 48+21.76                             | 52.54 RT | 1                  |
| 49+89.60                             | 55.94 RT | 1                  |
| 52+42.24                             | 51.38 RT | 1                  |
| 53+74.04                             | 53.85 RT | 1                  |
| 62+10.12                             | 51.41 RT | 1                  |
| TOTAL                                |          | 8                  |

| TREE PRUNING (OVER 10 INCH DIAMETER) |          |                    |
|--------------------------------------|----------|--------------------|
| STATION                              | OFFSET   | QUANTITY<br>(EACH) |
| 48+68.63                             | 53.63 RT | 1                  |
| 51+20.53                             | 53.19 RT | 1                  |
| 53+26.81                             | 62.42 RT | 1                  |
| 61+33.48                             | 52.74 RT | 1                  |
| 61+67.57                             | 53.20 RT | 1                  |
| 62+80.04                             | 49.58 RT | 1                  |
| 65+09.07                             | 41.04 RT | 1                  |
| TOTAL                                |          | 7                  |

| TREE ROOT PRUNING |          |                     |
|-------------------|----------|---------------------|
| STATION           | OFFSET   | QUANTITIY<br>(EACH) |
| 36+73.48          | 53.67 RT | 1                   |
| 37+11.88          | 52.32 RT | 1                   |
| 37+50.99          | 51.25 RT | 1                   |
| 37+94.29          | 52.25 RT | 1                   |
| 38+43.83          | 52.70 RT | 1                   |
| 38+66.54          | 52.38 RT | 1                   |
| 40+20.98          | 51.80 RT | 1                   |
| 43+15.69          | 59.38 LT | 1                   |
| 45+97.76          | 54.74 RT | 1                   |
| 46+47.24          | 54.02 RT | 1                   |
| 46+89.72          | 53.12 RT | 1                   |
| 47+33.88          | 52.00 RT | 1                   |
| 48+22.46          | 52.03 RT | 1                   |
| 49+09.03          | 52.97 RT | 1                   |
| 49+53.69          | 57.35 RT | 1                   |
| 49+89.60          | 55.94 RT | 1                   |
| 50+00.00          | 47.19 LT | 1                   |
| 50+36.13          | 53.52 RT | 1                   |
| 51+20.53          | 53.19 RT | 1                   |
| 52+03.50          | 51.17 RT | 1                   |
| 52+44.23          | 52.56 RT | 1                   |
| 52+90.65          | 54.47 RT | 1                   |
| 53+33.26          | 53.86 RT | 1                   |
| 53+75.37          | 52.69 RT | 1                   |
| 55+41.64          | 52.95 RT | 1                   |
| 55+88.32          | 52.14 RT | 1                   |
| 56+22.24          | 52.29 RT | 1                   |
| 56+52.16          | 53.94 RT | 1                   |
| 56+85.42          | 53.21 RT | 1                   |
| 57+16.66          | 52.18 RT | 1                   |
| 57+98.99          | 51.88 RT | 1                   |
| 58+82.72          | 53.44 RT | 1                   |
| 59+28.18          | 52.24 RT | 1                   |
| 60+10.80          | 51.77 RT | 1                   |
| 60+52.82          | 52.39 RT | 1                   |
| 61+31.90          | 53.04 RT | 1                   |
| 61+67.57          | 53.20 RT | 1                   |
| 62+09.56          | 52.18 RT | 1                   |
| 62+12.07          | 52.82 LT | 1                   |
| 62+66.56          | 51.28 LT | 1                   |
| 62+80.04          | 49.58 RT | 1                   |
| 65+09.07          | 41.04 RT | 1                   |
| TOTAL             |          | 42                  |

| INLET FILTERS   |          |                    |
|-----------------|----------|--------------------|
| STATION         | OFFSET   | QUANTITY<br>(EACH) |
| STAGE 1         |          |                    |
| 37+00.00        | 34.58 LT | 1                  |
| 37+49.80        | 34.82 RT | 1                  |
| 38+79.87        | 34.31 LT | 1                  |
| 38+94.10        | 4.27 LT  | 1                  |
| 40+00.00        | 34.58 LT | 1                  |
| 42+17.05        | 12.42 RT | 1                  |
| 42+19.10        | 34.58 LT | 1                  |
| 44+00.03        | 34.58 LT | 1                  |
| 44+50.10        | 12.23 RT | 1                  |
| 45+22.35        | 34.58 LT | 1                  |
| 46+99.31        | 4.48 LT  | 1                  |
| 46+99.63        | 8.70 LT  | 1                  |
| 47+00.19        | 34.59 RT | 1                  |
| 49+00.00        | 11.72 LT | 1                  |
| 49+75.39        | 12.58 LT | 1                  |
| 49+75.56        | 39.67 LT | 1                  |
| 49+99.46        | 34.82 RT | 1                  |
| 50+39.81        | 12.62 LT | 1                  |
| 50+51.38        | 12.58 LT | 1                  |
| 52+19.56        | 12.58 LT | 1                  |
| 53+30.45        | 12.89 LT | 1                  |
| 54+40.45        | 12.58 LT | 1                  |
| 54+56.75        | 11.51 LT | 1                  |
| 55+49.65        | 12.19 LT | 1                  |
| 55+49.80        | 0.11 LT  | 1                  |
| 55+49.84        | 34.93 RT | 1                  |
| 56+19.94        | 1.58 LT  | 1                  |
| 57+00.00        | 2.64 LT  | 1                  |
| 56+99.31        | 43.88 LT | 1                  |
| 58+49.91        | 12.60 LT | 1                  |
| 58+50.28        | 34.85 RT | 1                  |
| 59+04.24        | 12.58 LT | 1                  |
| 59+24.76        | 34.93 RT | 1                  |
| 59+49.91        | 12.66 LT | 1                  |
| 59+62.48        | 12.58 LT | 1                  |
| 60+40.00        | 12.58 LT | 1                  |
| 60+50.07        | 39.00 LT | 1                  |
| 61+15.60        | 34.58 LT | 1                  |
| 61+25.09        | 12.61 RT | 1                  |
| 62+21.93        | 34.59 LT | 1                  |
| 63+49.63        | 35.42 LT | 1                  |
| 63+85.55        | 2.92 LT  | 1                  |
| 64+08.39        | 73.42 RT | 1                  |
| 64+51.62        | 68.65 RT | 1                  |
| 64+56.95        | 36.19 LT | 1                  |
| 65+63.47        | 35.46 RT | 1                  |
| 65+66.44        | 39.60 LT | 1                  |
| 66+36.67        | 73.50 RT | 1                  |
| 115+56.25       | 3.71 RT  | 1                  |
| 117+78.74       | 53.51 RT | 1                  |
| 119+84.18       | 63.68 LT | 1                  |
| 119+84.32       | 52.67 RT | 1                  |
| 121+45.28       | 58.17 LT | 1                  |
| 121+43.88       | 51.96 RT | 1                  |
| 122+63.86       | 52.35 LT | 1                  |
| 122+64.89       | 52.40 RT | 1                  |
| 123+32.61       | 52.89 LT | 1                  |
| 123+31.87       | 50.42 RT | 1                  |
| 123+93.81       | 53.64 LT | 1                  |
| 123+94.27       | 50.66 RT | 1                  |
| 125+05.31       | 52.99 LT | 1                  |
| TOTAL (STAGE 1) |          | 61                 |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\06 Schedule\02-00142-02-PV\_SRT\_Schedule of Quantities.dgn

| TEMPORART FENCE - STAGE 1 |          |          |
|---------------------------|----------|----------|
| STATION                   | OFFSET   | QUANTITY |
| 38+51.10                  | 45.05 LT | 31       |
| 40+23.51                  | 6.42 RT  | 31       |
| 40+35.67                  | 46.01 LT | 31       |
| 40+63.37                  | 6.33 RT  | 31       |
| 40+77.14                  | 45.26 LT | 31       |
| 41+19.32                  | 44.74 LT | 31       |
| 41+61.14                  | 45.94 LT | 31       |
| 42+05.73                  | 44.89 LT | 31       |
| 42+22.76                  | 0.98 LT  | 31       |
| 42+44.99                  | 45.81 LT | 31       |
| 42+65.45                  | 0.00 CR  | 31       |
| 42+89.91                  | 45.61 LT | 31       |
| 43+02.71                  | 0.63 LT  | 31       |
| 43+15.89                  | 58.54 LT | 31       |
| 43+37.59                  | 43.14 LT | 31       |
| 43+48.64                  | 0.16 RT  | 31       |
| 45+39.65                  | 5.90 RT  | 31       |
| 46+51.86                  | 4.58 RT  | 31       |
| 47+30.50                  | 1.62 RT  | 31       |
| 47+71.84                  | 1.38 RT  | 31       |
| 47+74.38                  | 44.55 LT | 31       |
| 48+13.21                  | 44.64 LT | 31       |
| 48+24.37                  | 0.28 RT  | 31       |
| 48+65.34                  | 0.00 CR  | 31       |
| 49+04.21                  | 0.19 LT  | 31       |
| 49+45.14                  | 0.09 RT  | 31       |
| 49+98.05                  | 0.76 RT  | 31       |
| 50+00.49                  | 45.92 LT | 31       |
| 50+41.84                  | 0.09 RT  | 31       |
| 50+78.43                  | 0.85 LT  | 31       |
| 51+69.49                  | 0.18 LT  | 31       |
| 52+08.56                  | 0.86 LT  | 31       |
| 52+48.64                  | 0.69 RT  | 31       |
| 52+88.79                  | 0.13 RT  | 31       |
| 53+45.62                  | 1.13 LT  | 31       |
| 54+25.87                  | 0.09 LT  | 31       |
| 56+42.73                  | 6.87 RT  | 31       |
| 57+79.15                  | 0.08 LT  | 31       |
| 58+19.59                  | 0.00 CR  | 31       |
| 58+68.42                  | 0.28 LT  | 31       |
| 59+11.49                  | 0.58 LT  | 31       |
| 59+51.83                  | 1.52 LT  | 31       |
| 60+43.76                  | 5.20 LT  | 31       |
| 62+66.24                  | 52.09 LT | 31       |
| TOTAL (STAGE 1)           |          | 1382     |

| TEMPORARY FENCE - STAGE 2 |          |          |
|---------------------------|----------|----------|
| STATION                   | OFFSET   | QUANTITY |
| 36+74.18                  | 53.60 RT | 31       |
| 37+12.12                  | 52.86 RT | 31       |
| 37+51.10                  | 52.27 RT | 31       |
| 37+93.68                  | 53.24 RT | 31       |
| 38+19.63                  | 52.73 RT | 31       |
| 39+77.94                  | 55.23 RT | 31       |
| 40+21.00                  | 52.06 RT | 31       |
| 47+32.91                  | 52.68 RT | 31       |
| 47+86.05                  | 54.16 RT | 31       |
| 48+21.93                  | 52.62 RT | 31       |
| 48+68.39                  | 54.86 RT | 31       |
| 49+09.23                  | 52.72 RT | 31       |
| 50+36.64                  | 53.06 RT | 31       |
| 50+77.54                  | 52.89 RT | 31       |
| 51+19.62                  | 53.10 RT | 31       |
| 52+43.63                  | 51.83 RT | 31       |
| 52+90.56                  | 53.58 RT | 31       |
| 53+34.28                  | 53.60 RT | 31       |
| 53+74.51                  | 52.97 RT | 31       |
| 55+41.14                  | 52.10 RT | 31       |
| 55+87.64                  | 52.69 RT | 31       |
| 56+21.36                  | 52.17 RT | 31       |
| 56+52.86                  | 53.3 RT  | 31       |
| 56+86.07                  | 52.54 RT | 31       |
| 57+16.14                  | 52.86 RT | 31       |
| 57+55.81                  | 52.56 RT | 31       |
| 58+00.00                  | 51.56 RT | 31       |
| 58+40.83                  | 51.93 RT | 31       |
| 58+83.60                  | 53.09 RT | 31       |
| 59+28.96                  | 51.74 RT | 31       |
| 60+11.35                  | 52.34 RT | 31       |
| 60+52.93                  | 51.44 RT | 31       |
| 61+32.60                  | 52.53 RT | 31       |
| 61+63.55                  | 52.95 RT | 31       |
| 62+08.73                  | 51.84 RT | 31       |
| 65+08.89                  | 40.09 RT | 31       |
| TOTAL (STAGE 2)           |          | 1131     |

| TEMPORARY FENCE - STAGE 3 |          |          |
|---------------------------|----------|----------|
| STATION                   | OFFSET   | QUANTITY |
| 37+57.40                  | 3.77 RT  | 31       |
| 38+61.09                  | 3.15 LT  | 31       |
| 41+43.54                  | 4.20 RT  | 31       |
| 45+41.77                  | 60.76 LT | 31       |
| 46+93.04                  | 61.34 LT | 31       |
| 49+62.89                  | 47.98 LT | 31       |
| 51+88.79                  | 47.79 LT | 31       |
| 53+30.61                  | 47.40 LT | 31       |
| 55+33.47                  | 47.56 LT | 31       |
| 56+05.56                  | 54.26 RT | 31       |
| 56+64.25                  | 49.44 LT | 31       |
| 62+18.54                  | 0.98 LT  | 31       |
| 62+81.64                  | 51.17 RT | 31       |
| 63+37.28                  | 1.10 LT  | 31       |
| 32+81.05                  | 3.94 RT  | 31       |
| 36+93.38                  | 60.62 LT | 31       |
| 38+52.63                  | 60.85 LT | 31       |
| 40+04.19                  | 5.43 RT  | 31       |
| 43+85.82                  | 0.86 RT  | 31       |
| 46+33.47                  | 61.47 LT | 31       |
| 48+78.68                  | 48.77 LT | 31       |
| 51+15.68                  | 48.26 LT | 31       |
| 52+56.80                  | 48.22 LT | 31       |
| 54+49.99                  | 48.52 LT | 31       |
| 55+61.21                  | 4.97 RT  | 31       |
| 56+00.00                  | 48.18 LT | 31       |
| 60+46.67                  | 61.18 LT | 31       |
| 62+59.77                  | 39.78 LT | 31       |
| 63+16.91                  | 53.28 RT | 31       |
| 64+36.76                  | 57.01 LT | 31       |
| 34+35.65                  | 4.48 LT  | 31       |
| 37+36.77                  | 60.51 LT | 31       |
| 38+36.13                  | 3.26 LT  | 31       |
| 41+02.34                  | 5.00 RT  | 31       |
| 44+31.66                  | 58.84 RT | 31       |
| 46+60.26                  | 60.98 LT | 31       |
| 49+21.11                  | 48.82 LT | 31       |
| 51+46.63                  | 48.40 LT | 31       |
| 52+89.49                  | 48.45 LT | 31       |
| 54+92.19                  | 48.82 LT | 31       |
| 55+68.87                  | 55.15 RT | 31       |
| 56+32.94                  | 49.09 LT | 31       |
| 60+84.68                  | 6.07 LT  | 31       |
| 63+00.00                  | 40.55 LT | 31       |
| 62+57.21                  | 0.10 LT  | 31       |
| 32+51.79                  | 5.37 RT  | 31       |
| 34+76.46                  | 5.84 LT  | 31       |
| 37+90.95                  | 61.52 LT | 31       |
| 38+85.42                  | 6.84 LT  | 31       |
| 41+85.23                  | 3.44 RT  | 31       |
| 45+84.38                  | 61.29 LT | 31       |
| 46+94.10                  | 4.54 RT  | 31       |
| 50+59.81                  | 48.44 LT | 31       |
| 52+26.12                  | 48.24 LT | 31       |
| 53+70.63                  | 48.01 LT | 31       |
| 55+70.94                  | 49.06 LT | 31       |
| 55+93.45                  | 7.01 RT  | 31       |
| 59+97.06                  | 6.22 LT  | 31       |
| 62+72.65                  | 54.96 LT | 31       |
| 62+95.45                  | 0        | 31       |
| TOTAL (STAGE 3)           |          | 1885     |
| TOTAL (ALL STAGES)        |          | 4399     |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SCHEDULE OF QUANTITIES

|                |                |                    |                 |              |
|----------------|----------------|--------------------|-----------------|--------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008           | 22-00142-02-PV | COOK               | 245             | 27           |
|                |                | CONTRACT NO. 61L38 |                 |              |
| ILLINOIS       |                | FED. AID PROJECT   |                 |              |

SCALE: NTS    SHEET 3 OF 9 SHEETS    STA. N/A TO STA. N/A

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\06 Schedule\22-00142-02-PV SRT\_Schedule of Quantities.dgn



BLA, Inc.

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000' / 1". | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SCHEDULE OF QUANTITIES

SCALE: NTS    SHEET 4 OF 9 SHEETS    STA. N/A TO STA. N/A

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 28           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 1 |          |         |        |         |            |
|-------------------------------------------------|----------|---------|--------|---------|------------|
| STATION                                         | CUT (SF) | CUT     |        | TOTAL   | TOTAL (CY) |
|                                                 |          | AVERAGE | LENGTH |         |            |
| 36+44                                           | 35.3     | 35.6    | 6.34   | 225.70  | 8.36       |
| 36+50                                           | 35.9     | 36.05   | 50.00  | 1802.50 | 66.76      |
| 37+00                                           | 36.2     | 37.45   | 50.00  | 1872.50 | 69.35      |
| 37+50                                           | 38.7     | 36.5    | 50.00  | 1825.00 | 67.59      |
| 38+00                                           | 34.3     | 32.6    | 50.00  | 1630.00 | 60.37      |
| 38+50                                           | 30.9     | 32.2    | 50.00  | 1610.00 | 59.63      |
| 39+00                                           | 33.5     | 31.1    | 26.25  | 816.38  | 30.24      |
| 39+26                                           | 28.7     | 31      | 23.75  | 736.25  | 27.27      |
| 39+50                                           | 33.3     | 33.35   | 50.00  | 1667.50 | 61.76      |
| 40+00                                           | 33.4     | 35.75   | 50.00  | 1787.50 | 66.20      |
| 40+50                                           | 38.1     | 40.75   | 50.00  | 2037.50 | 75.46      |
| 41+00                                           | 43.4     | 41.2    | 50.00  | 2060.00 | 76.30      |
| 41+50                                           | 39.0     | 35.4    | 50.00  | 1770.00 | 65.56      |
| 42+00                                           | 31.8     | 31.2    | 50.00  | 1560.00 | 57.78      |
| 42+50                                           | 30.6     | 28.85   | 50.00  | 1442.50 | 53.43      |
| 43+00                                           | 27.1     | 26.2    | 50.00  | 1310.00 | 48.52      |
| 43+50                                           | 25.3     | 25.4    | 50.00  | 1270.00 | 47.04      |
| 44+00                                           | 25.5     | 36.3    | 50.00  | 1815.00 | 67.22      |
| 44+50                                           | 47.1     | 47.15   | 21.24  | 1001.47 | 37.09      |
| 44+71                                           | 47.2     | 41.85   | 28.76  | 1203.61 | 44.58      |
| 45+00                                           | 36.5     | 36.35   | 50.00  | 1817.50 | 67.31      |
| 45+50                                           | 36.2     | 37.95   | 50.00  | 1897.50 | 70.28      |
| 46+00                                           | 39.7     | 36.9    | 50.00  | 1845.00 | 68.33      |
| 46+50                                           | 34.1     | 34.25   | 50.00  | 1712.50 | 63.43      |
| 47+00                                           | 34.4     | 33.25   | 50.00  | 1662.50 | 61.57      |
| 47+50                                           | 32.1     | 29.35   | 50.00  | 1467.50 | 54.35      |
| 48+00                                           | 26.6     | 25.35   | 50.00  | 1267.50 | 46.94      |
| 48+50                                           | 24.1     | 24.1    | 50.00  | 1205.00 | 44.63      |
| 49+00                                           | 24.1     | 24.1    | 50.00  | 1205.00 | 44.63      |
| 49+50                                           | 24.1     | 23.85   | 50.00  | 1192.50 | 44.17      |
| 50+00                                           | 23.6     | 21.45   | 50.00  | 1072.50 | 39.72      |
| 50+50                                           | 19.3     | 21.95   | 50.00  | 1097.50 | 40.65      |
| 51+00                                           | 24.6     | 25.3    | 50.00  | 1265.00 | 46.85      |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 1 |          |         |        |         |            |
|-------------------------------------------------|----------|---------|--------|---------|------------|
| STATION                                         | CUT (SF) | CUT     |        | TOTAL   | TOTAL (CY) |
|                                                 |          | AVERAGE | LENGTH |         |            |
| 51+50                                           | 26.0     | 23.9    | 50.00  | 1195.00 | 44.26      |
| 52+00                                           | 21.8     | 19.15   | 50.00  | 957.50  | 35.46      |
| 52+50                                           | 16.5     | 15.55   | 50.00  | 777.50  | 28.80      |
| 53+00                                           | 14.6     | 15.4    | 50.00  | 770.00  | 28.52      |
| 53+50                                           | 16.2     | 16.9    | 50.00  | 845.00  | 31.30      |
| 54+00                                           | 17.6     | 27.25   | 50.00  | 1362.50 | 50.46      |
| 54+50                                           | 36.9     | 36.65   | 50.00  | 1832.50 | 67.87      |
| 55+00                                           | 36.4     | 34.75   | 50.00  | 1737.50 | 64.35      |
| 55+50                                           | 33.1     | 35.5    | 50.00  | 1775.00 | 65.74      |
| 56+00                                           | 37.9     | 37.45   | 50.00  | 1872.50 | 69.35      |
| 56+50                                           | 37.0     | 37.85   | 50.00  | 1892.50 | 70.09      |
| 57+00                                           | 38.7     | 36.95   | 50.00  | 1847.50 | 68.43      |
| 57+50                                           | 35.2     | 33.65   | 50.00  | 1682.50 | 62.31      |
| 58+00                                           | 32.1     | 29.6    | 50.00  | 1480.00 | 54.81      |
| 58+50                                           | 27.1     | 26.95   | 50.00  | 1347.50 | 49.91      |
| 59+00                                           | 26.8     | 22.25   | 50.00  | 1112.50 | 41.20      |
| 59+50                                           | 17.7     | 19.95   | 50.00  | 997.50  | 36.94      |
| 60+00                                           | 22.2     | 22      | 50.00  | 1100.00 | 40.74      |
| 60+50                                           | 21.8     | 22.35   | 50.00  | 1117.50 | 41.39      |
| 61+00                                           | 22.9     | 26.2    | 50.00  | 1310.00 | 48.52      |
| 61+50                                           | 29.5     | 28.25   | 50.00  | 1412.50 | 52.31      |
| 62+00                                           | 27.0     | 21.15   | 50.00  | 1057.50 | 39.17      |
| 62+50                                           | 15.3     | 13.85   | 50.00  | 692.50  | 25.65      |
| 63+00                                           | 12.4     | 15.95   | 50.00  | 797.50  | 29.54      |
| 6350                                            | 19.5     | 24.85   | 50.00  | 1242.50 | 46.02      |
| 6400                                            | 30.2     | 29.65   | 21.35  | 633.03  | 23.45      |
| 6421.35                                         | 29.1     | 36.3    | 28.65  | 1039.99 | 38.52      |
| 6450                                            | 43.5     | 44.6    | 38.11  | 1699.71 | 62.95      |
| 6488.11                                         | 45.7     | 43.95   | 11.89  | 522.57  | 19.35      |
| 6500                                            | 42.2     | 41.45   | 50.00  | 2072.50 | 76.76      |
| 6550                                            | 40.7     | 42.05   | 50.00  | 2102.50 | 77.87      |
| 6600                                            | 43.4     | 117.75  | 35.62  | 4194.25 | 155.34     |
| 6635.62                                         | 192.1    |         |        | TOTAL   | 3,431      |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 1 |          |         |        |        |            |
|-------------------------------------------------|----------|---------|--------|--------|------------|
| STATION                                         | CUT (SF) | FILL    |        | TOTAL  | TOTAL (CY) |
|                                                 |          | AVERAGE | LENGTH |        |            |
| 36+44                                           | 0.0      | 0.05    | 6.34   | 0.32   | 0.01       |
| 36+50                                           | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 37+00                                           | 0.0      | 0.05    | 50.00  | 2.50   | 0.09       |
| 37+50                                           | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 38+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 38+50                                           | 0.0      | 0.15    | 50.00  | 7.50   | 0.28       |
| 39+00                                           | 0.3      | 0.15    | 26.25  | 3.94   | 0.15       |
| 39+26                                           | 0.0      | 0       | 23.75  | 0.00   | 0.00       |
| 39+50                                           | 0.0      | 0.65    | 50.00  | 32.50  | 1.20       |
| 40+00                                           | 1.3      | 0.75    | 50.00  | 37.50  | 1.39       |
| 40+50                                           | 0.2      | 0.1     | 50.00  | 5.00   | 0.19       |
| 41+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 41+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 42+00                                           | 0.0      | 0.05    | 50.00  | 2.50   | 0.09       |
| 42+50                                           | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 43+00                                           | 0.0      | 0.2     | 50.00  | 10.00  | 0.37       |
| 43+50                                           | 0.4      | 0.55    | 50.00  | 27.50  | 1.02       |
| 44+00                                           | 0.7      | 0.55    | 50.00  | 27.50  | 1.02       |
| 44+50                                           | 0.4      | 0.2     | 21.24  | 4.25   | 0.16       |
| 44+71                                           | 0.0      | 3.9     | 28.76  | 112.16 | 4.15       |
| 45+00                                           | 7.8      | 4.4     | 50.00  | 220.00 | 8.15       |
| 45+50                                           | 1.0      | 0.55    | 50.00  | 27.50  | 1.02       |
| 46+00                                           | 0.1      | 0.1     | 50.00  | 5.00   | 0.19       |
| 46+50                                           | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 47+00                                           | 0.0      | 0.3     | 50.00  | 15.00  | 0.56       |
| 47+50                                           | 0.6      | 0.6     | 50.00  | 30.00  | 1.11       |
| 48+00                                           | 0.6      | 0.3     | 50.00  | 15.00  | 0.56       |
| 48+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 49+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 49+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 50+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 50+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 51+00                                           | 0.0      |         |        |        |            |
|                                                 |          | 0       | 50.00  | 0.00   | 0.00       |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 1 |          |         |        |        |            |
|-------------------------------------------------|----------|---------|--------|--------|------------|
| STATION                                         | CUT (SF) | FILL    |        | TOTAL  | TOTAL (CY) |
|                                                 |          | AVERAGE | LENGTH |        |            |
| 51+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 52+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 52+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 53+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 53+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 54+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 54+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 55+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 55+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 56+00                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 56+50                                           | 0.0      | 0.05    | 50.00  | 2.50   | 0.09       |
| 57+00                                           | 0.1      | 0.15    | 50.00  | 7.50   | 0.28       |
| 57+50                                           | 0.2      | 0.2     | 50.00  | 10.00  | 0.37       |
| 58+00                                           | 0.2      | 0.25    | 50.00  | 12.50  | 0.46       |
| 58+50                                           | 0.3      | 0.25    | 50.00  | 12.50  | 0.46       |
| 59+00                                           | 0.2      | 0.15    | 50.00  | 7.50   | 0.28       |
| 59+50                                           | 0.1      | 0.1     | 50.00  | 5.00   | 0.19       |
| 60+00                                           | 0.1      | 0.15    | 50.00  | 7.50   | 0.28       |
| 60+50                                           | 0.2      | 0.25    | 50.00  | 12.50  | 0.46       |
| 61+00                                           | 0.3      | 0.3     | 50.00  | 15.00  | 0.56       |
| 61+50                                           | 0.3      | 0.4     | 50.00  | 20.00  | 0.74       |
| 62+00                                           | 0.5      | 0.55    | 50.00  | 27.50  | 1.02       |
| 62+50                                           | 0.6      | 0.75    | 50.00  | 37.50  | 1.39       |
| 63+00                                           | 0.9      | 1.05    | 50.00  | 52.50  | 1.94       |
| 6350                                            | 1.2      | 0.65    | 50.00  | 32.50  | 1.20       |
| 6400                                            | 0.1      | 0.9     | 21.35  | 19.22  | 0.71       |
| 6421.35                                         | 1.7      | 1.8     | 28.65  | 51.57  | 1.91       |
| 6450                                            | 1.9      | 1.35    | 38.11  | 51.45  | 1.91       |
| 6488.11                                         | 0.8      | 3.3     | 11.89  | 39.24  | 1.45       |
| 6500                                            | 5.8      | 4.05    | 50.00  | 202.50 | 7.50       |
| 6550                                            | 2.3      | 1.4     | 50.00  | 70.00  | 2.59       |
| 6600                                            | 0.5      | 7.8     | 35.62  | 277.84 | 10.29      |
| 6635.62                                         | 15.1     |         |        | TOTAL  | 58         |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\06 Schedules\22-00142-02-PV SRT Schedule of Quantities.dgn



BLA, Inc.

|                             |
|-----------------------------|
| USER NAME = jrodriguez      |
| PLOT SCALE = 2.0000 ' / in. |
| PLOT DATE = 6/4/2025        |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                                           |         |             |                      |
|-----------------------------------------------------------|---------|-------------|----------------------|
| MCCONNOR PARKWAY RECONSTRUCTION<br>SCHEDULE OF QUANTITIES |         |             |                      |
| SCALE: NTS                                                | SHEET 5 | OF 9 SHEETS | STA. N/A TO STA. N/A |

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>29 |
| ILLINOIS FED. AID PROJECT |                           |                |                        | CONTRACT NO. 61L38 |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 1 |          |         |        |        |            |
|-------------------------------------------------|----------|---------|--------|--------|------------|
| TOPSOIL REMOVALS                                |          |         |        |        |            |
| STATION                                         | CUT (SF) | AVERAGE | LENGTH | TOTAL  | TOTAL (CY) |
| 36+44                                           | 5.0      | 5       | 6.34   | 31.70  | 1.17       |
| 36+50                                           | 5.0      | 4.85    | 50.00  | 242.50 | 8.98       |
| 37+00                                           | 4.7      | 4.7     | 50.00  | 235.00 | 8.70       |
| 37+50                                           | 4.7      | 4.7     | 50.00  | 235.00 | 8.70       |
| 38+00                                           | 4.7      | 4.6     | 50.00  | 230.00 | 8.52       |
| 38+50                                           | 4.5      | 2.25    | 50.00  | 112.50 | 4.17       |
| 39+00                                           | 0.0      | 0       | 26.25  | 0.00   | 0.00       |
| 39+26                                           | 0.0      | 0       | 23.75  | 0.00   | 0.00       |
| 39+50                                           | 0.0      | 2.35    | 50.00  | 117.50 | 4.35       |
| 40+00                                           | 4.7      | 4.85    | 50.00  | 242.50 | 8.98       |
| 40+50                                           | 5.0      | 4.85    | 50.00  | 242.50 | 8.98       |
| 41+00                                           | 4.7      | 4.7     | 50.00  | 235.00 | 8.70       |
| 41+50                                           | 4.7      | 4.7     | 50.00  | 235.00 | 8.70       |
| 42+00                                           | 4.7      | 4.7     | 50.00  | 235.00 | 8.70       |
| 42+50                                           | 4.7      | 4.6     | 50.00  | 230.00 | 8.52       |
| 43+00                                           | 4.5      | 4.45    | 50.00  | 222.50 | 8.24       |
| 43+50                                           | 4.4      | 4.5     | 50.00  | 225.00 | 8.33       |
| 44+00                                           | 4.6      | 2.3     | 50.00  | 115.00 | 4.26       |
| 44+50                                           | 0.0      | 0       | 21.24  | 0.00   | 0.00       |
| 44+71                                           | 0.0      | 2.1     | 28.76  | 60.40  | 2.24       |
| 45+00                                           | 4.2      | 4.35    | 50.00  | 217.50 | 8.06       |
| 45+50                                           | 4.5      | 4.55    | 50.00  | 227.50 | 8.43       |
| 46+00                                           | 4.6      | 4.65    | 50.00  | 232.50 | 8.61       |
| 46+50                                           | 4.7      | 4.7     | 50.00  | 235.00 | 8.70       |
| 47+00                                           | 4.7      | 4.6     | 50.00  | 230.00 | 8.52       |
| 47+50                                           | 4.5      | 4.6     | 50.00  | 230.00 | 8.52       |
| 48+00                                           | 4.7      | 3.75    | 50.00  | 187.50 | 6.94       |
| 48+50                                           | 2.8      | 2.6     | 50.00  | 130.00 | 4.81       |
| 49+00                                           | 2.4      | 2.4     | 50.00  | 120.00 | 4.44       |
| 49+50                                           | 2.4      | 2.35    | 50.00  | 117.50 | 4.35       |
| 50+00                                           | 2.3      | 2.3     | 50.00  | 115.00 | 4.26       |
| 50+50                                           | 2.3      | 2.35    | 50.00  | 117.50 | 4.35       |
| 51+00                                           | 2.4      |         |        |        |            |
|                                                 |          | 2.4     | 50.00  | 120.00 | 4.44       |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 1 |          |         |        |        |            |
|-------------------------------------------------|----------|---------|--------|--------|------------|
| TOPSOIL REMOVALS                                |          |         |        |        |            |
| STATION                                         | CUT (SF) | AVERAGE | LENGTH | TOTAL  | TOTAL (CY) |
| 51+50                                           | 2.4      | 2.4     | 50.00  | 120.00 | 4.44       |
| 52+00                                           | 2.4      | 2.4     | 50.00  | 120.00 | 4.44       |
| 52+50                                           | 2.4      | 2.4     | 50.00  | 120.00 | 4.44       |
| 53+00                                           | 2.4      | 2.4     | 50.00  | 120.00 | 4.44       |
| 53+50                                           | 2.4      | 2.4     | 50.00  | 120.00 | 4.44       |
| 54+00                                           | 2.4      | 2.35    | 50.00  | 117.50 | 4.35       |
| 54+50                                           | 2.3      | 2.35    | 50.00  | 117.50 | 4.35       |
| 55+00                                           | 2.4      | 2.45    | 50.00  | 122.50 | 4.54       |
| 55+50                                           | 2.5      | 1.25    | 50.00  | 62.50  | 2.31       |
| 56+00                                           | 0.0      | 1.2     | 50.00  | 60.00  | 2.22       |
| 56+50                                           | 2.4      | 1.75    | 50.00  | 87.50  | 3.24       |
| 57+00                                           | 1.1      | 1.1     | 50.00  | 55.00  | 2.04       |
| 57+50                                           | 1.1      | 1.05    | 50.00  | 52.50  | 1.94       |
| 58+00                                           | 1.0      | 0.95    | 50.00  | 47.50  | 1.76       |
| 58+50                                           | 0.9      | 0.95    | 50.00  | 47.50  | 1.76       |
| 59+00                                           | 1.0      | 0.95    | 50.00  | 47.50  | 1.76       |
| 59+50                                           | 0.9      | 0.45    | 50.00  | 22.50  | 0.83       |
| 60+00                                           | 0.0      | 0.8     | 50.00  | 40.00  | 1.48       |
| 60+50                                           | 1.6      | 2.3     | 50.00  | 115.00 | 4.26       |
| 61+00                                           | 3.0      | 1.5     | 50.00  | 75.00  | 2.78       |
| 61+50                                           | 0.0      | 0       | 50.00  | 0.00   | 0.00       |
| 62+00                                           | 0.0      | 1.65    | 50.00  | 82.50  | 3.06       |
| 62+50                                           | 3.3      | 3.4     | 50.00  | 170.00 | 6.30       |
| 63+00                                           | 3.5      | 3.7     | 50.00  | 185.00 | 6.85       |
| 6350                                            | 3.9      | 1.95    | 50.00  | 97.50  | 3.61       |
| 6400                                            | 0.0      | 2       | 21.35  | 42.70  | 1.58       |
| 6421.35                                         | 4.0      | 3.8     | 28.65  | 108.87 | 4.03       |
| 6450                                            | 3.6      | 1.8     | 38.11  | 68.60  | 2.54       |
| 6488.11                                         | 0.0      | 1.35    | 11.89  | 16.05  | 0.59       |
| 6500                                            | 2.7      | 3.15    | 50.00  | 157.50 | 5.83       |
| 6550                                            | 3.6      | 1.8     | 50.00  | 90.00  | 3.33       |
| 6600                                            | 0.0      | 0       | 35.62  | 0.00   | 0.00       |
| 6635.62                                         | 0.0      |         |        |        |            |
| TOTAL                                           |          |         |        | 304    |            |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 2 |          |         |        |         |            |
|-------------------------------------------------|----------|---------|--------|---------|------------|
| CUT                                             |          |         |        |         |            |
| STATION                                         | CUT (SF) | AVERAGE | LENGTH | TOTAL   | TOTAL (CY) |
| 36+44                                           | 29.8     | 29.75   | 6.34   | 188.62  | 6.99       |
| 36+50                                           | 29.7     | 27      | 50.00  | 1350.00 | 50.00      |
| 37+00                                           | 24.3     | 24.2    | 50.00  | 1210.00 | 44.81      |
| 37+50                                           | 24.1     | 28.7    | 50.00  | 1435.00 | 53.15      |
| 38+00                                           | 33.3     | 35.15   | 50.00  | 1757.50 | 65.09      |
| 38+50                                           | 37.0     | 42.6    | 50.00  | 2130.00 | 78.89      |
| 39+00                                           | 48.2     | 41.7    | 26.25  | 1094.63 | 40.54      |
| 39+26                                           | 35.2     | 34.05   | 23.75  | 808.69  | 29.95      |
| 39+50                                           | 32.9     | 30.15   | 50.00  | 1507.50 | 55.83      |
| 40+00                                           | 27.4     | 27.8    | 50.00  | 1390.00 | 51.48      |
| 40+50                                           | 28.2     | 28.55   | 50.00  | 1427.50 | 52.87      |
| 41+00                                           | 28.9     | 28.9    | 50.00  | 1445.00 | 53.52      |
| 41+50                                           | 28.9     | 27.6    | 50.00  | 1380.00 | 51.11      |
| 42+00                                           | 26.3     | 26.8    | 50.00  | 1340.00 | 49.63      |
| 42+50                                           | 27.3     | 27      | 50.00  | 1350.00 | 50.00      |
| 43+00                                           | 26.7     | 26.55   | 50.00  | 1327.50 | 49.17      |
| 43+50                                           | 26.4     | 24.65   | 50.00  | 1232.50 | 45.65      |
| 44+00                                           | 22.9     | 36.05   | 50.00  | 1802.50 | 66.76      |
| 44+50                                           | 49.2     | 50.7    | 21.24  | 1076.87 | 39.88      |
| 44+71                                           | 52.2     | 52.8    | 28.76  | 1518.53 | 56.24      |
| 45+00                                           | 53.4     | 39.35   | 50.00  | 1967.50 | 72.87      |
| 45+50                                           | 25.3     | 25      | 50.00  | 1250.00 | 46.30      |
| 46+00                                           | 24.7     | 24.7    | 50.00  | 1235.00 | 45.74      |
| 46+50                                           | 24.7     | 24.95   | 50.00  | 1247.50 | 46.20      |
| 47+00                                           | 25.2     | 24.5    | 50.00  | 1225.00 | 45.37      |
| 47+50                                           | 23.8     | 23.75   | 50.00  | 1187.50 | 43.98      |
| 48+00                                           | 23.7     | 23.35   | 50.00  | 1167.50 | 43.24      |
| 48+50                                           | 23.0     | 24.2    | 50.00  | 1210.00 | 44.81      |
| 49+00                                           | 25.4     | 25      | 50.00  | 1250.00 | 46.30      |
| 49+50                                           | 24.6     | 25.95   | 50.00  | 1297.50 | 48.06      |
| 50+00                                           | 27.3     | 30.8    | 50.00  | 1540.00 | 57.04      |
| 50+50                                           | 34.3     | 36.1    | 50.00  | 1805.00 | 66.85      |
| 51+00                                           | 37.9     |         |        |         |            |
|                                                 |          | 37.6    | 50.00  | 1880.00 | 69.63      |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 2 |          |         |        |         |            |
|-------------------------------------------------|----------|---------|--------|---------|------------|
| CUT                                             |          |         |        |         |            |
| STATION                                         | CUT (SF) | AVERAGE | LENGTH | TOTAL   | TOTAL (CY) |
| 51+50                                           | 37.3     | 34.7    | 50.00  | 1735.00 | 64.26      |
| 52+00                                           | 32.1     | 29.15   | 50.00  | 1457.50 | 53.98      |
| 52+50                                           | 26.2     | 25.65   | 50.00  | 1282.50 | 47.50      |
| 53+00                                           | 25.1     | 25.85   | 50.00  | 1292.50 | 47.87      |
| 53+50                                           | 26.6     | 27.9    | 50.00  | 1395.00 | 51.67      |
| 54+00                                           | 29.2     | 29.55   | 50.00  | 1477.50 | 54.72      |
| 54+50                                           | 29.9     | 59.6    | 50.00  | 2980.00 | 110.37     |
| 55+00                                           | 89.3     | 60.45   | 50.00  | 3022.50 | 111.94     |
| 55+50                                           | 31.6     | 33.15   | 50.00  | 1657.50 | 61.39      |
| 56+00                                           | 34.7     | 34.6    | 50.00  | 1730.00 | 64.07      |
| 56+50                                           | 34.5     | 34.5    | 50.00  | 1725.00 | 63.89      |
| 57+00                                           | 34.5     | 34.6    | 50.00  | 1730.00 | 64.07      |
| 57+50                                           | 34.7     | 35.95   | 50.00  | 1797.50 | 66.57      |
| 58+00                                           | 37.2     | 40.15   | 50.00  | 2007.50 | 74.35      |
| 58+50                                           | 43.1     | 44.95   | 50.00  | 2247.50 | 83.24      |
| 59+00                                           | 46.8     | 46.2    | 50.00  | 2310.00 | 85.56      |
| 59+50                                           | 45.6     | 43.25   | 50.00  | 2162.50 | 80.09      |
| 60+00                                           | 40.9     | 38.2    | 50.00  | 1910.00 | 70.74      |
| 60+50                                           | 35.5     | 34.4    | 50.00  | 1720.00 | 63.70      |
| 61+00                                           | 33.3     | 33.65   | 50.00  | 1682.50 | 62.31      |
| 61+50                                           | 34.0     | 29.1    | 50.00  | 1455.00 | 53.89      |
| 62+00                                           | 24.2     | 20.1    | 50.00  | 1005.00 | 37.22      |
| 62+50                                           | 16.0     | 18.65   | 50.00  | 932.50  | 34.54      |
| 63+00                                           | 21.3     | 27.5    | 50.00  | 1375.00 | 50.93      |
| 6350                                            | 33.7     | 43.7    | 50.00  | 2185.00 | 80.93      |
| 6400                                            | 53.7     | 79.8    | 21.35  | 1703.73 | 63.10      |
| 6421.35                                         | 105.9    | 91.9    | 28.65  | 2632.93 | 97.52      |
| 6450                                            | 77.9     | 55.8    | 38.11  | 2126.54 | 78.76      |
| 6488.11                                         | 33.7     | 32.05   | 11.89  | 381.07  | 14.11      |
| 6500                                            | 30.4     | 26.9    | 50.00  | 1345.00 | 49.81      |
| 6550                                            | 23.4     | 29.65   | 50.00  | 1482.50 | 54.91      |
| 6600                                            | 35.9     | 57.15   | 35.62  | 2035.68 | 75.40      |
| 6635.62                                         | 78.4     |         |        |         |            |
| TOTAL                                           |          |         |        | 3,741   |            |

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| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 2 |          |         |        |       |            |
|-------------------------------------------------|----------|---------|--------|-------|------------|
| STATION                                         | CUT (SF) | AVERAGE | FILL   |       | TOTAL (CY) |
|                                                 |          |         | LENGTH | TOTAL |            |
| 36+44                                           | 1.4      | 1.45    | 6.34   | 9.19  | 0.34       |
| 36+50                                           | 1.5      | 1.2     | 50.00  | 60.00 | 2.22       |
| 37+00                                           | 0.9      | 0.95    | 50.00  | 47.50 | 1.76       |
| 37+50                                           | 1.0      | 0.6     | 50.00  | 30.00 | 1.11       |
| 38+00                                           | 0.2      | 0.2     | 50.00  | 10.00 | 0.37       |
| 38+50                                           | 0.2      | 0.3     | 50.00  | 15.00 | 0.56       |
| 39+00                                           | 0.4      | 0.35    | 26.25  | 9.19  | 0.34       |
| 39+26                                           | 0.3      | 0.25    | 23.75  | 5.94  | 0.22       |
| 39+50                                           | 0.2      | 0.25    | 50.00  | 12.50 | 0.46       |
| 40+00                                           | 0.3      | 0.3     | 50.00  | 15.00 | 0.56       |
| 40+50                                           | 0.3      | 0.2     | 50.00  | 10.00 | 0.37       |
| 41+00                                           | 0.1      | 0.1     | 50.00  | 5.00  | 0.19       |
| 41+50                                           | 0.1      | 0.2     | 50.00  | 10.00 | 0.37       |
| 42+00                                           | 0.3      | 0.2     | 50.00  | 10.00 | 0.37       |
| 42+50                                           | 0.1      | 0.15    | 50.00  | 7.50  | 0.28       |
| 43+00                                           | 0.2      | 0.1     | 50.00  | 5.00  | 0.19       |
| 43+50                                           | 0.0      | 0.3     | 50.00  | 15.00 | 0.56       |
| 44+00                                           | 0.6      | 0.3     | 50.00  | 15.00 | 0.56       |
| 44+50                                           | 0.0      | 0       | 21.24  | 0.00  | 0.00       |
| 44+71                                           | 0.0      | 0.1     | 28.76  | 2.88  | 0.11       |
| 45+00                                           | 0.2      | 0.3     | 50.00  | 15.00 | 0.56       |
| 45+50                                           | 0.4      | 0.45    | 50.00  | 22.50 | 0.83       |
| 46+00                                           | 0.5      | 0.35    | 50.00  | 17.50 | 0.65       |
| 46+50                                           | 0.2      | 0.1     | 50.00  | 5.00  | 0.19       |
| 47+00                                           | 0.0      | 0.3     | 50.00  | 15.00 | 0.56       |
| 47+50                                           | 0.6      | 0.6     | 50.00  | 30.00 | 1.11       |
| 48+00                                           | 0.6      | 0.5     | 50.00  | 25.00 | 0.93       |
| 48+50                                           | 0.4      | 0.25    | 50.00  | 12.50 | 0.46       |
| 49+00                                           | 0.1      | 0.3     | 50.00  | 15.00 | 0.56       |
| 49+50                                           | 0.5      | 0.45    | 50.00  | 22.50 | 0.83       |
| 50+00                                           | 0.4      | 0.2     | 50.00  | 10.00 | 0.37       |
| 50+50                                           | 0.0      | 0.05    | 50.00  | 2.50  | 0.09       |
| 51+00                                           | 0.1      | 0.15    | 50.00  | 7.50  | 0.28       |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 2 |          |         |        |        |            |
|-------------------------------------------------|----------|---------|--------|--------|------------|
| STATION                                         | CUT (SF) | AVERAGE | FILL   |        | TOTAL (CY) |
|                                                 |          |         | LENGTH | TOTAL  |            |
| 51+50                                           | 0.2      | 0.15    | 50.00  | 7.50   | 0.28       |
| 52+00                                           | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 52+50                                           | 0.0      | 0.2     | 50.00  | 10.00  | 0.37       |
| 53+00                                           | 0.4      | 0.7     | 50.00  | 35.00  | 1.30       |
| 53+50                                           | 1.0      | 0.5     | 50.00  | 25.00  | 0.93       |
| 54+00                                           | 0.0      | 0.35    | 50.00  | 17.50  | 0.65       |
| 54+50                                           | 0.7      | 0.35    | 50.00  | 17.50  | 0.65       |
| 55+00                                           | 0.0      | 0.15    | 50.00  | 7.50   | 0.28       |
| 55+50                                           | 0.3      | 0.15    | 50.00  | 7.50   | 0.28       |
| 56+00                                           | 0.0      | 0.05    | 50.00  | 2.50   | 0.09       |
| 56+50                                           | 0.1      | 0.1     | 50.00  | 5.00   | 0.19       |
| 57+00                                           | 0.1      | 0.15    | 50.00  | 7.50   | 0.28       |
| 57+50                                           | 0.2      | 0.2     | 50.00  | 10.00  | 0.37       |
| 58+00                                           | 0.2      | 0.2     | 50.00  | 10.00  | 0.37       |
| 58+50                                           | 0.2      | 0.15    | 50.00  | 7.50   | 0.28       |
| 59+00                                           | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 59+50                                           | 0.0      | 0.1     | 50.00  | 5.00   | 0.19       |
| 60+00                                           | 0.2      | 0.1     | 50.00  | 5.00   | 0.19       |
| 60+50                                           | 0.0      | 0.35    | 50.00  | 17.50  | 0.65       |
| 61+00                                           | 0.7      | 0.4     | 50.00  | 20.00  | 0.74       |
| 61+50                                           | 0.1      | 0.25    | 50.00  | 12.50  | 0.46       |
| 62+00                                           | 0.4      | 0.6     | 50.00  | 30.00  | 1.11       |
| 62+50                                           | 0.8      | 0.45    | 50.00  | 22.50  | 0.83       |
| 63+00                                           | 0.1      | 0.1     | 50.00  | 5.00   | 0.19       |
| 6350                                            | 0.1      | 0.05    | 50.00  | 2.50   | 0.09       |
| 6400                                            | 0.0      | 0       | 21.35  | 0.00   | 0.00       |
| 6421.35                                         | 0.0      | 0       | 28.65  | 0.00   | 0.00       |
| 6450                                            | 0.0      | 0       | 38.11  | 0.00   | 0.00       |
| 6488.11                                         | 0.0      | 0       | 11.89  | 0.00   | 0.00       |
| 6500                                            | 0.0      | 0.3     | 50.00  | 15.00  | 0.56       |
| 6550                                            | 0.6      | 0.3     | 50.00  | 15.00  | 0.56       |
| 6600                                            | 0.0      | 3.45    | 35.62  | 122.89 | 4.55       |
| 6635.62                                         | 6.9      |         |        | TOTAL  | 35         |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 2 |          |         |                  |        |            |
|-------------------------------------------------|----------|---------|------------------|--------|------------|
| STATION                                         | CUT (SF) | AVERAGE | TOPSOIL REMOVALS |        | TOTAL (CY) |
|                                                 |          |         | LENGTH           | TOTAL  |            |
| 36+44                                           | 1.6      | 1.65    | 6.34             | 10.46  | 0.39       |
| 36+50                                           | 1.7      | 1.75    | 50.00            | 87.50  | 3.24       |
| 37+00                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 37+50                                           | 1.8      | 1.7     | 50.00            | 85.00  | 3.15       |
| 38+00                                           | 1.6      | 1.7     | 50.00            | 85.00  | 3.15       |
| 38+50                                           | 1.8      | 0.9     | 50.00            | 45.00  | 1.67       |
| 39+00                                           | 0.0      | 0       | 26.25            | 0.00   | 0.00       |
| 39+26                                           | 0.0      | 0       | 23.75            | 0.00   | 0.00       |
| 39+50                                           | 0.0      | 1       | 50.00            | 50.00  | 1.85       |
| 40+00                                           | 2.0      | 2       | 50.00            | 100.00 | 3.70       |
| 40+50                                           | 2.0      | 1.95    | 50.00            | 97.50  | 3.61       |
| 41+00                                           | 1.9      | 1.9     | 50.00            | 95.00  | 3.52       |
| 41+50                                           | 1.9      | 1.9     | 50.00            | 95.00  | 3.52       |
| 42+00                                           | 1.9      | 1.95    | 50.00            | 97.50  | 3.61       |
| 42+50                                           | 2.0      | 1.9     | 50.00            | 95.00  | 3.52       |
| 43+00                                           | 1.8      | 1.75    | 50.00            | 87.50  | 3.24       |
| 43+50                                           | 1.7      | 1.75    | 50.00            | 87.50  | 3.24       |
| 44+00                                           | 1.8      | 0.9     | 50.00            | 45.00  | 1.67       |
| 44+50                                           | 0.0      | 0       | 21.24            | 0.00   | 0.00       |
| 44+71                                           | 0.0      | 0       | 28.76            | 0.00   | 0.00       |
| 45+00                                           | 0.0      | 0.9     | 50.00            | 45.00  | 1.67       |
| 45+50                                           | 1.8      | 1.75    | 50.00            | 87.50  | 3.24       |
| 46+00                                           | 1.7      | 1.7     | 50.00            | 85.00  | 3.15       |
| 46+50                                           | 1.7      | 0.85    | 50.00            | 42.50  | 1.57       |
| 47+00                                           | 0.0      | 0.9     | 50.00            | 45.00  | 1.67       |
| 47+50                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 48+00                                           | 1.8      | 1.7     | 50.00            | 85.00  | 3.15       |
| 48+50                                           | 1.6      | 1.7     | 50.00            | 85.00  | 3.15       |
| 49+00                                           | 1.8      | 1.9     | 50.00            | 95.00  | 3.52       |
| 49+50                                           | 2.0      | 2.05    | 50.00            | 102.50 | 3.80       |
| 50+00                                           | 2.1      | 1.95    | 50.00            | 97.50  | 3.61       |
| 50+50                                           | 1.8      | 1.75    | 50.00            | 87.50  | 3.24       |
| 51+00                                           | 1.7      | 1.75    | 50.00            | 87.50  | 3.24       |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 2 |          |         |                  |        |            |
|-------------------------------------------------|----------|---------|------------------|--------|------------|
| STATION                                         | CUT (SF) | AVERAGE | TOPSOIL REMOVALS |        | TOTAL (CY) |
|                                                 |          |         | LENGTH           | TOTAL  |            |
| 51+50                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 52+00                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 52+50                                           | 1.8      | 1.85    | 50.00            | 92.50  | 3.43       |
| 53+00                                           | 1.9      | 2       | 50.00            | 100.00 | 3.70       |
| 53+50                                           | 2.1      | 1.9     | 50.00            | 95.00  | 3.52       |
| 54+00                                           | 1.7      | 1.75    | 50.00            | 87.50  | 3.24       |
| 54+50                                           | 1.8      | 0.9     | 50.00            | 45.00  | 1.67       |
| 55+00                                           | 0.0      | 0.45    | 50.00            | 22.50  | 0.83       |
| 55+50                                           | 0.9      | 1.35    | 50.00            | 67.50  | 2.50       |
| 56+00                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 56+50                                           | 1.8      | 1.95    | 50.00            | 97.50  | 3.61       |
| 57+00                                           | 2.1      | 2.05    | 50.00            | 102.50 | 3.80       |
| 57+50                                           | 2.0      | 1.85    | 50.00            | 92.50  | 3.43       |
| 58+00                                           | 1.7      | 1.75    | 50.00            | 87.50  | 3.24       |
| 58+50                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 59+00                                           | 1.8      | 1.7     | 50.00            | 85.00  | 3.15       |
| 59+50                                           | 1.6      | 1.7     | 50.00            | 85.00  | 3.15       |
| 60+00                                           | 1.8      | 1.75    | 50.00            | 87.50  | 3.24       |
| 60+50                                           | 1.7      | 1.7     | 50.00            | 85.00  | 3.15       |
| 61+00                                           | 1.7      | 1.8     | 50.00            | 90.00  | 3.33       |
| 61+50                                           | 1.9      | 1.9     | 50.00            | 95.00  | 3.52       |
| 62+00                                           | 1.9      | 1.9     | 50.00            | 95.00  | 3.52       |
| 62+50                                           | 1.9      | 1.85    | 50.00            | 92.50  | 3.43       |
| 63+00                                           | 1.8      | 1.8     | 50.00            | 90.00  | 3.33       |
| 6350                                            | 1.8      | 0.95    | 50.00            | 47.50  | 1.76       |
| 6400                                            | 0.1      | 0.05    | 21.35            | 1.07   | 0.04       |
| 6421.35                                         | 0.0      | 0       | 28.65            | 0.00   | 0.00       |
| 6450                                            | 0.0      | 1       | 38.11            | 38.11  | 1.41       |
| 6488.11                                         | 2.0      | 2       | 11.89            | 23.78  | 0.88       |
| 6500                                            | 2.0      | 2       | 50.00            | 100.00 | 3.70       |
| 6550                                            | 2.0      | 1       | 50.00            | 50.00  | 1.85       |
| 6600                                            | 0.0      | 0       | 35.62            | 0.00   | 0.00       |
| 6635.62                                         | 0.0      |         |                  | TOTAL  | 170        |



BLA, Inc.

|                             |
|-----------------------------|
| USER NAME = jrodriguez      |
| PLOT SCALE = 2.0000 ' / in. |
| PLOT DATE = 6/4/2025        |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SCHEDULE OF QUANTITIES

|            |                     |                      |
|------------|---------------------|----------------------|
| SCALE: NTS | SHEET 6 OF 9 SHEETS | STA. N/A TO STA. N/A |
|------------|---------------------|----------------------|

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>30 |
| ILLINOIS FED. AID PROJECT |                           |                |                        | CONTRACT NO. 61L38 |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\06 Schedule\22-00142-02-PV SRT Schedule of Quantities.dgn



BLA, Inc.

|                             |
|-----------------------------|
| USER NAME = jrodriguez      |
| PLOT SCALE = 2.0000 ' / in. |
| PLOT DATE = 6/4/2025        |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                                           |                     |                      |  |
|-----------------------------------------------------------|---------------------|----------------------|--|
| MCCONNOR PARKWAY RECONSTRUCTION<br>SCHEDULE OF QUANTITIES |                     |                      |  |
| SCALE: NTS                                                | SHEET 7 OF 9 SHEETS | STA. N/A TO STA. N/A |  |

|                           |                           |                |                        |                     |
|---------------------------|---------------------------|----------------|------------------------|---------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>31  |
| ILLINOIS FED. AID PROJECT |                           |                |                        | CONTRACT NO. 61L 38 |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 3 |          |         |        |         |            |
|-------------------------------------------------|----------|---------|--------|---------|------------|
| STATION                                         | CUT (SF) | AVERAGE | CUT    |         | TOTAL (CY) |
|                                                 |          |         | LENGTH | TOTAL   |            |
| 36+44                                           | 6.1      | 6.2     | 6.34   | 39.31   | 1.46       |
| 36+50                                           | 6.3      | 6.45    | 50.00  | 322.50  | 11.94      |
| 37+00                                           | 6.6      | 5.65    | 50.00  | 282.50  | 10.46      |
| 37+50                                           | 4.7      | 4.85    | 50.00  | 242.50  | 8.98       |
| 38+00                                           | 5.0      | 6.9     | 50.00  | 345.00  | 12.78      |
| 38+50                                           | 8.8      | 4.4     | 50.00  | 220.00  | 8.15       |
| 39+00                                           | 0.0      | 0       | 26.25  | 0.00    | 0.00       |
| 39+26                                           | 0.0      | 0       | 23.75  | 0.00    | 0.00       |
| 39+50                                           | 0.0      | 3.95    | 50.00  | 197.50  | 7.31       |
| 40+00                                           | 7.9      | 9.6     | 50.00  | 480.00  | 17.78      |
| 40+50                                           | 11.3     | 11.3    | 50.00  | 565.00  | 20.93      |
| 41+00                                           | 11.3     | 13.3    | 50.00  | 665.00  | 24.63      |
| 41+50                                           | 15.3     | 16.45   | 50.00  | 822.50  | 30.46      |
| 42+00                                           | 17.6     | 19.55   | 50.00  | 977.50  | 36.20      |
| 42+50                                           | 21.5     | 23.15   | 50.00  | 1157.50 | 42.87      |
| 43+00                                           | 24.8     | 24      | 50.00  | 1200.00 | 44.44      |
| 43+50                                           | 23.2     | 22.75   | 50.00  | 1137.50 | 42.13      |
| 44+00                                           | 22.3     | 11.15   | 50.00  | 557.50  | 20.65      |
| 44+50                                           | 0.0      | 0       | 21.24  | 0.00    | 0.00       |
| 44+71                                           | 0.0      | 0       | 28.76  | 0.00    | 0.00       |
| 45+00                                           | 0.0      | 5.1     | 50.00  | 255.00  | 9.44       |
| 45+50                                           | 10.2     | 10.3    | 50.00  | 515.00  | 19.07      |
| 46+00                                           | 10.4     | 11.15   | 50.00  | 557.50  | 20.65      |
| 46+50                                           | 11.9     | 15.15   | 50.00  | 757.50  | 28.06      |
| 47+00                                           | 18.4     | 19.65   | 50.00  | 982.50  | 36.39      |
| 47+50                                           | 20.9     | 22.6    | 50.00  | 1130.00 | 41.85      |
| 48+00                                           | 24.3     | 22.6    | 50.00  | 1130.00 | 41.85      |
| 48+50                                           | 20.9     | 22.25   | 50.00  | 1112.50 | 41.20      |
| 49+00                                           | 23.6     | 23.45   | 50.00  | 1172.50 | 43.43      |
| 49+50                                           | 23.3     | 24.6    | 50.00  | 1230.00 | 45.56      |
| 50+00                                           | 25.9     | 26.35   | 50.00  | 1317.50 | 48.80      |
| 50+50                                           | 26.8     | 29.1    | 50.00  | 1455.00 | 53.89      |
| 51+00                                           | 31.4     |         |        |         |            |
|                                                 |          | 32.05   | 50.00  | 1602.50 | 59.35      |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 3 |          |         |        |         |            |
|-------------------------------------------------|----------|---------|--------|---------|------------|
| STATION                                         | CUT (SF) | AVERAGE | CUT    |         | TOTAL (CY) |
|                                                 |          |         | LENGTH | TOTAL   |            |
| 51+50                                           | 32.7     | 30.15   | 50.00  | 1507.50 | 55.83      |
| 52+00                                           | 27.6     | 23      | 50.00  | 1150.00 | 42.59      |
| 52+50                                           | 18.4     | 17.85   | 50.00  | 892.50  | 33.06      |
| 53+00                                           | 17.3     | 17.8    | 50.00  | 890.00  | 32.96      |
| 53+50                                           | 18.3     | 19.05   | 50.00  | 952.50  | 35.28      |
| 54+00                                           | 19.8     | 25.65   | 50.00  | 1282.50 | 47.50      |
| 54+50                                           | 31.5     | 15.75   | 50.00  | 787.50  | 29.17      |
| 55+00                                           | 0.0      | 7.45    | 50.00  | 372.50  | 13.80      |
| 55+50                                           | 14.9     | 15      | 50.00  | 750.00  | 27.78      |
| 56+00                                           | 15.1     | 15.4    | 50.00  | 770.00  | 28.52      |
| 56+50                                           | 15.7     | 19.05   | 50.00  | 952.50  | 35.28      |
| 57+00                                           | 22.4     | 25.3    | 50.00  | 1265.00 | 46.85      |
| 57+50                                           | 28.2     | 31.55   | 50.00  | 1577.50 | 58.43      |
| 58+00                                           | 34.9     | 33.85   | 50.00  | 1692.50 | 62.69      |
| 58+50                                           | 32.8     | 29.9    | 50.00  | 1495.00 | 55.37      |
| 59+00                                           | 27.0     | 22.15   | 50.00  | 1107.50 | 41.02      |
| 59+50                                           | 17.3     | 16.3    | 50.00  | 815.00  | 30.19      |
| 60+00                                           | 15.3     | 13.9    | 50.00  | 695.00  | 25.74      |
| 60+50                                           | 12.5     | 12.45   | 50.00  | 622.50  | 23.06      |
| 61+00                                           | 12.4     | 6.2     | 50.00  | 310.00  | 11.48      |
| 61+50                                           | 0.0      | 5.15    | 50.00  | 257.50  | 9.54       |
| 62+00                                           | 10.3     | 12.85   | 50.00  | 642.50  | 23.80      |
| 62+50                                           | 15.4     | 10.8    | 50.00  | 540.00  | 20.00      |
| 63+00                                           | 6.2      | 12.85   | 50.00  | 642.50  | 23.80      |
| 6350                                            | 19.5     | 14.85   | 50.00  | 742.50  | 27.50      |
| 6400                                            | 10.2     | 8.6     | 21.35  | 183.61  | 6.80       |
| 6421.35                                         | 7.0      | 6.05    | 28.65  | 173.33  | 6.42       |
| 6450                                            | 5.1      | 5       | 38.11  | 190.55  | 7.06       |
| 6488.11                                         | 4.9      | 4.7     | 11.89  | 55.88   | 2.07       |
| 6500                                            | 4.5      | 4.35    | 50.00  | 217.50  | 8.06       |
| 6550                                            | 4.2      | 4.05    | 50.00  | 202.50  | 7.50       |
| 6600                                            | 3.9      | 1.95    | 35.62  | 69.46   | 2.57       |
| 6635.62                                         | 0.0      |         |        |         |            |
| TOTAL                                           |          |         |        | 1,712   |            |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 3 |          |         |        |       |            |
|-------------------------------------------------|----------|---------|--------|-------|------------|
| STATION                                         | CUT (SF) | AVERAGE | FILL   |       | TOTAL (CY) |
|                                                 |          |         | LENGTH | TOTAL |            |
| 36+44                                           | 0.0      | 0       | 6.34   | 0.00  | 0.00       |
| 36+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 37+00                                           | 0.0      | 0.25    | 50.00  | 12.50 | 0.46       |
| 37+50                                           | 0.5      | 0.25    | 50.00  | 12.50 | 0.46       |
| 38+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 38+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 39+00                                           | 0.0      | 0       | 26.25  | 0.00  | 0.00       |
| 39+26                                           | 0.0      | 0       | 23.75  | 0.00  | 0.00       |
| 39+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 40+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 40+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 41+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 41+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 42+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 42+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 43+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 43+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 44+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 44+50                                           | 0.0      | 0       | 21.24  | 0.00  | 0.00       |
| 44+71                                           | 0.0      | 0       | 28.76  | 0.00  | 0.00       |
| 45+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 45+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 46+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 46+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 47+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 47+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 48+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 48+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 49+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 49+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 50+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 50+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 51+00                                           | 0.0      |         |        |       |            |
|                                                 |          | 0       | 50.00  | 0.00  | 0.00       |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 3 |          |         |        |       |            |
|-------------------------------------------------|----------|---------|--------|-------|------------|
| STATION                                         | CUT (SF) | AVERAGE | FILL   |       | TOTAL (CY) |
|                                                 |          |         | LENGTH | TOTAL |            |
| 51+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 52+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 52+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 53+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 53+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 54+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 54+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 55+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 55+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 56+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 56+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 57+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 57+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 58+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 58+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 59+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 59+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 60+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 60+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 61+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 61+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 62+00                                           | 0.0      | 0.3     | 50.00  | 15.00 | 0.56       |
| 62+50                                           | 0.6      | 1.05    | 50.00  | 52.50 | 1.94       |
| 63+00                                           | 1.5      | 1.35    | 50.00  | 67.50 | 2.50       |
| 6350                                            | 1.2      | 0.6     | 50.00  | 30.00 | 1.11       |
| 6400                                            | 0.0      | 0       | 21.35  | 0.00  | 0.00       |
| 6421.35                                         | 0.0      | 0.6     | 28.65  | 17.19 | 0.64       |
| 6450                                            | 1.2      | 1.4     | 38.11  | 53.35 | 1.98       |
| 6488.11                                         | 1.6      | 1.75    | 11.89  | 20.81 | 0.77       |
| 6500                                            | 1.9      | 1.75    | 50.00  | 87.50 | 3.24       |
| 6550                                            | 1.6      | 0.8     | 50.00  | 40.00 | 1.48       |
| 6600                                            | 0.0      | 0       | 35.62  | 0.00  | 0.00       |
| 6635.62                                         | 0.0      |         |        |       |            |
| TOTAL                                           |          |         |        | 15    |            |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\06 Schedule of Quantities.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SCHEDULE OF QUANTITIES

SCALE: NTS      SHEET 8 OF 9 SHEETS      STA. N/A TO STA. N/A

|                |                |                    |                 |              |
|----------------|----------------|--------------------|-----------------|--------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008           | 22-00142-02-PV | COOK               | 245             | 32           |
|                |                | CONTRACT NO. 61L38 |                 |              |
| ILLINOIS       |                | FED. AID PROJECT   |                 |              |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 3 |          |         |        |       |            |
|-------------------------------------------------|----------|---------|--------|-------|------------|
| TOPSOIL REMOVALS                                |          |         |        |       |            |
| STATION                                         | CUT (SF) | AVERAGE | LENGTH | TOTAL | TOTAL (CY) |
| 36+44                                           | 0.0      | 0       | 6.34   | 0.00  | 0.00       |
| 36+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 37+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 37+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 38+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 38+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 39+00                                           | 0.0      | 0       | 26.25  | 0.00  | 0.00       |
| 39+26                                           | 0.0      | 0       | 23.75  | 0.00  | 0.00       |
| 39+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 40+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 40+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 41+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 41+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 42+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 42+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 43+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 43+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 44+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 44+50                                           | 0.0      | 0       | 21.24  | 0.00  | 0.00       |
| 44+71                                           | 0.0      | 0       | 28.76  | 0.00  | 0.00       |
| 45+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 45+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 46+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 46+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 47+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 47+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 48+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 48+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 49+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 49+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 50+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 50+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 51+00                                           | 0.0      |         |        |       |            |
|                                                 |          | 0       | 50.00  | 0.00  | 0.00       |

| MCCONNOR PARKWAY EARTHWORK QUANTITIES - STAGE 3 |          |         |        |       |            |
|-------------------------------------------------|----------|---------|--------|-------|------------|
| TOPSOIL REMOVALS                                |          |         |        |       |            |
| STATION                                         | CUT (SF) | AVERAGE | LENGTH | TOTAL | TOTAL (CY) |
| 51+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 52+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 52+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 53+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 53+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 54+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 54+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 55+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 55+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 56+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 56+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 57+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 57+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 58+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 58+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 59+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 59+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 60+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 60+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 61+00                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 61+50                                           | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 62+00                                           | 0.0      | 1.65    | 50.00  | 82.50 | 3.06       |
| 62+50                                           | 3.3      | 1.65    | 50.00  | 82.50 | 3.06       |
| 63+00                                           | 0.0      | 1.95    | 50.00  | 97.50 | 3.61       |
| 6350                                            | 3.9      | 1.95    | 50.00  | 97.50 | 3.61       |
| 6400                                            | 0.0      | 0       | 21.35  | 0.00  | 0.00       |
| 6421.35                                         | 0.0      | 0       | 28.65  | 0.00  | 0.00       |
| 6450                                            | 0.0      | 0       | 38.11  | 0.00  | 0.00       |
| 6488.11                                         | 0.0      | 0       | 11.89  | 0.00  | 0.00       |
| 6500                                            | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 6550                                            | 0.0      | 0       | 50.00  | 0.00  | 0.00       |
| 6600                                            | 0.0      | 0       | 35.62  | 0.00  | 0.00       |
| 6635.62                                         | 0.0      |         |        |       |            |
|                                                 |          |         |        | TOTAL | 13         |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\06 Schedule\02-Q0142-02-PV SRT Schedule of Quantities.dgn

| GOLF ROAD EARTHWORK QUANTTTES - STAGE 2 |          |         |        |        |            |
|-----------------------------------------|----------|---------|--------|--------|------------|
| CUT                                     |          |         |        |        |            |
| STATION                                 | CUT (SF) | AVERAGE | LENGTH | TOTAL  | TOTAL (CY) |
| 113+00                                  | 1.0      |         |        |        |            |
|                                         |          | 1.05    | 50.00  | 52.50  | 1.94       |
| 113+50                                  | 1.1      |         |        |        |            |
|                                         |          | 1.15    | 50.00  | 57.50  | 2.13       |
| 114+00                                  | 1.2      |         |        |        |            |
|                                         |          | 1.1     | 50.00  | 55.00  | 2.04       |
| 114+50                                  | 1.0      |         |        |        |            |
|                                         |          | 1.1     | 50.00  | 55.00  | 2.04       |
| 115+00                                  | 1.2      |         |        |        |            |
|                                         |          | 0.95    | 50.00  | 47.50  | 1.76       |
| 115+50                                  | 0.7      |         |        |        |            |
|                                         |          | 0.5     | 50.00  | 25.00  | 0.93       |
| 116+00                                  | 0.3      |         |        |        |            |
|                                         |          | 0.65    | 50.00  | 32.50  | 1.20       |
| 116+50                                  | 1.0      |         |        |        |            |
|                                         |          | 0.85    | 50.00  | 42.50  | 1.57       |
| 117+00                                  | 0.7      |         |        |        |            |
|                                         |          | 2       | 50.00  | 100.00 | 3.70       |
| 117+50                                  | 3.3      |         |        |        |            |
|                                         |          | 1.65    | 50.00  | 82.50  | 3.06       |
| 118+00                                  | 0.0      |         |        |        |            |
|                                         |          | 0.2     | 50.00  | 10.00  | 0.37       |
| 118+50                                  | 0.4      |         |        |        |            |
|                                         |          | 0.2     | 50.00  | 10.00  | 0.37       |
| 119+00                                  | 0.0      |         |        |        |            |
|                                         |          | 0       | 50.00  | 0.00   | 0.00       |
| 119+50                                  | 0.0      |         |        |        |            |
|                                         |          | 0       | 50.00  | 0.00   | 0.00       |
| 120+00                                  | 0.0      |         |        |        |            |
|                                         |          | 0       | 100.00 | 0.00   | 0.00       |
| 121+00                                  | 0.0      |         |        |        |            |
|                                         |          | 0.2     | 50.00  | 10.00  | 0.37       |
| 121+50                                  | 0.4      |         |        |        |            |
|                                         |          | 0.75    | 50.00  | 37.50  | 1.39       |
| 122+00                                  | 1.1      |         |        |        |            |
|                                         |          | 1.25    | 50.00  | 62.50  | 2.31       |
| 122+50                                  | 1.4      |         |        |        |            |
|                                         |          | 1.35    | 50.00  | 67.50  | 2.50       |
| 123+00                                  | 1.3      |         |        |        |            |
|                                         |          | 1.2     | 50.00  | 60.00  | 2.22       |
| 123+50                                  | 1.1      |         |        |        |            |
|                                         |          | 1.2     | 50.00  | 60.00  | 2.22       |
| 124+00                                  | 1.3      |         |        |        |            |
|                                         |          | 1.35    | 50.00  | 67.50  | 2.50       |
| 124+50                                  | 1.4      |         |        |        |            |
|                                         |          | 0.7     | 50.00  | 35.00  | 1.30       |
| 125+00                                  | 0.0      |         |        |        |            |
| TOTAL                                   |          |         |        | 36     |            |

| GOLF ROAD EARTHWORK QUANTTTES - STAGE 2 |          |         |        |       |            |
|-----------------------------------------|----------|---------|--------|-------|------------|
| FILL                                    |          |         |        |       |            |
| STATION                                 | CUT (SF) | AVERAGE | LENGTH | TOTAL | TOTAL (CY) |
| 113+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 113+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 114+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 114+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0.05    | 50.00  | 2.50  | 0.09       |
| 115+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0.2     | 50.00  | 10.00 | 0.37       |
| 115+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0.35    | 50.00  | 17.50 | 0.65       |
| 116+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0.2     | 50.00  | 10.00 | 0.37       |
| 116+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 117+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 117+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 118+00                                  | 0.6      |         |        |       |            |
|                                         |          | 0.3     | 50.00  | 15.00 | 0.56       |
| 118+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 119+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 119+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 120+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 100.00 | 0.00  | 0.00       |
| 121+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 121+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 122+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 122+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 123+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 123+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 124+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 124+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 125+00                                  | 0.0      |         |        |       |            |
| TOTAL                                   |          |         |        | 3     |            |

| GOLF ROAD EARTHWORK QUANTTTES - STAGE 2 |          |         |        |       |            |
|-----------------------------------------|----------|---------|--------|-------|------------|
| TOPSOIL REMOVALS                        |          |         |        |       |            |
| STATION                                 | CUT (SF) | AVERAGE | LENGTH | TOTAL | TOTAL (CY) |
| 113+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 113+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 114+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 114+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 115+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 115+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 116+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 116+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 117+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 117+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 118+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 118+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 119+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 119+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 120+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 100.00 | 0.00  | 0.00       |
| 121+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 121+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 122+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 122+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 123+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 123+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 124+00                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 124+50                                  | 0.0      |         |        |       |            |
|                                         |          | 0       | 50.00  | 0.00  | 0.00       |
| 125+00                                  | 0.0      |         |        |       |            |
| TOTAL                                   |          |         |        | 0     |            |

NOTES:

CONTRACTOR SHALL STRIP AND STOCKPILE TOPSOIL UNDER PAY ITEM, TOPSOIL EXCAVATION AND PLACEMENT

CONTRACTOR TO EXCAVATE ANY NECESSARY UNDERCUT AREAS UNDER PAY ITEM REMOVAL AND DISPOSAL OF UNSUITABLE

DIFFERENCE BETWEEN TOPSOIL RESPREAD (PAID AS TOPSOIL EXCAVATION AND PLACEMENT, TOPSOIL FURNISH AND PLACE) AND REMOVAL AND DISPOSAL OF UNSUITABLE MATERIALS IS HAULED OFFSITE AND PAID FOR AS REMOVAL AND DISPOSAL OF UNSUITABLE MATERIALS.

ASSUME 10% OF TOPSOIL STRIP IS UNSUITABLE

| EARTHWORK QUANTITIES SUMMARY TABLE |                             |         |         |                                            |         |         |                       |         |         |                                      |         |         |                                                                               |                                           |         |         |                                |                                              |
|------------------------------------|-----------------------------|---------|---------|--------------------------------------------|---------|---------|-----------------------|---------|---------|--------------------------------------|---------|---------|-------------------------------------------------------------------------------|-------------------------------------------|---------|---------|--------------------------------|----------------------------------------------|
| LOCATION                           | EARTH EXCAVATION<br>(CU YD) |         |         | ADJUSTED EARTH EXCAVATION (15%)<br>(CU YD) |         |         | EMBANKMENT<br>(CU YD) |         |         | BALANCE WASTE (+) OR SHORTAGE<br>(-) |         |         | ROADWAY UNDERCUTS<br>(UNSUITABLES) (20% OF<br>RECONSTRUCTION AREA)<br>(CU YD) | TOPSOIL EXCAVATION & PLACEMENT<br>(CU YD) |         |         |                                | TOPSOIL EXCAVATION &<br>PLACEMENT<br>(CU YD) |
|                                    |                             |         |         |                                            |         |         |                       |         |         |                                      |         |         |                                                                               | TOPSOIL STRIP (CU YD)                     |         |         | TOPSOIL<br>RESPREAD<br>(CU YD) | BALANCE OF TOPSOIL<br>(CU YD)                |
|                                    | STAGE 1                     | STAGE 2 | STAGE 3 | STAGE 1                                    | STAGE 2 | STAGE 3 | STAGE 1               | STAGE 2 | STAGE 3 | STAGE 1                              | STAGE 2 | STAGE 3 |                                                                               | STAGE 1                                   | STAGE 2 | STAGE 3 | ALL STAGES                     | ALL STAGES                                   |
| MCCONNOR PARKWAY                   | 3,431                       | 3,741   | 1,712   | 3,088                                      | 3,367   | 1,541   | 58                    | 35      | 15      | 3,030                                | 3,332   | 1,526   | 1,260                                                                         | 304                                       | 170     | 13      | 3,625                          | -3,137                                       |
| GOLF ROAD                          | 0                           | 36      | 0       | 0                                          | 32      | 0       | 0                     | 3       | 0       | 0                                    | 30      | 0       | 80                                                                            | 0                                         | 0       | 0       | 0                              | 0                                            |
|                                    |                             |         |         |                                            |         |         |                       |         |         |                                      |         |         |                                                                               |                                           |         |         |                                |                                              |
| PROJECT TOTAL                      | 8,921                       |         |         | 8,028                                      |         |         | 111                   |         |         | 7,918                                |         |         | 1,340                                                                         | 488                                       |         |         | 3,625                          | -3,137                                       |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

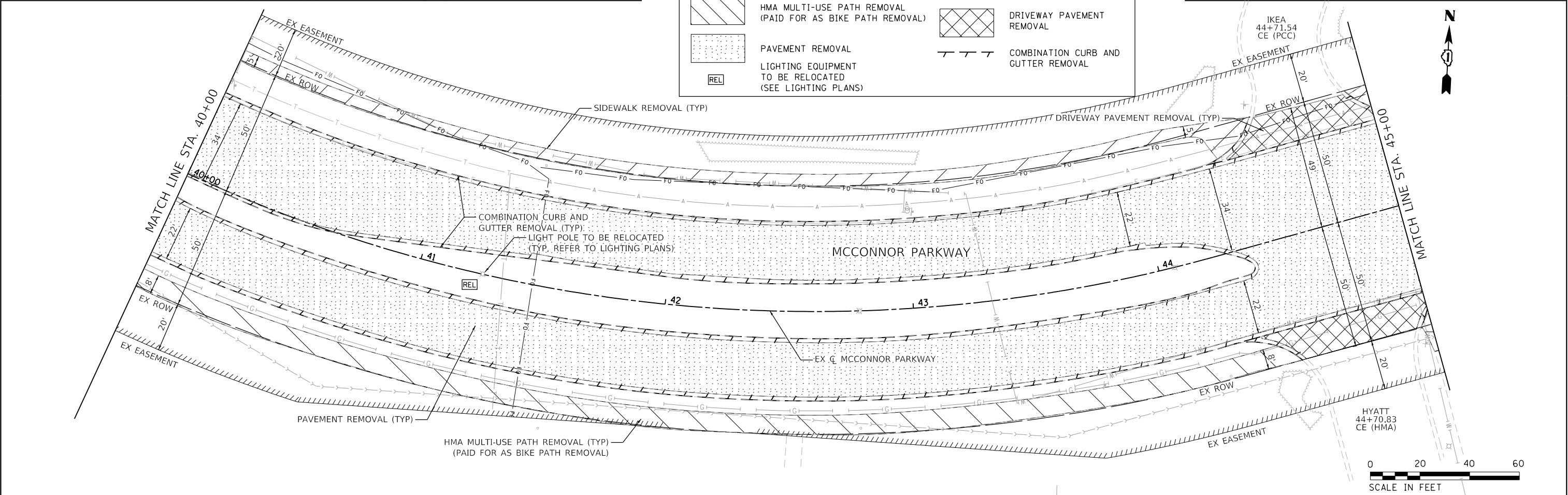
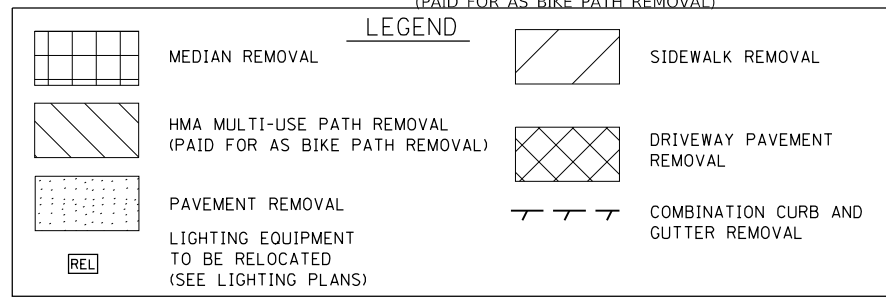
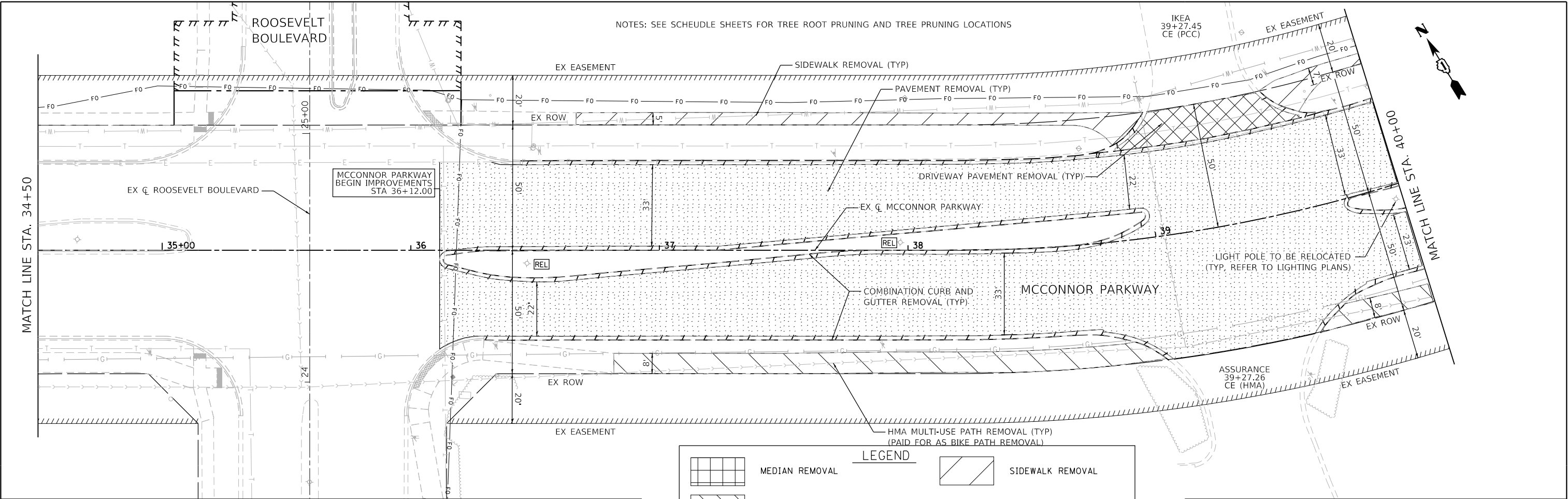
MCCONNOR PARKWAY RECONSTRUCTION  
SCHEDULE OF QUANTITIES

SCALE: NTS    SHEET 9 OF 9 SHEETS    STA. N/A TO STA. N/A

|                           |                        |             |                  |              |
|---------------------------|------------------------|-------------|------------------|--------------|
| F.A.U. RTE. 7008          | SECTION 22-00142-02-PV | COUNTY COOK | TOTAL SHEETS 245 | SHEET NO. 33 |
| CONTRACT NO. 61L38        |                        |             |                  |              |
| ILLINOIS FED. AID PROJECT |                        |             |                  |              |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\07 Removal Plans\22-00 42-02-PM 5HT Removal 1.dgn



BLA, Inc.

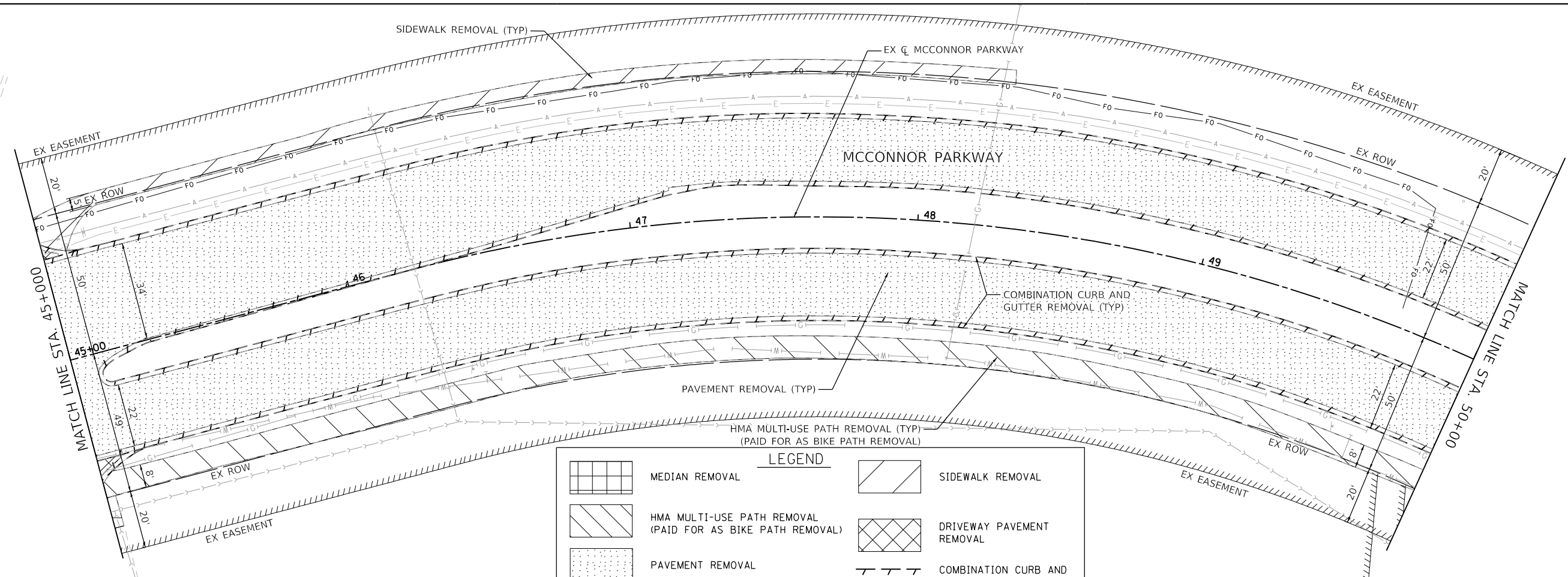
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
REMOVAL PLANS

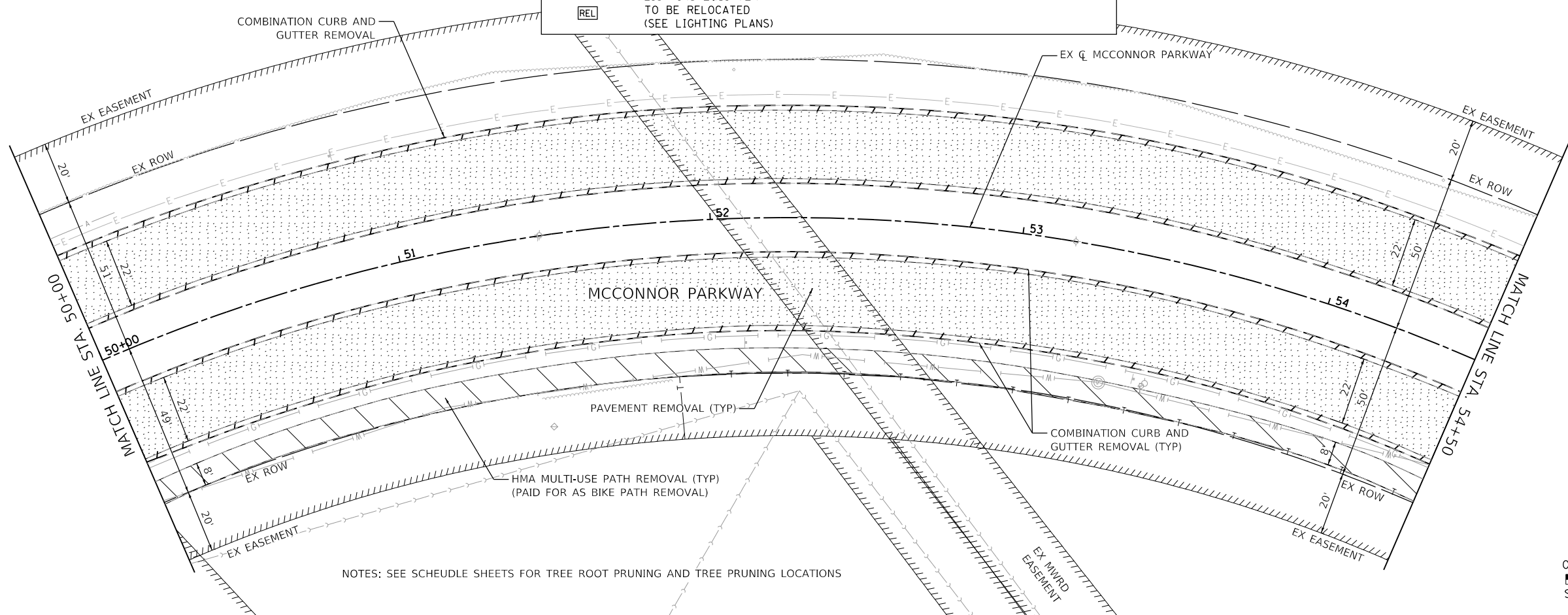
SCALE: 1"=20' SHEET 1 OF 6 SHEETS STA. 34+50 TO STA. 45+00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 34        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



**LEGEND**

|  |                                                               |  |                                        |
|--|---------------------------------------------------------------|--|----------------------------------------|
|  | MEDIAN REMOVAL                                                |  | SIDEWALK REMOVAL                       |
|  | HMA MULTI-USE PATH REMOVAL<br>(PAID FOR AS BIKE PATH REMOVAL) |  | DRIVEWAY PAVEMENT<br>REMOVAL           |
|  | PAVEMENT REMOVAL                                              |  | COMBINATION CURB AND<br>GUTTER REMOVAL |
|  | LIGHTING EQUIPMENT<br>TO BE RELOCATED<br>(SEE LIGHTING PLANS) |  |                                        |



NOTES: SEE SCHEUDLE SHEETS FOR TREE ROOT PRUNING AND TREE PRUNING LOCATIONS



MODEL: Default  
FILE NAME: F:\861478 V05 Mcconnor Parkway\CADD Sheets\Contract 02 CADD Sheets\07 Removal Plans\22-00 42-02-PV 5HT Removal 2.dgn



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

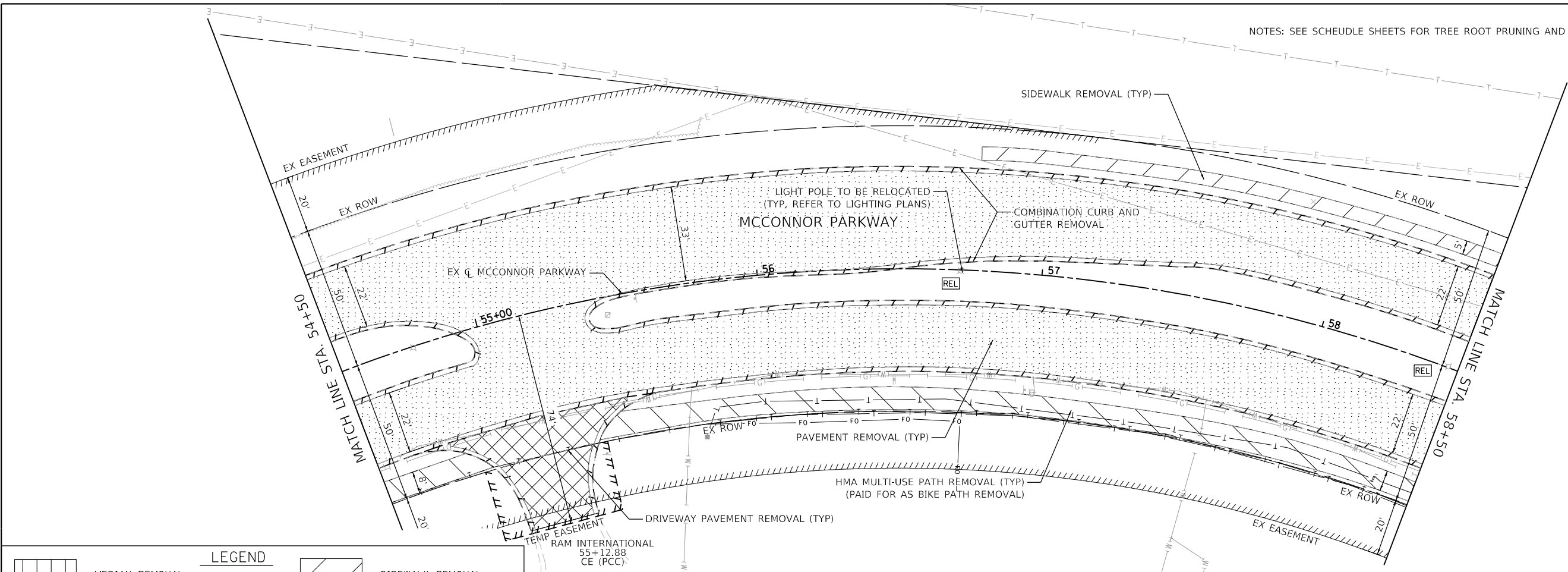
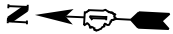
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
REMOVAL PLANS

SCALE: 1"=20'  
SHEET 2 OF 6 SHEETS  
STA. 45+00 TO STA. 54+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 35           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

NOTES: SEE SCHEUDLE SHEETS FOR TREE ROOT PRUNING AND TREE PRUNING LOCATIONS



LEGEND

MEDIAN REMOVAL

HMA MULTI-USE PATH REMOVAL  
(PAID FOR AS BIKE PATH REMOVAL)

PAVEMENT REMOVAL

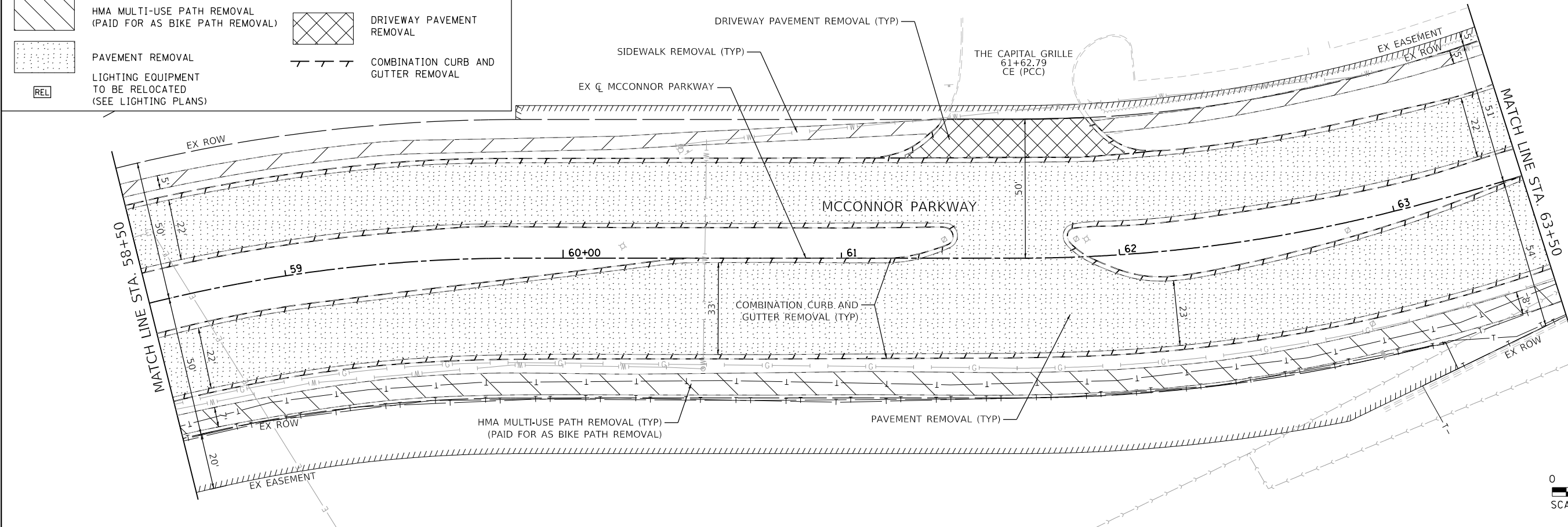
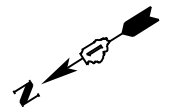
REL

LIGHTING EQUIPMENT  
TO BE RELOCATED  
(SEE LIGHTING PLANS)

SIDEWALK REMOVAL

DRIVEWAY PAVEMENT  
REMOVAL

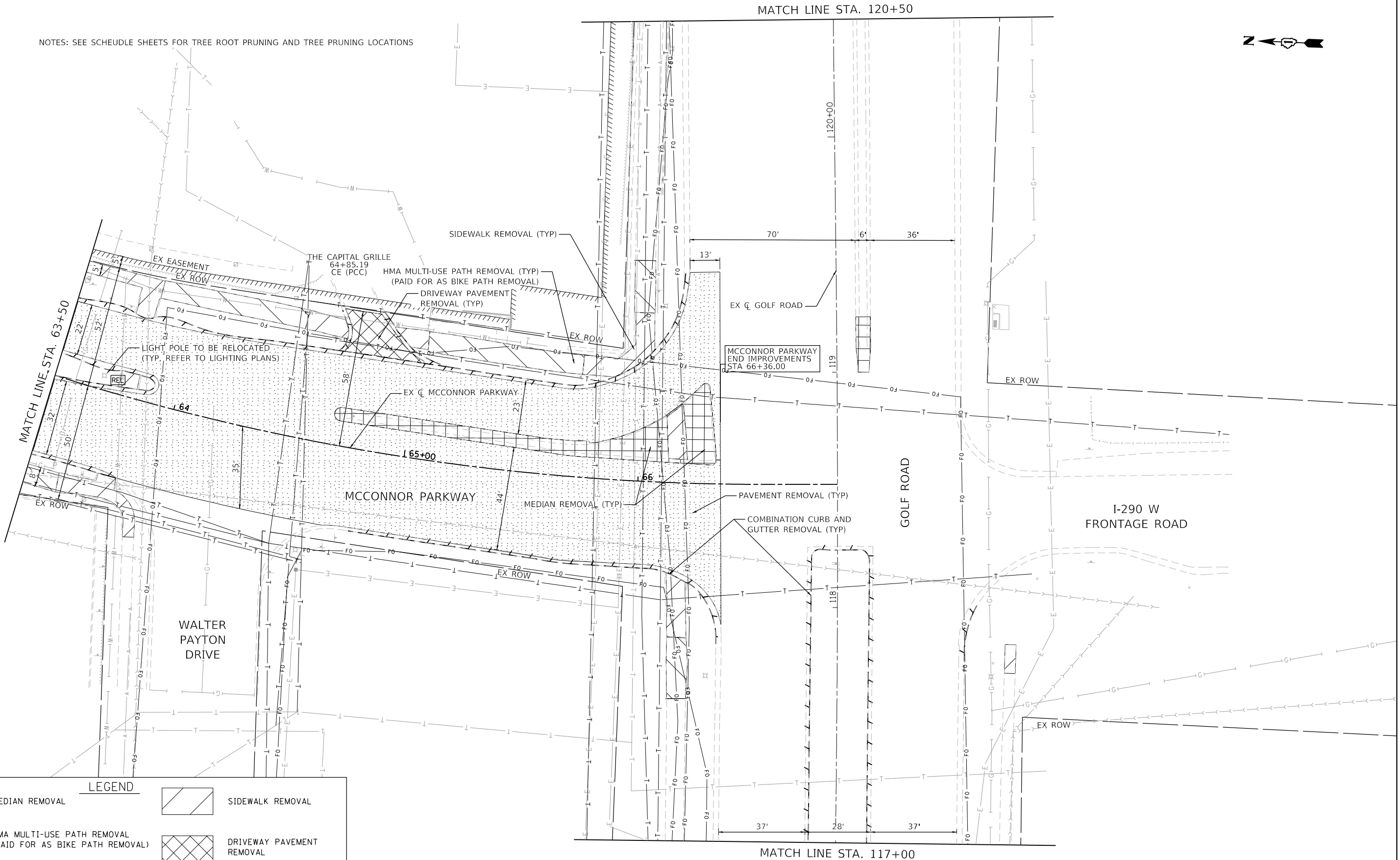
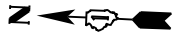
COMBINATION CURB AND  
GUTTER REMOVAL



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\07 Removal Plans\22-00 42-02-PV SHT Removal 3.dgn

|                                 |                              |               |                   |                                                   |                                                  |                    |                     |                          |                           |                |        |                 |              |
|---------------------------------|------------------------------|---------------|-------------------|---------------------------------------------------|--------------------------------------------------|--------------------|---------------------|--------------------------|---------------------------|----------------|--------|-----------------|--------------|
| <div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez       | DESIGNED - JR | REVISED -         | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>REMOVAL PLANS |                    |                     |                          | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                 | PLOT SCALE = 40.0000 ' / in. | DRAWN - JR    | REVISED -         |                                                   |                                                  |                    |                     |                          | 7008                      | 22-00142-02-PV | COOK   | 245             | 36           |
|                                 | PLOT DATE = 6/4/2025         | CHECKED - GJE | DATE - 02/18/2025 |                                                   | REVISED -                                        | CONTRACT NO. 61L38 |                     |                          |                           |                |        |                 |              |
|                                 |                              |               |                   |                                                   |                                                  | SCALE: 1" = 20'    | SHEET 3 OF 6 SHEETS | STA. 54+50 TO STA. 63+50 | ILLINOIS FED. AID PROJECT |                |        |                 |              |

NOTES: SEE SCHEUDLE SHEETS FOR TREE ROOT PRUNING AND TREE PRUNING LOCATIONS

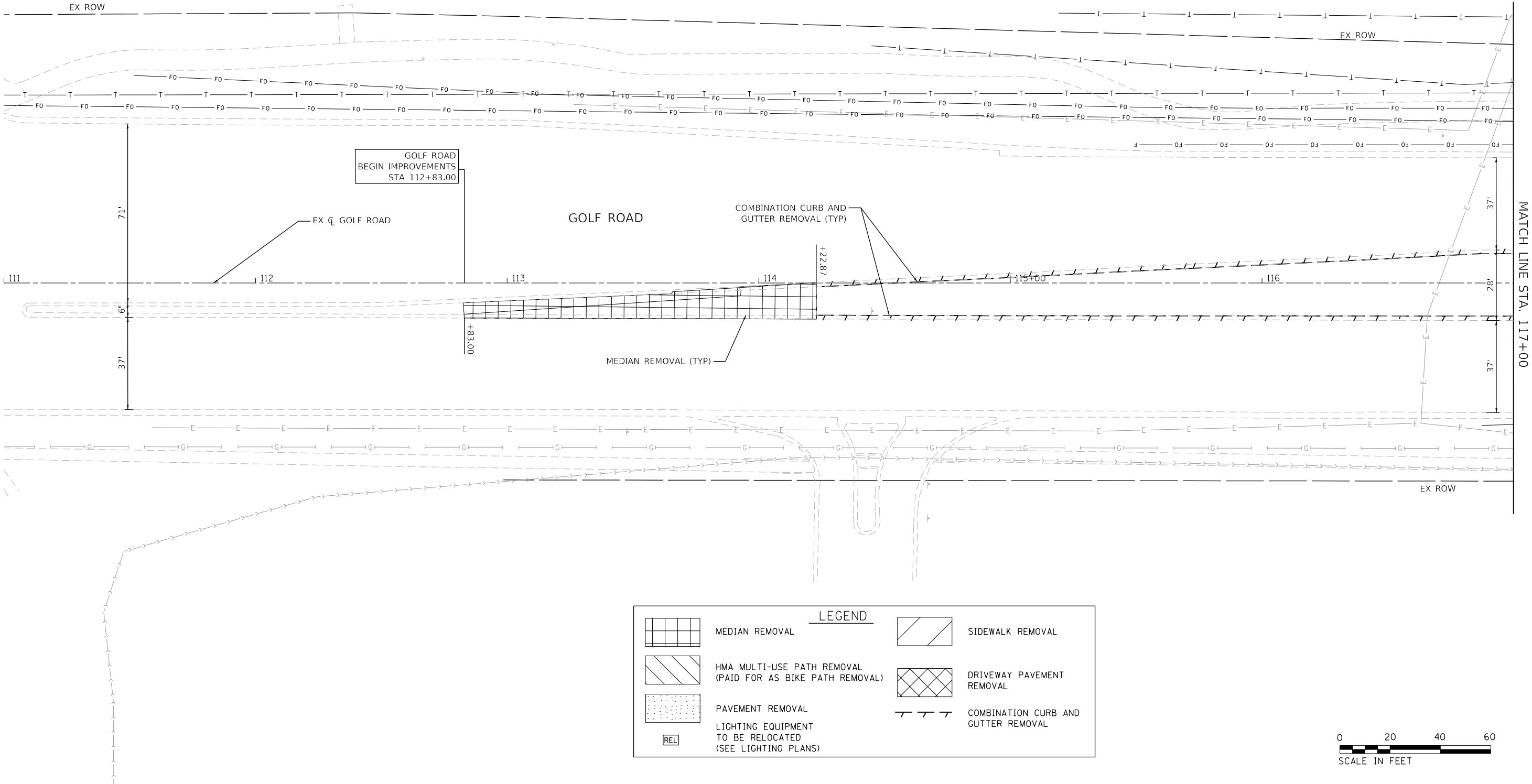


**LEGEND**

|  |                                                               |  |                                        |
|--|---------------------------------------------------------------|--|----------------------------------------|
|  | MEDIAN REMOVAL                                                |  | SIDEWALK REMOVAL                       |
|  | HMA MULTI-USE PATH REMOVAL<br>(PAID FOR AS BIKE PATH REMOVAL) |  | DRIVEWAY PAVEMENT<br>REMOVAL           |
|  | PAVEMENT REMOVAL                                              |  | COMBINATION CURB AND<br>GUTTER REMOVAL |
|  | LIGHTING EQUIPMENT<br>TO BE RELOCATED<br>(SEE LIGHTING PLANS) |  |                                        |



NOTES: SEE SCHEUDLE SHEETS FOR TREE ROOT PRUNING AND TREE PRUNING LOCATIONS



MEDIAN REMOVAL

HMA MULTI-USE PATH REMOVAL  
(PAID FOR AS BIKE PATH REMOVAL)

PAVEMENT REMOVAL

LIGHTING EQUIPMENT  
TO BE RELOCATED  
(SEE LIGHTING PLANS)

SIDEWALK REMOVAL

DRIVEWAY PAVEMENT  
REMOVAL

COMBINATION CURB AND  
GUTTER REMOVAL

LEGEND



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\07 Removal Plans\22-00142-02-PV\_SHT Removal 5.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
REMOVAL PLANS – GOLF ROAD

SCALE: 1" = 20' SHEET 5 OF 6 SHEETS STA. 111+00 TO STA. 117+00

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>38 |
| CONTRACT NO. 61L38        |                           |                |                        |                    |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                    |



LEGEND

|                                                                                       |                                                               |                                                                                       |                                        |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|
|  | MEDIAN REMOVAL                                                |  | SIDEWALK REMOVAL                       |
|  | HMA MULTI-USE PATH REMOVAL<br>(PAID FOR AS BIKE PATH REMOVAL) |  | DRIVEWAY PAVEMENT<br>REMOVAL           |
|  | PAVEMENT REMOVAL                                              |  | COMBINATION CURB AND<br>GUTTER REMOVAL |
|  | LIGHTING EQUIPMENT<br>TO BE RELOCATED<br>(SEE LIGHTING PLANS) |                                                                                       |                                        |

FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract VZ CADD Sheets\07 Removal Plans\22-00142-02-PV SHI Removal\_b.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
REMOVAL PLANS – GOLF ROAD**

|                 |                     |                            |
|-----------------|---------------------|----------------------------|
| SCALE: 1" = 20' | SHEET 6 OF 6 SHEETS | STA. 120+50 TO STA. 126+50 |
|-----------------|---------------------|----------------------------|

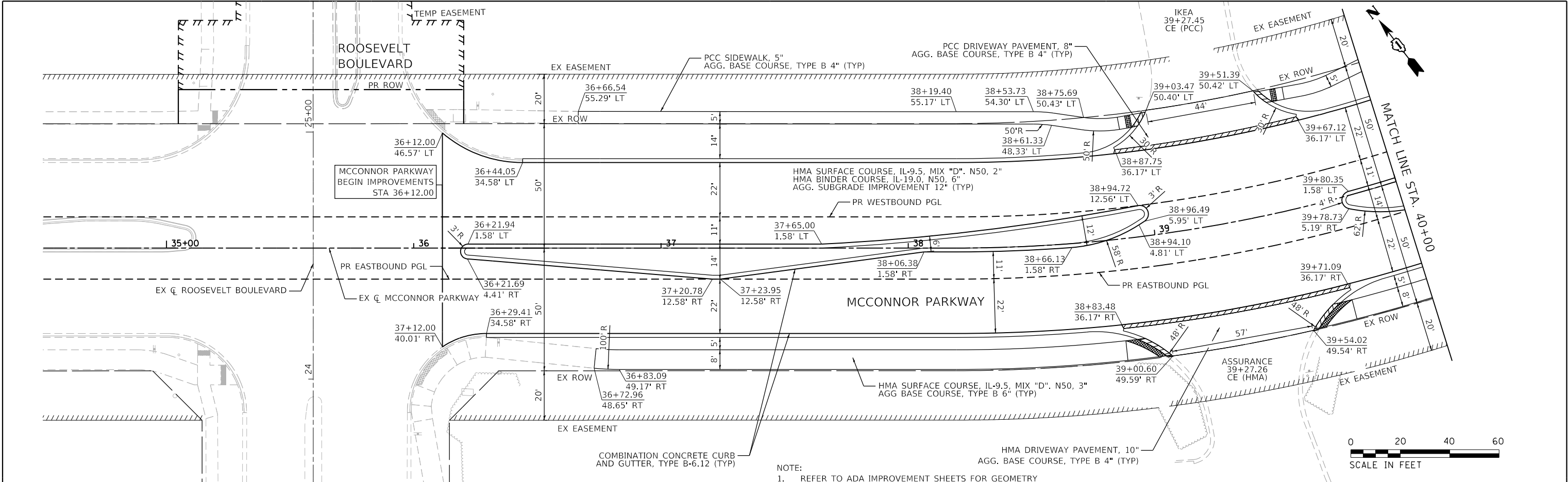
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|----------------|----------------|---------------------------|-----------------|--------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008           | 22-00142-02-PV | COOK                      | 245             | 39           |
|                |                | CONTRACT NO. 61L38        |                 |              |
|                |                | ILLINOIS FED. AID PROJECT |                 |              |



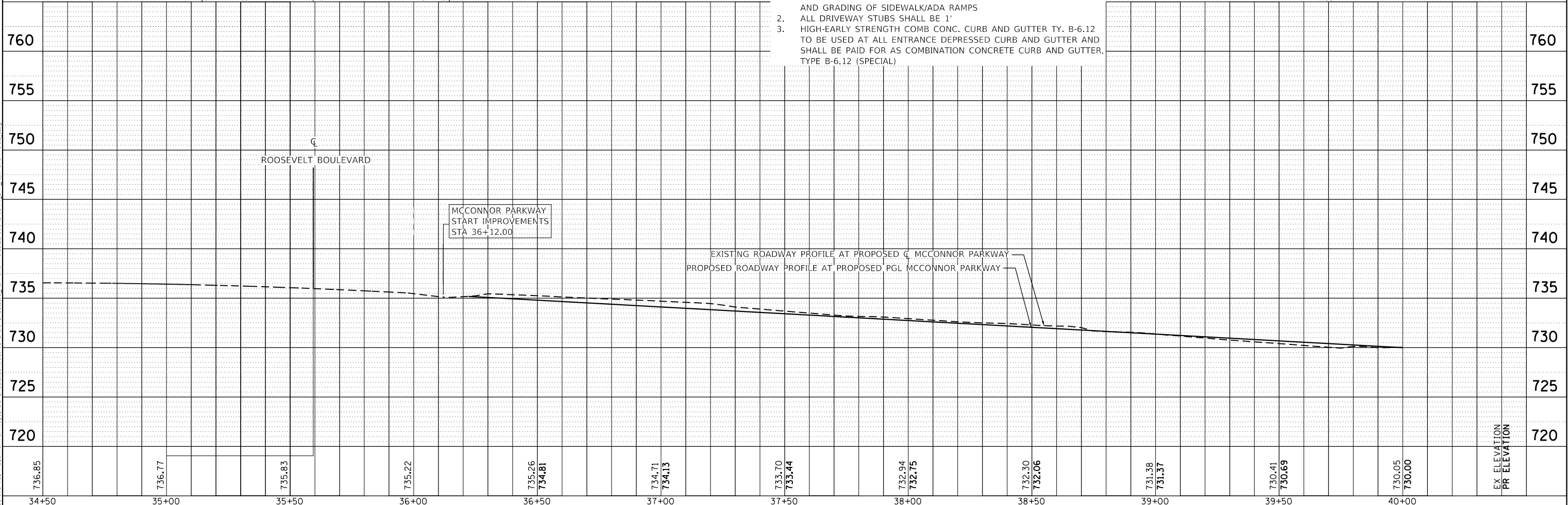
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|-----------|-----------|------|
| NO.       | BY        |      |
| NOTE BOOK | ALIGNED   |      |
|           | CHECKED   |      |
|           | FILE NAME |      |

| PROFILE   | SURVEYED  | DATE |
|-----------|-----------|------|
| NO.       | BY        |      |
| NOTE BOOK | GRADES    |      |
|           | CHECKED   |      |
|           | STRUCTURE |      |
|           | NOTATIONS |      |

MODEL: Default  
FILE NAME: F:\881-1878 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\08 Plan and Profile\22-00142-02-PV\_SHT Plan and Profile.dgn



- NOTE:
- REFER TO ADA IMPROVEMENT SHEETS FOR GEOMETRY AND GRADING OF SIDEWALK/ADA RAMPS
  - ALL DRIVEWAY STUBS SHALL BE 1'
  - HIGH-EARLY STRENGTH COMB CONC. CURB AND GUTTER TY. B-6.12 TO BE USED AT ALL ENTRANCE DEPRESSED CURB AND GUTTER AND SHALL BE PAID FOR AS COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (SPECIAL)



|                                                                                                          |                             |                   |           |                                                   |                                                     |         |       |        |                           |                |        |                 |              |
|----------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------|---------------------------------------------------|-----------------------------------------------------|---------|-------|--------|---------------------------|----------------|--------|-----------------|--------------|
|  <div>BLA, Inc.</div> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>PLAN AND PROFILE |         |       |        | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                          |                             | DRAWN - JR        | REVISED - |                                                   |                                                     |         |       |        | 7008                      | 22-00142-02-PV | COOK   | 245             | 40           |
|                                                                                                          | PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |                                                   | CONTRACT NO. 61L38                                  |         |       |        | ILLINOIS FED. AID PROJECT |                |        |                 |              |
|                                                                                                          | PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |                                                   | SCALE: 1" = 20'                                     | SHEET 1 | OF 10 | SHEETS | STA. 36+12                | TO STA. 40+00  |        |                 |              |

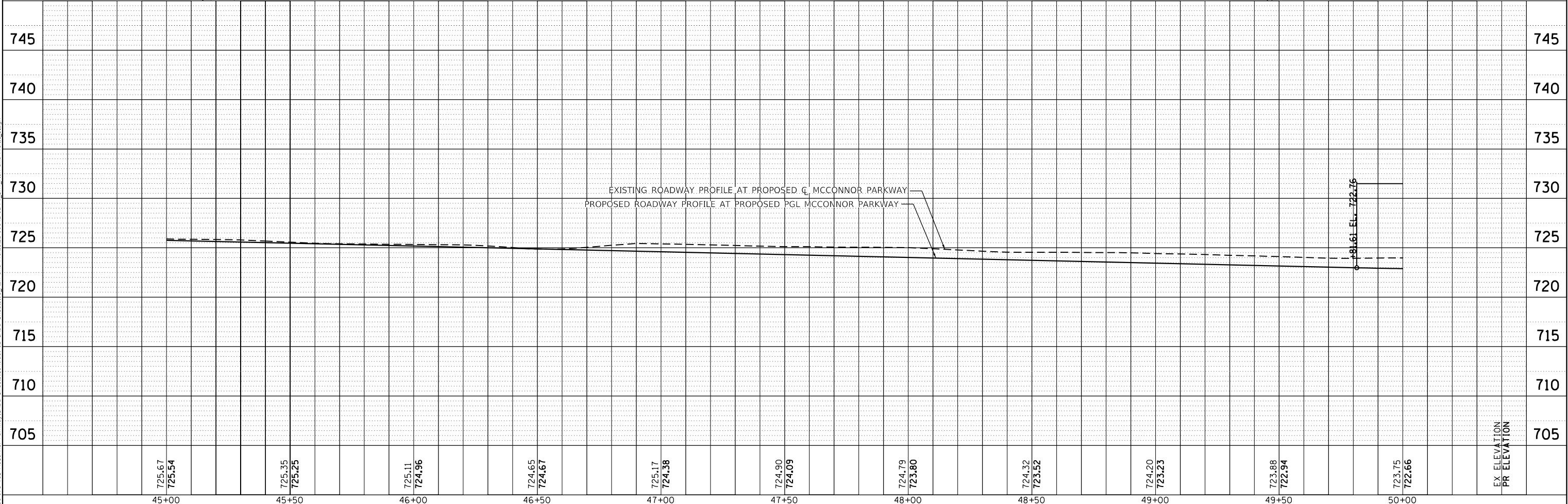
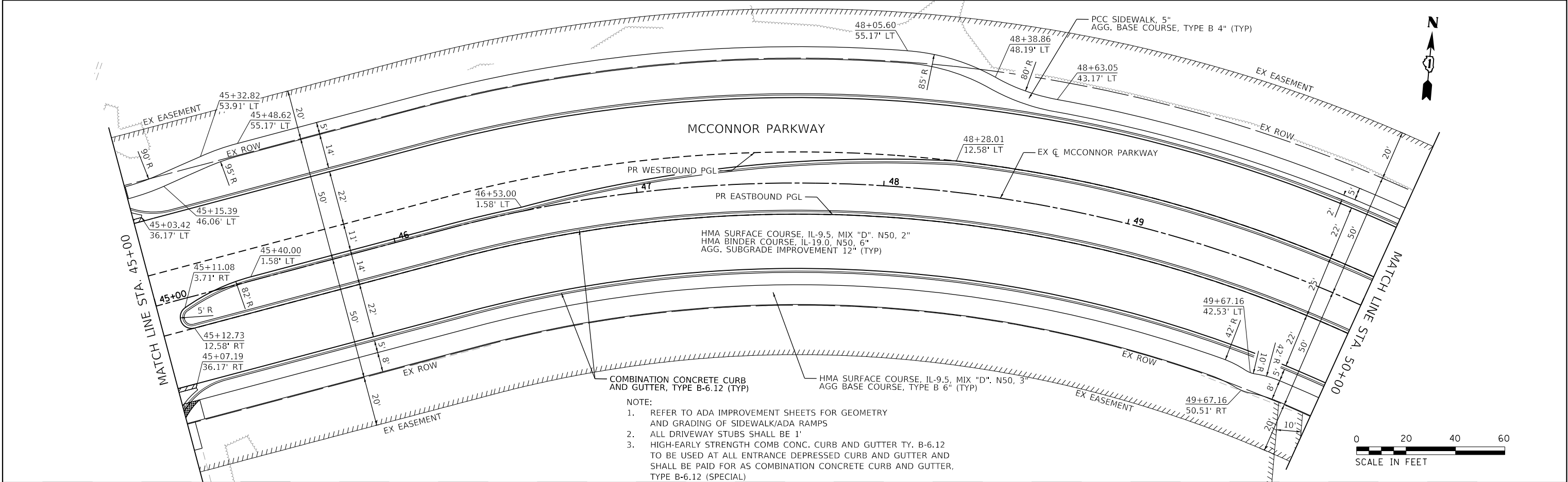




| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CHECKED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

MODEL: Default  
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|  |                              |  |  |                   |           |                                                   |                                                     |  |  |  |                           |                |        |              |           |
|--|------------------------------|--|--|-------------------|-----------|---------------------------------------------------|-----------------------------------------------------|--|--|--|---------------------------|----------------|--------|--------------|-----------|
|  | USER NAME : jrodriguez       |  |  | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>PLAN AND PROFILE |  |  |  | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE : 40.0000' / 1" = |  |  | DRAWN - JR        | REVISED - |                                                   | SCALE: 1" = 20'                                     |  |  |  | 7008                      | 22-00142-02-PV | COOK   | 245          | 42        |
|  | PLOT DATE : 6/4/2025         |  |  | CHECKED - GJE     | REVISED - |                                                   | SHEET 3 OF 10 SHEETS                                |  |  |  | CONTRACT NO. 61L38        |                |        |              |           |
|  |                              |  |  | DATE - 02/18/2025 | REVISED - |                                                   | STA. 45+00 TO STA. 50+00                            |  |  |  | ILLINOIS FED. AID PROJECT |                |        |              |           |

|                 |                               |          |            |
|-----------------|-------------------------------|----------|------------|
| <b>PROFILE</b>  | SURVEYED _____                | BY _____ | DATE _____ |
|                 | PLOTTED _____                 |          |            |
| NOTE BOOK _____ | GRADES CHECKED _____          |          |            |
| NO. _____       | B.M. NOTED _____              |          |            |
|                 | STRUCTURE NOTAT'NS CHKD _____ |          |            |



**BLA, Inc.**

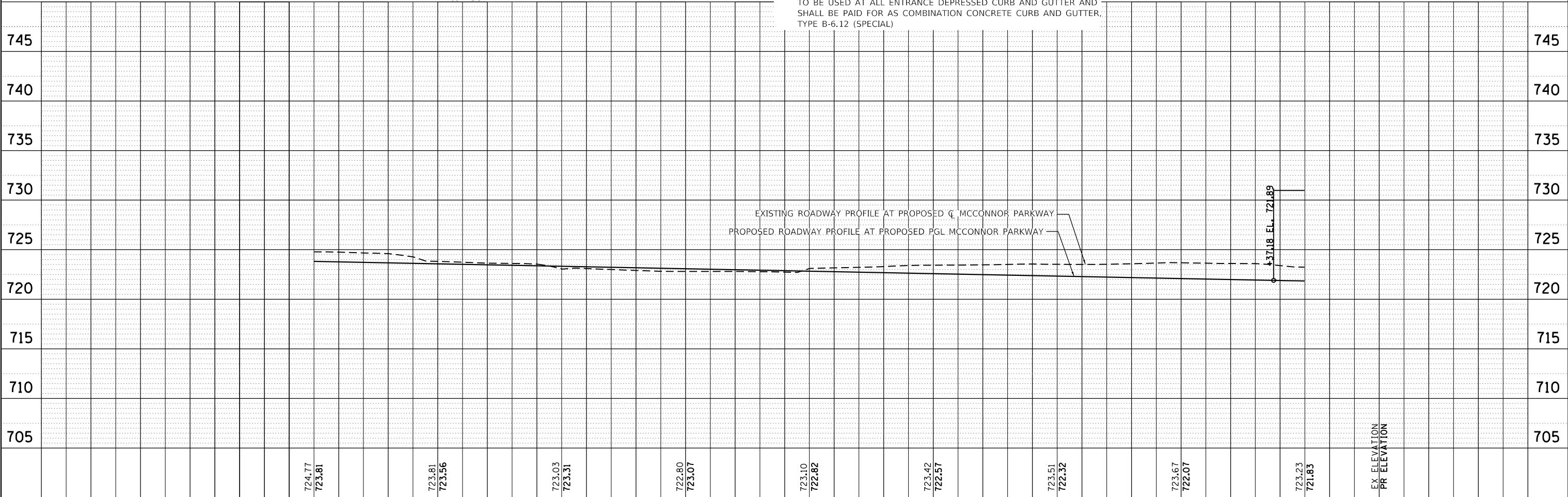
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                |                |                    |                 |              |
|----------------|----------------|--------------------|-----------------|--------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008           | 22-00142-02-PV | COOK               | 245             | 43           |
|                |                | CONTRACT NO. 61L38 |                 |              |
| ILLINOIS       |                | FED. AID PROJECT   |                 |              |

| PLAN | SURVEYED       | BY | DATE |
|------|----------------|----|------|
| NO.  | PLOTTED        |    |      |
|      | ALIGNED        |    |      |
|      | CHECKED        |    |      |
|      | CADD FILE NAME |    |      |

| PROFILE | SURVEYED  | BY | DATE |
|---------|-----------|----|------|
| NO.     | PLOTTED   |    |      |
|         | GRADES    |    |      |
|         | CHECKED   |    |      |
|         | STRUCTURE |    |      |
|         | NOTATIONS |    |      |
|         | CHKD      |    |      |

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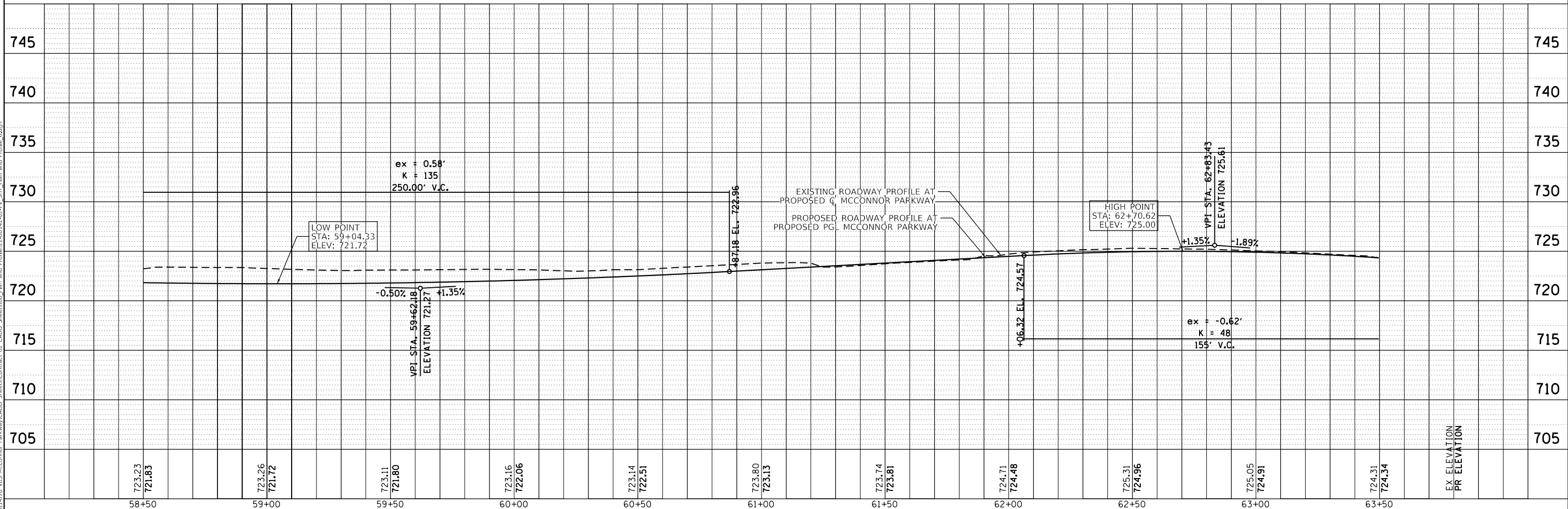
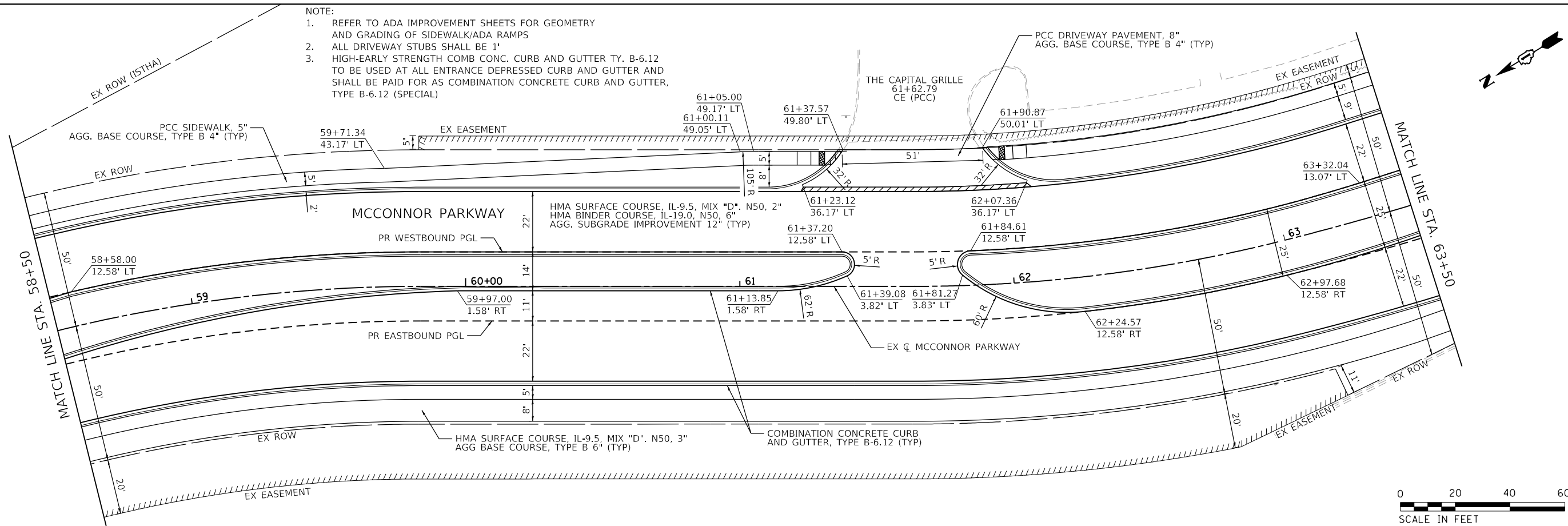
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| PROFILE   |                          | BY | DATE |
|           | SURVEYED                 |    |      |
|           | PLOTTED                  |    |      |
| NOTE BOOK | GRADES CHECKED           |    |      |
| NO. _____ | B.M. NOTED               |    |      |
|           | STRUCTURE NOTAT'NS CHK'D |    |      |



**BLA, Inc.**

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

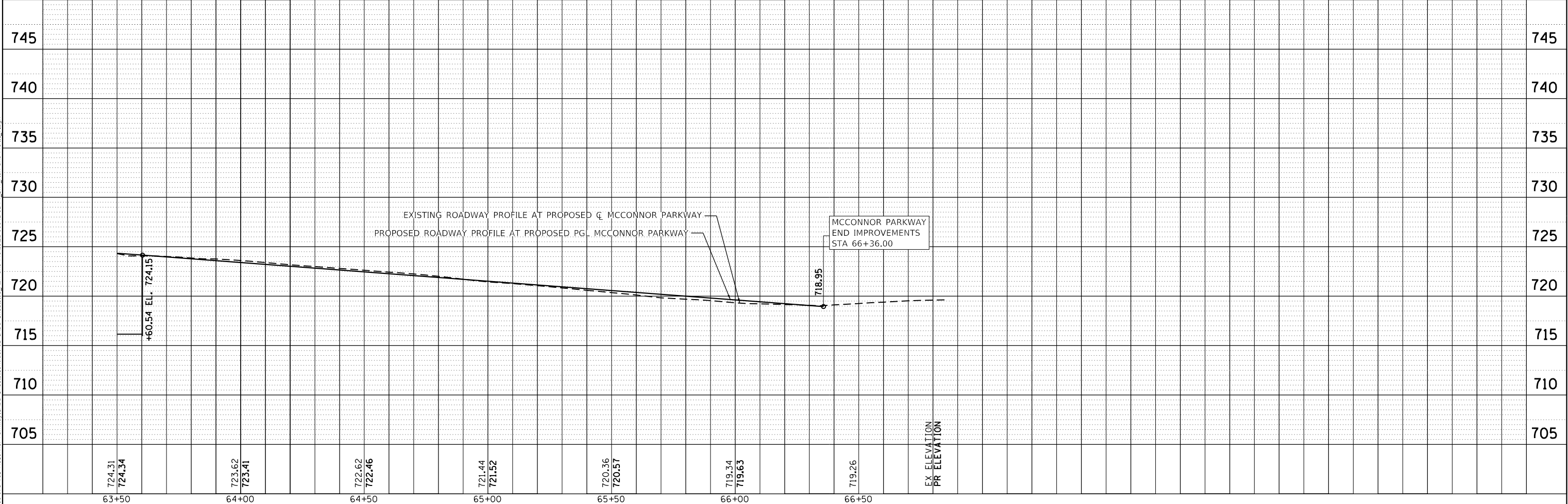
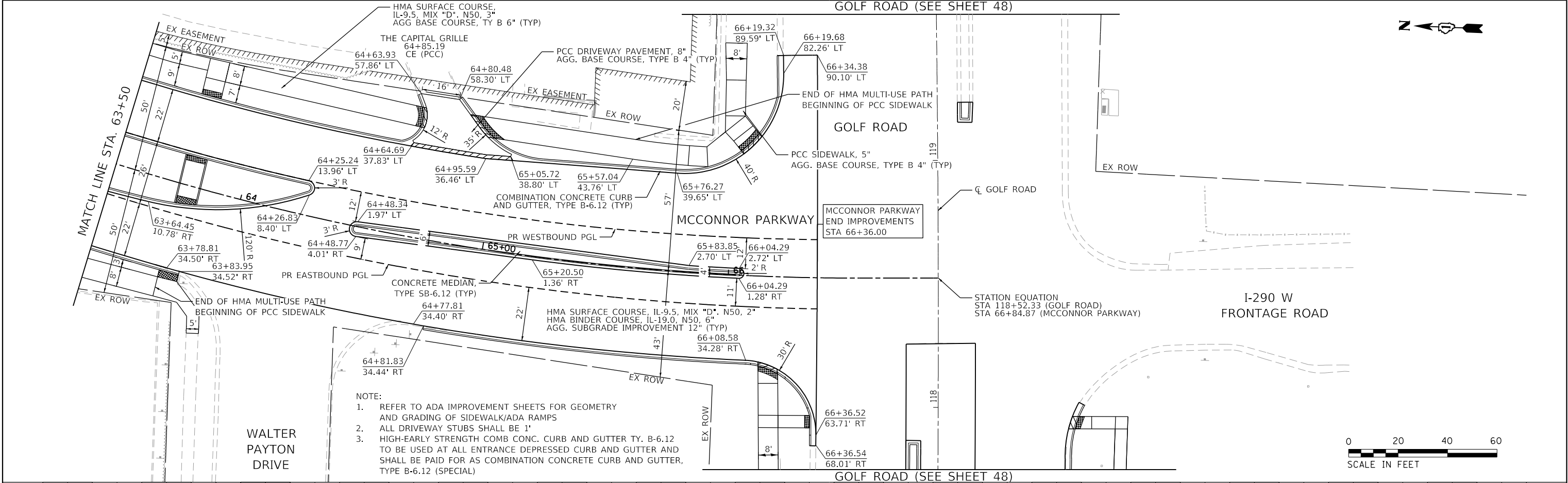
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| F.A.U.<br>RTE.     | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008               | 22-00142-02-PV | COOK             | 245             | 45           |
| CONTRACT NO. 61L38 |                |                  |                 |              |
| ILLINOIS           |                | FED. AID PROJECT |                 |              |



| PLAN | SURVEYED       | DATE |
|------|----------------|------|
|      | PLOTTED        | BY   |
|      | CHECKED        |      |
|      | FILED          |      |
|      | CADD FILE NAME |      |
|      | NO.            |      |

| PROFILE | SURVEYED       | DATE |
|---------|----------------|------|
|         | PLOTTED        | BY   |
|         | CHECKED        |      |
|         | FILED          |      |
|         | NOTATIONS CHKD |      |
|         | NO.            |      |

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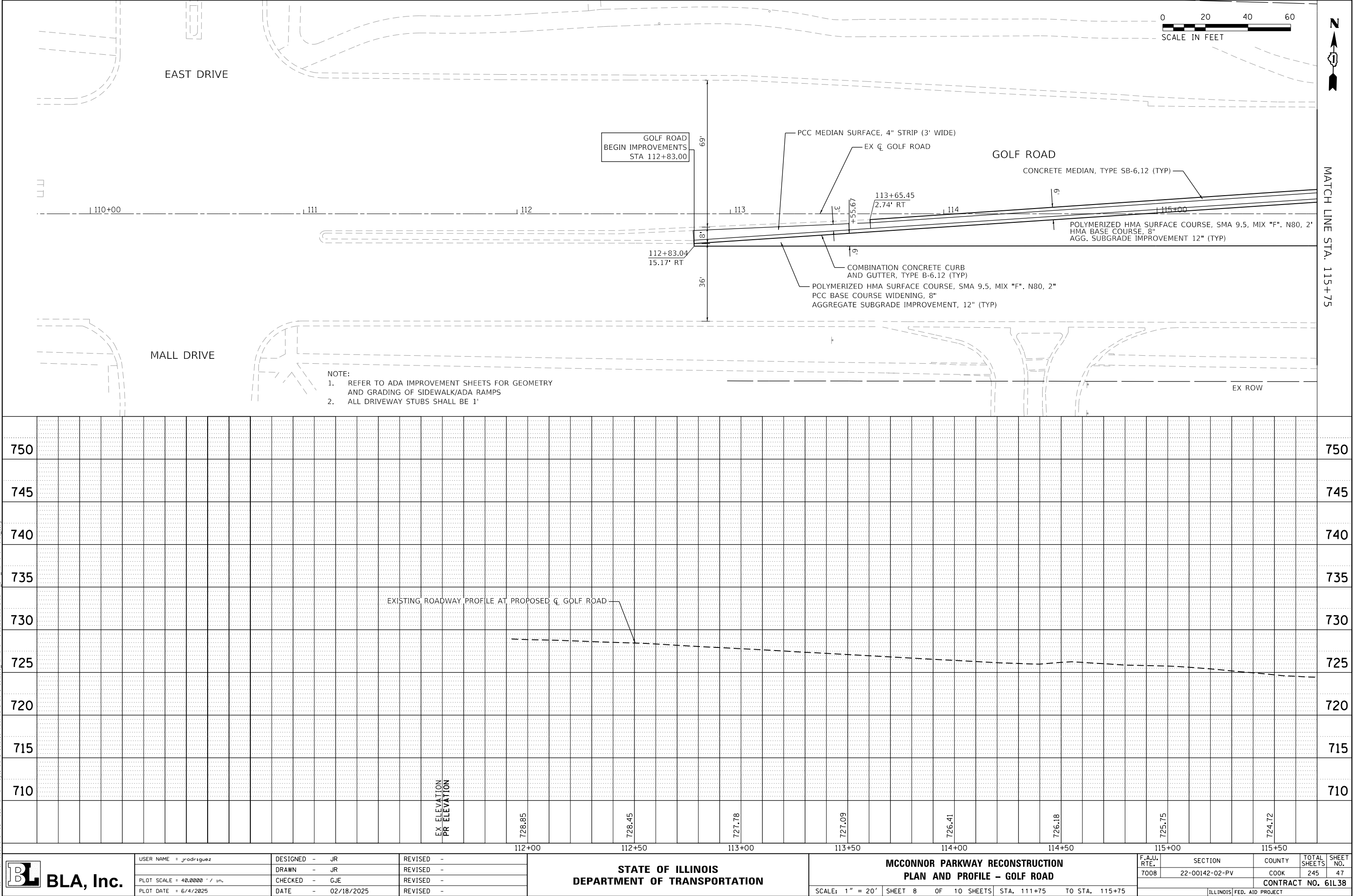


|                                                       |                              |               |                           |                                                   |                                                     |                                                                  |                    |                |        |                 |              |
|-------------------------------------------------------|------------------------------|---------------|---------------------------|---------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|--------------------|----------------|--------|-----------------|--------------|
| <div><div><div>B</div><div>LA, Inc.</div></div></div> | USER NAME = jrodriguez       | DESIGNED - JR | REVISED -                 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>PLAN AND PROFILE | SCALE: 1" = 20' SHEET 7 OF 10 SHEETS STA. 63+50 TO STA. 66+84.87 | F.A.U.<br>RTE.     | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                       | PLOT SCALE = 40.0000 ' / in. | DRAWN - JR    | REVISED -                 |                                                   |                                                     |                                                                  | 7008               | 22-00142-02-PV | COOK   | 245             | 46           |
|                                                       | PLOT DATE = 6/4/2025         | CHECKED - GJE | REVISED -                 |                                                   |                                                     |                                                                  | CONTRACT NO. 61L38 |                |        |                 |              |
|                                                       | DATE - 02/18/2025            | REVISED -     | ILLINOIS FED. AID PROJECT |                                                   |                                                     |                                                                  |                    |                |        |                 |              |

| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CHECKED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

MODEL: Default  
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|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME : jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE : 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE : 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PLAN AND PROFILE - GOLF ROAD

SCALE: 1" = 20' SHEET 8 OF 10 SHEETS STA. 111+75 TO STA. 115+75

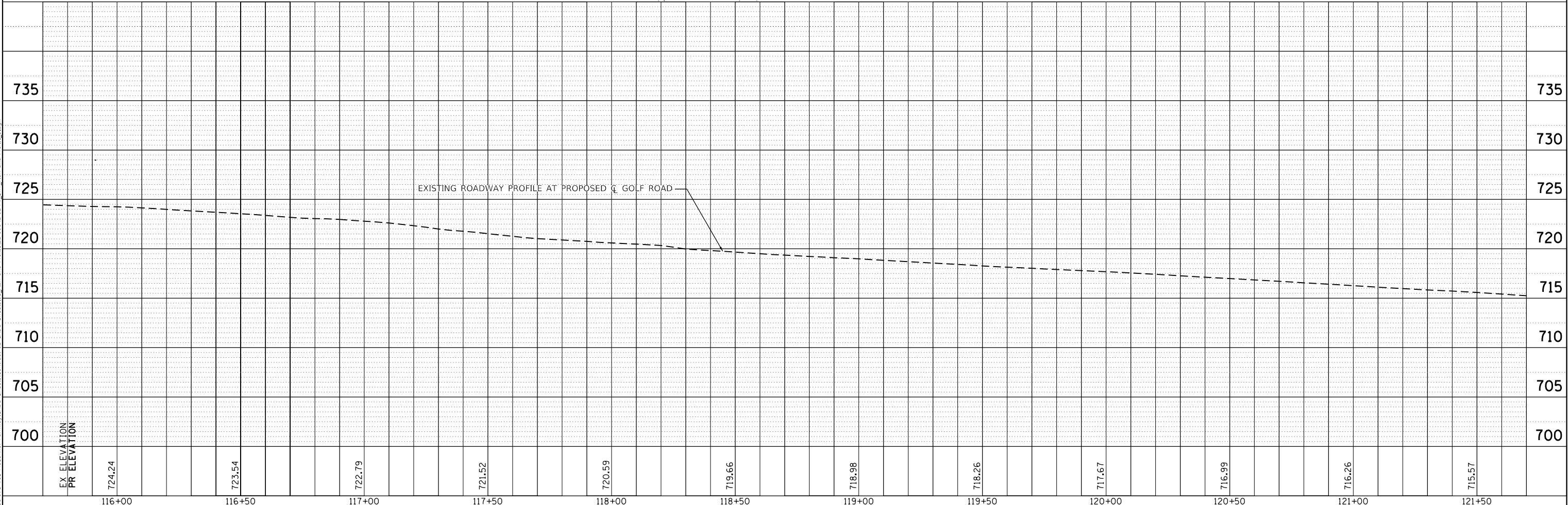
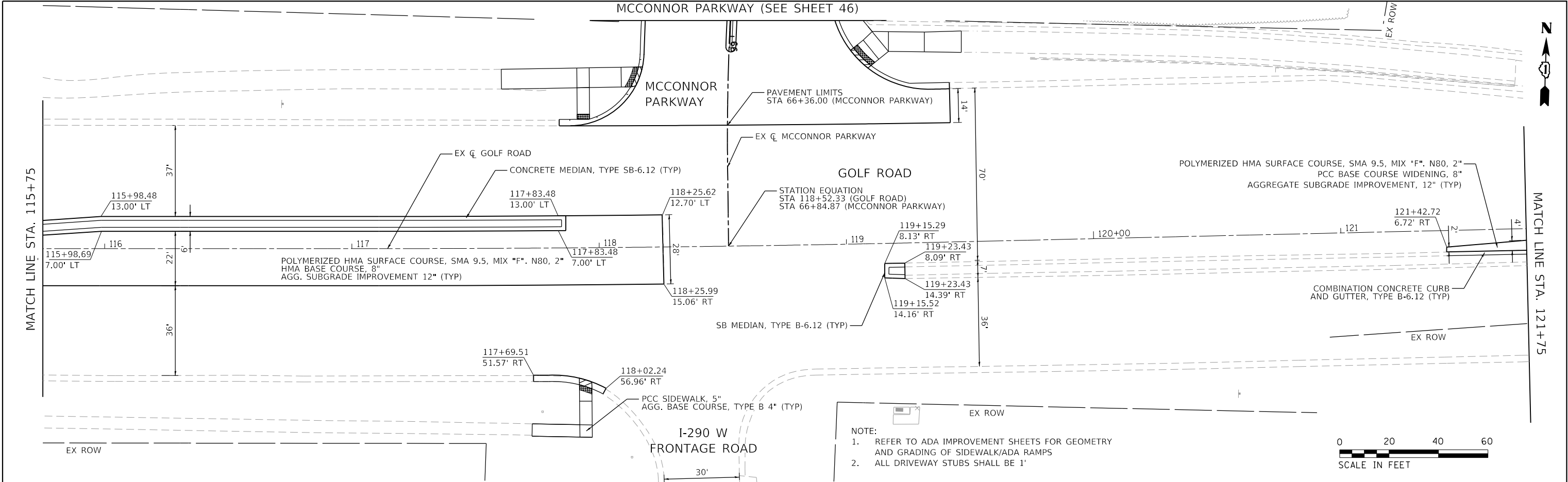
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 47        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



| PLAN          | SURVEYED       | BY | DATE |
|---------------|----------------|----|------|
| NOTE BOOK NO. | PLOTTED        |    |      |
|               | ALIGNED        |    |      |
|               | CHECKED        |    |      |
|               | CADD FILE NAME |    |      |

| PROFILE       | SURVEYED                 | BY | DATE |
|---------------|--------------------------|----|------|
| NOTE BOOK NO. | PLOTTED                  |    |      |
|               | GRADES CHECKED           |    |      |
|               | STRUCTURE NOTATIONS CHKD |    |      |

MODEL: Default  
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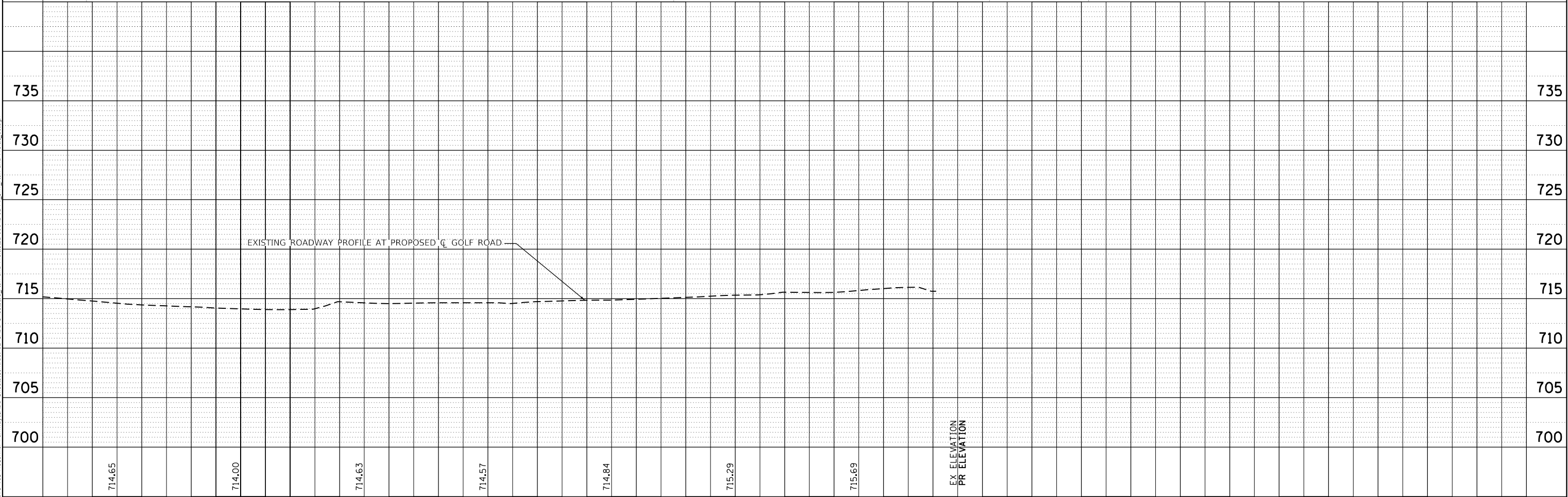
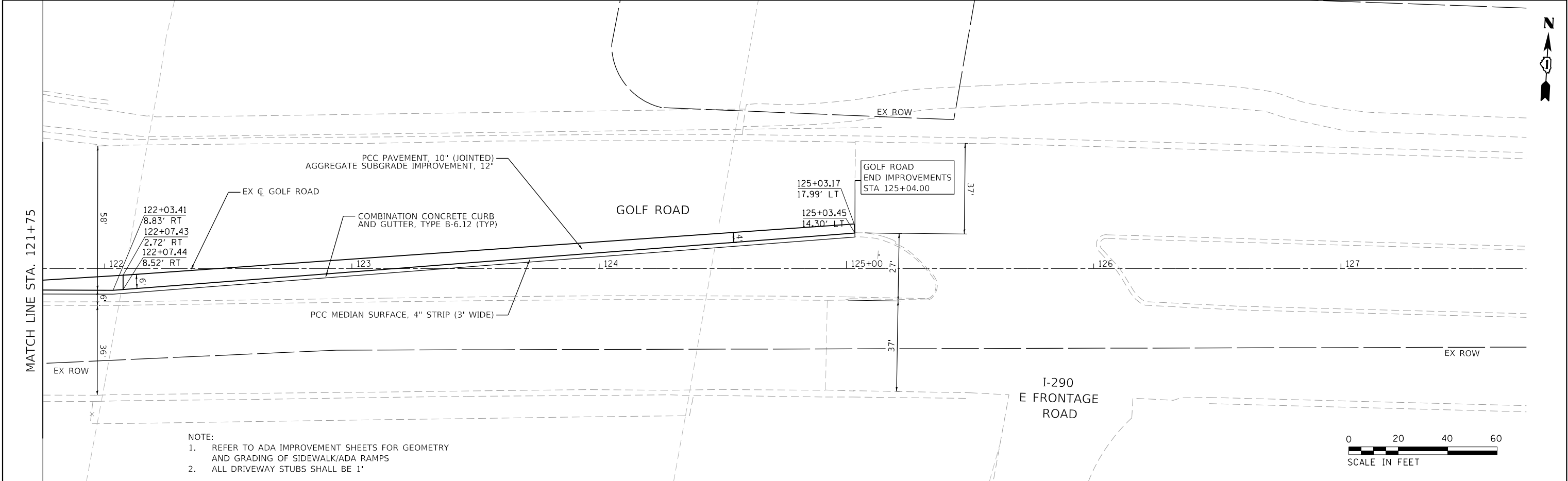


|                                                                    |                             |               |                           |                                                   |                                                                 |             |                |  |             |                |        |              |           |
|--------------------------------------------------------------------|-----------------------------|---------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------|-------------|----------------|--|-------------|----------------|--------|--------------|-----------|
| <div><div><div>B</div><div>L</div></div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez      | DESIGNED - JR | REVISED -                 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>PLAN AND PROFILE – GOLF ROAD |             |                |  | F.A.U. RTE. | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                    | PLOT SCALE = 40.0000' / in. | DRAWN - JR    | REVISED -                 |                                                   |                                                                 |             |                |  | 7008        | 22-00142-02-PV | COOK   | 245          | 48        |
|                                                                    | PLOT DATE = 6/4/2025        | CHECKED - GJE | REVISED -                 |                                                   | CONTRACT NO. 61L38                                              |             |                |  |             |                |        |              |           |
|                                                                    | DATE = 02/18/2025           | REVISED -     | ILLINOIS FED. AID PROJECT |                                                   |                                                                 |             |                |  |             |                |        |              |           |
| SCALE: 1" = 20'                                                    |                             |               |                           | SHEET 9                                           | OF 10 SHEETS                                                    | STA. 115+75 | TO STA. 121+75 |  |             |                |        |              |           |

| PLAN          | SURVEYED  | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | PLOTTED   |    |      |
|               | CHECKED   |    |      |
|               | FILE NAME |    |      |

| PROFILE       | SURVEYED  | BY | DATE |
|---------------|-----------|----|------|
| NOTE BOOK NO. | PLOTTED   |    |      |
|               | CHECKED   |    |      |
|               | FILE NAME |    |      |

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|                                                                                                      |                             |        |               |        |                           |        |                                                                      |        |  |        |  |        |  |  |  |  |                                                                                    |  |  |  |  |  |             |                |                            |        |              |           |                    |  |  |  |  |
|------------------------------------------------------------------------------------------------------|-----------------------------|--------|---------------|--------|---------------------------|--------|----------------------------------------------------------------------|--------|--|--------|--|--------|--|--|--|--|------------------------------------------------------------------------------------|--|--|--|--|--|-------------|----------------|----------------------------|--------|--------------|-----------|--------------------|--|--|--|--|
| 122+00                                                                                               |                             | 122+50 |               | 123+00 |                           | 123+50 |                                                                      | 124+00 |  | 124+50 |  | 125+00 |  |  |  |  |                                                                                    |  |  |  |  |  |             |                |                            |        |              |           |                    |  |  |  |  |
|  <b>BLA, Inc.</b> | USER NAME = jrodriguez      |        | DESIGNED - JR |        | REVISED -                 |        | <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> |        |  |        |  |        |  |  |  |  | <div>MCCONNOR PARKWAY RECONSTRUCTION</div> <div>PLAN AND PROFILE - GOLF ROAD</div> |  |  |  |  |  | F.A.U. RTE. | SECTION        |                            | COUNTY | TOTAL SHEETS | SHEET NO. |                    |  |  |  |  |
|                                                                                                      | PLOT SCALE = 40.0000' / in. |        | DRAWN - JR    |        | REVISED -                 |        |                                                                      |        |  |        |  |        |  |  |  |  |                                                                                    |  |  |  |  |  | 7008        | 22-00142-02-PV |                            | COOK   | 245          | 49        |                    |  |  |  |  |
|                                                                                                      | PLOT DATE = 6/4/2025        |        | CHECKED - GJE |        | REVISED -                 |        |                                                                      |        |  |        |  |        |  |  |  |  | SCALE: 1" = 20'                                                                    |  |  |  |  |  | SHEET 10    | OF 10 SHEETS   | STA. 121+75 TO STA. 127+75 |        |              |           | CONTRACT NO. 61L38 |  |  |  |  |
|                                                                                                      | DATE - 02/18/2025           |        | REVISED -     |        | ILLINOIS FED. AID PROJECT |        |                                                                      |        |  |        |  |        |  |  |  |  |                                                                                    |  |  |  |  |  |             |                |                            |        |              |           |                    |  |  |  |  |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\09 MOT122-00112-02-PV\_SHT\_Suggested Construction Sequence and General Notes.dgn

STAGE CONSTRUCTION GENERAL NOTES

1. ALL OF THE TRAFFIC CONTROL DEVICES SHALL BE IN PLACE BEFORE CONSTRUCTION IS STARTED. TEMPORARY TRAFFIC SIGNALS SHALL BE CONSTRUCTED AT THE INTERSECTIONS NOTED IN THE PLANS. TEMPORARY INTERSECTION SIGNALIZATION SHALL BE ADJUSTED TO ACCOMMODATE THE VARIOUS STAGES OF CONSTRUCTION SHOWN. THE TRAFFIC CONTROL STANDARDS SHALL SERVE AS A GUIDE FOR THE SAFE DIVERSION OF TRAFFIC DURING EXECUTION OF THIS CONTRACT.
2. TAPER LENGTH FOR TRAFFIC CONTROL DEVICES IS DEFINED BY:

$$L = \frac{W \times S^2}{60}$$

THE TAPER IS DEFINED AS FOLLOWS:

L = TAPER LENGTH IN FEET

W = WIDTH OF OFFSET IN FEET

S = POSTED SPEED IN MPH

3. THE FOLLOWING TEMPORARY PAVEMENT MARKINGS SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 703 "WORK ZONE PAVEMENT MARKINGS" OF STANDARD SPECIFICATIONS AT ALL THE FOLLOWING LOCATIONS IN EACH OF THE VARIOUS STAGES OF CONSTRUCTION:

4 IN DOUBLE YELLOW LINE - MEDIANS AND BETWEEN OPPOSING LANES

4 IN WHITE EDGE LINE - EACH EDGE (YELLOW FOR INSIDE EDGE)

4 IN WHITE SKIP DASH (30 FT SKIP - 10 FT DASH) - BETWEEN LANES

6 IN WHITE LANE LINE - STORAGE AREA - TURN BAY

6 IN WHITE SKIP DASH (6 FT SKIP - 2 FT DASH) LEFT TURN

12" DIAGONAL LINES (WHITE OR YELLOW)

24 IN WHITE STOP BAR - ALL LOCATIONS

WHITE LETTERS AND SYMBOLS - TURN LANES

4. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE INFORMATIONAL SIGNS ON TEMPORARY SUPPORTS FOR DRIVEWAYS. THESE SIGNS SHALL BE WHITE ON GREEN IN ACCORDANCE WITH THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES.

5. THE "ROAD CONSTRUCTION AHEAD" SIGNS SHALL REMAIN INSTALLED UNTIL THE COMPLETION OF THE PROJECT OR WHEN NO ROADWAY HAZARDS REMAIN WITHIN THE WORK ZONE.

6. THE CONTRACTOR WILL GIVE THE ENGINEER AT LEAST 10 DAYS NOTICE PRIOR TO ANY TRAFFIC STAGING CHANGES.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COVERING OR REMOVING ANY EXISTING ROADWAY SIGNAGE THAT CONFLICTS WITH THE STAGED TRAFFIC PATTERN. TEMPORARY TRAFFIC CONTROL BARRIERS AND SIGNAGE SHALL BE IN PLACE PRIOR TO TRAFFIC STAGING.

8. AT LEAST ONE PEDESTRIAN AND BICYCLE ACCESS MUST BE MAINTAINED ON ALL EXISTING FACILITIES AND ON NEW FACILITIES AS THEY BECOME AVAILABLE FOR PEDESTRIAN AND BICYCLE TRAFFIC.

9. ARROW BOARDS SHALL HAVE SOLAR POWER CAPABILITY.

10. A MONO-DIRECTIONAL FLASHING AMBER BEACON SHALL BE MOUNTED TO THE FIRST TWO WARNING SIGNS ON EACH APPROACH DURING HOURS OF DARKNESS.

11. STOP SIGNS AND STOP BARS ARE TO BE MAINTAINED FOR UNSIGNALIZED SIDE STREETS AND DRIVEWAYS THROUGHOUT ALL CONSTRUCTION STAGES.

12. ALL EXISTING TRAFFIC GUIDE SIGNS (I.E. STREET NAME SIGNS, ADVANCED STREET NAME SIGNS, ETC.) SHALL BE MAINTAINED AND VISIBLE TO TRAFFIC THROUGHOUT CONSTRUCTION.

13. POSITIVE DRAINAGE WITHIN THE WORK ZONE MUST BE MAINTAINED AT ALL TIMES TO THE SATISFACTION OF THE RESIDENT ENGINEER. WHEN EXISTING DRAINAGE FACILITIES ARE DISTURBED, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY INLETS, OUTLETS, AND CONNECTIONS FOR ALL EXISTING AND PROPOSED FACILITIES INCLUDING TEMPORARY PUMPING IF NECESSARY. TEMPORARY ACCOMMODATIONS SHALL BE MAINTAINED UNTIL SUCH TIME AS THE PERMANENT CONNECTIONS WITH SEWERS ARE BUILT AND IN SERVICE AND THE FINAL SHAPING AND GRADING OF DITCHES IS PERFORMED. THE COST OF ALL LABOR, EQUIPMENT, AND MATERIALS (TEMPORARY OR PERMANENT USED AS TEMPORARY) TO COMPLY WITH THIS REQUIREMENT WILL NOT BE PAID FOR DIRECTLY, BUT THE COST SHALL BE CONSIDERED INCLUDED IN THE PROPOSED ITEMS OF WORK IN THE CONTRACT.

14. CONTRACTOR SHALL REMOVE ANY TEMPORARY AND PERMANENT PAVEMENT MARKINGS CONFLICTING WITH PROPOSED MOT METHODS APPROVED BY THE ENGINEER. REMOVAL FOR THESE PURPOSES SHALL BE CONSIDERED INCLUDING IN THE PRICE OF TEMPORARY PAVEMENT MARKING REMOVAL, WATER BLASTING, RESPECTIVELY.

15. THE CONTRACTOR SHALL NOTE LOCATIONS OF ALL PAVEMENT MARKINGS OUTSIDE OF THE PROJECT LIMITS FOR RESTORATION PURPOSES.

16. THE CONTRACTOR SHALL USE TEMPORARY PAVEMENT MARKING TAPER, TYPE IV ON EXISTING SURFACES TO REMAIN, AREAS IN CONFLICT WITH OTHER STAGES, AND PERMANENT SURFACES.

17. THE CONTRACTOR SHALL PROVIDE AT LEAST 48 HOURS PRIOR NOTICE TO THE RESIDENT ENGINEER, VILLAGE OF SCHAMBURG EMERGENCY SERVICES, SCHOOLS, AND POST OFFICE PRIOR TO IMPLEMENTING LANE CLOSURES OR MAJOR TRAFFIC CONTROL CHANGES.

18. THE CONTRACTOR MUST MAINTAIN ACCESS TO ALL DRIVEWAYS AND SIDE STREETS, THE CONTRACTOR MUST MAINTAIN A TEMPORARY ACCESS. THE CONTRACTOR SHALL GIVE AT LEAST ONE WEEK PRIOR WRITTEN NOTICE OF DRIVEWAY OR SIDE STREET WORK TO THE ENGINEER, THE VILLAGE, EMERGENCY SERVICES, SCHOOLS, AND THE LOCAL POST OFFICE.

19. THE CONTRACTOR SHALL REMOVE OR COVER ALL W21-1 (WORKERS PRESENT) AND W20-7 (FLAGGER) SIGNS, WITHIN AN HOUR, WHEN WORKERS ARE NOT PRESENT OR IF THE SIGN IS NOT APPLICABLE.

20. ALL EXISTING PEDESTRIAN CROSSINGS MUST BE MAINTAINED WITH FULL ADA ACCESSIBILITY DURING ALL STAGES OF CONSTRUCTION. ANY TEMPORARY ACCOMMODATIONS SHALL BE INCLUDED IN COST OF TRAFFIC CONTROL & PROTECTION (SPECIAL) UNLESS APPROVED AND DIRECTED BY THE ENGINEER.

21. ARROW BOARDS WILL BE REQUIRED WHEN IMPLEMENTING ALL LANE CLOSURES.
22. TYPE I OR TYPE II BARRICADES WITH TWO-WAY FLASHING LIGHTS SHALL BE REQUIRED AT ALL OPEN TRENCHES, EXCAVATIONS, OPEN OR EXPOSED SEWER STRUCTURES, TRANSVERSE PAVEMENT JOINTS, MATERIALS OR EQUIPMENT WITHIN THE RIGHT-OF- WAY (NUMBER AND SPACING DEPENDS ON THE CONDITIONS); AND AT LOCATIONS DESIGNATED BY THE ENGINEER OR LOCAL LAW ENFORCEMENT AGENCIES.

23. TYPE I, II AND / OR III BARRICADES WITH TWO-WAY FLASHING LIGHTS WILL BE REQUIRED TO GUIDE TRAFFIC AWAY FROM PAVEMENT AREAS CLOSED FOR CONSTRUCTION.

24. EXISTING TRAFFIC CONTROL SIGNS AND DEVICES WILL BE REMOVED BY THE CONTRACTOR AFTER THE TRAFFIC CONTROL REQUIREMENTS ARE MET OR AS AUTHORIZED BY THE ENGINEER; ANY SIGNS OR DEVICES LEFT IN PLACE AT THIS TIME ARE TO BE RELOCATED, MAINTAINED AND PROTECTED FROM DAMAGE BY THE CONTRACTOR AND ANY DAMAGED OR LOST SIGNS WILL BE REPLACED BY THE CONTRACTOR.

25. ROAD CONSTRUCTION AHEAD (W20-1103(O)) SIGNS AND ARROW (M6-1 21"x15") SIGNS TO BE PLACED ON ALL SIDESTREETS 200' PRIOR TO STOP SIGN LOCATION.

26. CONTRACTOR TO COORDINATE WITH CONTRACT 61L37

27. CONTRACTOR TO COORDINATE WITH IKEA AND COSTCO DELIVERY SCHEDULES AS DIRECTED BY ENGINEER.

28. CONTRACTOR TO TEMPORARILY RELOCATE PACE BUS STOP SIGNS DURING EACH STAGE.
- CONSTRUCTION STAGING  
MCCONNOR PARKWAY:
- THE FOLLOWING IS THE CONSTRUCTION STAGING FOR MCCONNOR PARKWAY. THE PURPOSE OF THIS STAGING IS TO MINIMIZE DELAYS TO THE MOTORIST. THE CONTRACTOR MAY ALTER THE SEQUENCE OF CONSTRUCTION WITH THE PRIOR APPROVAL OF THE ENGINEER. PRIOR TO THE START OF CONSTRUCTION, REQUIRED TRAFFIC CONTROL DEVICES SHALL BE IN PLACE. SUBSTAGE SIDE ROADS AND ENTRANCES TO MAINTAIN TRAFFIC.
- PRE-STAGE :
1. PRIOR TO STAGE 1, LANDSCAPED MEDIANS ARE TO BE REMOVED AND REPLACED WITH TEMPORARY PAVEMENT SHOWN IN SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 1 PLANS.
- STAGE 1 :
1. INSTALL STAGE 1 EROSION AND SEDIMENT CONTROL.

2. PLACE TEMPORARY TRAFFIC CONTROL AND SIGNING.

3. PROVIDE ONE 11' LANE IN EACH DIRECTION, NORTHBOUND AND SOUTHBOUND ALONG MCCONNOR PARKWAY.

4. PROVIDE ONE 11' LEFT TURN LANE IN THE SOUTHBOUND DIRECTION OF MCCONNOR PARKWAY AND GOLF ROAD INTERSECTION.

5. REMOVE EXISTING PAVEMENT, CURB AND GUTTER, AND PCC SIDEWALK ALONG MCCONNOR PARKWAY

6. CONSTRUCT THE PROPOSED PAVEMENT, CURB AND GUTTER, AND PCC SIDEWALK ALONG MCCONNOR PARKWAY.
- STAGE 2 :
1. INSTALL STAGE 2 EROSION AND SEDIMENT CONTROL.

2. PLACE TEMPORARY TRAFFIC CONTROL AND SIGNING. SWITCH TEMPORARY TRAFFIC SIGNALS TO STAGE 2 CONFIGURATION.

3. PROVIDE ONE 11' LANE IN EACH DIRECTION, NORTHBOUND AND SOUTHBOUND ALONG MCCONNOR PARKWAY.

4. PROVIDE ONE 11' LEFT TURN LANE IN THE SOUTHBOUND DIRECTION OF MCCONNOR PARKWAY AND GOLF ROAD INTERSECTION.

5. REMOVE THE EXISTING PAVEMENT, CURB AND GUTTER, AND HMA MULTI-USE PATH ALONG MCCONNOR PARKWAY.

6. CONSTRUCT THE PROPOSED PAVEMENT, CURB AND GUTTER, AND HMA MULTI-USE PATH ALONG MCCONNOR PARKWAY.
- WINTER STAGE :
1. REMOVE EXISTING EROSION CONTOL.

2. INSTALL TEMPORARY PAVEMENT (VARIABLE DEPTH) AS NECESSARY

3. INSTALL TEMPORARY STRIPING. TWO 11' LANES AND LEFT AND RIGHT TURN LANES IN EACH DIRECTION, NORTHBOUND AND SOUTHBOUND ALONG MCCONNOR PARKWAY.

4. CONTRACTOR SHALL PLACE TEMPORARY SIGNAGE AS NECESSARY.
- STAGE 3 :
1. INSTALL STAGE 3 EROSION AND SEDIMENT CONTROL.

2. PLACE TEMPORARY TRAFFIC CONTROL AND SIGNING. SWITCH TEMPORARY TRAFFIC SIGNALS TO STAGE 3 CONFIGURATION.

3. PROVIDE 11' LANE IN EACH DIRECTION, NORTHBOUND AND SOUTHBOUND ALONG MCCONNOR PARKWAY.

4. PROVIDE ONE 11' LEFT TURN LANE IN EACH DIRECTIONS, NORTHBOUND AND SOUTHBOUND, AT MCCONNOR PARKWAY AND ROOSEVELT BOULEVARD INTERSECTION.

5. PROVIDE ONE 11' LEFT TURN LANE IN THE SOUTHBOUND DIRECTION OF MCCONNOR PARKWAY AND GOLF ROAD INTERSECTION.
- CONSTRUCTION STAGING CONTINUED
6. REMOVE THE EXISTING TEMP PAVEMENT AND CURB AND GUTTER & LANDSCAPED MEDIAN ALONG MCCONNOR PARKWAY.

7. CONSTRUCT THE PROPOSED CURB AND GUTTER & LANDSCAPED MEDIAN ALONG MCCONNOR PARKWAY.

8. INSTALL HMA SURFACE COURSE, PAVEMENT MARKINGS, AND LANDSCAPING.
1. REMOVE THE EXISTING TEMP PAVEMENT AND CURB AND GUTTER & LANDSCAPED MEDIAN ALONG MCCONNOR PARKWAY.

2. CONSTRUCT THE PROPOSED CURB AND GUTTER & LANDSCAPED MEDIAN ALONG MCCONNOR PARKWAY.

3. INSTALL HMA SURFACE COURSE, PAVEMENT MARKINGS, AND LANDSCAPING.
- GOLF ROAD
- THE FOLLOWING IS THE CONSTRUCTION STAGING FOR GOLF ROAD. THE PURPOSE OF THIS STAGING IS TO MINIMIZE DELAYS TO THE MOTORIST. THE CONTRACTOR MAY ALTER THE SEQUENCE OF CONSTRUCTION WITH THE PRIOR APPROVAL OF THE ENGINEER. PRIOR TO THE START OF CONSTRUCTION, REQUIRED TRAFFIC CONTROL DEVICES SHALL BE IN PLACE. PRIOR TO STAGE 1, MEDIANS ARE TO BE REMOVED AND REPLACED WITH TEMPORARY PAVEMENT SHOWN IN SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 1 PLANS. SUBSTAGE SIDE ROADS AND ENTRANCES TO MAINTAIN TRAFFIC.
- STAGE 1 :
1. INSTALL STAGE 1 EROSION AND SEDIMENT CONTROL.

2. PLACE TEMPORARY TRAFFIC CONTROL AND SIGNING. INSTALL TEMPORARY TRAFFIC SIGNALS.

3. CLOSE EXISTING WESTBOUND RIGHT TURN LANE AT MCCONNOR PARKWAY AND GOLF ROAD

4. REMOVE EXISTING PAVEMENT AND CURB AND GUTTER ALONG GOLF ROAD.

5. CONSTRUCT THE PROPOSED PAVEMENT AND CURB AND GUTTER ALONG GOLF ROAD.
- STAGE 2 :
1. INSTALL STAGE 2 EROSION AND SEDIMENT CONTROL.

2. PLACE TEMPORARY TRAFFIC CONTROL AND SIGNING. SWITCH TEMPORARY TRAFFIC SIGNALS TO STAGE 2 CONFIGURATION.

3. PROVIDE ONE 11' LEFT TURN LANE, ONE 11' RIGHT TURN LANE, AND TWO THROUGH LANES IN THE WESTBOUND DIRECTION OF GOLF ROAD.

4. PROVIDE TWO 11' THROUGH LANES IN THE IN THE EASTBOUND DIRECTION OF GOLF ROAD

5. REMOVE EXISTING PAVEMENT AND CURB AND GUTTER ALONG ROOSEVELT BOULEVARD.

6. CONSTRUCT THE PROPOSED PAVEMENT AND CURB AND GUTTER ALONG GOLF ROAD.
- STAGE 3 :
1. INSTALL STAGE 3 EROSION AND SEDIMENT CONTROL.

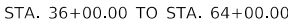
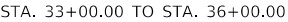
2. PLACE TEMPORARY TRAFFIC CONTROL AND SIGNING. SWITCH TEMPORARY TRAFFIC SIGNALS TO STAGE 3 CONFIGURATION.

3. PROVIDE ONE 11' LEFT TURN LANE, ONE 11' RIGHT TURN LANE, AND TWO THROUGH LANES IN THE WESTBOUND DIRECTION OF GOLF ROAD.

4. PROVIDE TWO 11' THROUGH LANES IN THE IN THE EASTBOUND DIRECTION OF GOLF ROAD

5. REMOVE EXISTING PAVEMENT AND CURB AND GUTTER ALONG GOLF ROAD.

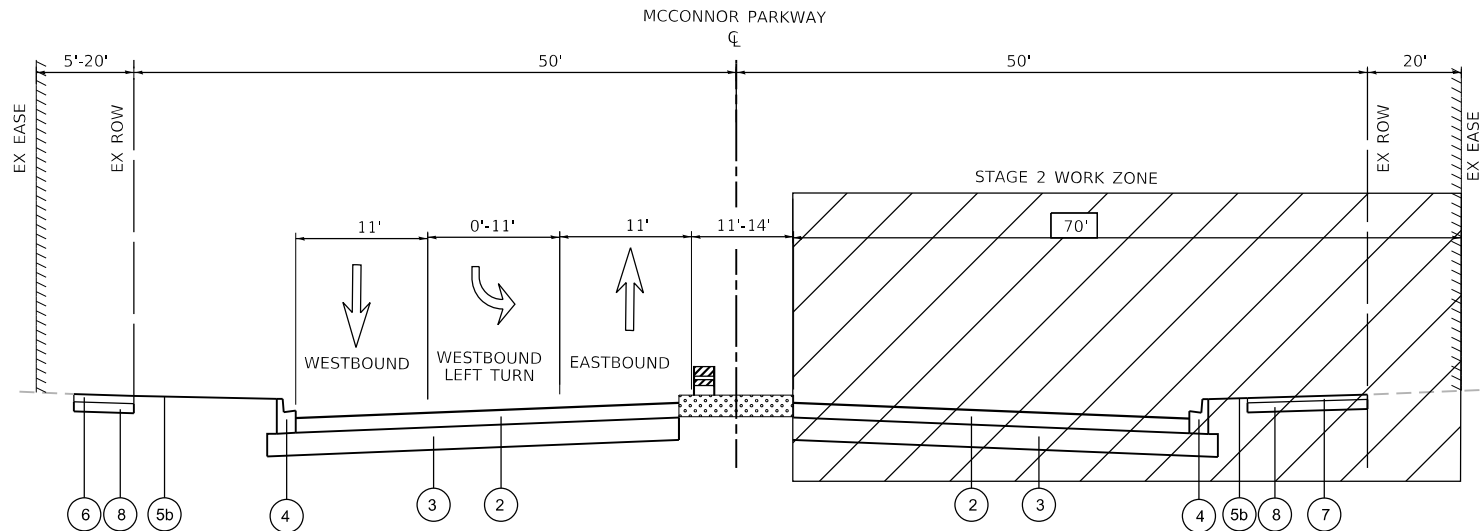
6. CONSTRUCT THE PROPOSED PAVEMENT AND CURB AND GUTTER ALONG GOLF ROAD.
- 
- BLA, Inc.
- |                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = jrodriguez        | DESIGNED - JR     | REVISED - |
| DRAWN - JR                    | REVISED -         |           |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025          | DATE - 02/18/2025 | REVISED - |
- STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION
- MCCONNOR PARKWAY RECONSTRUCTION  
MAINTENENCE OF TRAFFIC – GENERAL NOTES
- SCALE: NTS    SHEET 1 OF 1 SHEETS    STA. N/A TO STA. N/A
- |                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 50           |
| CONTRACT NO.              |                |        |                 | 61L38        |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



|                |                |                    |                 |              |
|----------------|----------------|--------------------|-----------------|--------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008           | 22-00142-02-PV | COOK               | 245             | 51           |
|                |                | CONTRACT NO. 61L38 |                 |              |
| ILLINOIS       |                | FED. AID PROJECT   |                 |              |

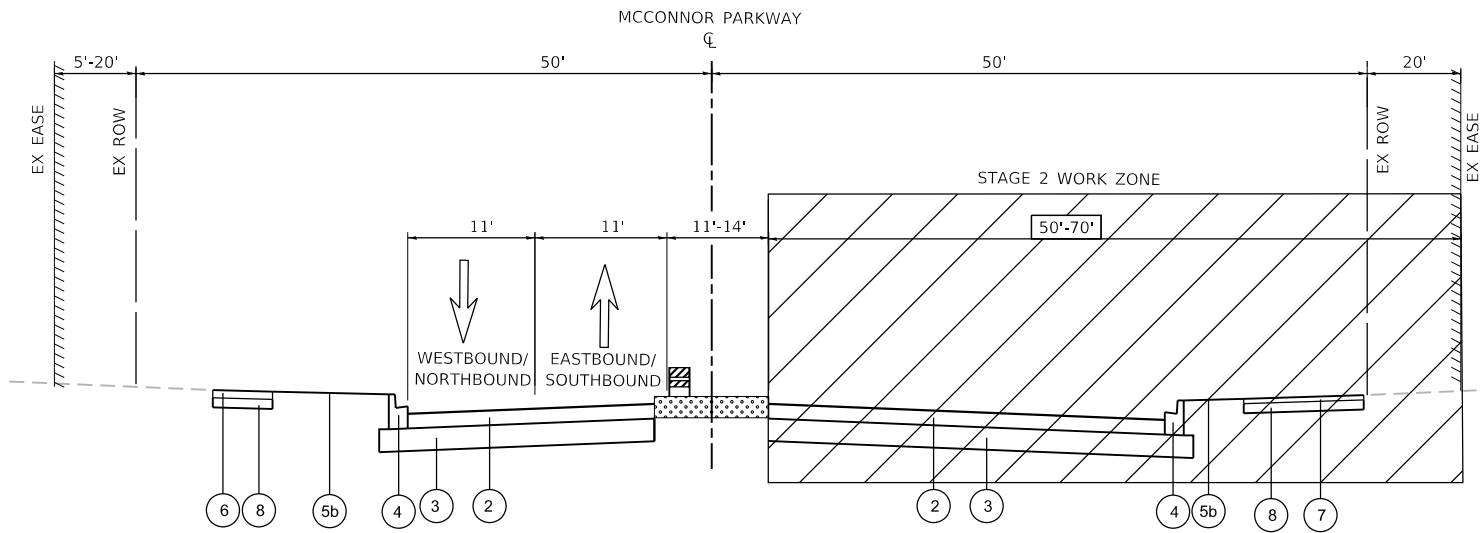
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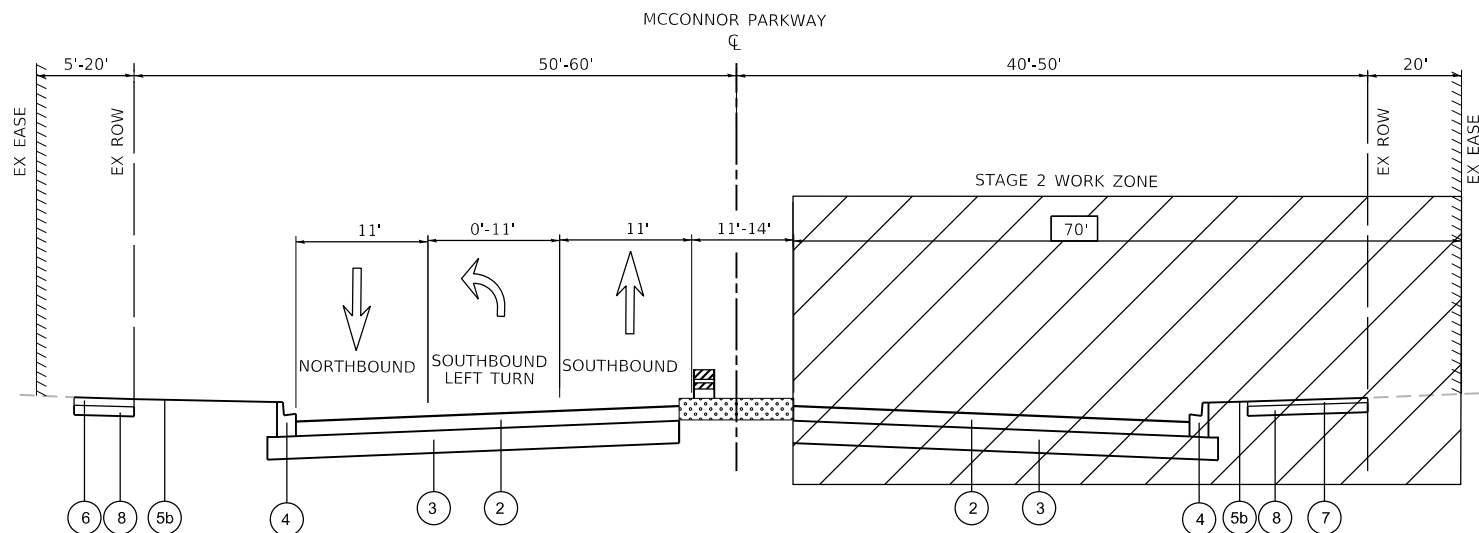
**STAGE 2 – MCCONNOR PARKWAY**

STA. 33+00.00 TO STA. 36+00.00



**STAGE 2 – MCCONNOR PARKWAY**

STA. 36+00.00 TO STA. 64+00.00



**STAGE 2 – MCCONNOR PARKWAY**

STA. 64+00.00 TO STA. 66+36.00

**EXISTING LEGEND**

- |                                                    |                                |
|----------------------------------------------------|--------------------------------|
| (A) EX. PAVEMENT (R)                               | (E) EX. HMA MULTI-USE PATH (R) |
| (B) EX. AGGREGATE SUBGRADE (R)                     | (F) EX. TOPSOIL                |
| (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12 (R) | (G) EX. MEDIAN                 |
| (D) EX. PCC SIDEWALK (R)                           |                                |

**PROPOSED LEGEND**

- |                                                               |                                                  |
|---------------------------------------------------------------|--------------------------------------------------|
| (1) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"              | (7) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3" |
| (2) HMA BINDER COURSE, IL-19.0, N50, 6"                       | (8) AGGREGATE BASE COURSE, TYPE B, 4"            |
| (3) AGGREGATE SUBGRADE IMPROVEMENT, 12"                       | (9) AGGREGATE BASE COURSE, TYPE B, 6"            |
| (4) COMB. CONC. CURB & GUTTER, TYPE B-6.12                    | (10) CONCRETE MEDIAN TYPE SB-6.12                |
| (5a) TOPSOIL EXCAVATION AND PLACE, 24" SODDING, SALT TOLERANT | (11) PCC BASE COURSE WIDENING, 8"                |
| (5b) TOPSOIL EXCAVATION AND PLACE, 4" SODDING, SALT TOLERANT  | (12) PCC PAVEMENT, 10" (JOINTED)                 |
| (6) PCC SIDEWALK, 5"                                          |                                                  |

- |                                                                                                                  |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
|  WORK ZONE                  |  TYPE II BARRICADE OR DRUM          |
|  TEMPORARY PAVEMENT MARKING |  TEMPORARY PAVEMENT (CURRENT STAGE) |
|  DIRECTION OF TRAFFIC       |                                                                                                                          |



**BLA, Inc.**

|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = jrodriguez        | DESIGNED - JR     | REVISED - |
|                               | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025          | DATE - 02/18/2025 | REVISED - |

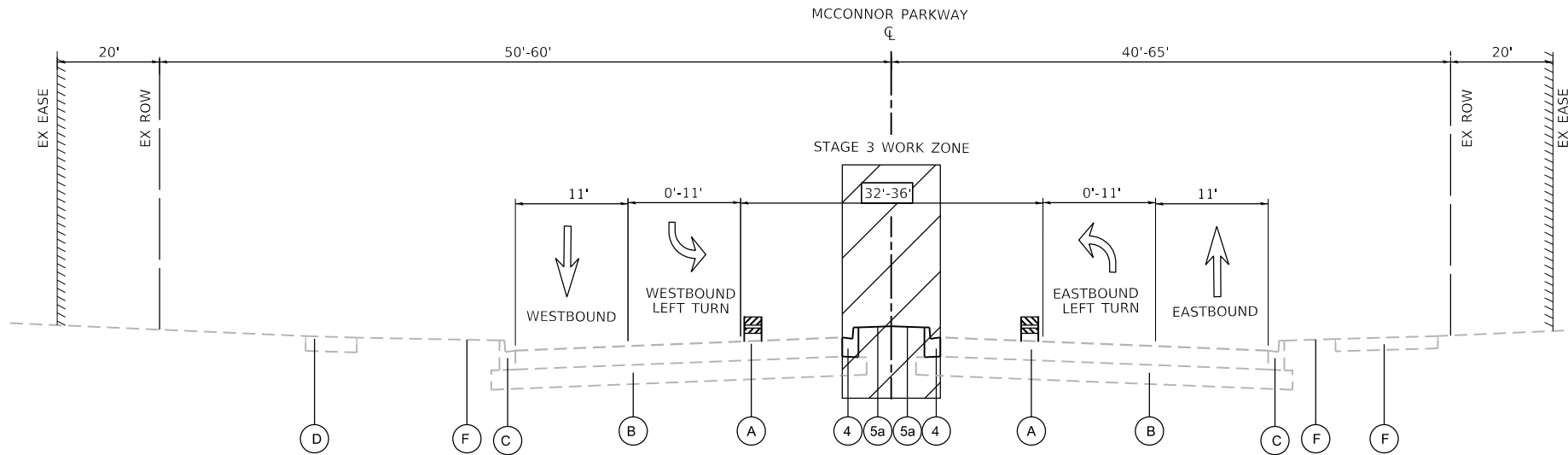
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL**

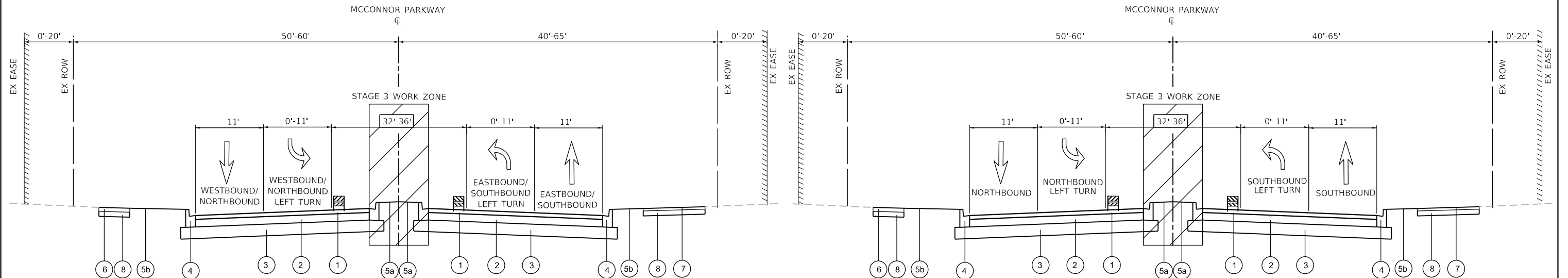
SCALE: NTS    SHEET 2 OF 29 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>52 |
| CONTRACT NO. 61L38        |                           |                |                        |                    |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                    |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV\_SHT MOT\_Typical Sections.dgn



**STAGE 3 – MCCONNOR PARKWAY**  
STA. 33+00.00 TO 36+00.00



**STAGE 3 – MCCONNOR PARKWAY**  
STA. 36+00.00 TO 64+00.00

**STAGE 3 – MCCONNOR PARKWAY**  
STA. 64+00.00 TO 66+36.00

**EXISTING LEGEND**

- |                                                    |                                |
|----------------------------------------------------|--------------------------------|
| (A) EX. PAVEMENT (R)                               | (E) EX. HMA MULTI-USE PATH (R) |
| (B) EX. AGGREGATE SUBGRADE (R)                     | (F) EX. TOPSOIL                |
| (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12 (R) | (G) EX. MEDIAN                 |
| (D) EX. PCC SIDEWALK (R)                           |                                |

**PROPOSED LEGEND**

- |                                                               |                                                  |
|---------------------------------------------------------------|--------------------------------------------------|
| (1) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"              | (7) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3" |
| (2) HMA BINDER COURSE, IL-19.0, N50, 6"                       | (8) AGGREGATE BASE COURSE, TYPE B, 4"            |
| (3) AGGREGATE SUBGRADE IMPROVEMENT, 12"                       | (9) AGGREGATE BASE COURSE, TYPE B, 6"            |
| (4) COMB. CONC. CURB & GUTTER, TYPE B-6.12                    | (10) CONCRETE MEDIAN TYPE SB-6.12                |
| (5a) TOPSOIL EXCAVATION AND PLACE, 24" SODDING, SALT TOLERANT | (11) PCC BASE COURSE WIDENING, 8"                |
| (5b) TOPSOIL EXCAVATION AND PLACE, 4" SODDING, SALT TOLERANT  | (12) PCC PAVEMENT, 10" (JOINTED)                 |
| (6) PCC SIDEWALK, 5"                                          |                                                  |

- |  |                            |  |                                    |
|--|----------------------------|--|------------------------------------|
|  | WORK ZONE                  |  | TYPE II BARRICADE OR DRUM          |
|  | TEMPORARY PAVEMENT MARKING |  | TEMPORARY PAVEMENT (CURRENT STAGE) |
|  | DIRECTION OF TRAFFIC       |  |                                    |



**BLA, Inc.**

|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = jrodriguez        | DESIGNED - JR     | REVISED - |
|                               | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025          | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| MCCONNOR PARKWAY RECONSTRUCTION<br>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL |                      |                      |  |
|-----------------------------------------------------------------------------------------|----------------------|----------------------|--|
| SCALE: NTS                                                                              | SHEET 3 OF 29 SHEETS | STA. N/A TO STA. N/A |  |

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 53           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV\_SHT MOT\_Typical Sections.dgn



BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL

SCALE: NTS    SHEET 4 OF 29 SHEETS    STA. N/A TO STA. N/A

|                           |                           |                |                        |                    |
|---------------------------|---------------------------|----------------|------------------------|--------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>54 |
| CONTRACT NO. 61L38        |                           |                |                        |                    |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                    |

#### EXISTING LEGEND

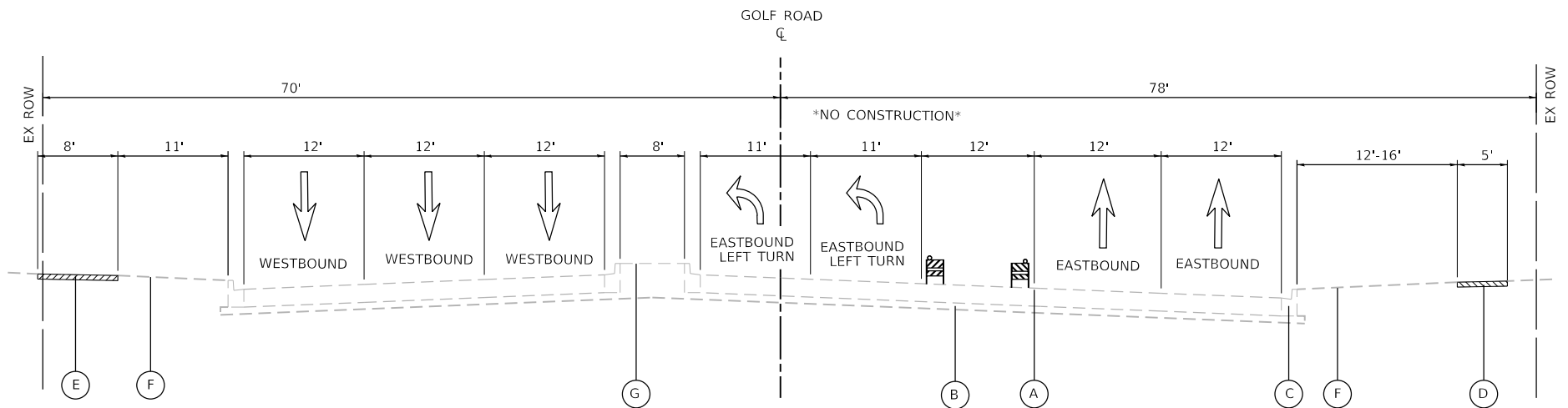
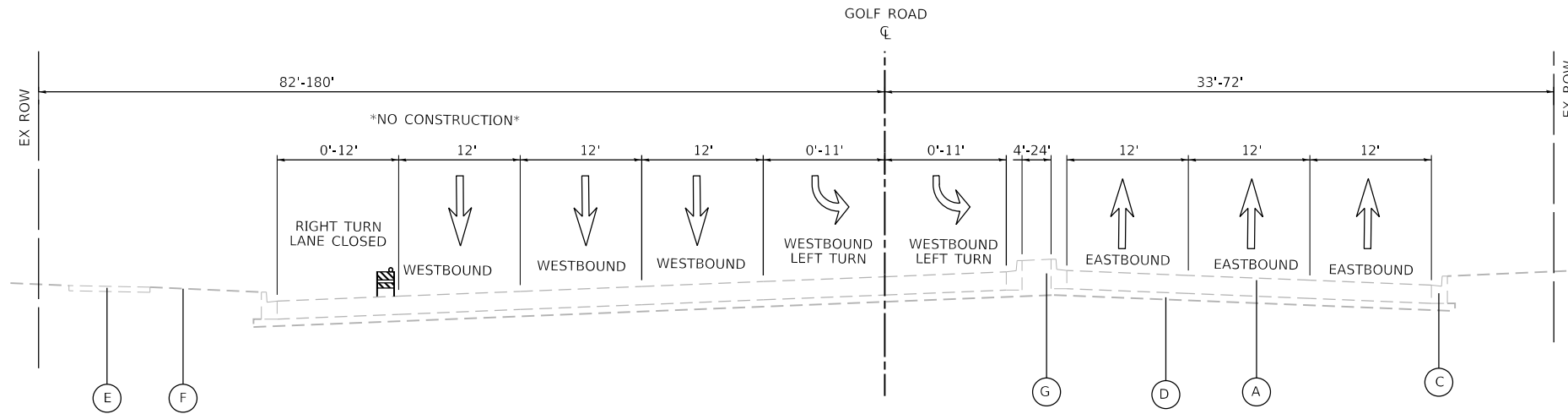
- (A) EX. PAVEMENT (R)
- (B) EX. AGGREGATE SUBGRADE (R)
- (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12 (R)
- (D) EX. PCC SIDEWALK (R)
- (E) EX. HMA MULTI-USE PATH (R)
- (F) EX. TOPSOIL
- (G) EX. MEIDAN

#### PROPOSED LEGEND

- (1) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"
- (2) HMA BINDER COURSE, IL-19.0, N50, 6"
- (3) AGGREGATE SUBGRADE IMPROVEMENT, 12"
- (4) COMB. CONC. CURB & GUTTER, TYPE B-6.12
- (5a) TOPSOIL EXCAVATION AND PLACE, 24" SODDING, SALT TOLERANT
- (5b) TOPSOIL EXCAVATION AND PLACE, 4" SODDING, SALT TOLERANT
- (6) PCC SIDEWALK, 5"
- (7) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3"
- (8) AGGREGATE BASE COURSE, TYPE B, 4"
- (9) AGGREGATE BASE COURSE, TYPE B, 6"
- (10) CONCRETE MEDIAN TYPE SB-6.12
- (11) PCC BASE COURSE WIDENING, 8"
- (12) PCC PAVEMENT, 10" (JOINTED)

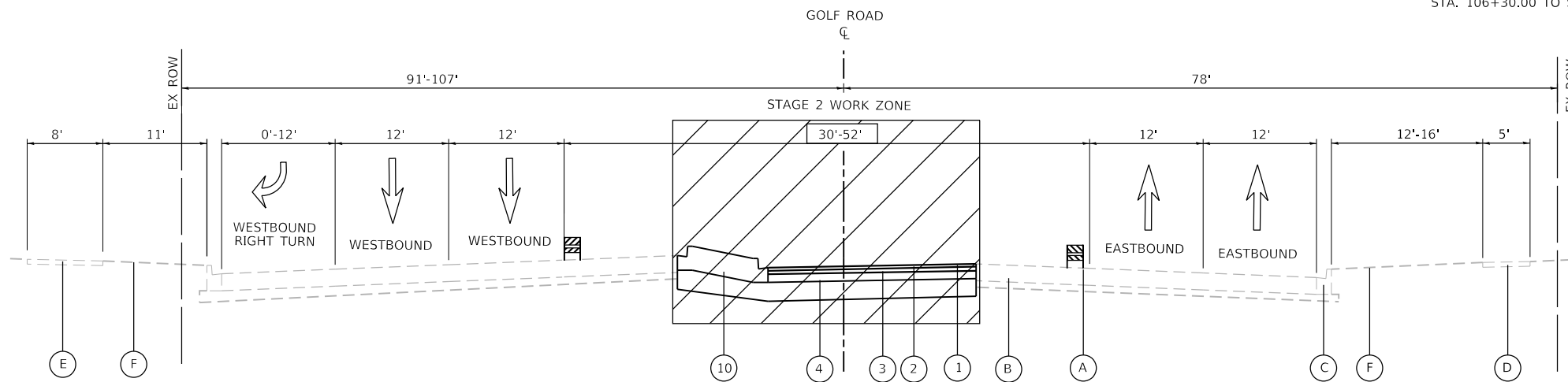
#### STAGE 1 – GOLF ROAD

STA. 118+50.00 TO STA. 122+07.00



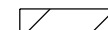
#### STAGE 2 – GOLF ROAD

STA. 106+30.00 TO STA. 110+00.00



#### STAGE 2 – GOLF ROAD

STA. 110+00.00 TO STA. 118+50.00



WORK ZONE



TEMPORARY PAVEMENT MARKING



DIRECTION OF TRAFFIC



TYPE II BARRICADE OR DRUM



TEMPORARY PAVEMENT (CURRENT STAGE)

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV\_SHT MOT\_Typical Sections.dgn



BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL

|            |                      |                      |
|------------|----------------------|----------------------|
| SCALE: NTS | SHEET 5 OF 29 SHEETS | STA. N/A TO STA. N/A |
|------------|----------------------|----------------------|

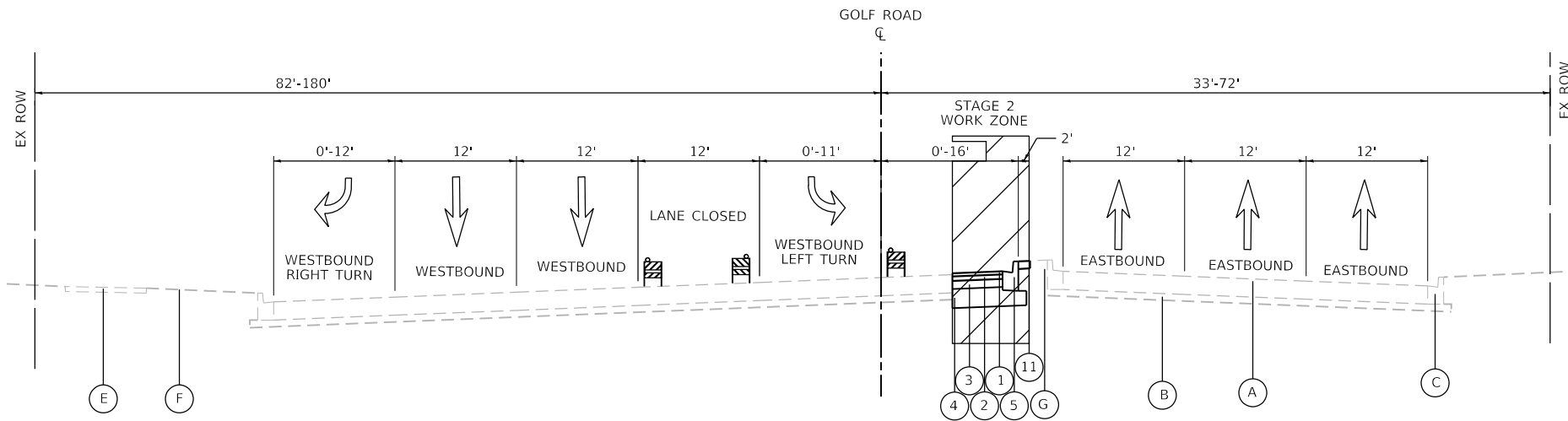
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 55           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

#### EXISTING LEGEND

- (A) EX. PAVEMENT (R)
- (B) EX. AGGREGATE SUBGRADE (R)
- (C) EX. COMB. CONC. CURB & GUTTER, TYPE B-6.12 (R)
- (D) EX. PCC SIDEWALK (R)
- (E) EX. HMA MULTI-USE PATH (R)
- (F) EX. TOPSOIL
- (G) EX. MEIDAN

#### PROPOSED LEGEND

- (1) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 2"
- (2) HMA BINDER COURSE, IL-19.0, N50, 6"
- (3) AGGREGATE SUBGRADE IMPROVEMENT, 12"
- (4) COMB. CONC. CURB & GUTTER, TYPE B-6.12
- (5a) TOPSOIL EXCAVATION AND PLACE, 24" SODDING, SALT TOLERANT
- (5b) TOPSOIL EXCAVATION AND PLACE, 4" SODDING, SALT TOLERANT
- (6) PCC SIDEWALK, 5"
- (7) HMA SURFACE COURSE, IL-9.5, MIX "D", N50, 3"
- (8) AGGREGATE BASE COURSE, TYPE B, 4"
- (9) AGGREGATE BASE COURSE, TYPE B, 6"
- (10) CONCRETE MEDIAN TYPE SB-6.12
- (11) PCC BASE COURSE WIDENING, 8"
- (12) PCC PAVEMENT, 10" (JOINTED)



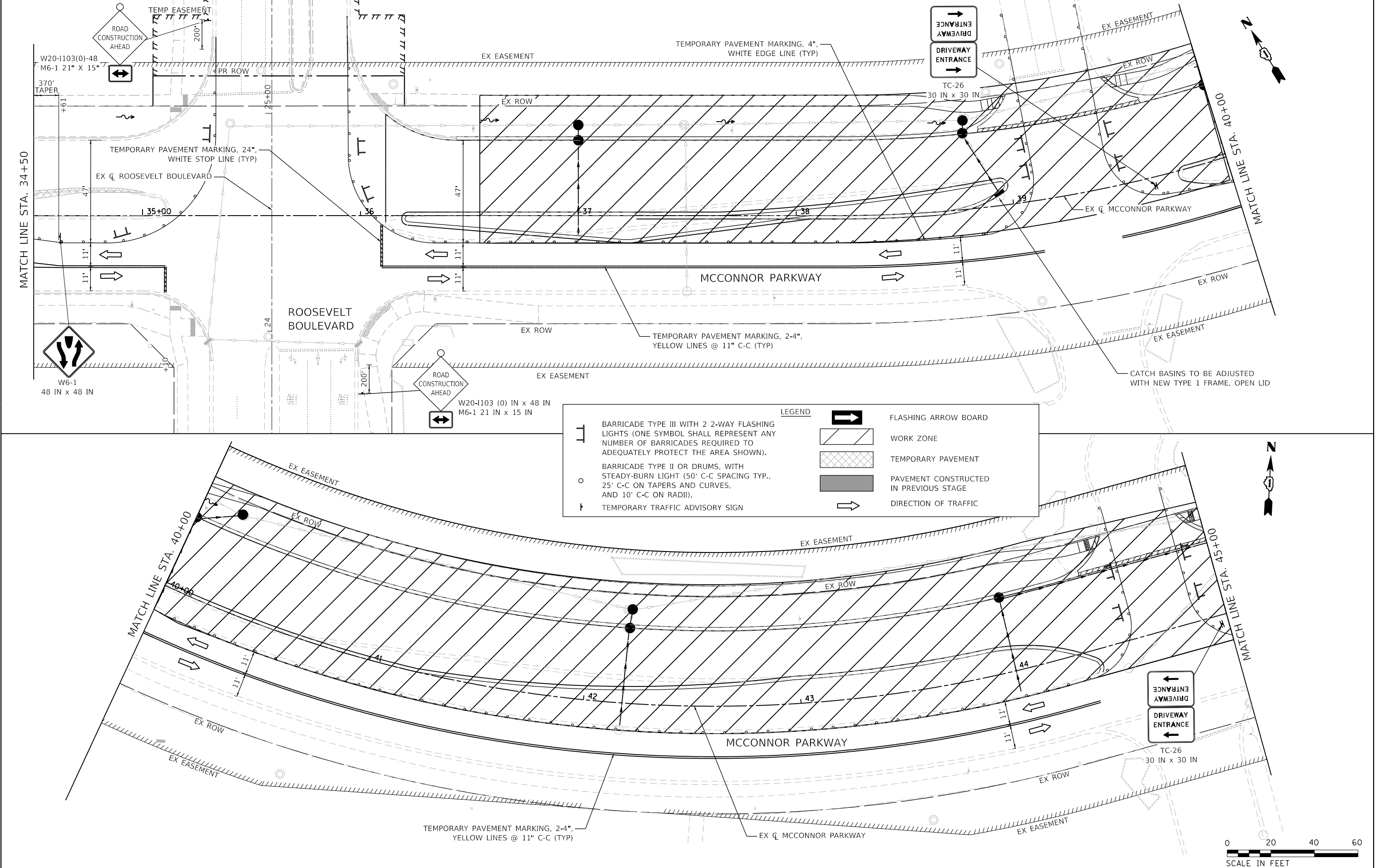
#### STAGE 2 – GOLF ROAD

STA. 118+50.00 TO STA. 125+50.00





MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT\22-00142-02-PV\_SHT\_MOT\_Stage 1\_02.dgn





|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 1**

SCALE: 1"=20'    SHEET 7 OF 29 SHEETS    STA. 34+50 TO STA. 45+00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 57        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT\22-00142-02-PV\_SHT\_MOT\_Stage 1\_03.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 1**

SCALE: 1"=20'    SHEET 8    OF 29 SHEETS    STA. 45+00    TO STA. 54+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 58           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

1

BARRICADE TYPE III WITH 2 2-WAY FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN).

o

BARRICADE TYPE II OR DRUMS, WITH STEADY-BURN LIGHT (50' C-C SPACING TYP., 25' C-C ON TAPERS AND CURVES, AND 10' C-C ON RADII).

h

TEMPORARY TRAFFIC ADVISORY SIGN

LEGEND

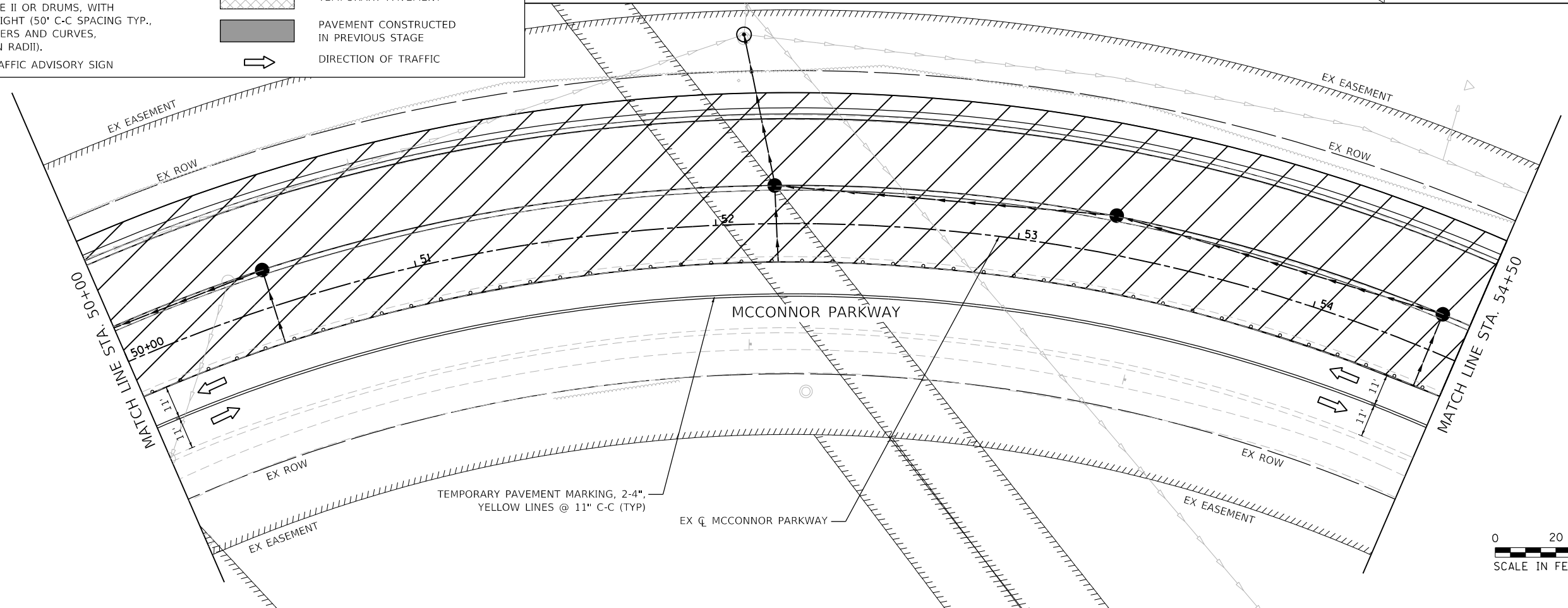
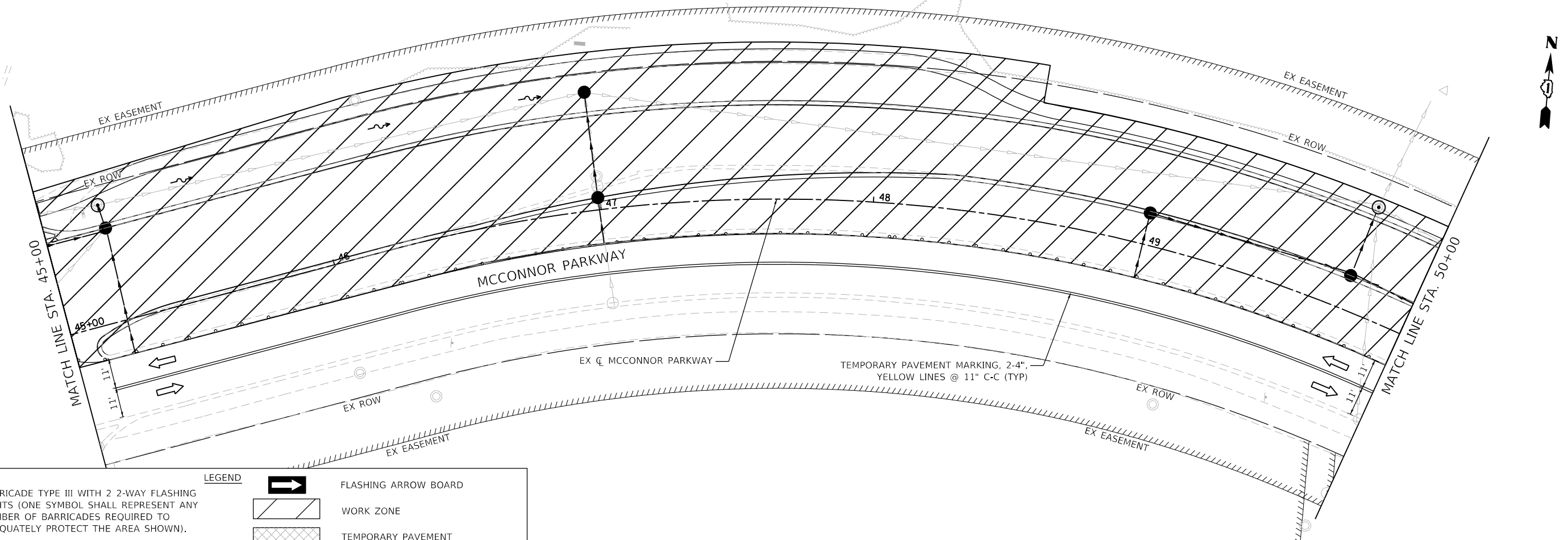
FLASHING ARROW BOARD

WORK ZONE

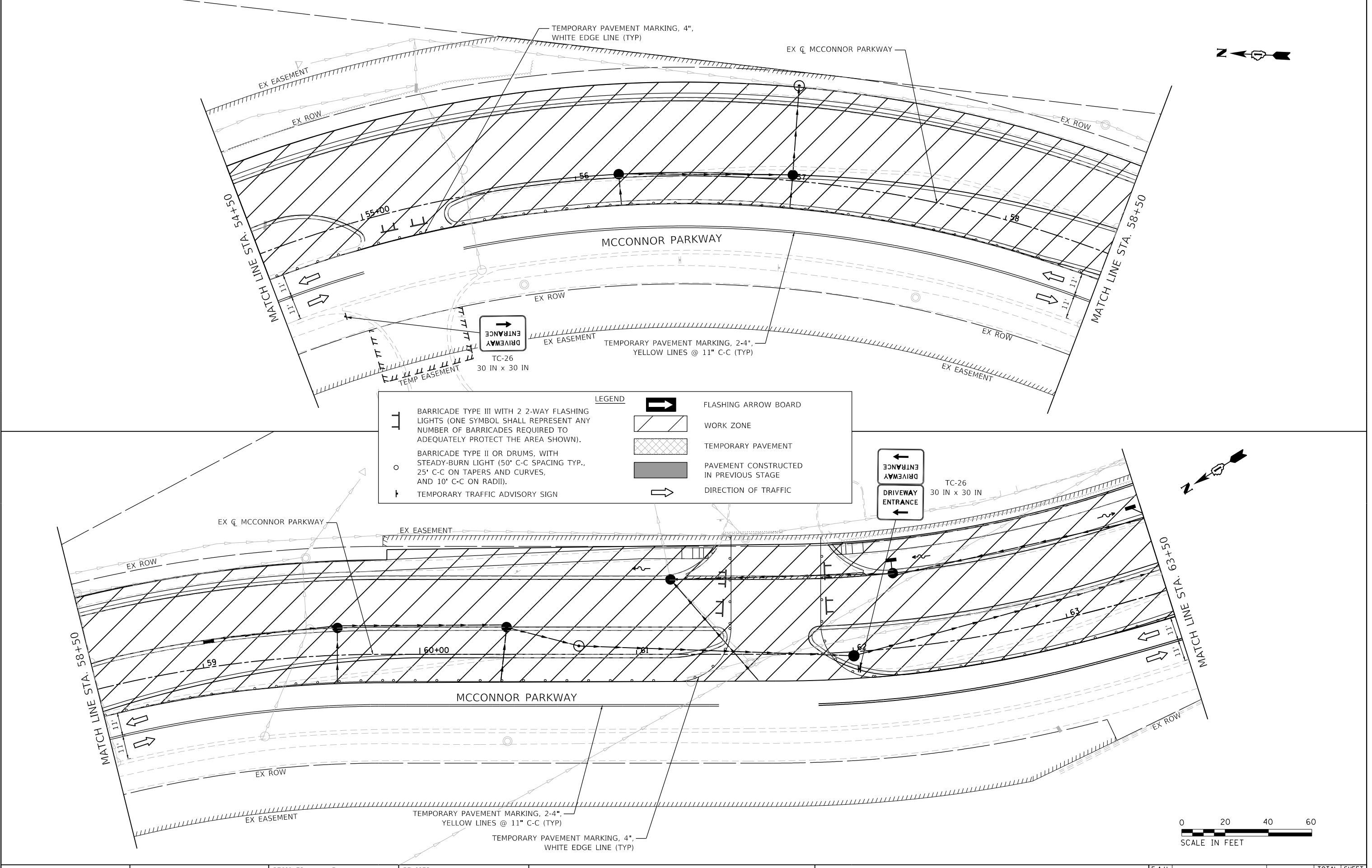
TEMPORARY PAVEMENT

PAVEMENT CONSTRUCTED IN PREVIOUS STAGE

DIRECTION OF TRAFFIC



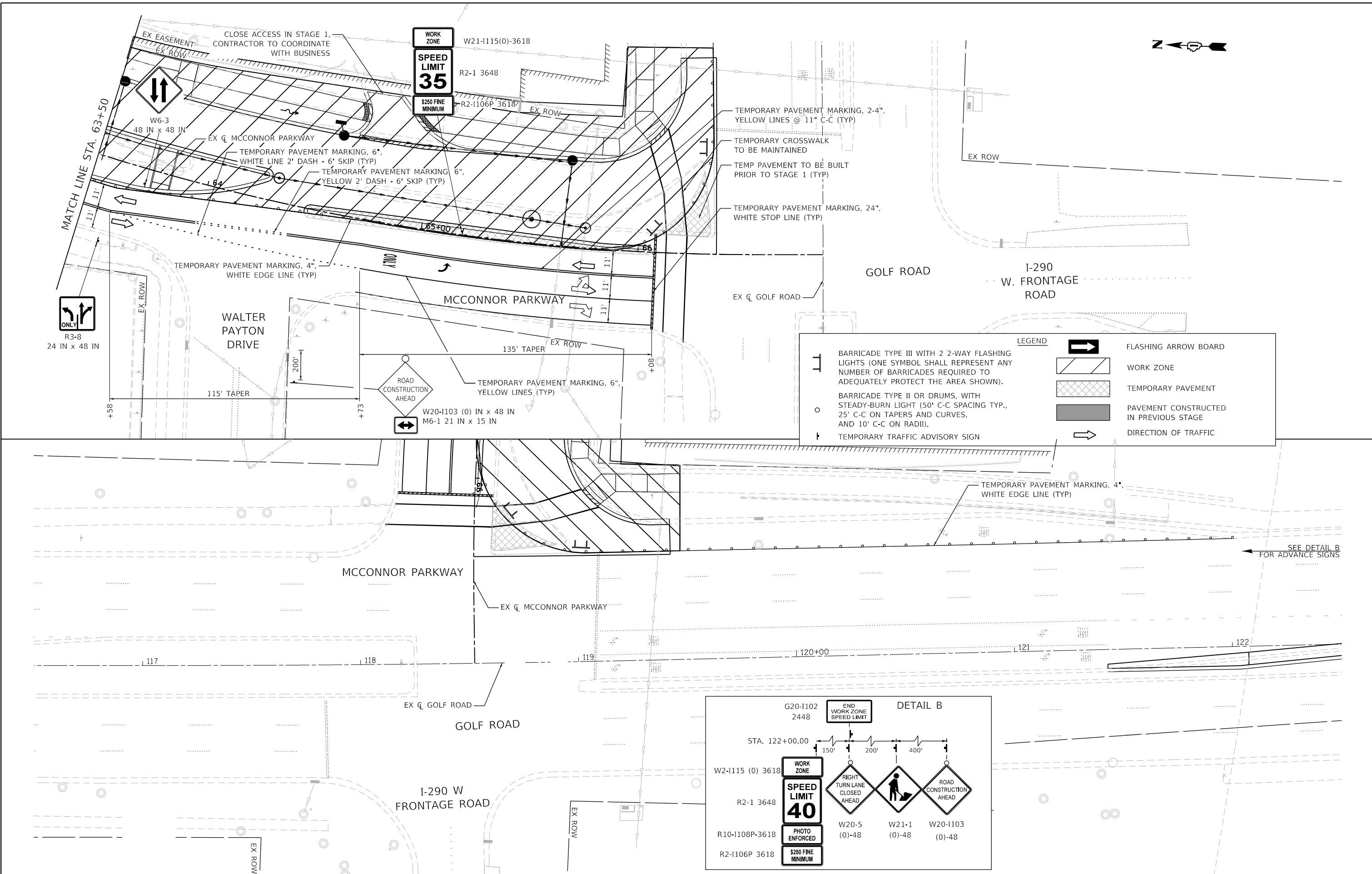
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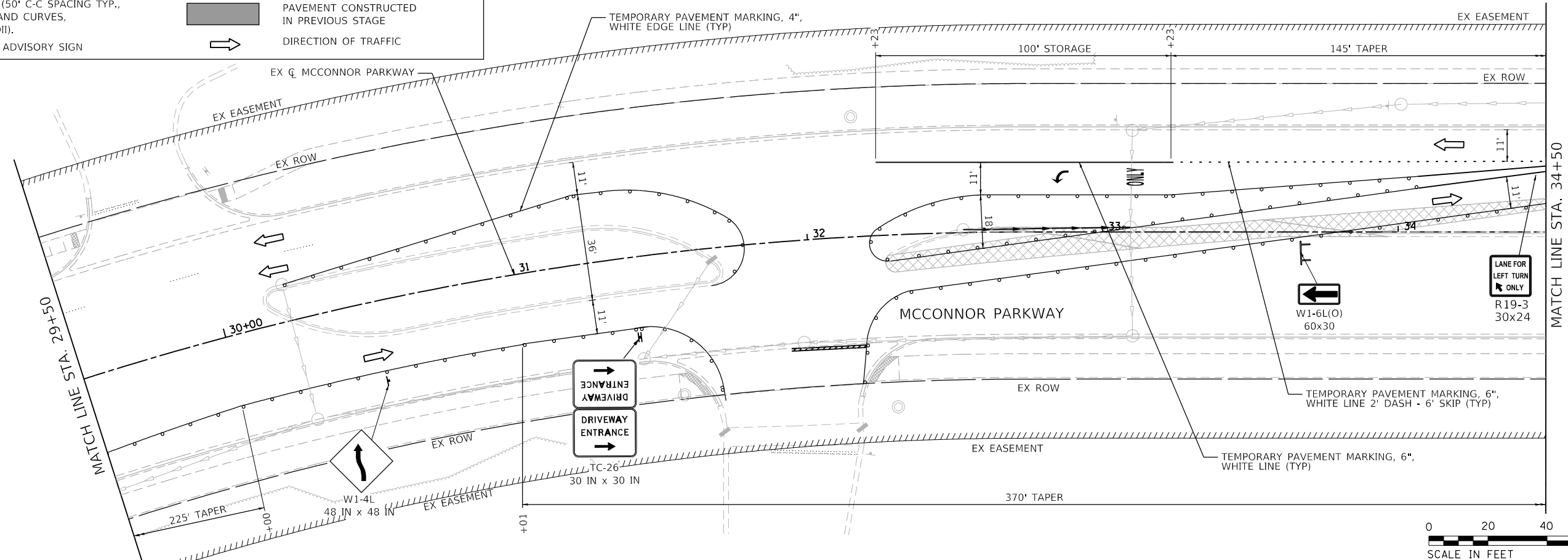
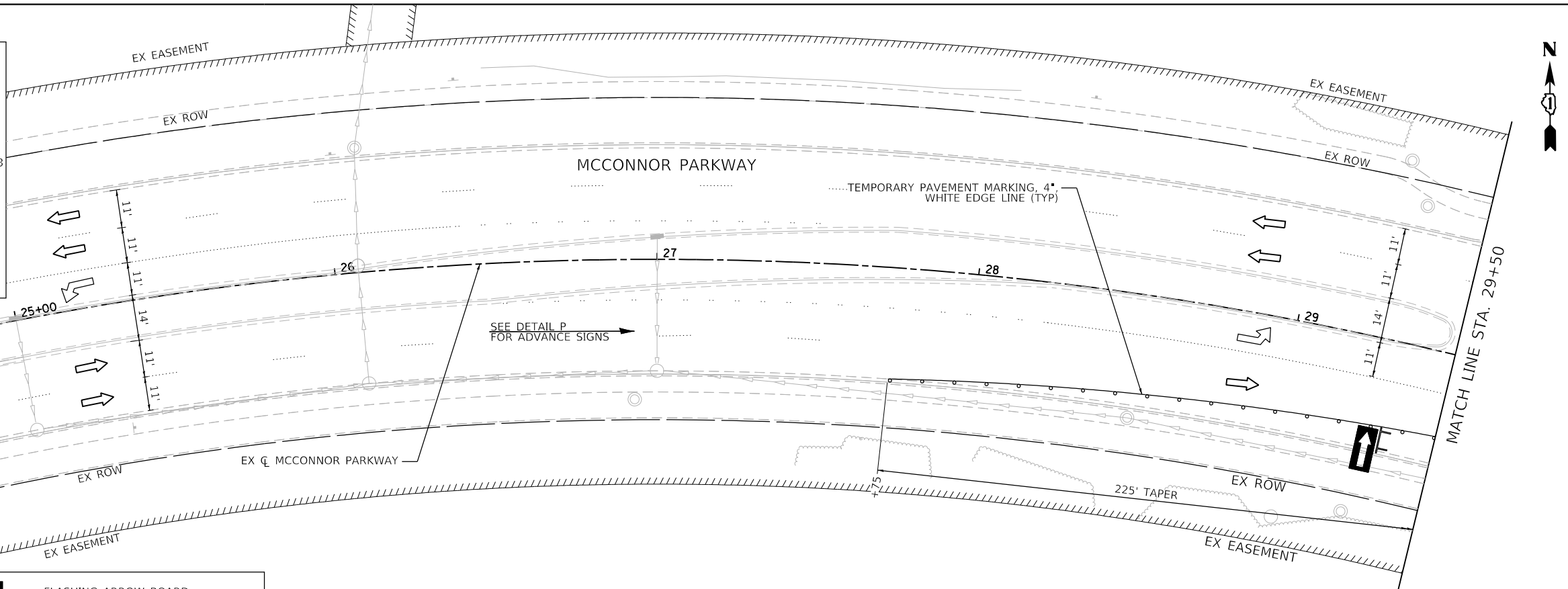
**LEGEND**

|  |                                                                                                                                                      |  |                                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|
|  | BARRICADE TYPE III WITH 2 2-WAY FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN). |  | FLASHING ARROW BOARD                   |
|  | BARRICADE TYPE II OR DRUMS, WITH STEADY-BURN LIGHT (50' C-C SPACING TYP., 25' C-C ON TAPERS AND CURVES, AND 10' C-C ON RADII).                       |  | WORK ZONE                              |
|  | TEMPORARY TRAFFIC ADVISORY SIGN                                                                                                                      |  | TEMPORARY PAVEMENT                     |
|  |                                                                                                                                                      |  | PAVEMENT CONSTRUCTED IN PREVIOUS STAGE |
|  |                                                                                                                                                      |  | DIRECTION OF TRAFFIC                   |

MODEL: Default  
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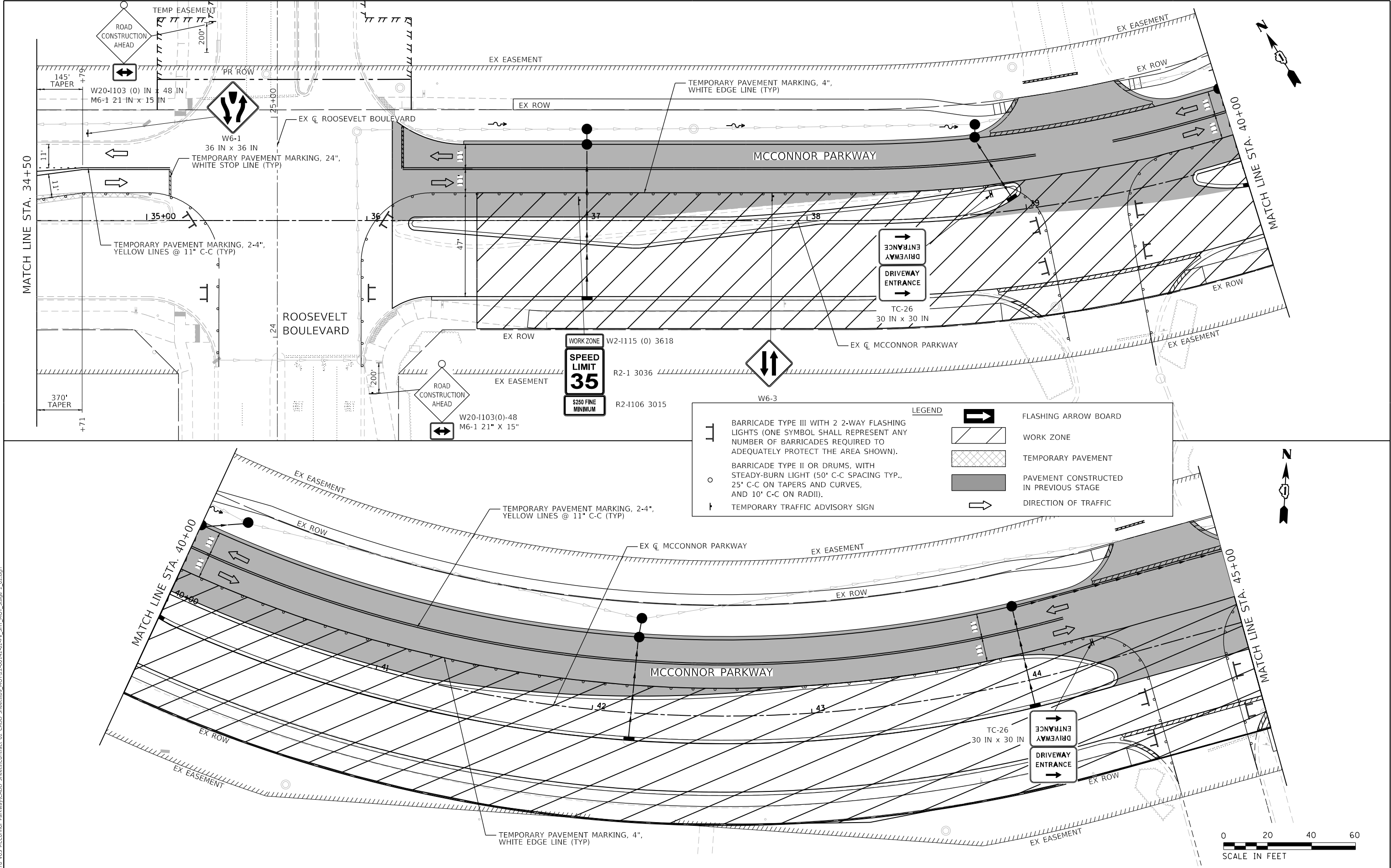


|                                                                                                          |                            |                   |           |                                                   |                                                                |          |       |        |            |                           |                |        |                 |              |
|----------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-----------|---------------------------------------------------|----------------------------------------------------------------|----------|-------|--------|------------|---------------------------|----------------|--------|-----------------|--------------|
|  <div>BLA, Inc.</div> | USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION                                |          |       |        |            | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                          | PLOT SCALE = 40,000' / in. | DRAWN - JR        | REVISED - |                                                   | SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 1 |          |       |        |            | 7008                      | 22-00142-02-PV | COOK   | 245             | 60           |
|                                                                                                          | PLOT DATE = 6/4/2025       | CHECKED - GJE     | REVISED - |                                                   |                                                                |          |       |        |            | CONTRACT NO. 61L38        |                |        |                 |              |
|                                                                                                          |                            | DATE - 02/18/2025 | REVISED - |                                                   |                                                                |          |       |        |            | ILLINOIS FED. AID PROJECT |                |        |                 |              |
|                                                                                                          |                            |                   |           |                                                   | SCALE: 1"=20'                                                  | SHEET 10 | OF 29 | SHEETS | STA. 63+50 | TO STA. 66+85             |                |        |                 |              |



|                             |                   |           |                                                               |                                                                                                               |                       |                          |             |                |        |              |           |
|-----------------------------|-------------------|-----------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|-------------|----------------|--------|--------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - | <div>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</div> | <div>MCCONNOR PARKWAY RECONSTRUCTION<br/>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 2</div> |                       |                          | F.A.U. RTE. | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                             | DRAWN - JR        | REVISED - |                                                               |                                                                                                               |                       |                          | 7008        | 22-00142-02-PV | COOK   | 245          | 61        |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |                                                               | <div>CONTRACT NO. 61L38</div>                                                                                 |                       |                          |             |                |        |              |           |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |                                                               |                                                                                                               |                       |                          |             |                |        |              |           |
|                             |                   |           |                                                               | SCALE: 1"=20'                                                                                                 | SHEET 11 OF 29 SHEETS | STA. 24+00 TO STA. 34+50 |             |                |        |              |           |
|                             |                   |           | <div>ILLINOIS FED. AID PROJECT</div>                          |                                                                                                               |                       |                          |             |                |        |              |           |

MODEL: Default  
FILE NAME: F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT22-00142-02-PV\_SHT MOT\_Stage 2.01.dgn



MODEL: Default  
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MODEL: Default  
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BLA, Inc.

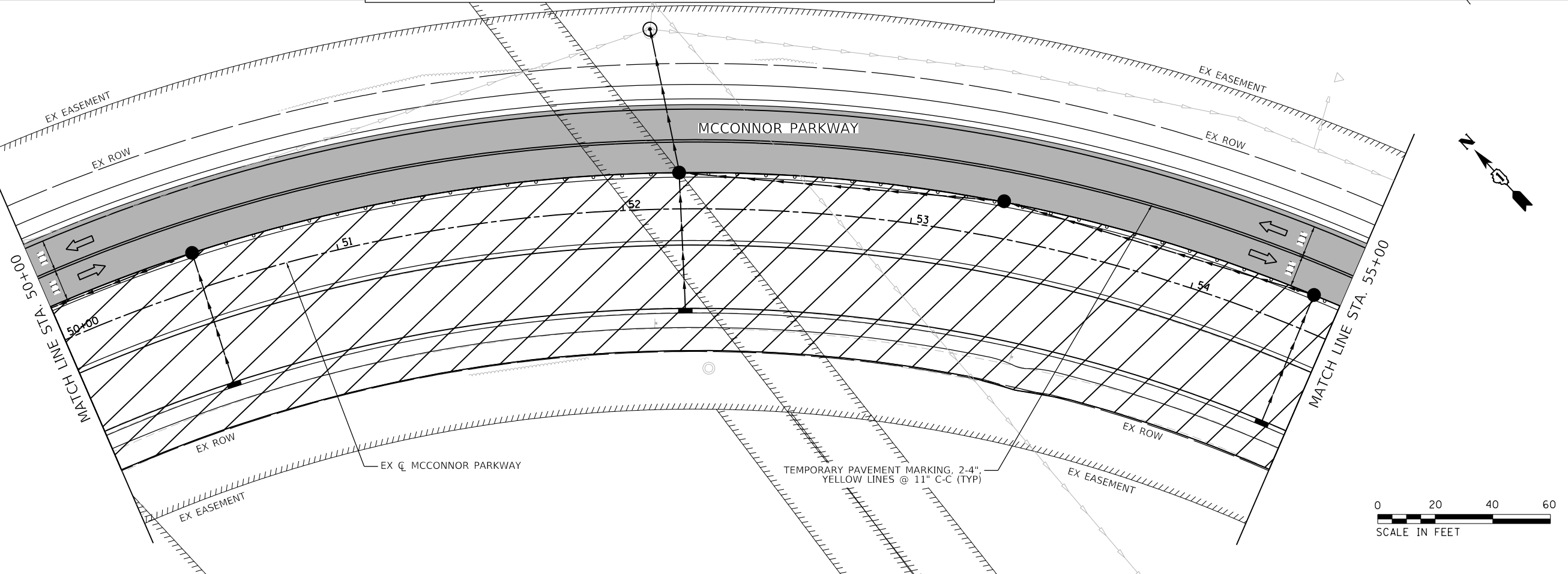
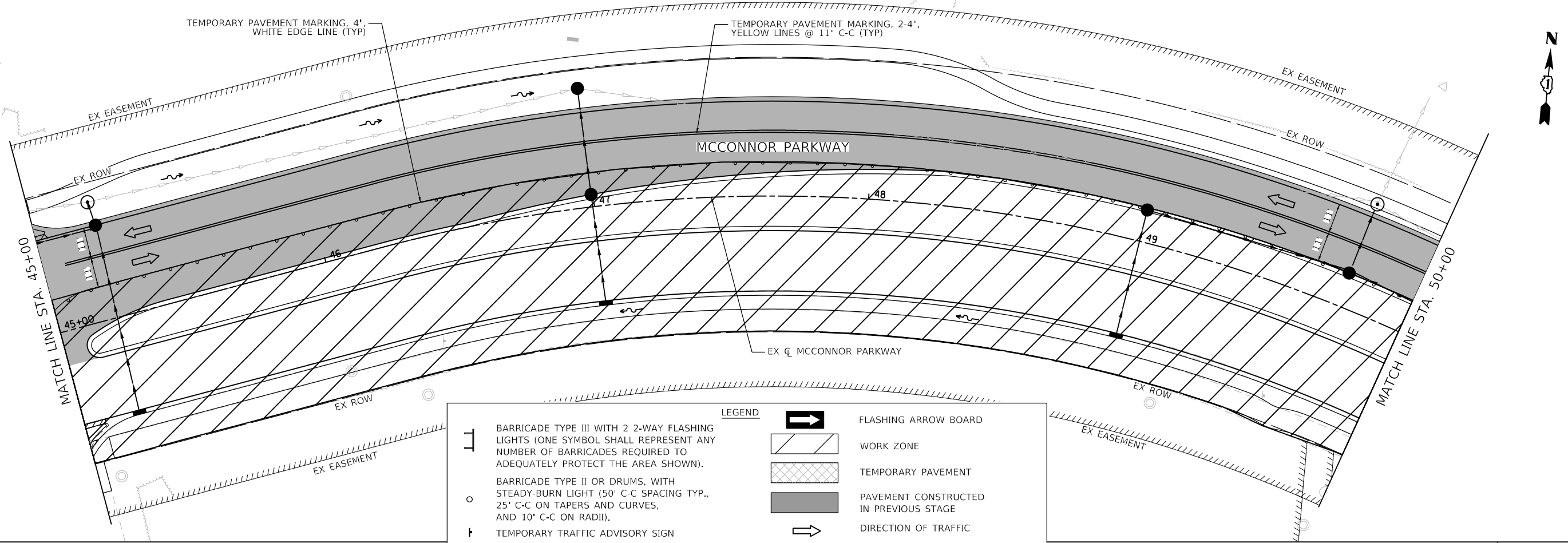
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 2

SCALE: 1"=20' SHEET 13 OF 29 SHEETS STA. 45+00 TO STA. 55+00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 63           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV\_SHT\_MOT\_Stage 2.dgn



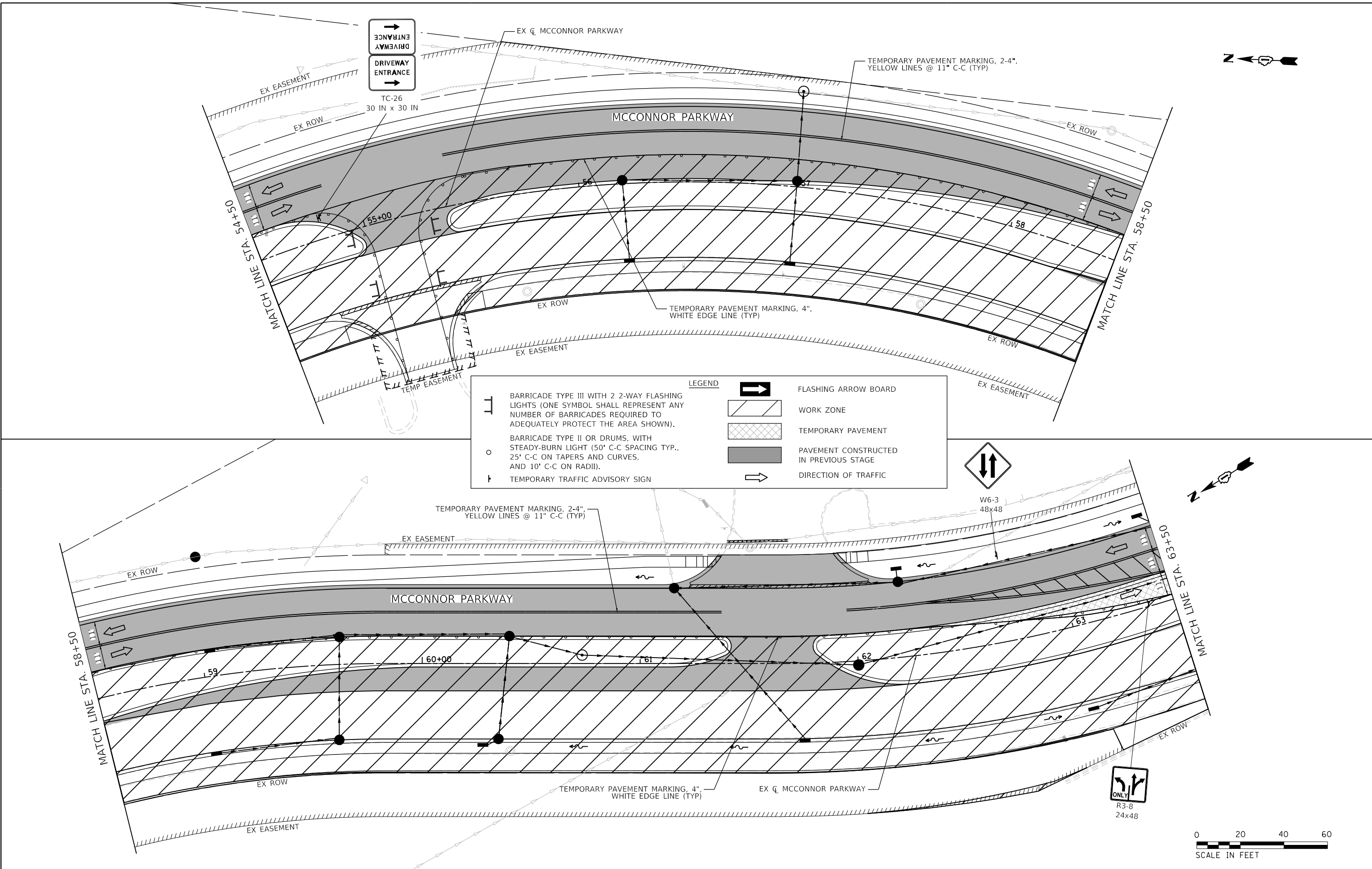
**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

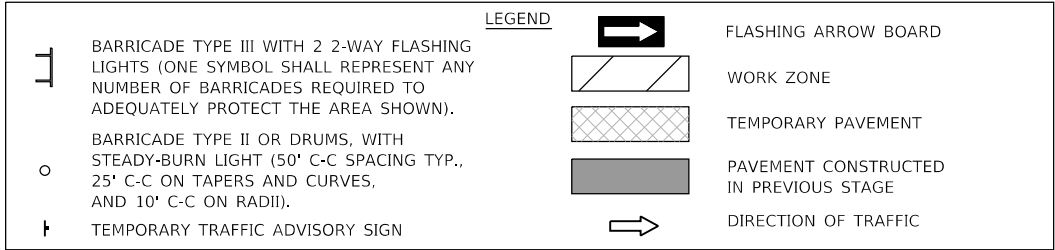
| MCCONNOR PARKWAY RECONSTRUCTION<br>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 2 |                       |                          |  |
|---------------------------------------------------------------------------------------------------|-----------------------|--------------------------|--|
| SCALE: 1"=20'                                                                                     | SHEET 14 OF 29 SHEETS | STA. 54+50 TO STA. 63+50 |  |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 64        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



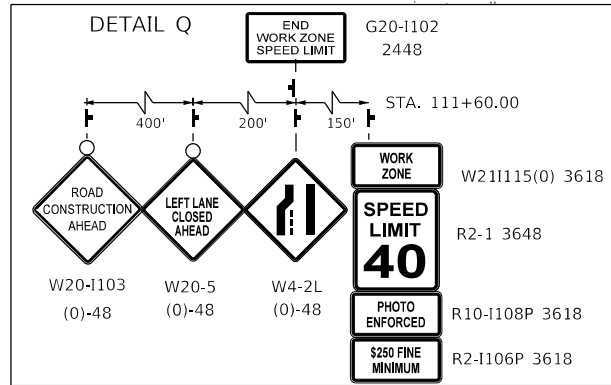
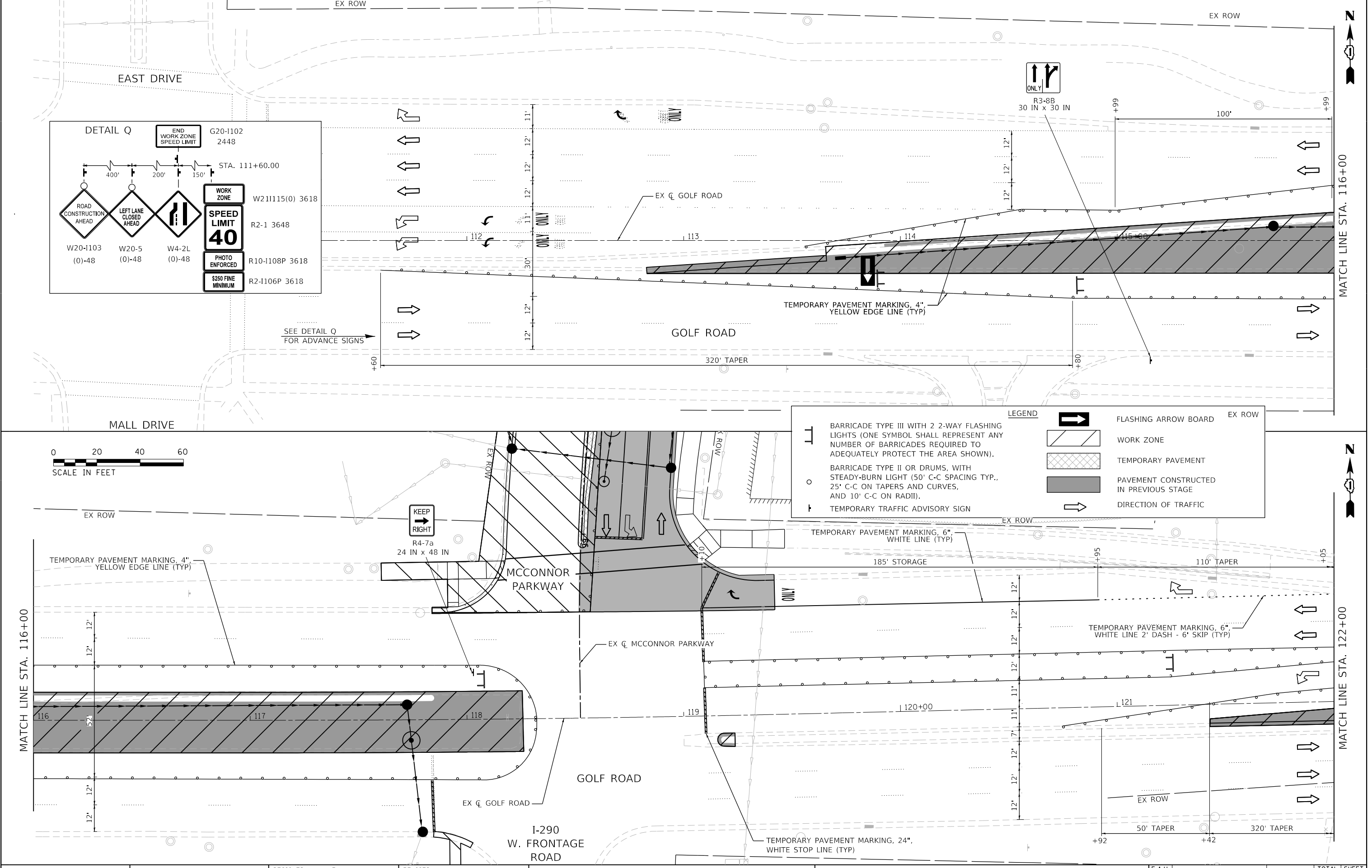
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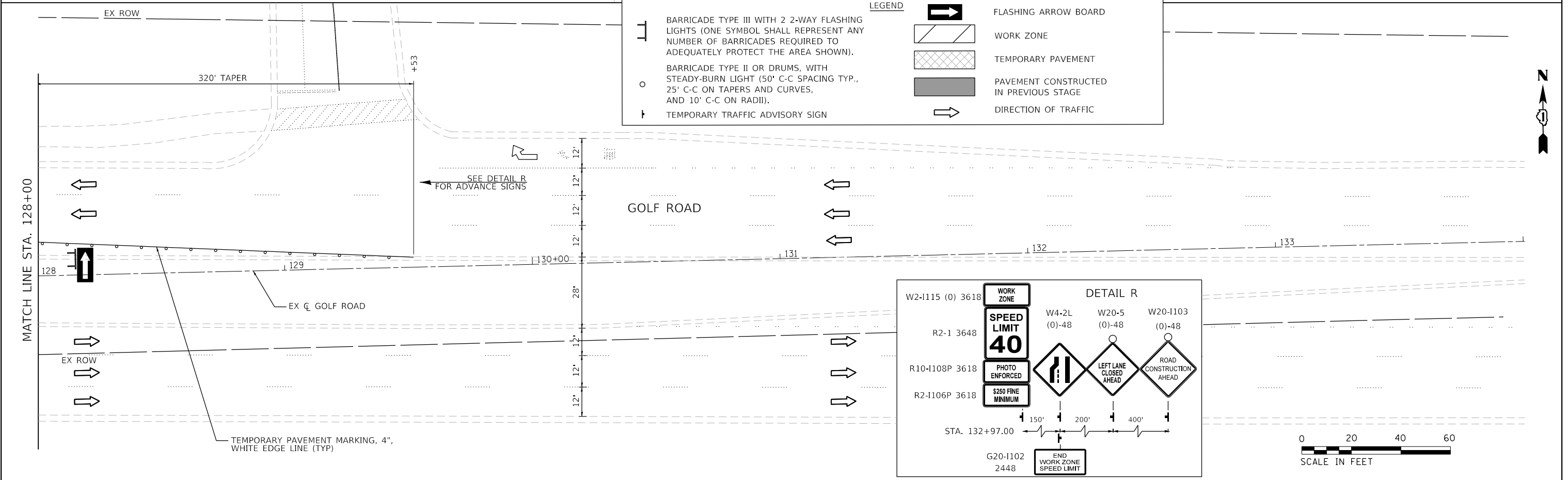
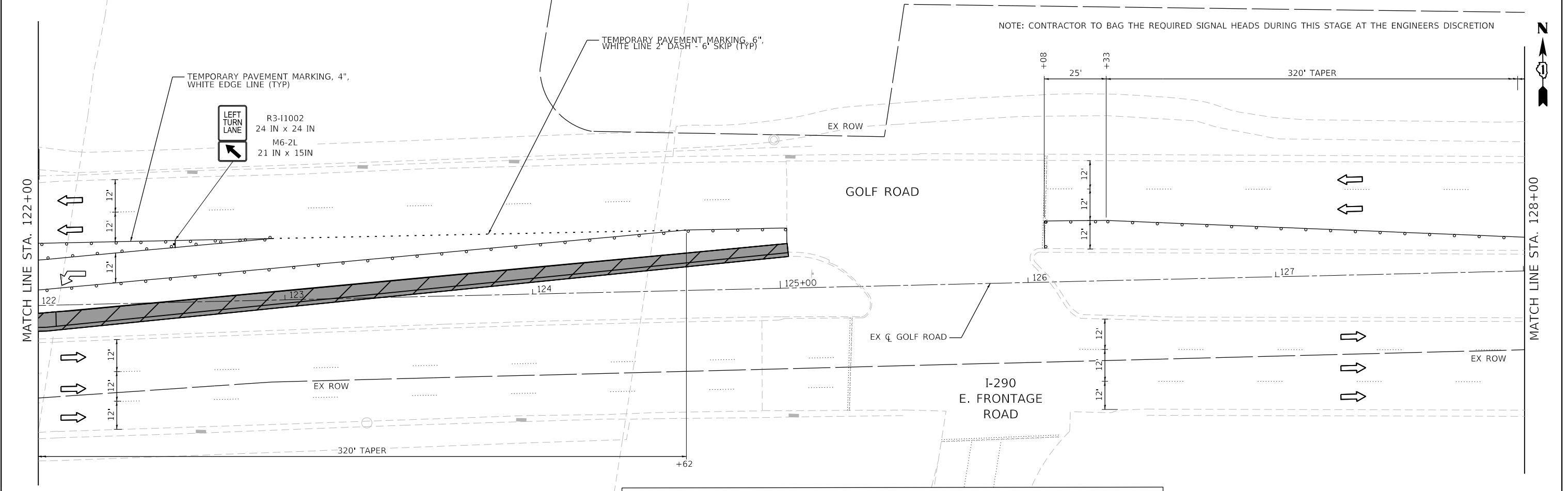


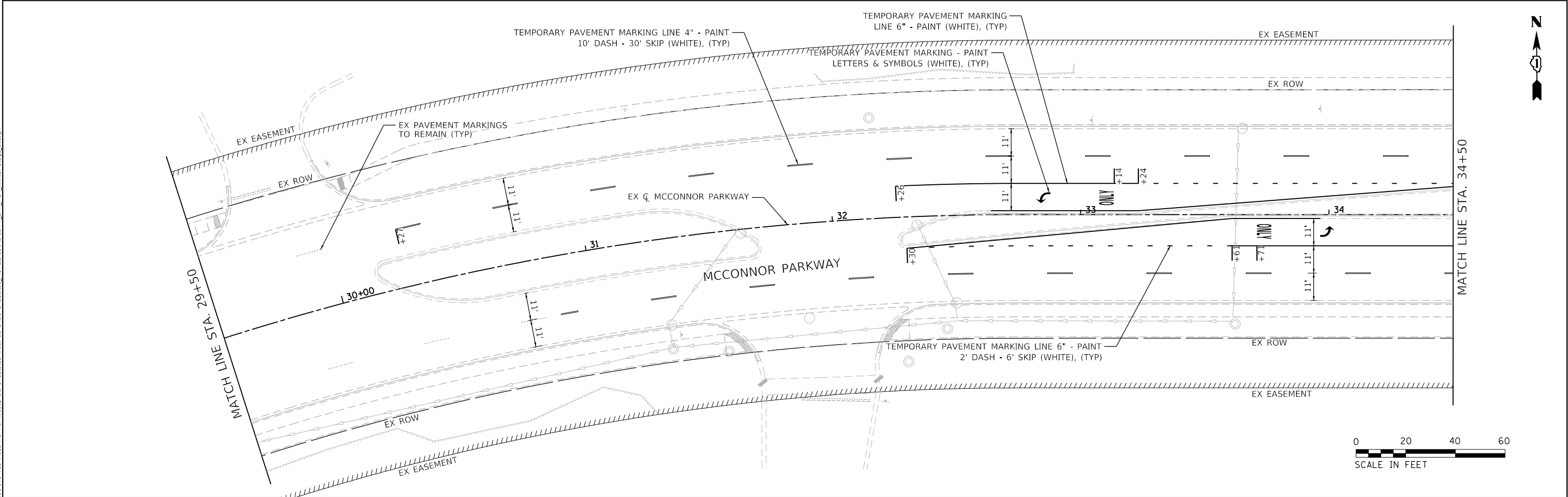
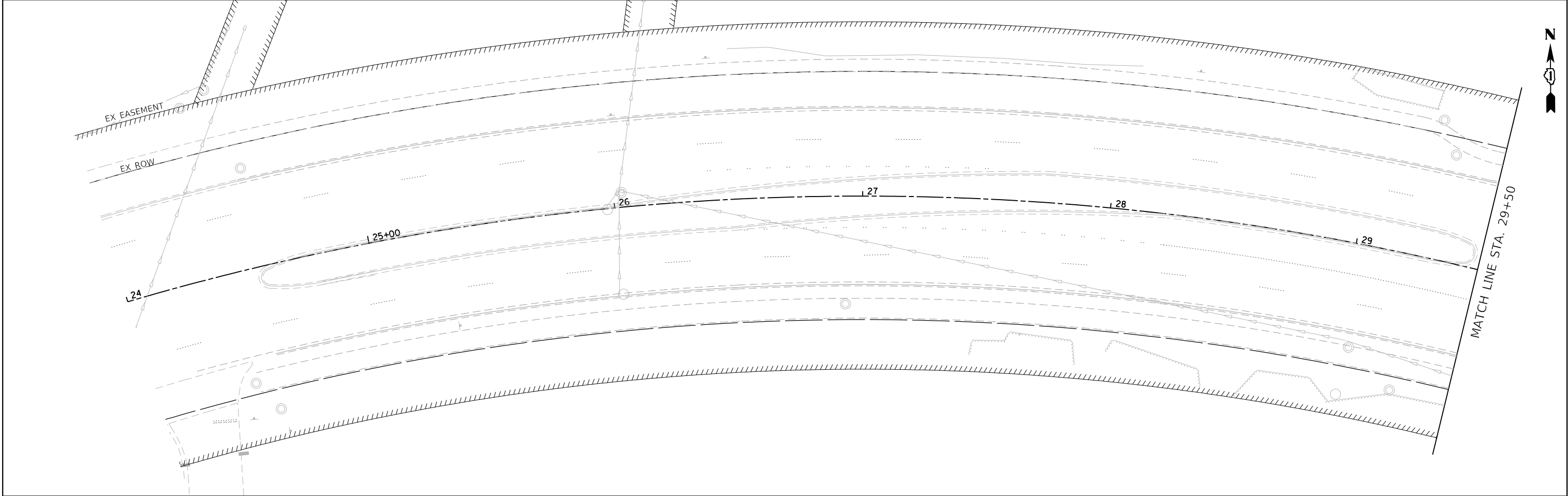
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|                                                                                                          |                              |               |           |                                                   |                                                                |  |  |  |  |  |  |  |  |  |                       |                |        |              |           |                            |  |  |  |  |                           |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|------------------------------|---------------|-----------|---------------------------------------------------|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|----------------|--------|--------------|-----------|----------------------------|--|--|--|--|---------------------------|--|--|--|--|
|  <div>BLA, Inc.</div> | USER NAME = jrodriquez       | DESIGNED - JR | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION                                |  |  |  |  |  |  |  |  |  | F.A.U. RTE.           | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |                            |  |  |  |  |                           |  |  |  |  |
|                                                                                                          | PLOT SCALE = 40.0000 ' / in. | DRAWN - JR    | REVISED - |                                                   | SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 2 |  |  |  |  |  |  |  |  |  | 7008                  | 22-00142-02-PV | COOK   | 245          | 66        |                            |  |  |  |  |                           |  |  |  |  |
|                                                                                                          | PLOT DATE = 6/4/2025         | CHECKED - GJE | REVISED - |                                                   | SCALE: 1"=20'                                                  |  |  |  |  |  |  |  |  |  | SHEET 16 OF 29 SHEETS |                |        |              |           | STA. 110+00 TO STA. 122+00 |  |  |  |  | ILLINOIS FED. AID PROJECT |  |  |  |  |
|                                                                                                          | DATE - 02/18/2025            |               | REVISED - |                                                   |                                                                |  |  |  |  |  |  |  |  |  |                       |                |        |              |           | CONTRACT NO. 61L38         |  |  |  |  |                           |  |  |  |  |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT\22-00142-02-PV\_SHT\_MOT\_Stage 2\_07.dgn

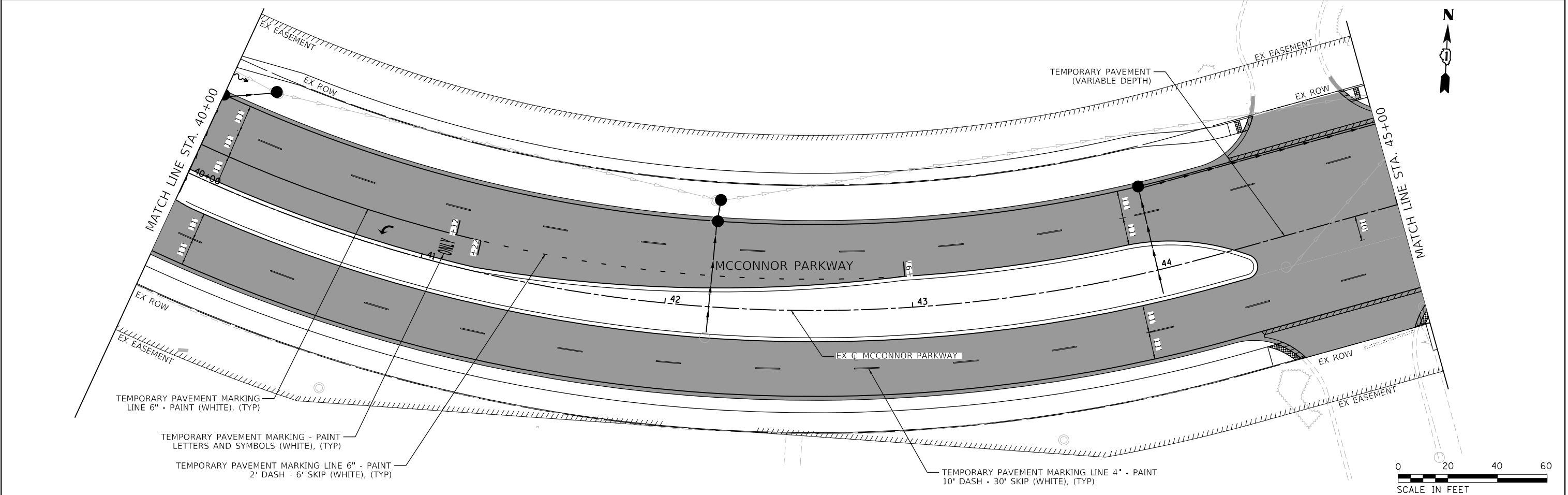
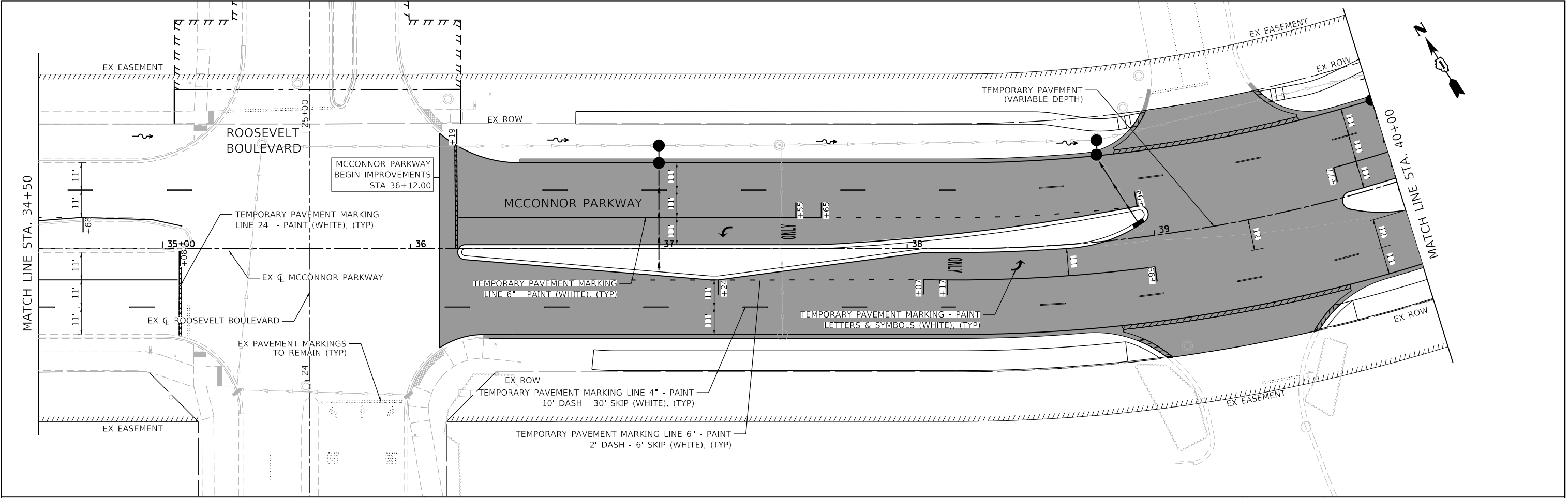




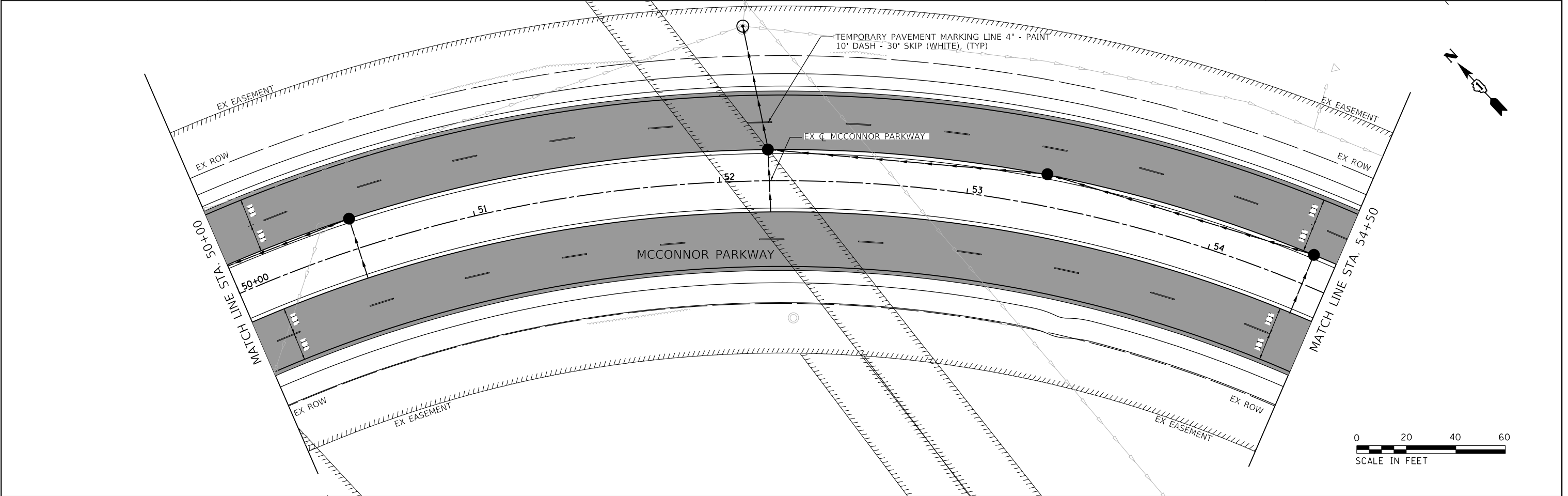
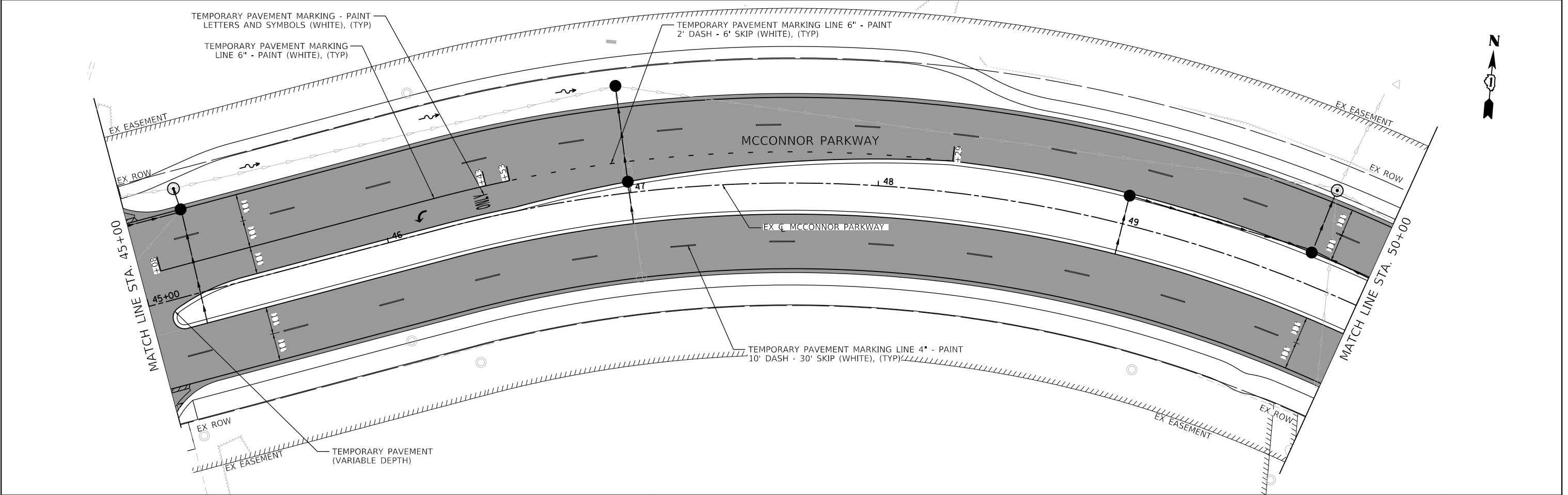
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FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV\_SHT\_MOT\_Winter Stage\_01.dgn

|                                                                                                      |                             |                   |           |                                                   |                                                 |          |              |            |                           |                |        |                 |              |
|------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------|---------------------------------------------------|-------------------------------------------------|----------|--------------|------------|---------------------------|----------------|--------|-----------------|--------------|
|  <b>BLA, Inc.</b> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>WINTER STAGE |          |              |            | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                      |                             | DRAWN - JR        | REVISED - |                                                   |                                                 |          |              |            | 7008                      | 22-00142-02-PV | COOK   | 245             | 68           |
|                                                                                                      | PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |                                                   |                                                 |          |              |            | CONTRACT NO. 61L38        |                |        |                 |              |
|                                                                                                      | PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |                                                   |                                                 |          |              |            | ILLINOIS FED. AID PROJECT |                |        |                 |              |
|                                                                                                      |                             |                   |           |                                                   | SCALE: 1"=20'                                   | SHEET 18 | OF 29 SHEETS | STA. 24+00 | TO STA. 34+50             |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT122-00142-02-PV\_SHT\_MOT\_Winter Stage\_02.dgn

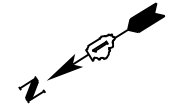
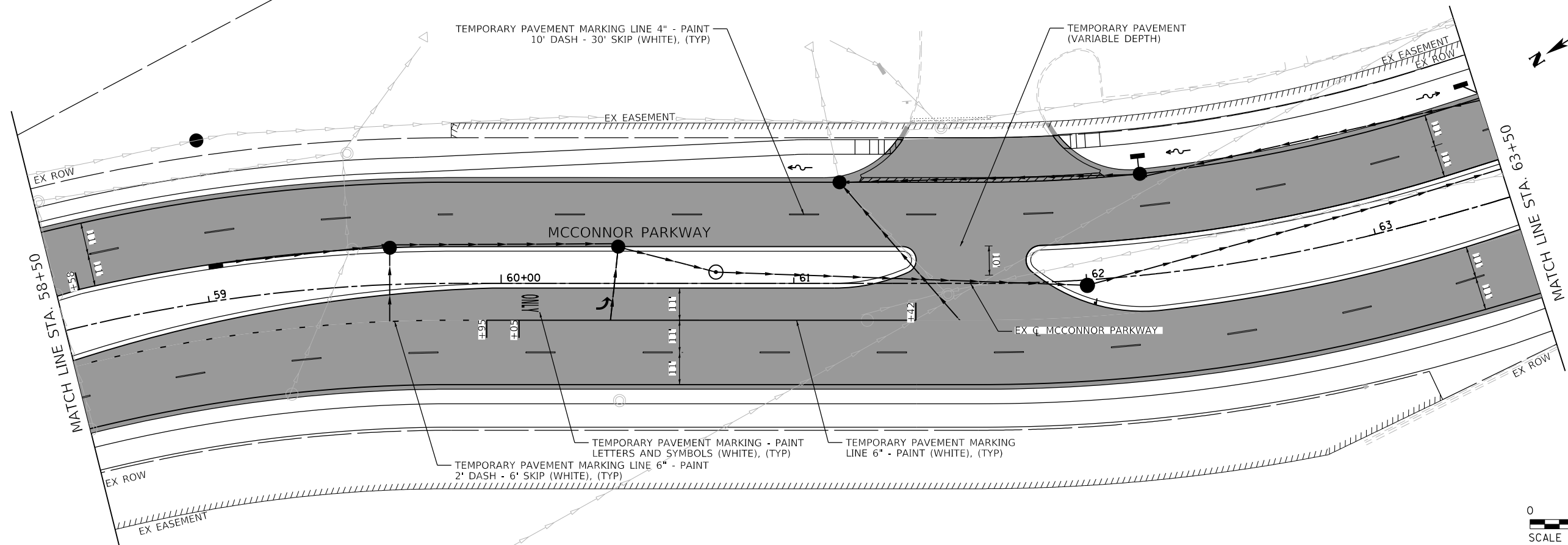
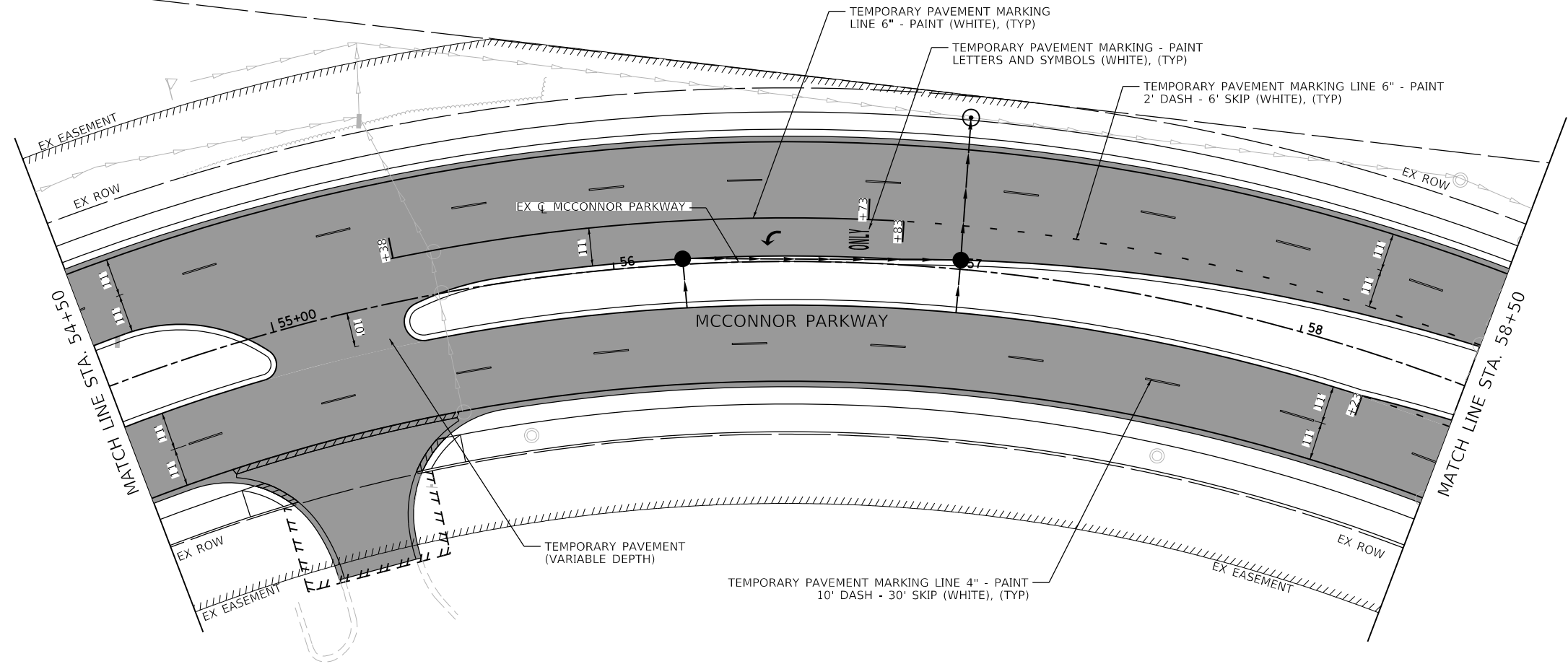


|                                 |                              |                   |           |                                                   |                                                 |  |                          |  |                           |                |        |                 |              |
|---------------------------------|------------------------------|-------------------|-----------|---------------------------------------------------|-------------------------------------------------|--|--------------------------|--|---------------------------|----------------|--------|-----------------|--------------|
| <div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>WINTER STAGE |  |                          |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                 | PLOT SCALE = 40.0000 ' / in. | DRAWN - JR        | REVISED - |                                                   |                                                 |  |                          |  | 7008                      | 22-00142-02-PV | COOK   | 245             | 69           |
|                                 | PLOT DATE = 6/4/2025         | CHECKED - GJE     | REVISED - |                                                   |                                                 |  |                          |  | CONTRACT NO. 61L38        |                |        |                 |              |
|                                 |                              | DATE - 02/18/2025 | REVISED - |                                                   |                                                 |  |                          |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |
|                                 | SCALE: 1"=20'                |                   |           |                                                   | SHEET 19 OF 29 SHEETS                           |  | STA. 34+50 TO STA. 45+00 |  |                           |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT\22-00142-02-PV\_SHT\_MOT\_Winter Stage\_03.dgn

|                                 |                              |                   |           |                                                   |                                                 |          |              |            |                |                |        |                 |              |
|---------------------------------|------------------------------|-------------------|-----------|---------------------------------------------------|-------------------------------------------------|----------|--------------|------------|----------------|----------------|--------|-----------------|--------------|
| <div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>WINTER STAGE |          |              |            | F.A.U.<br>RTE. | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                 |                              | DRAWN - JR        | REVISED - |                                                   |                                                 |          |              |            | 7008           | 22-00142-02-PV | COOK   | 245             | 70           |
|                                 | PLOT SCALE = 40.0000 ' / in. | CHECKED - GJE     | REVISED - |                                                   | CONTRACT NO. 61L38                              |          |              |            |                |                |        |                 |              |
|                                 | PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                       |          |              |            |                |                |        |                 |              |
|                                 |                              |                   |           |                                                   | SCALE: 1"=20'                                   | SHEET 20 | OF 29 SHEETS | STA. 45+00 | TO STA. 54+50  |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\1861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT12-00142-02-PV\_SHT\_MOT\_Winter Stage\_04.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

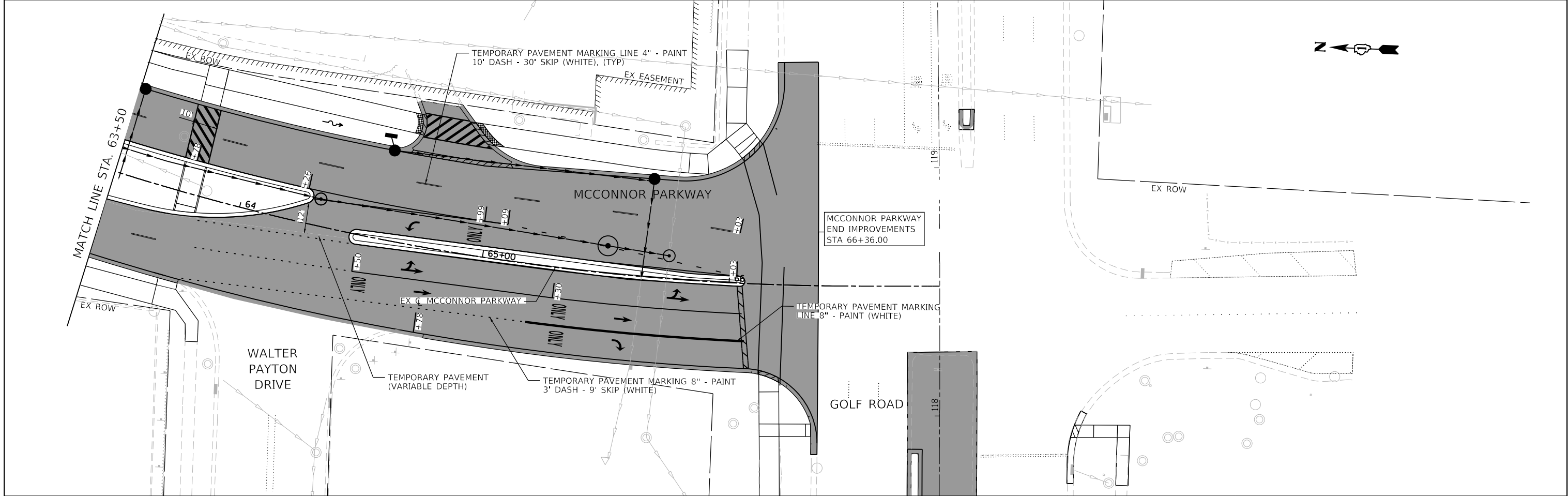
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
WINTER STAGE**

SCALE: 1"=20' SHEET 21 OF 29 SHEETS STA. 54+50 TO STA. 63+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 71           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

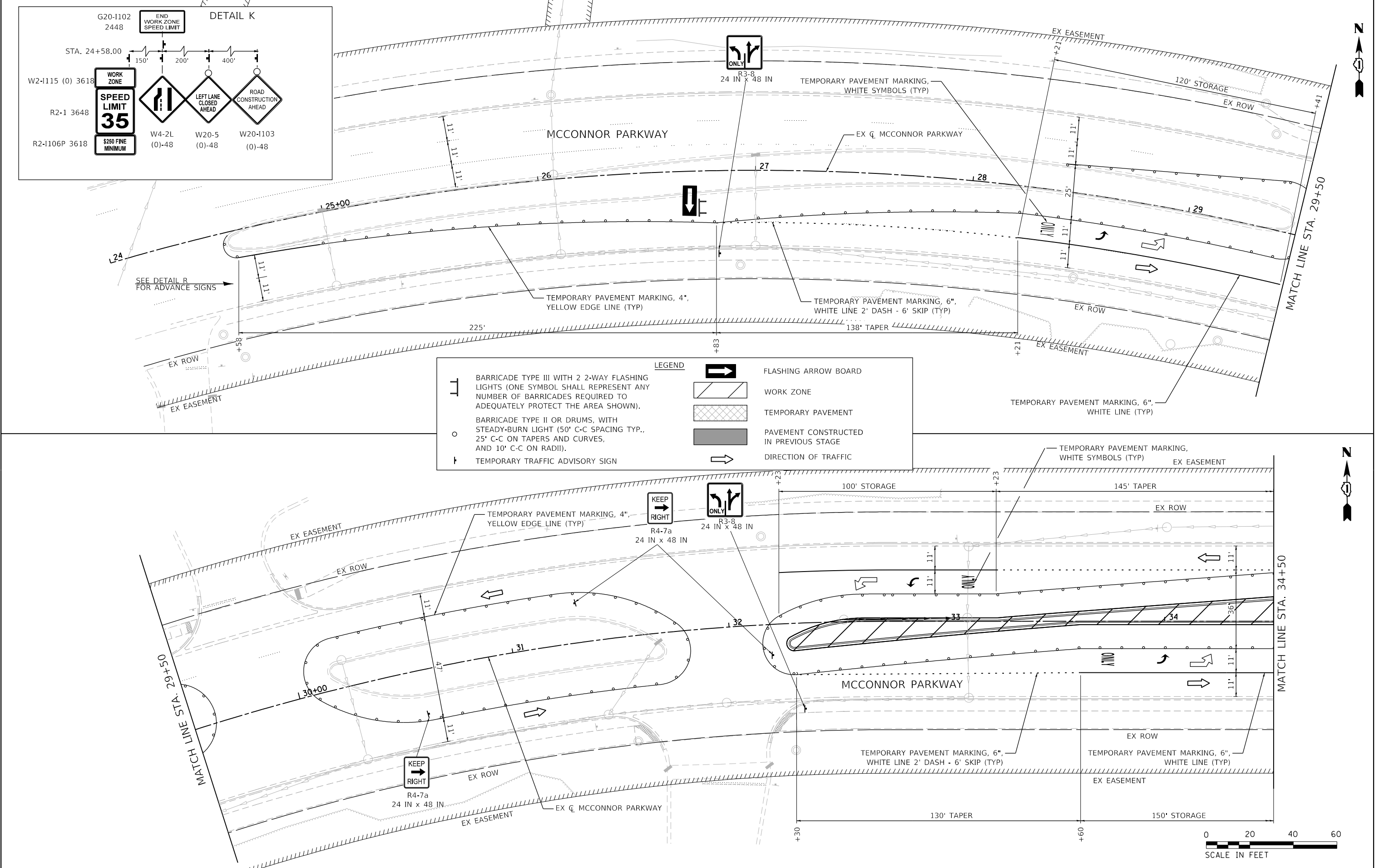




MODEL: Default  
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|                                                       |                              |  |                   |           |                                                   |                                                 |  |                          |  |  |                           |                |        |                 |              |
|-------------------------------------------------------|------------------------------|--|-------------------|-----------|---------------------------------------------------|-------------------------------------------------|--|--------------------------|--|--|---------------------------|----------------|--------|-----------------|--------------|
| <div><div><div></div></div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez       |  | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>WINTER STAGE |  |                          |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                       | DRAWN - JR                   |  | CHECKED - GJE     | REVISED - |                                                   |                                                 |  |                          |  |  | 7008                      | 22-00142-02-PV | COOK   | 245             | 72           |
|                                                       | PLOT SCALE = 40.0000 ' / in. |  | DATE - 02/18/2025 | REVISED - |                                                   | SCALE: 1"=20'                                   |  |                          |  |  | CONTRACT NO. 61L38        |                |        |                 |              |
|                                                       | PLOT DATE = 6/4/2025         |  |                   |           |                                                   | SHEET 22 OF 29 SHEETS                           |  |                          |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |
|                                                       |                              |  |                   |           |                                                   |                                                 |  | STA. 63+50 TO STA. 66+85 |  |  |                           |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09\_MOT\22-001\02-02-PV\_SHT\_MOT\_Stage 3\_01.dgn



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| DRAWN - JR                  | REVISED -         |           |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

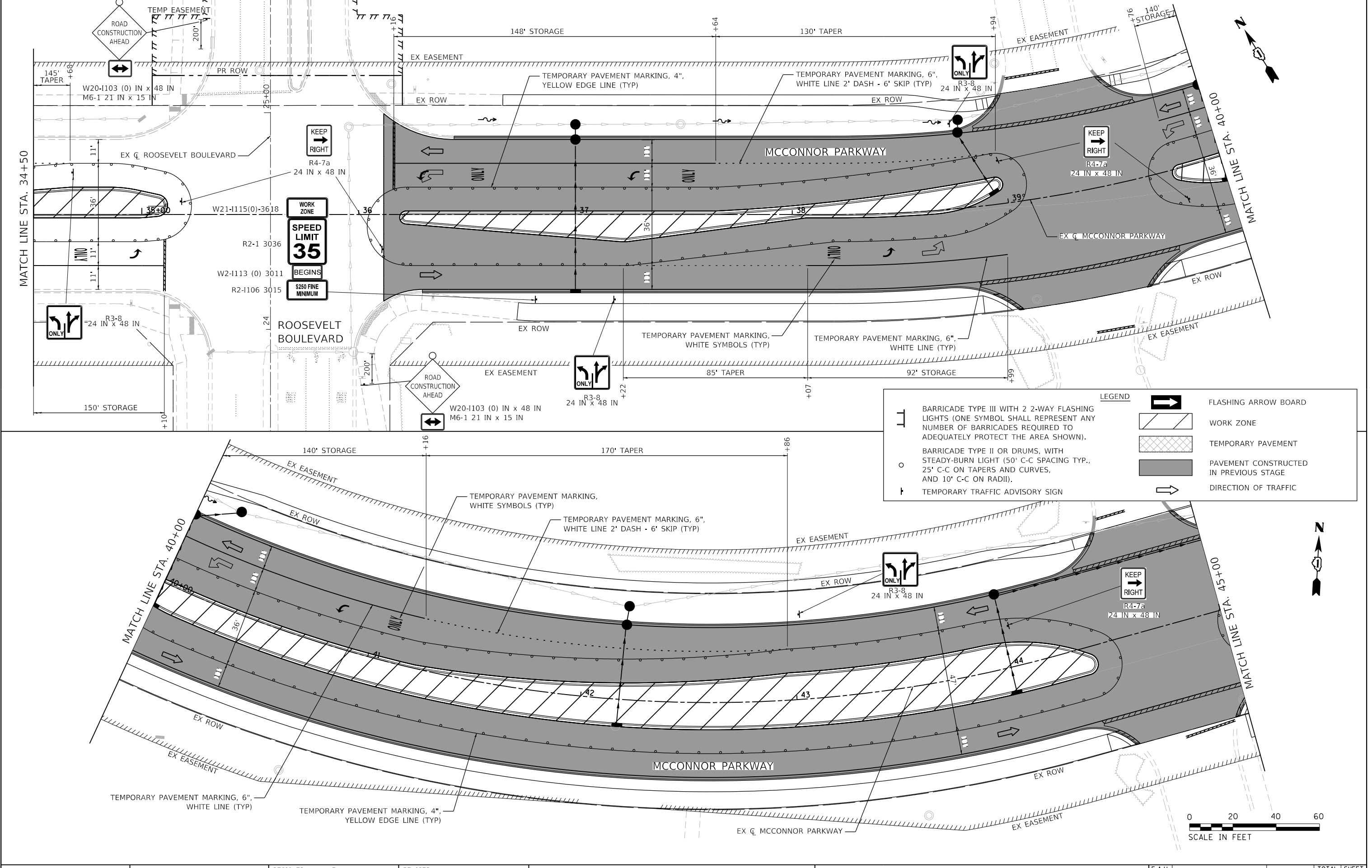
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| MCCONNOR PARKWAY RECONSTRUCTION<br>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 3 |                       |                          |  |
|---------------------------------------------------------------------------------------------------|-----------------------|--------------------------|--|
| SCALE: 1"=20'                                                                                     | SHEET 23 OF 29 SHEETS | STA. 24+00 TO STA. 34+50 |  |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 73        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV SHF MOT Stage 3 02.dgn



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 3

SCALE: 1"=20' | SHEET 24 OF 29 SHEETS | STA. 34+50 TO STA. 45+00

|                           |                        |             |                  |              |
|---------------------------|------------------------|-------------|------------------|--------------|
| F.A.U. RTE. 7008          | SECTION 22-00142-02-PV | COUNTY COOK | TOTAL SHEETS 245 | SHEET NO. 74 |
| CONTRACT NO. 61L38        |                        |             |                  |              |
| ILLINOIS FED. AID PROJECT |                        |             |                  |              |

MODEL: Default  
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MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV\_SHT\_MOT\_Stage 3\_03.dgn



**BLA, Inc.**

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,000.0' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 3**

SCALE: 1"=20'    SHEET 25 OF 29 SHEETS    STA. 45+00 TO STA. 54+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 75           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

BARRICADE TYPE III WITH 2 2-WAY FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN).

BARRICADE TYPE II OR DRUMS, WITH STEADY-BURN LIGHT (50' C-C SPACING TYP., 25' C-C ON TAPERS AND CURVES, AND 10' C-C ON RADII).

TEMPORARY TRAFFIC ADVISORY SIGN

**LEGEND**

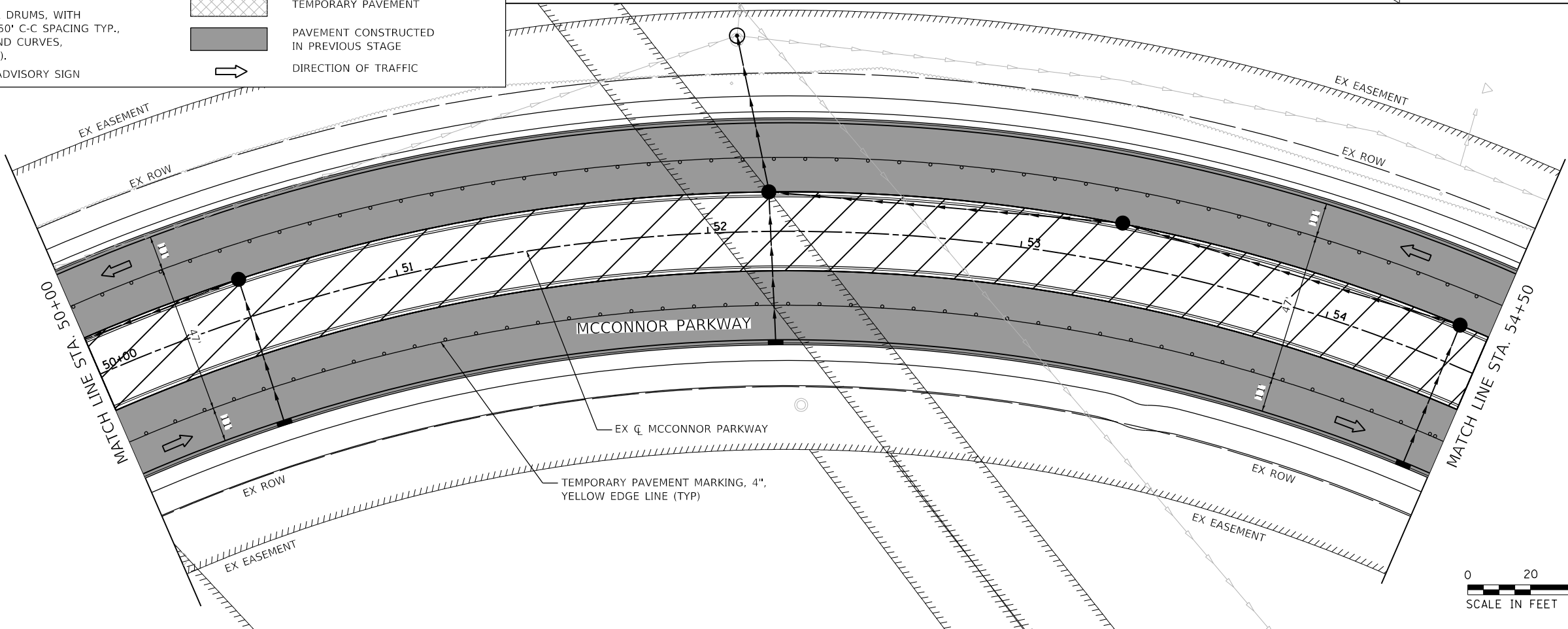
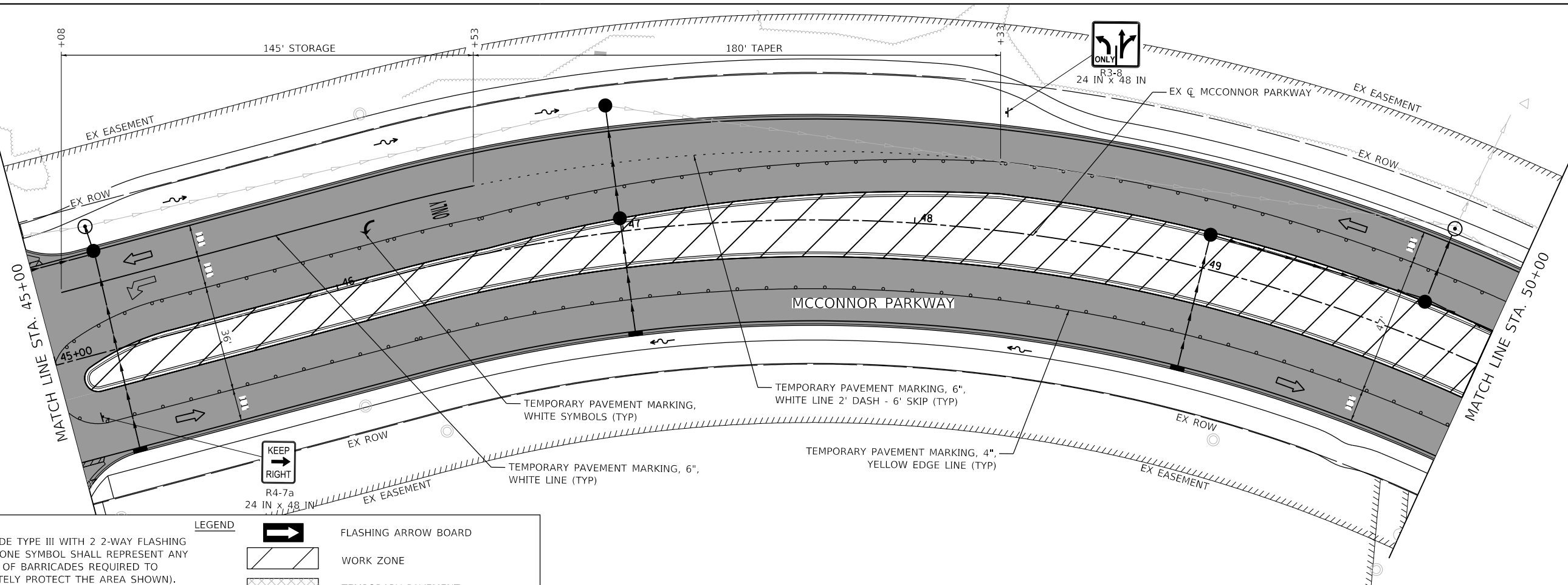
FLASHING ARROW BOARD

WORK ZONE

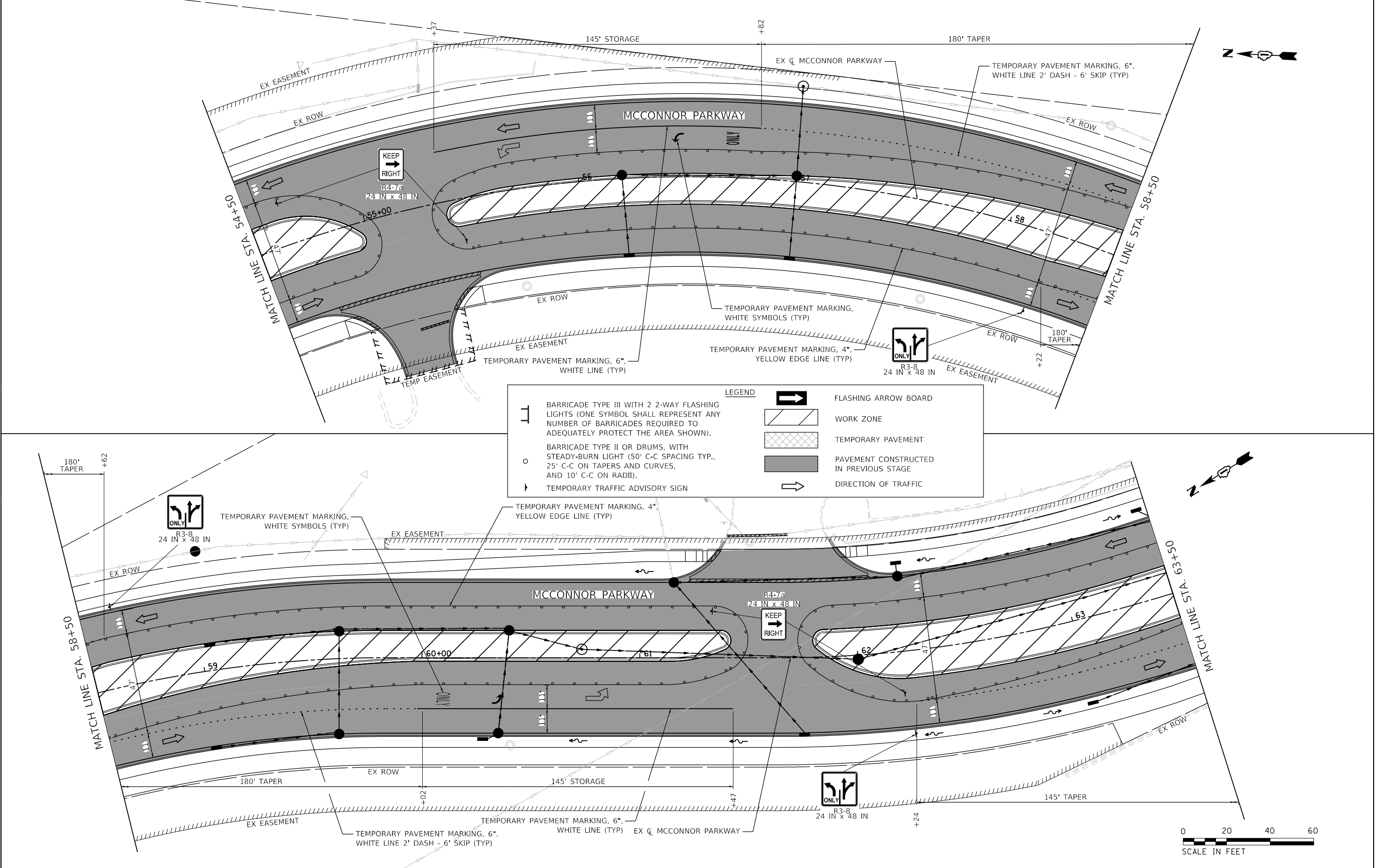
TEMPORARY PAVEMENT

PAVEMENT CONSTRUCTED IN PREVIOUS STAGE

DIRECTION OF TRAFFIC



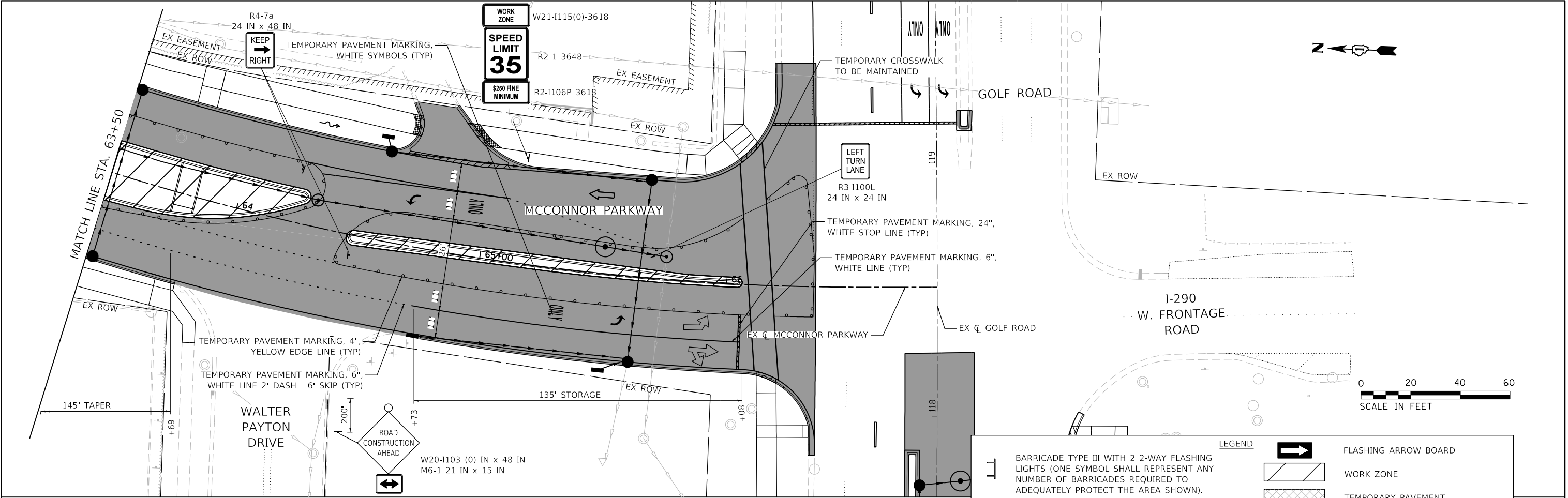
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**LEGEND**

|  |                                                                                                                                                      |  |                                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|
|  | BARRICADE TYPE III WITH 2 2-WAY FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN). |  | FLASHING ARROW BOARD                   |
|  | BARRICADE TYPE II OR DRUMS, WITH STEADY-BURN LIGHT (50' C-C SPACING TYP., 25' C-C ON TAPERS AND CURVES, AND 10' C-C ON RADII).                       |  | WORK ZONE                              |
|  | TEMPORARY TRAFFIC ADVISORY SIGN                                                                                                                      |  | TEMPORARY PAVEMENT                     |
|  |                                                                                                                                                      |  | PAVEMENT CONSTRUCTED IN PREVIOUS STAGE |
|  |                                                                                                                                                      |  | DIRECTION OF TRAFFIC                   |

MODEL: Default  
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**LEGEND**

|  |                                                                                                                                                      |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | BARRICADE TYPE III WITH 2 2-WAY FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN). |
|  | BARRICADE TYPE II OR DRUMS, WITH STEADY-BURN LIGHT (50' C-C SPACING TYP., 25' C-C ON TAPERS AND CURVES, AND 10' C-C ON RADII).                       |
|  | TEMPORARY TRAFFIC ADVISORY SIGN                                                                                                                      |
|  | FLASHING ARROW BOARD                                                                                                                                 |
|  | WORK ZONE                                                                                                                                            |
|  | TEMPORARY PAVEMENT                                                                                                                                   |
|  | PAVEMENT CONSTRUCTED IN PREVIOUS STAGE                                                                                                               |
|  | DIRECTION OF TRAFFIC                                                                                                                                 |



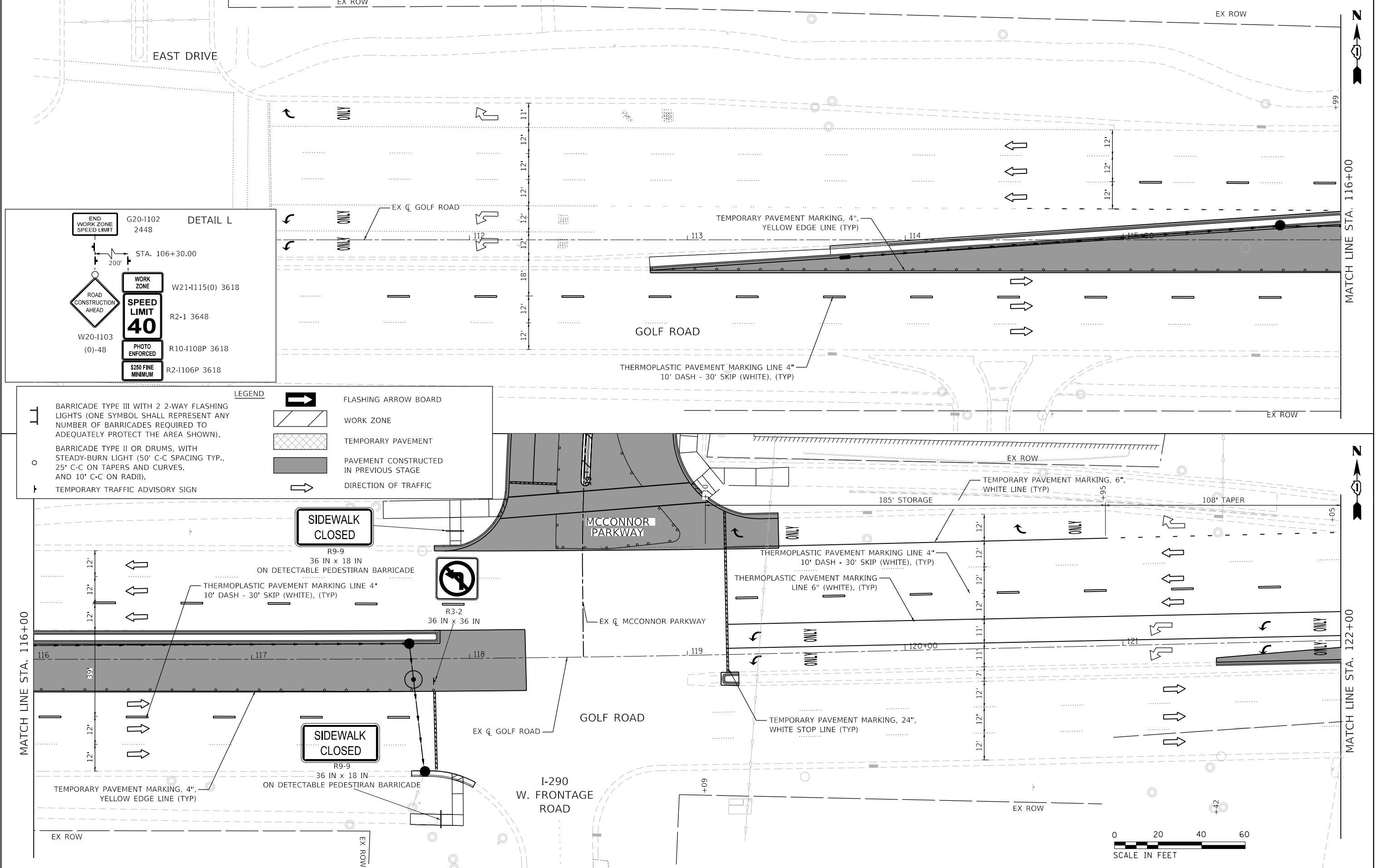
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| DRAWN - JR                  | REVIS             | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| McCONNOR PARKWAY RECONSTRUCTION                                |                       |                          |  |
|----------------------------------------------------------------|-----------------------|--------------------------|--|
| SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 3 |                       |                          |  |
| SCALE: 1"=20'                                                  | SHEET 27 OF 29 SHEETS | STA. 63+50 TO STA. 66+85 |  |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 77        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
FILE NAME: F:\1861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\09 MOT\22-00142-02-PV SHF\_MOT\_Stage 3\_06.dgn



**DETAIL L**

END WORK ZONE SPEED LIMIT

200'

STA. 106+30.00

W20-I103 (0)-48

ROAD CONSTRUCTION AHEAD

WORK ZONE

W21-I115(0) 3618

SPEED LIMIT 40

PHOTO ENFORCED

R10-I108P 3618

\$250 FINE MINIMUM

R2-I106P 3618

**LEGEND**

BARRICADE TYPE III WITH 2 2-WAY FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN).

BARRICADE TYPE II OR DRUMS, WITH STEADY-BURN LIGHT (50' C-C SPACING TYP., 25' C-C ON TAPERS AND CURVES, AND 10' C-C ON RADII).

TEMPORARY TRAFFIC ADVISORY SIGN

FLASHING ARROW BOARD

WORK ZONE

TEMPORARY PAVEMENT

PAVEMENT CONSTRUCTED IN PREVIOUS STAGE

DIRECTION OF TRAFFIC

|                                                                                                      |                             |                   |           |                                                   |                                                                                                   |              |                            |                           |                |        |              |           |
|------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------|----------------------------|---------------------------|----------------|--------|--------------|-----------|
|  <b>BLA, Inc.</b> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 3 |              |                            | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                      | PLOT SCALE = 40.0000' / in. | DRAWN - JR        | REVISED - |                                                   |                                                                                                   |              |                            | 7008                      | 22-00142-02-PV | COOK   | 245          | 78        |
|                                                                                                      | PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |                                                   |                                                                                                   |              |                            | CONTRACT NO. 61L38        |                |        |              |           |
|                                                                                                      |                             | DATE - 02/18/2025 | REVISED - |                                                   |                                                                                                   |              |                            | ILLINOIS FED. AID PROJECT |                |        |              |           |
| SCALE: 1"=20'                                                                                        |                             |                   |           |                                                   | SHEET 28                                                                                          | OF 29 SHEETS | STA. 110+00 TO STA. 122+00 |                           |                |        |              |           |

MODEL: Default  
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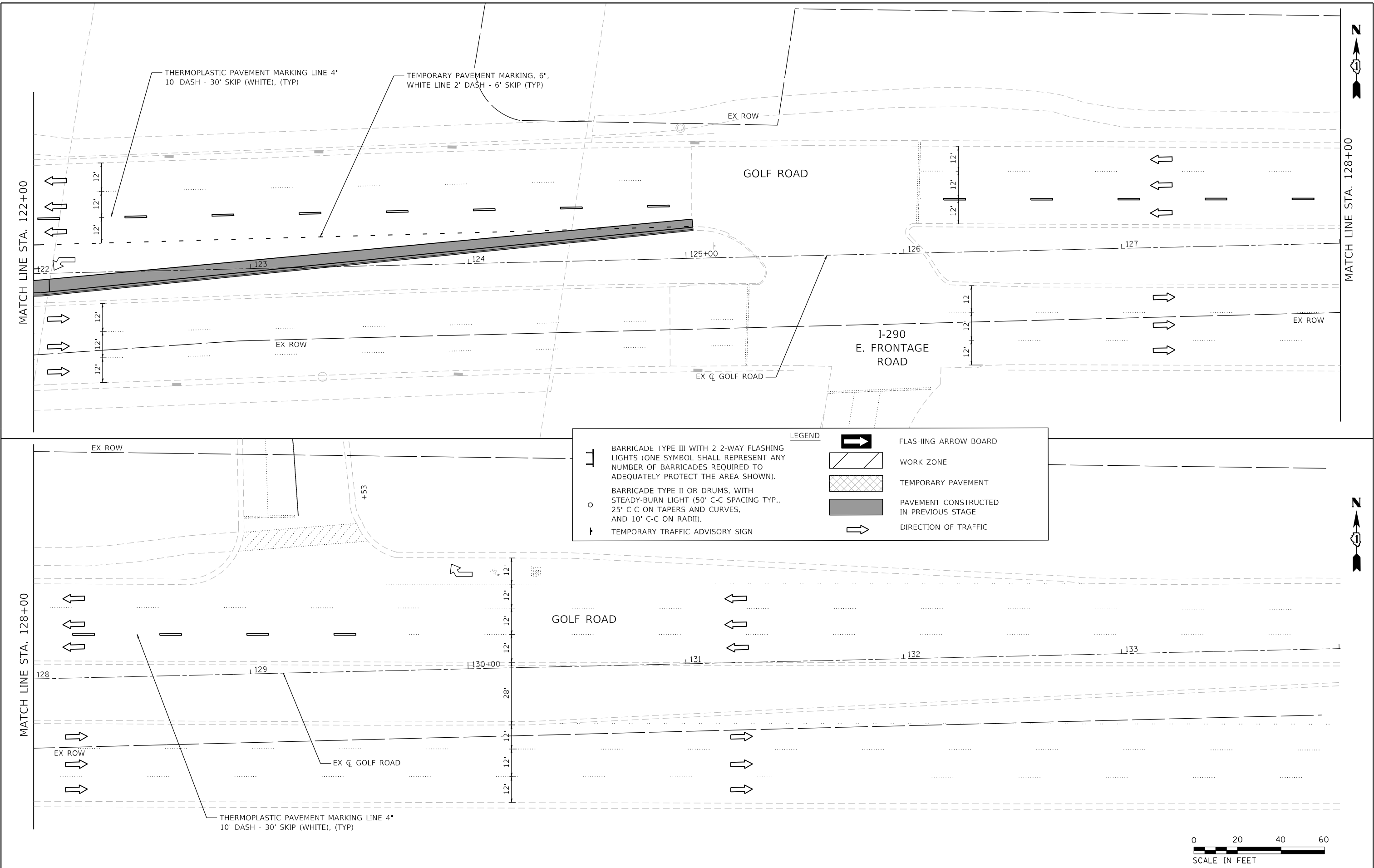
**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| MCCONNOR PARKWAY RECONSTRUCTION<br>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL – STAGE 3 |                       |                            |
|---------------------------------------------------------------------------------------------------|-----------------------|----------------------------|
| SCALE: 1"=20'                                                                                     | SHEET 29 OF 29 SHEETS | STA. 122+00 TO STA. 134+00 |

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 79           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\10 Erosion and Sediment Control\_Notes.dgn

|                                            |                             |                   |           |                                                   |                                                                               |  |  |         |                           |                |             |                    |              |  |
|--------------------------------------------|-----------------------------|-------------------|-----------|---------------------------------------------------|-------------------------------------------------------------------------------|--|--|---------|---------------------------|----------------|-------------|--------------------|--------------|--|
| <div><div><div>BLA, Inc.</div></div></div> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>EROSION AND SEDIMENT CONTROL GENERAL NOTES |  |  |         | F.A.U.<br>RTE.            | SECTION        | COUNTY      | TOTAL<br>SHEETS    | SHEET<br>NO. |  |
|                                            | PLOT SCALE = 2.0000' / 1in. | CHECKED - GJE     | REVISED - |                                                   |                                                                               |  |  |         | 7008                      | 22-00142-02-PV | COOK        | 245                | 80           |  |
|                                            | PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |                                                   | SCALE: 1" = 20'                                                               |  |  | SHEET 1 | OF 1 SHEETS               | STA. N/A       | TO STA. N/A | CONTRACT NO. 61L38 |              |  |
|                                            |                             |                   |           |                                                   |                                                                               |  |  |         | ILLINOIS FED. AID PROJECT |                |             |                    |              |  |

TEMPORARY EROSION CONTROL GENERAL NOTES

1. THE CONTRACTOR WILL BE REQUIRED TO IMPLEMENT AND MAINTAIN EROSION CONTROL MEASURES PRIOR TO STRIPPING OF EXISTING VEGETATION.
2. ALL CONSTRUCTION ACTIVITIES WILL BE IN ACCORDANCE WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM STORM WATER PERMIT.
3. NO RUNOFF FROM STRIPPED AREAS WILL LEAVE THE SITE OTHER THAN THROUGH EROSION CONTROL PROTECTIVE MEASURES. THE CONTRACTOR WILL ADJUST OPERATIONS AND IMPLEMENT EROSION CONTROL MEASURES ACCORDINGLY.
4. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION.
5. SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS AND THE USE OF TEMPORARY OR PERMANENT MEASURES.
6. SOIL EROSION AND SEDIMENT CONTROL FEATURES SHALL BE CONSTRUCTED PRIOR TO THE COMMENCEMENT OF HYDROLOGIC DISTURBANCE OF UPLAND AREAS.
7. MAINTENANCE AND REPAIR OF ALL EROSION CONTROL MEASURES SHALL BE CONSIDERED INCLUDED IN THE COST OF THE ITEM.
8. EROSION CONTROL MEASURES SHALL BE INSPECTED 24 HOURS AFTER ANY STORM EXCEEDING 0.5 INCHES OF PRECIPITATION, OR EQUIVALENT SNOWFALL.
9. ALL DISTURBED AREAS SHALL BE SEEDED OR SODDED AS SOON AS PRACTICAL AFTER CONSTRUCTION ACTIVITIES IN THAT AREA HAVE CONCLUDED. AREAS THAT HAVE BEEN STRIPPED AND WILL NOT RECEIVE PERMANENT LANDSCAPING BEFORE THE END OF THE FALL SEEDING RESTRICTION SHALL RECEIVE TEMPORARY EROSION CONTROL SEEDING.
- 10.DISTURBED AREAS SHALL BE STABILIZED WITH TEMPORARY OR PERMANENT MEASURES WITHIN 7 CALENDAR DAYS OF THE END OF ACTIVE HYDROLOGIC DISTURBANCE OR REDISTURBANCE.
- 11.THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS TO PREVENT POLLUTION OF STORM WATER AND SHALL FOLLOW IEPA AND IDOT CONSTRUCTION MEMORANDAM NO.06-60.
- 12.EROSION CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH THE SEQUENCE OF STAGED CONSTRUCTION.
- 13.ALL STORM SEWER FACILITIES WITH OPEN LIDS THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE PROTECTED OR FILTERED. ALL PROPOSED DRAINAGE STRUCTURES THAT HAVE OPEN LIDS IN PAVEMENT SHALL BE COVERED WITH INLET FILTERS.
- 14.THE PERIMETER EROSION BARRIER SHALL REMAIN IN PLACE UNTIL ALL DISTRUBED AREAS HAVE BEEN STABILIZED WITH VEGETATION.AT THAT TIME, THE PERIMETER EROSION BARRIER SHALL BE REMOVED AND THE AREAS DAMAGED BY THE FENCE INSTALLATION SHALL BE RESTORED.
- 15.ALL CONCRETE WASHOUT BASINS MUST REMAIN WITHIN THE LIMITS OF CONSTRUCTION. ANY EXCESS CONCRETE SHALL BE DISPOSED OF BY MEANS OF A DUMPSTER.
- 16.ALL STORM SEWER THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE PROTECTED, BY AN APPROPRIATE SEDIMENT CONTROL MEASURE.
- 17.ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
- 18.ALL TEMPORARY AND PERMANENT EROSION CONTROL MEASURES MUST BE MAINTAINED AND REPAIRED AS NEEDED.THE CONTRACTOR SHALL BE ULTIMATELY RESPONSIBLE FOR MAINTENANCE AND REPAIR.
- 19.ANY SEDIMENT OR SOIL REACHING BEYOND THE PROJECT LIMITS SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.

- 20.IF DEWATERING SERVICES ARE USED, ADJOINING PROPERTIES AND DISCHARGE LOCATIONS SHALL BE PROTECTED FROM EROSION.DISCHARGES SHALL BE ROUTED THROUGH AN EFFECTIVE SEDIMENT CONTROL MEASURE (e.g. SEDIMENT TRAP, SEDIMENT BASIN, OR OTHER APPROPRIATE MEASURE). THIS SHALL BE PAID FOR AS DEWATERING.
- 21.THE EROSION CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER OR GOVERNING AGENCY.
- 22.THE CONTRACTOR SHALL SUBMIT FOR APPROVAL THE PROPOSED CONCRETE TRUCK WASHOUT BASINS. RUNOFF FROM WASH AREAS SHALL BE CONTAINED IN DESIGNATED AREAS SO THAT RUNOFF DOES NOT REACH THE STORM SEWER OR DITCH SYSTEMS.
- 23.SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO THE COMMENCEMENT OF HYDROLOGIC DISTURBANCE OF UPLAND AREAS.
- 24.A STABILIZED CONSTRUCTION ENTRANCE OF CRUSHED STONE MEETING IDOT GRADATION CA-1 UNDERLAIN WITH FILTER FABRIC AND INACCORDANCE WITH THE ILLINOIS URBAN MANUAL, OR OTHER APPROPRIATE MEASURE(S) AS APPROVED BY THE ENFORCEMENT OFFICER, SHALL BE INSTALLED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE. SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.
- 25.IF INSTALLED SOIL EROSION AND SEDIMENT CONTROL MEASURES DO NOT MINIMIZE SEDIMENT LEAVING THE DEVELOPMENT SITE, ADDITIONAL MEASURES SUCH AS ANIONIC POLYMERS OR FILTRATION SYSTEMS MAY BE REQUIRED BY THE ENFORCEMENT OFFICER.

TEMPORARY EROSION CONTROL SEQUENCE OF CONSTRUCTION

STAGE 1

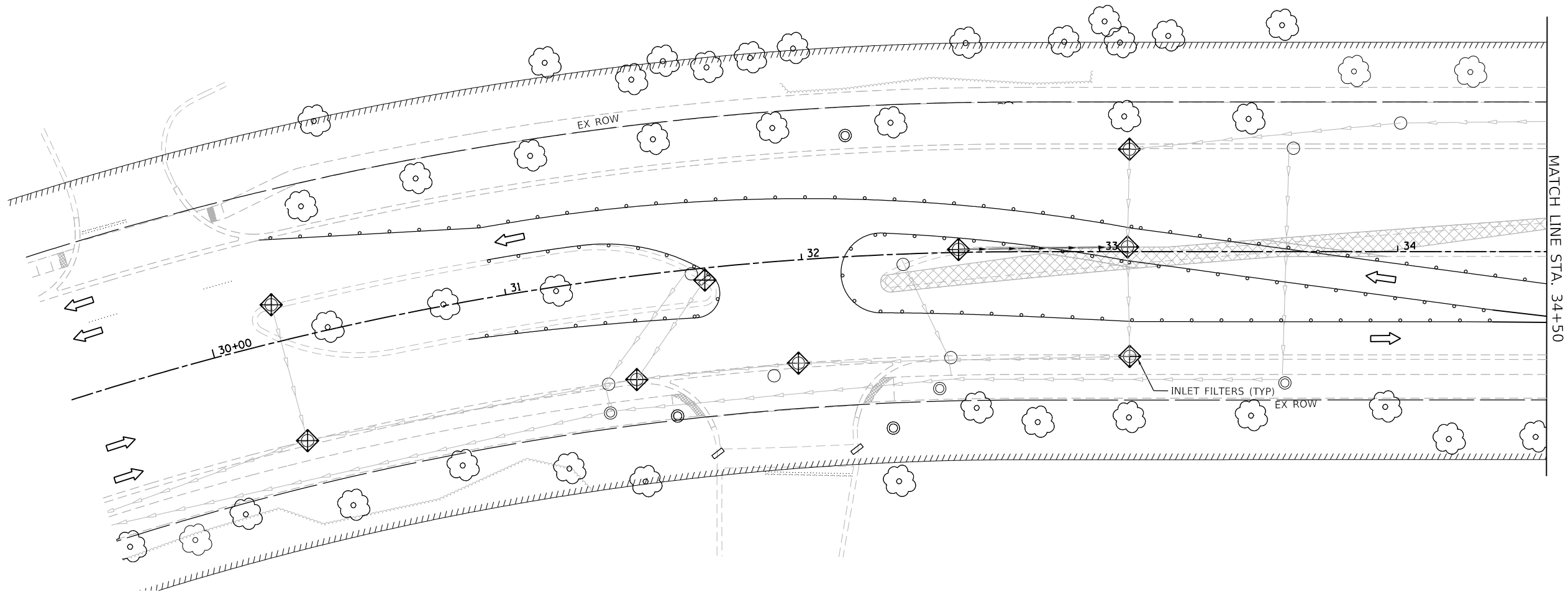
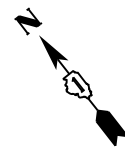
1. INSTALL TRAFFIC CONTROL DEVICES.
2. INSTALL TEMPORARY VEGETATIVE STABILIZATION CONTROL MEASURES. REMOVE EXISTING PAVEMENT AS SHOWN ON M.O.T. PLANS.
3. INSTALL DRAINAGE STRUCTURES, STORM SEWERS, CULVERTS, AND OTHER ULITITIES AS SHOWN ON DRAINAGE PLANS.
4. INSTALL ROADWAY SUBGRADE AND EMBANKMENT WIDENING.
5. INSTALL NEW PAVEMENT AND GRADE SWALES, SLOPES.
6. INSTALL TEMPORARY EROSION CONTROL BLANKET AND SEEDING.

STAGE 2

1. LEAVE NECESSARY STAGE 1 EROSION CONTROL MEASURES.
2. INSTALL TRAFFIC CONTROL DEVICES.
3. INSTALL TEMPORARY EROSION CONTROL MEASURES.
4. INSTALL TEMPORARY VEGETATIVE STABILIZATION CONTROL MEASURES. REMOVE EXISTING PAVEMENT AS SHOWN ON M.O.T. PLANS.
5. INSTALL DRAINAGE STRUCTURES, STORM SEWERS, CULVERTS, AND OTHER ULITITIES AS SHOWN ON DRAINAGE PLANS.
6. INSTALL ROADWAY SUBGRADE AND EMBANKMENT WIDENING.
7. INSTALL NEW PAVEMENT.
8. INSTALL TEMPORARY EROSION CONTROL BLANKET AND SEEDING.

STAGE 3

1. LEAVE NECESSARY STAGE 2 EROSION CONTROL MEASURES.
2. INSTALL TRAFFIC CONTROL DEVICES.
3. INSTALL TEMPORARY EROSION CONTROL MEASURES.
4. INSTALL TEMPORARY VEGETATIVE STABILIZATION CONTROL MEASURES. REMOVE EXISTING PAVEMENT AS SHOWN ON M.O.T. PLANS.
5. INSTALL DRAINAGE STRUCTURES, STORM SEWERS, CULVERTS, AND OTHER ULITITIES AS SHOWN ON DRAINAGE PLANS.
6. INSTALL ROADWAY SUBGRADE AND EMBANKMENT WIDENING.
7. INSTALL NEW PAVEMENT.
8. INSTALL PROPOSED TOPSOIL AND SOD.



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\Stage 1 00.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

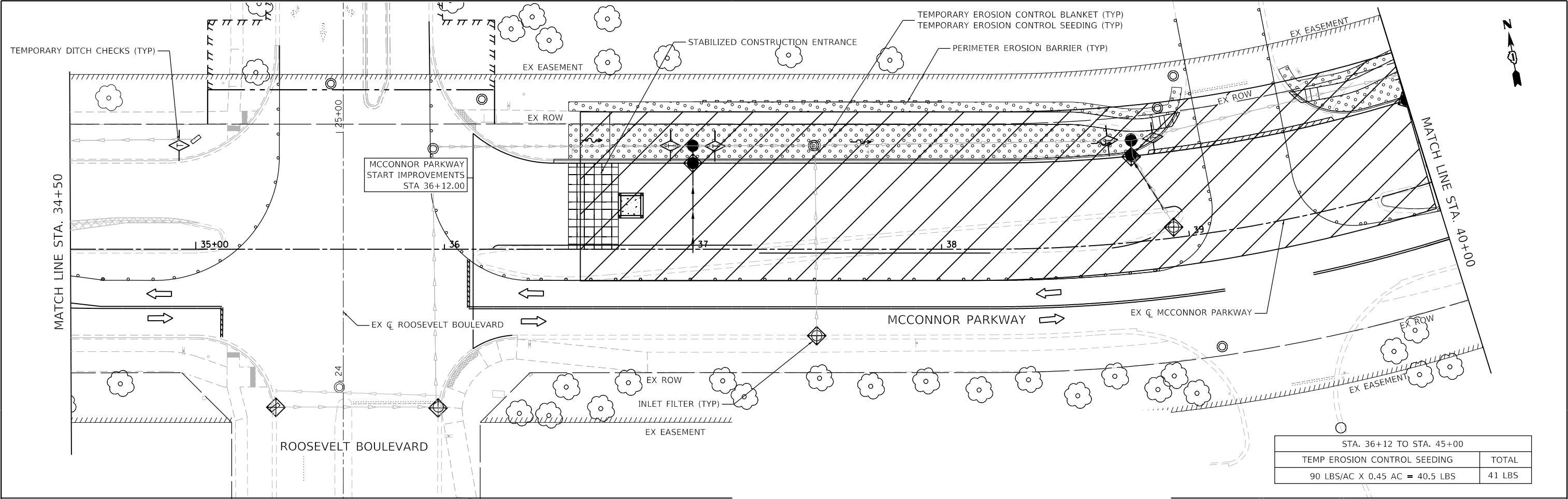
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL – STAGE 1

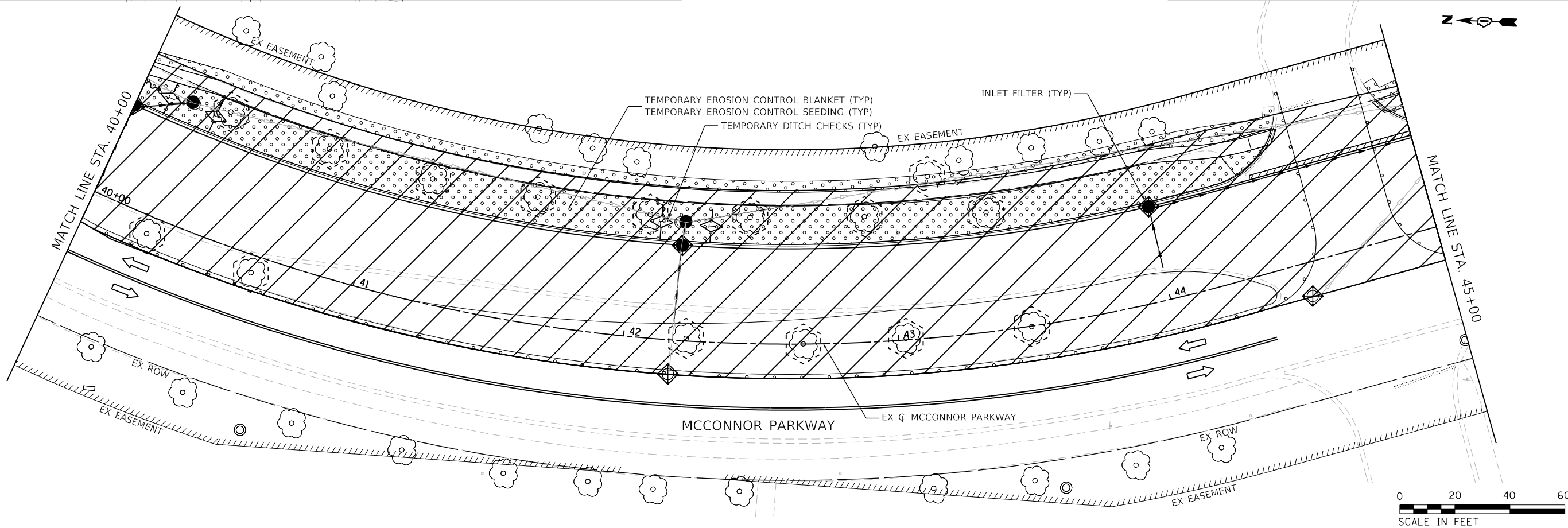
SCALE: 1"=20'    SHEET 2    OF 26 SHEETS    STA. 29+50    TO STA. 34+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 81           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





| STA. 36+12 TO STA. 45+00       |        |
|--------------------------------|--------|
| TEMP EROSION CONTROL SEEDING   | TOTAL  |
| 90 LBS/AC X 0.45 AC = 40.5 LBS | 41 LBS |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 1\_01.dgn



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

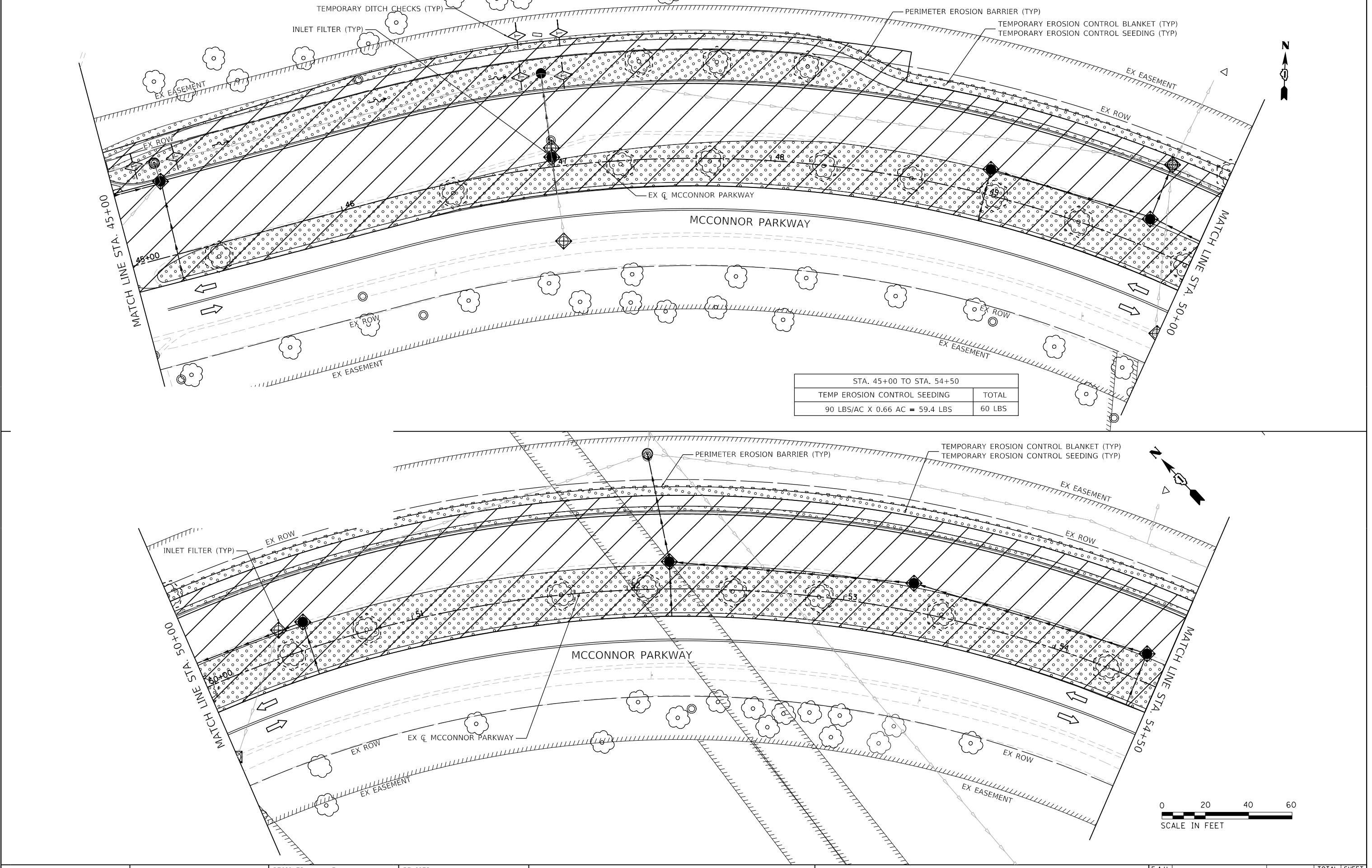
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 1

SCALE: 1"=20' SHEET 3 OF 26 SHEETS STA. 34+50 TO STA. 45+00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 82        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
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| STA. 45+00 TO STA. 54+50       |        |
|--------------------------------|--------|
| TEMP EROSION CONTROL SEEDING   | TOTAL  |
| 90 LBS/AC X 0.66 AC = 59.4 LBS | 60 LBS |



BLA, Inc.

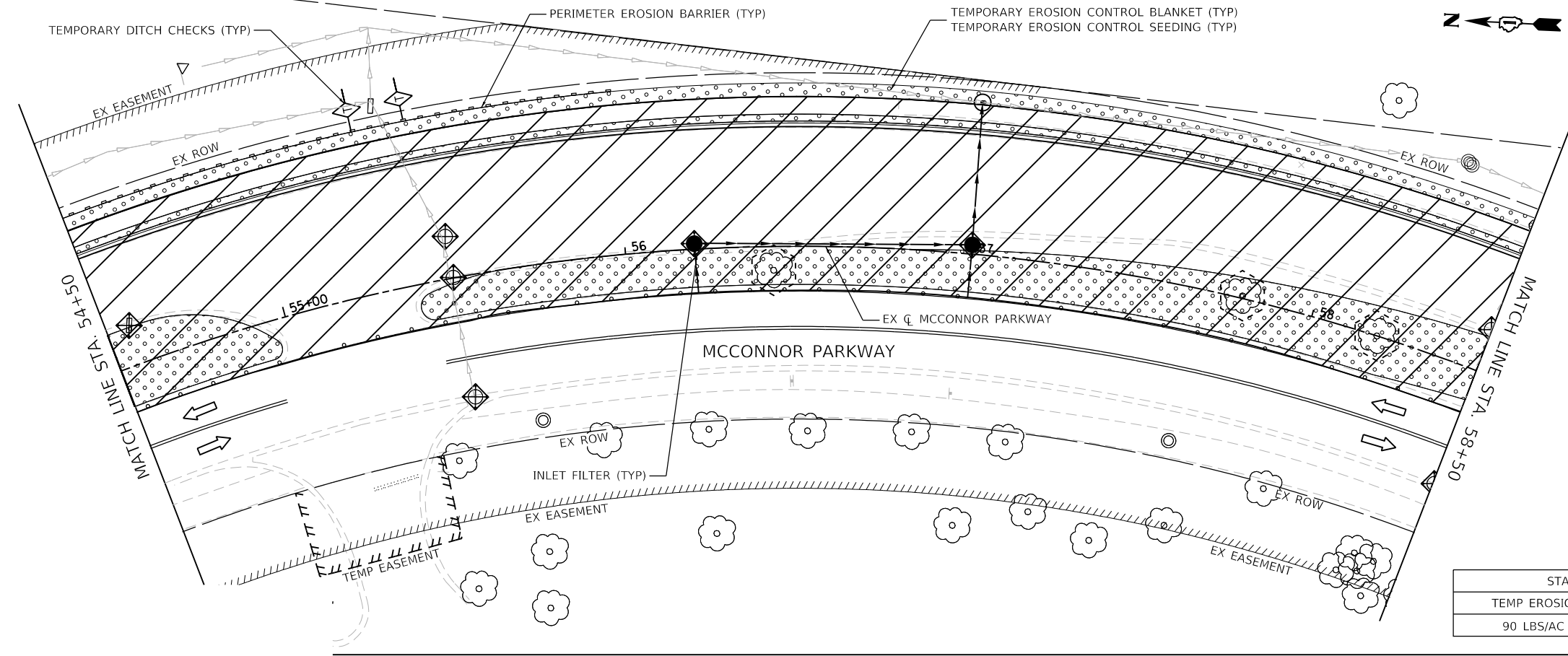
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| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

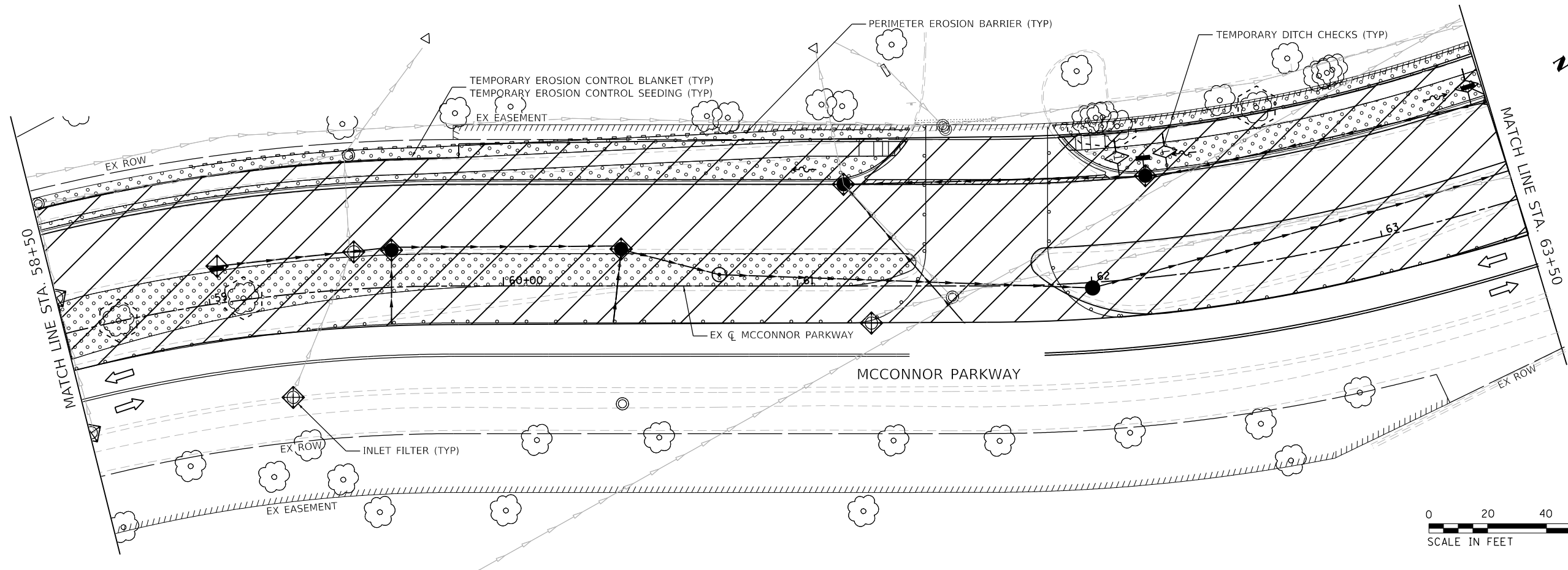
MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 1

SCALE: 1"=20' | SHEET 4 OF 26 SHEETS | STA. 45+00 TO STA. 54+50

|                           |                        |             |                  |              |
|---------------------------|------------------------|-------------|------------------|--------------|
| F.A.U. RTE. 7008          | SECTION 22-00142-02-PV | COUNTY COOK | TOTAL SHEETS 245 | SHEET NO. 83 |
| CONTRACT NO. 61L38        |                        |             |                  |              |
| ILLINOIS FED. AID PROJECT |                        |             |                  |              |



| STA. 54+50 TO STA. 63+50       |        |
|--------------------------------|--------|
| TEMP EROSION CONTROL SEEDING   | TOTAL  |
| 90 LBS/AC X 0.38 AC = 34.2 LBS | 35 LBS |



MODEL: Default  
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BLA, Inc.

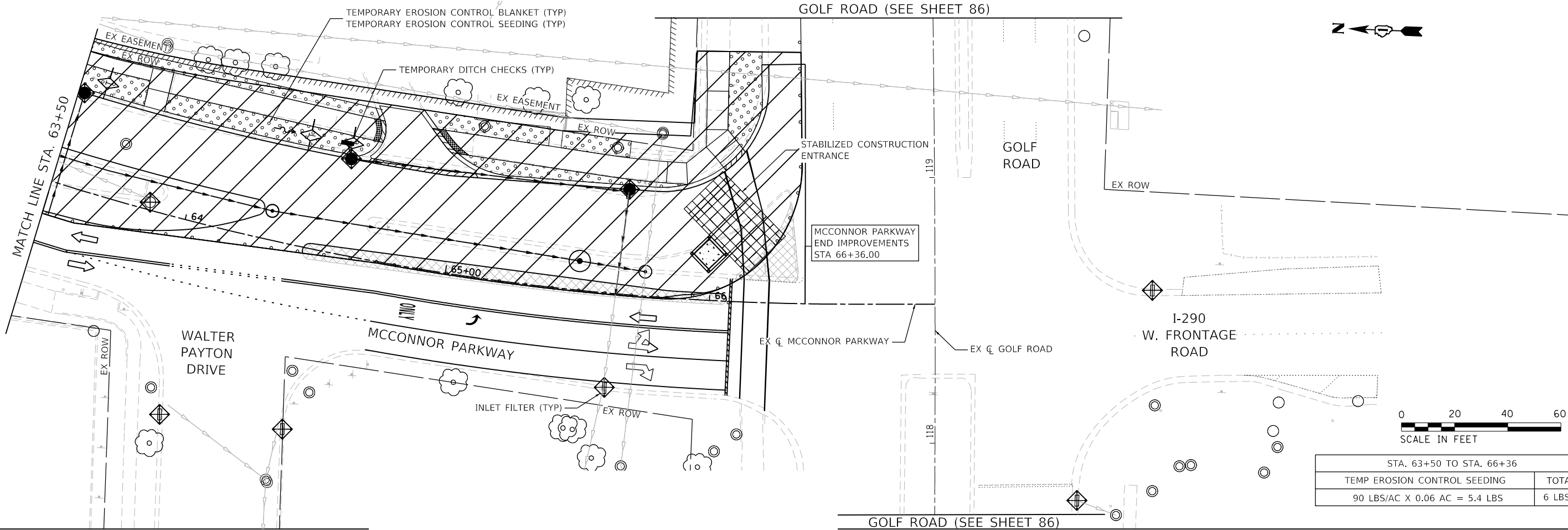
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| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 1

SCALE: 1"=20'    SHEET 5 OF 26 SHEETS    STA. 54+50 TO STA. 63+50

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 84        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MODEL: Default  
FILE NAME: F:\861478 V05 Mcconnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 1.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

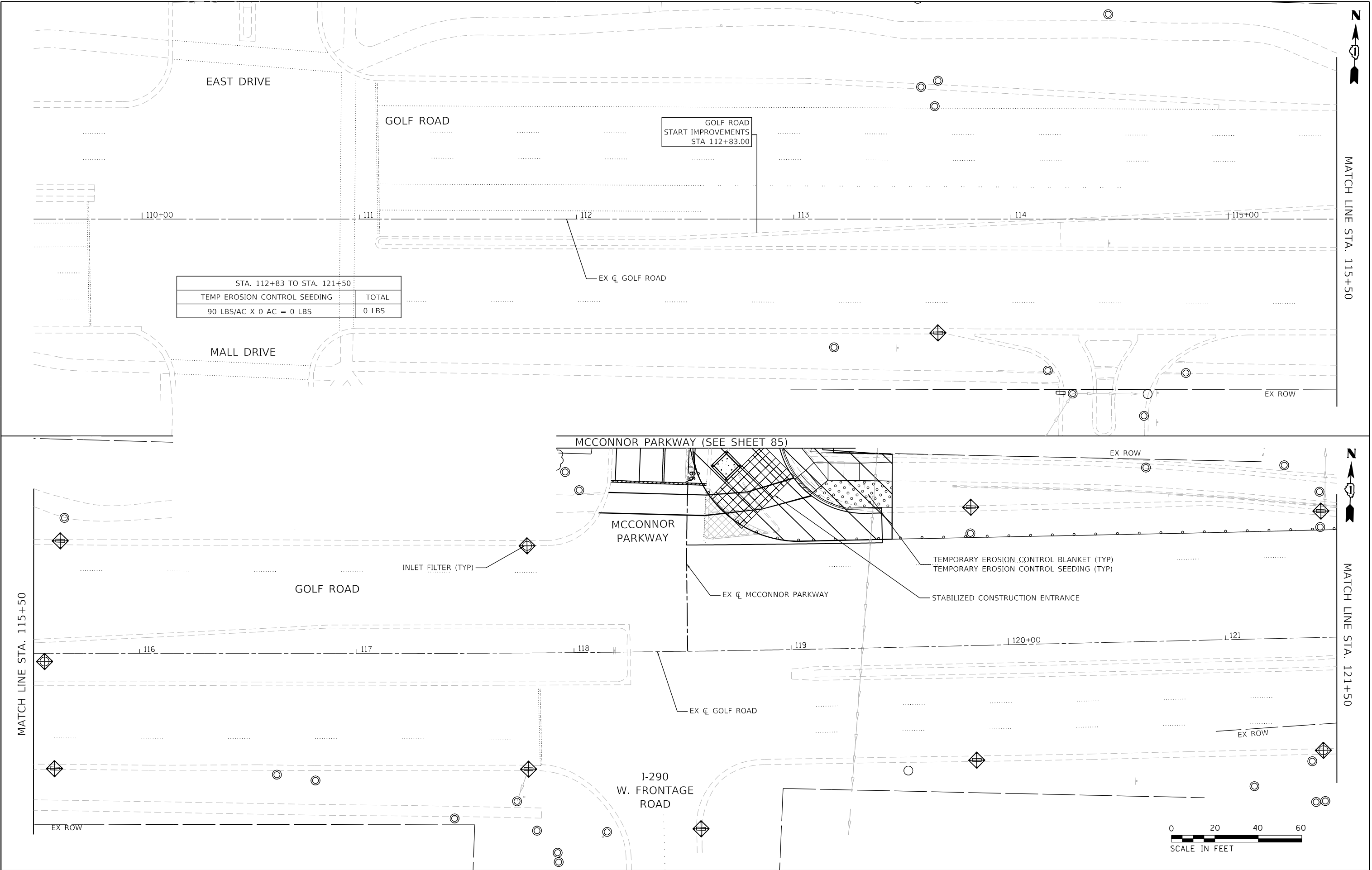
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 1

SCALE: 1"=20' SHEET 6 OF 26 SHEETS STA. 63+50 TO STA. 66+36

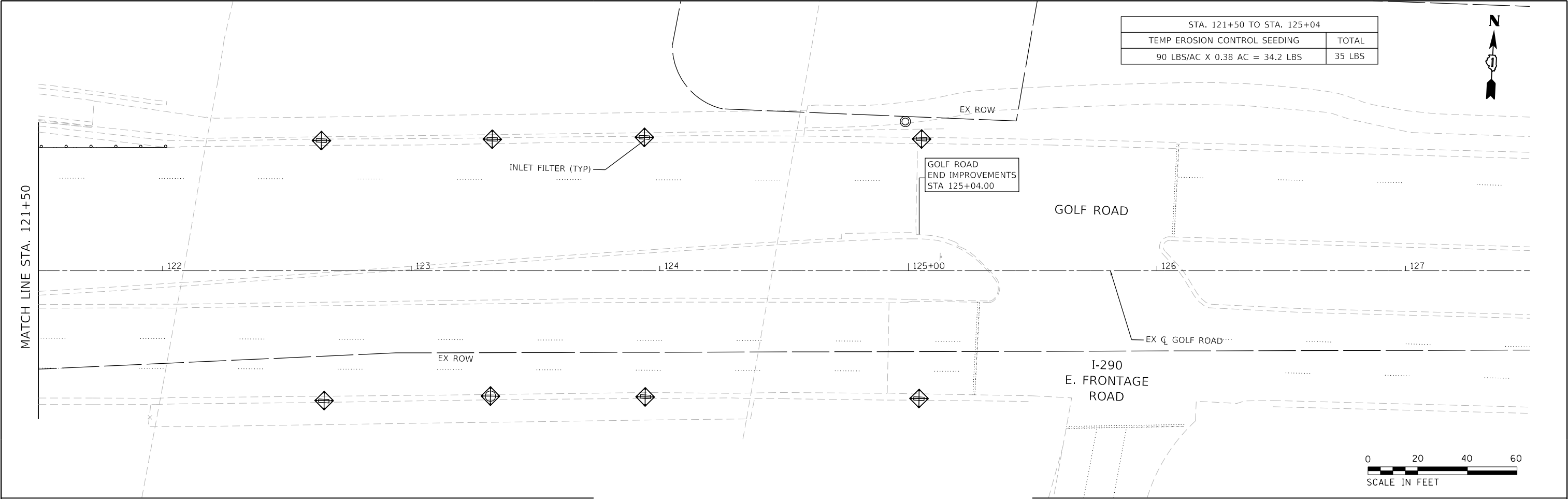
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| F.A.U.<br>RTE.<br>7008 | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>85        |
| CONTRACT NO. 61L38     |                           |                |                        | ILLINOIS FED. AID PROJECT |

MODEL: Default  
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|                                                                                     |                                                                   |                   |           |                                                           |                                                                                             |  |  |                           |                           |                |                        |                    |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------|-----------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|---------------------------|---------------------------|----------------|------------------------|--------------------|
|  | USER NAME = jrodriguez                                            | DESIGNED - JR     | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>MCCONNOR PARKWAY RECONSTRUCTION<br/>EROSION AND SEDIMENT CONTROL - GOLF ROAD STAGE 1</b> |  |  | F.A.U.<br>RTE.<br>7008    | SECTION<br>22-00142-02-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>245 | SHEET<br>NO.<br>86 |
|                                                                                     | PLOT SCALE = 40.0000' / in.                                       | CHECKED - GJE     | REVISED - |                                                           |                                                                                             |  |  | CONTRACT NO. 61L38        |                           |                |                        |                    |
|                                                                                     | PLOT DATE = 6/4/2025                                              | DATE - 02/18/2025 | REVISED - |                                                           |                                                                                             |  |  | ILLINOIS FED. AID PROJECT |                           |                |                        |                    |
|                                                                                     | SCALE: 1"=20'   SHEET 7 OF 26 SHEETS   STA. 109+50 TO STA. 121+50 |                   |           |                                                           |                                                                                             |  |  |                           |                           |                |                        |                    |

MODEL: Default  
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MODEL: Default  
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BLA, Inc.

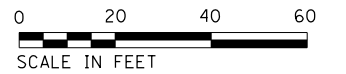
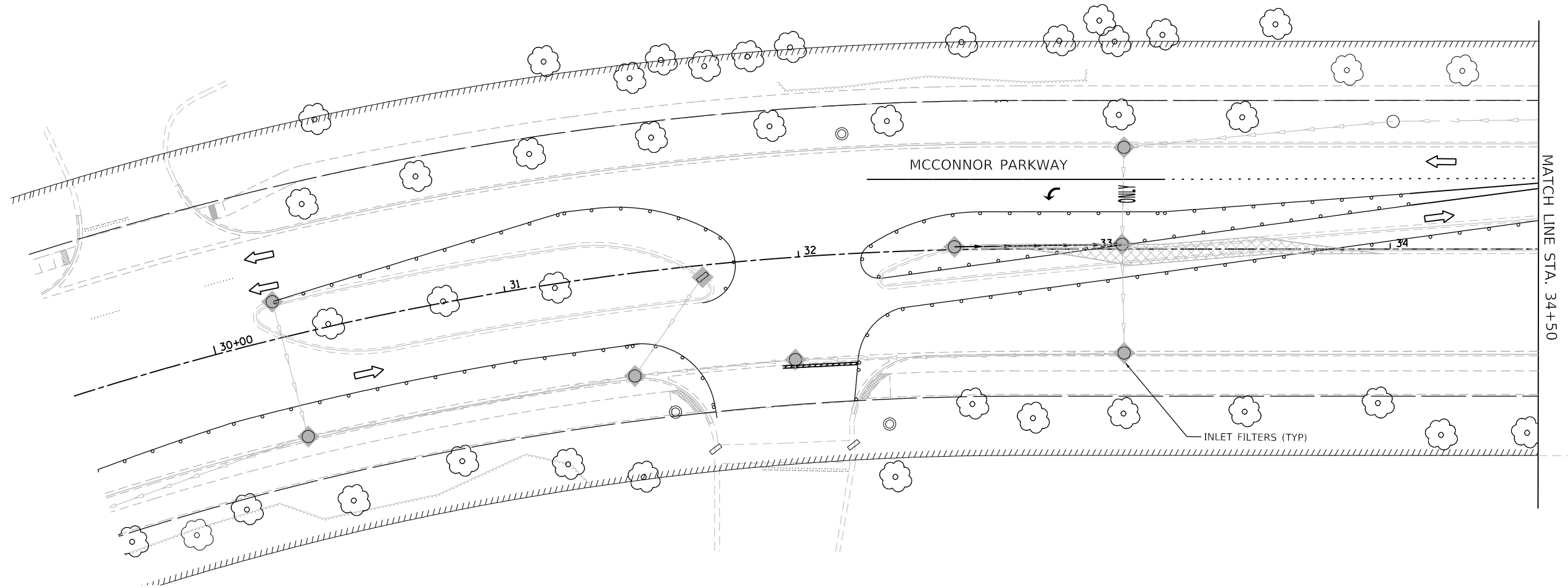
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| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

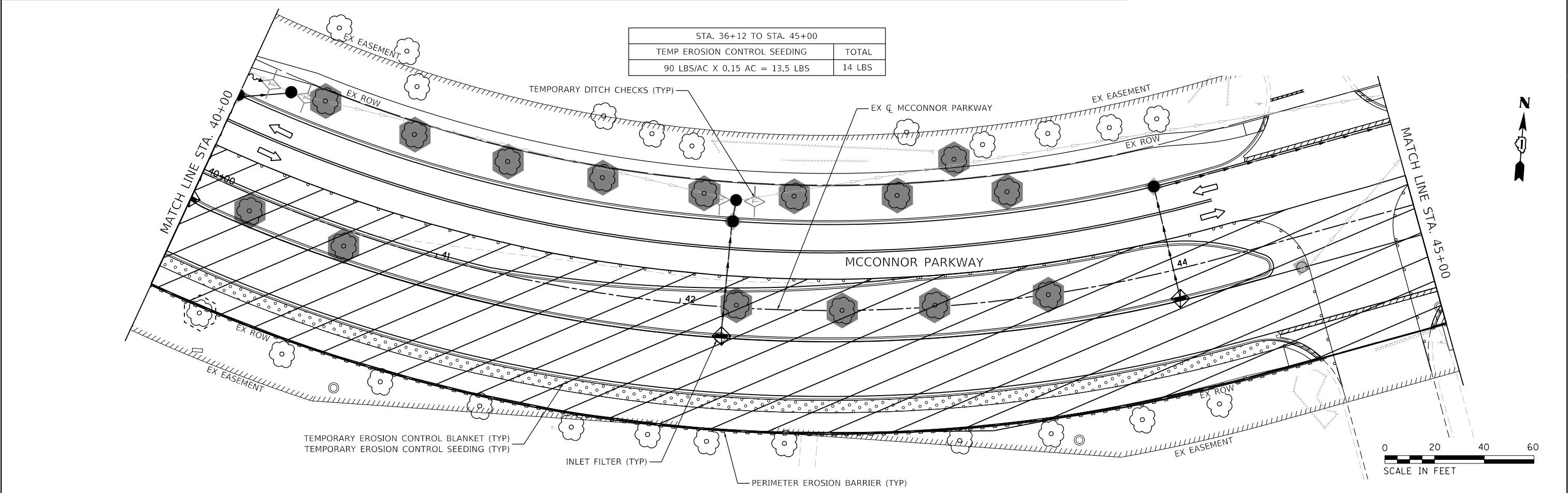
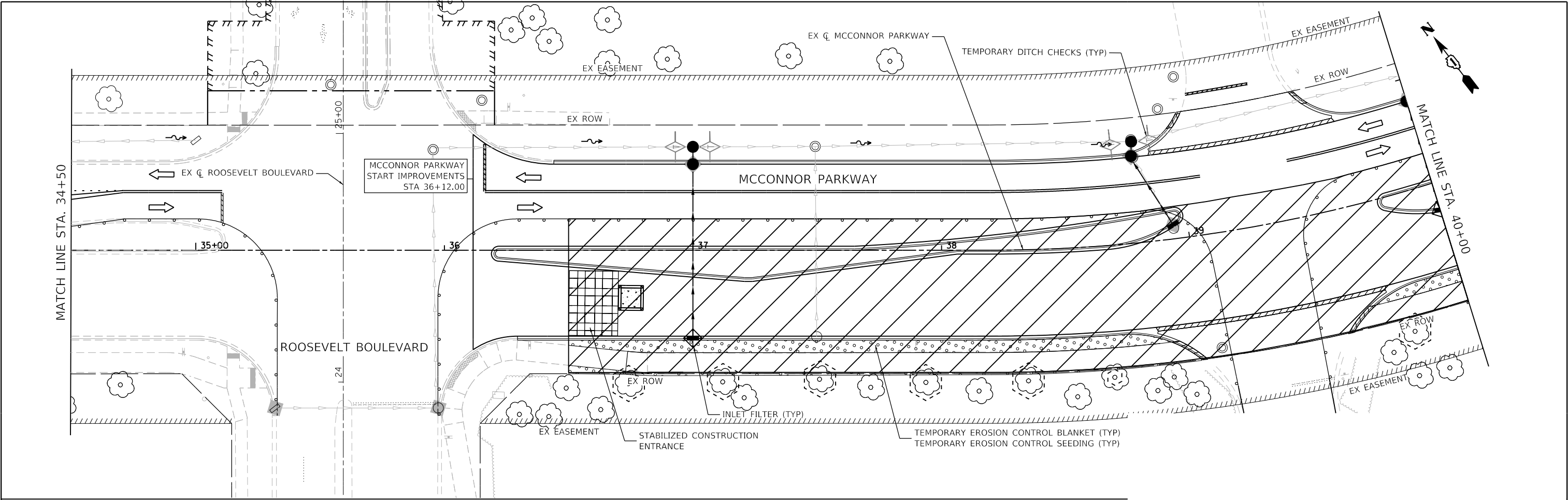
MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL – STAGE 2

SCALE: 1"=20'    SHEET 9    OF 26 SHEETS    STA. 29+50    TO STA. 34+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 88           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 2\_01.dgn



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriiguez     | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

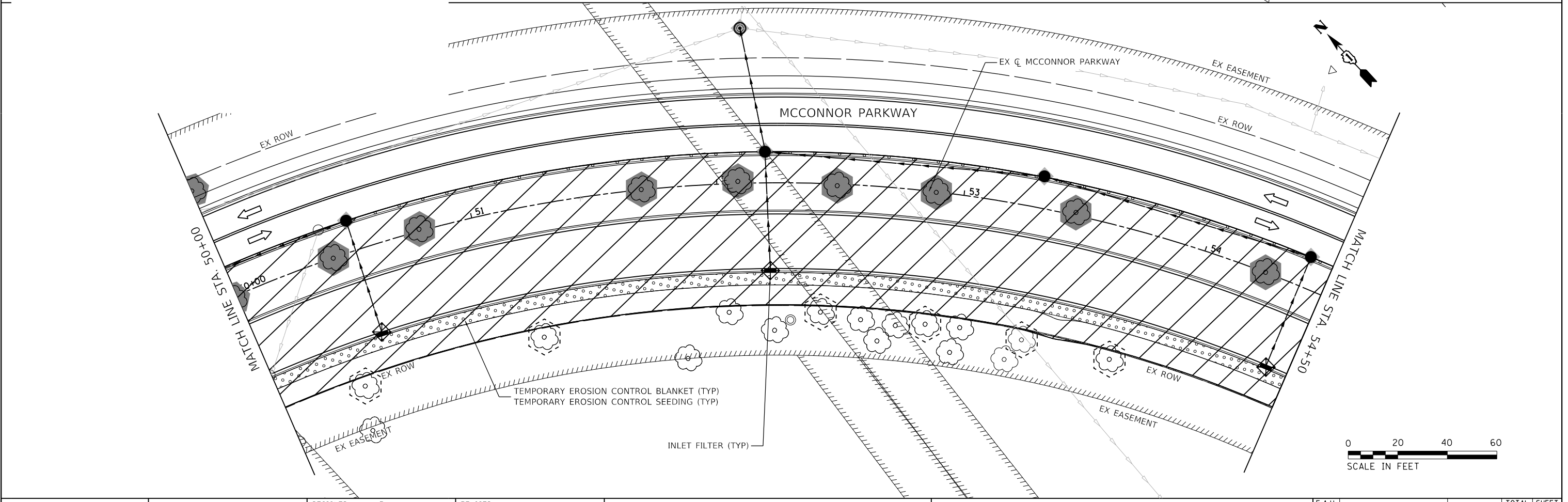
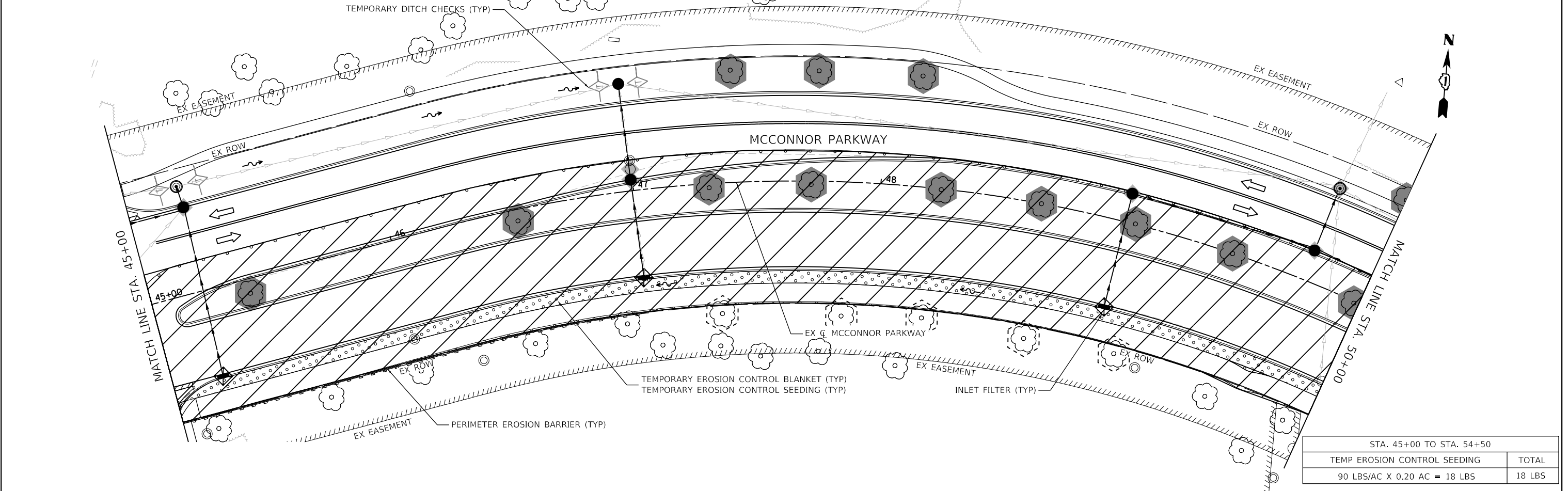
MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 2

SCALE: 1"=20' | SHEET 10 OF 26 SHEETS | STA. 34+50 TO STA. 45+00

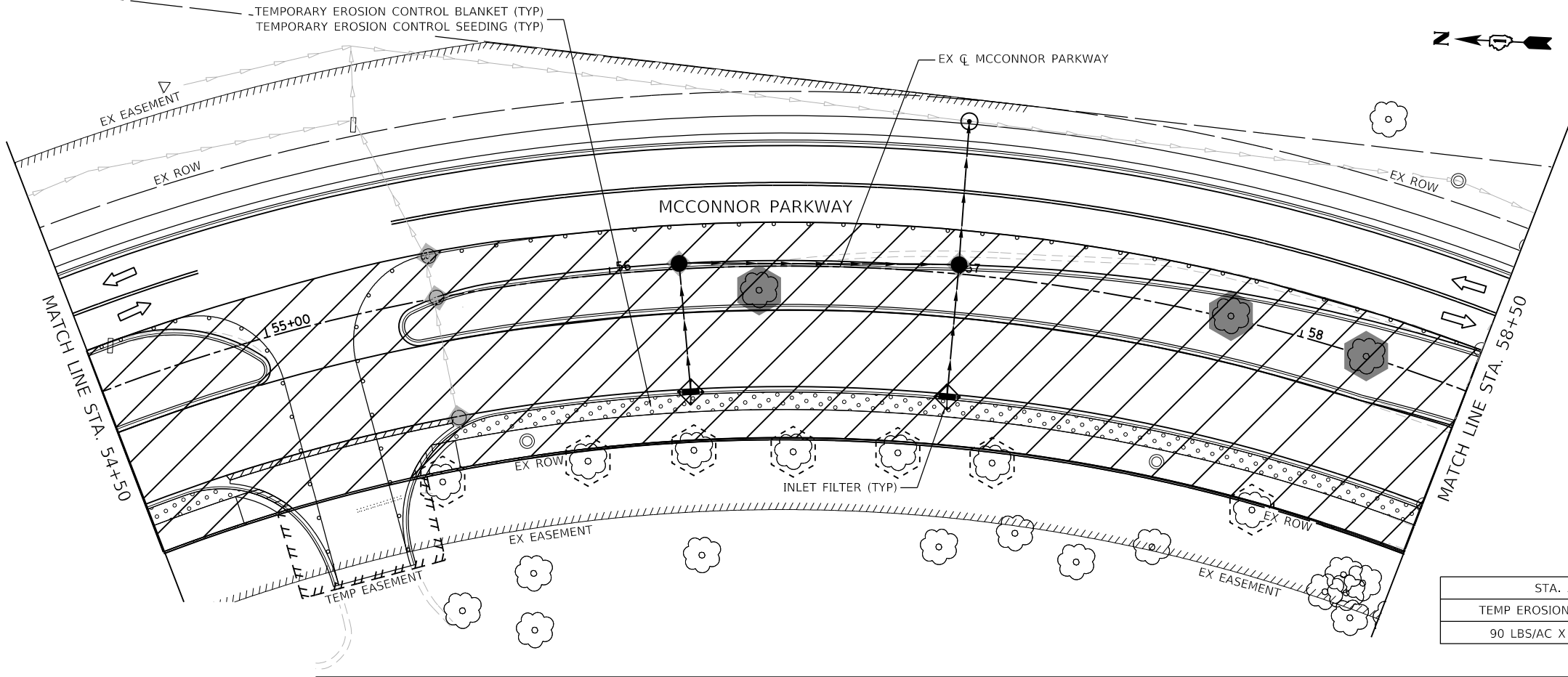
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| F.A.U. RTE. 7008          | SECTION 22-00142-02-PV | COUNTY COOK | TOTAL SHEETS 245 | SHEET NO. 89 |
| CONTRACT NO. 61L38        |                        |             |                  |              |
| ILLINOIS FED. AID PROJECT |                        |             |                  |              |



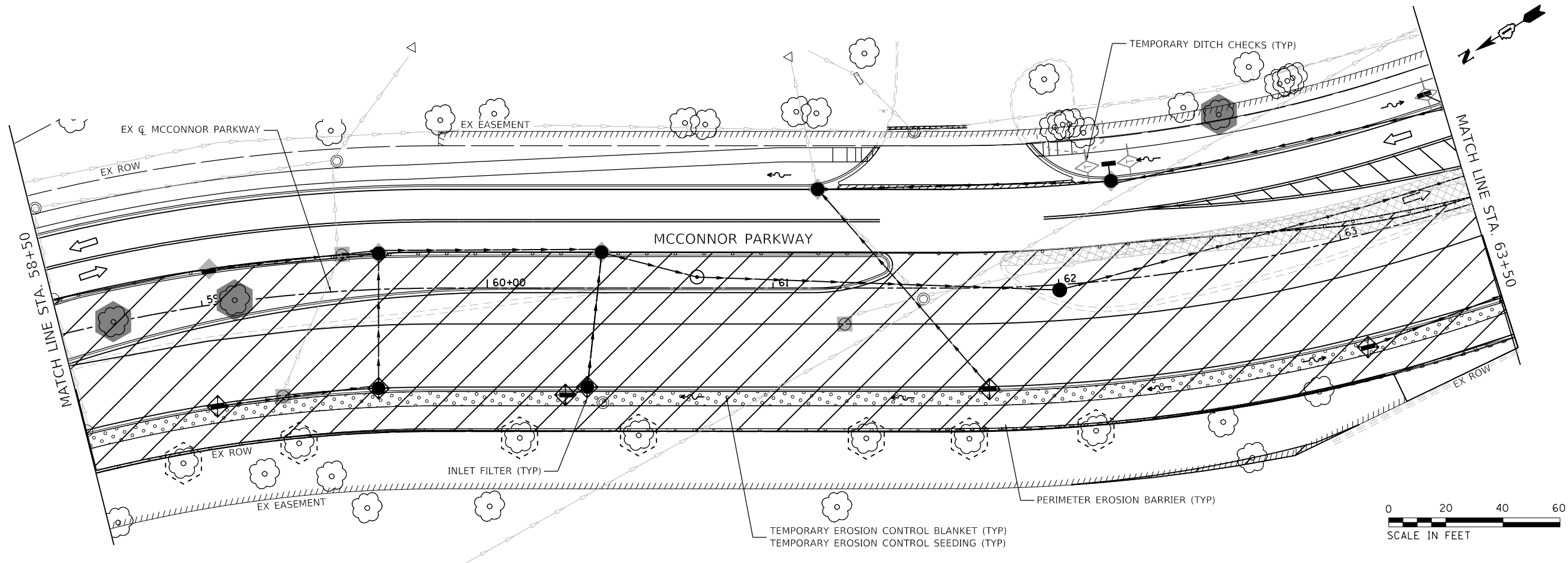
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|                                                                                                      |                              |                   |           |                                                   |                                                                           |                       |                          |                           |                |        |              |           |
|------------------------------------------------------------------------------------------------------|------------------------------|-------------------|-----------|---------------------------------------------------|---------------------------------------------------------------------------|-----------------------|--------------------------|---------------------------|----------------|--------|--------------|-----------|
|  <b>BLA, Inc.</b> | USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>EROSION AND SEDIMENT CONTROL – STAGE 2 |                       |                          | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                      | PLOT SCALE = 40,0000 ' / in. | DRAWN - JR        | REVISED - |                                                   |                                                                           |                       |                          | 7008                      | 22-00142-02-PV | COOK   | 245          | 90        |
|                                                                                                      | PLOT DATE = 6/4/2025         | CHECKED - GJE     | REVISED - |                                                   |                                                                           |                       |                          | CONTRACT NO. 61L38        |                |        |              |           |
|                                                                                                      |                              | DATE - 02/18/2025 | REVISED - |                                                   |                                                                           |                       |                          | ILLINOIS FED. AID PROJECT |                |        |              |           |
|                                                                                                      |                              |                   |           |                                                   | SCALE: 1"=20'                                                             | SHEET 11 OF 26 SHEETS | STA. 45+00 TO STA. 54+50 |                           |                |        |              |           |



| STA. 54+50 TO STA. 63+50       |        |
|--------------------------------|--------|
| TEMP EROSION CONTROL SEEDING   | TOTAL  |
| 90 LBS/AC X 0.19 AC = 17.1 LBS | 18 LBS |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

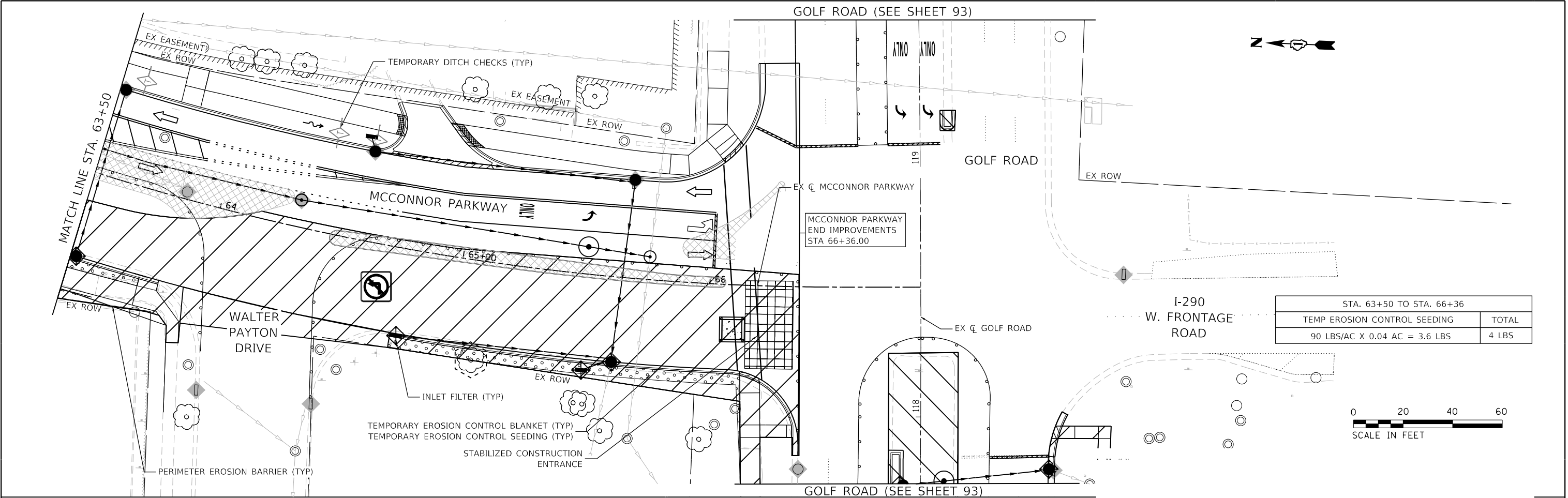
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 2

SCALE: 1"=20' SHEET 12 OF 26 SHEETS STA. 54+50 TO STA. 63+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 91           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

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BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

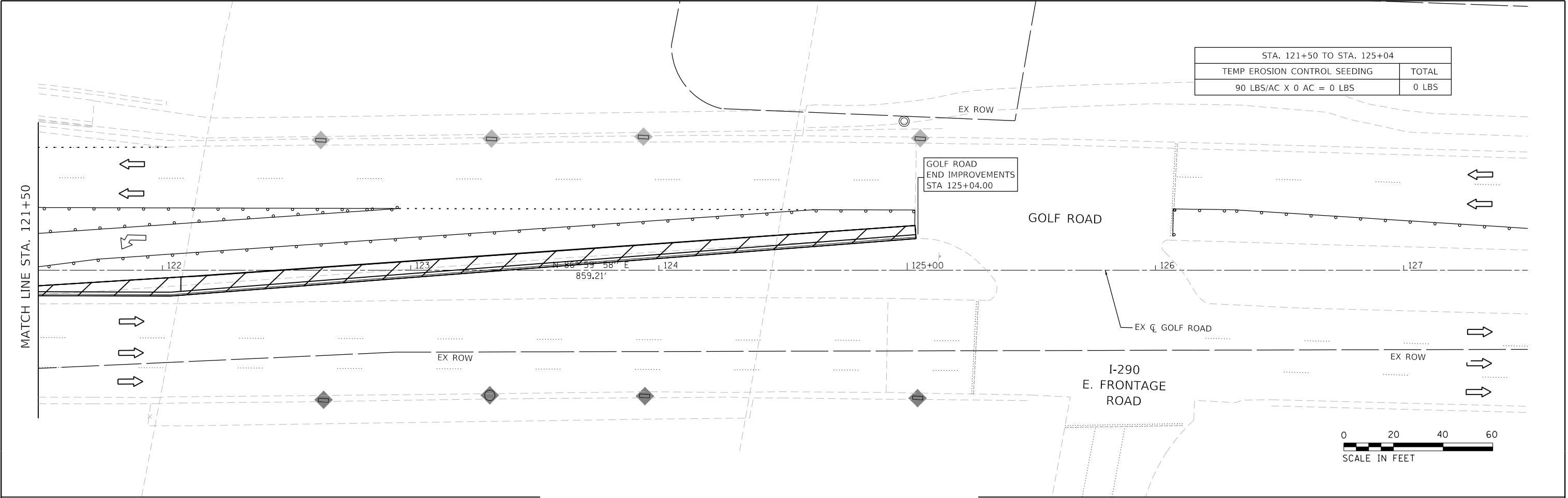
MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 2

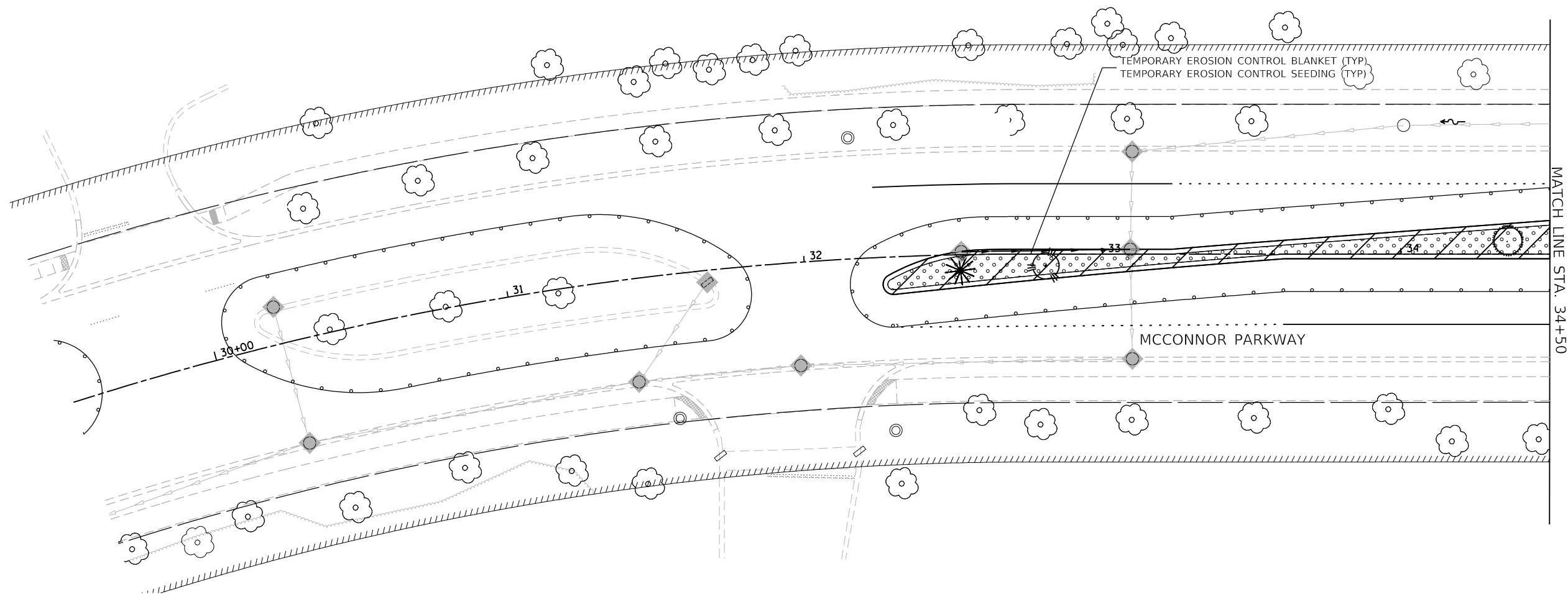
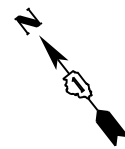
SCALE: 1"=20' SHEET 13 OF 26 SHEETS STA. 63+50 TO STA. 66+36

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 92           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 2\_06.dgn





MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\Stage 3 00.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL – STAGE 3**

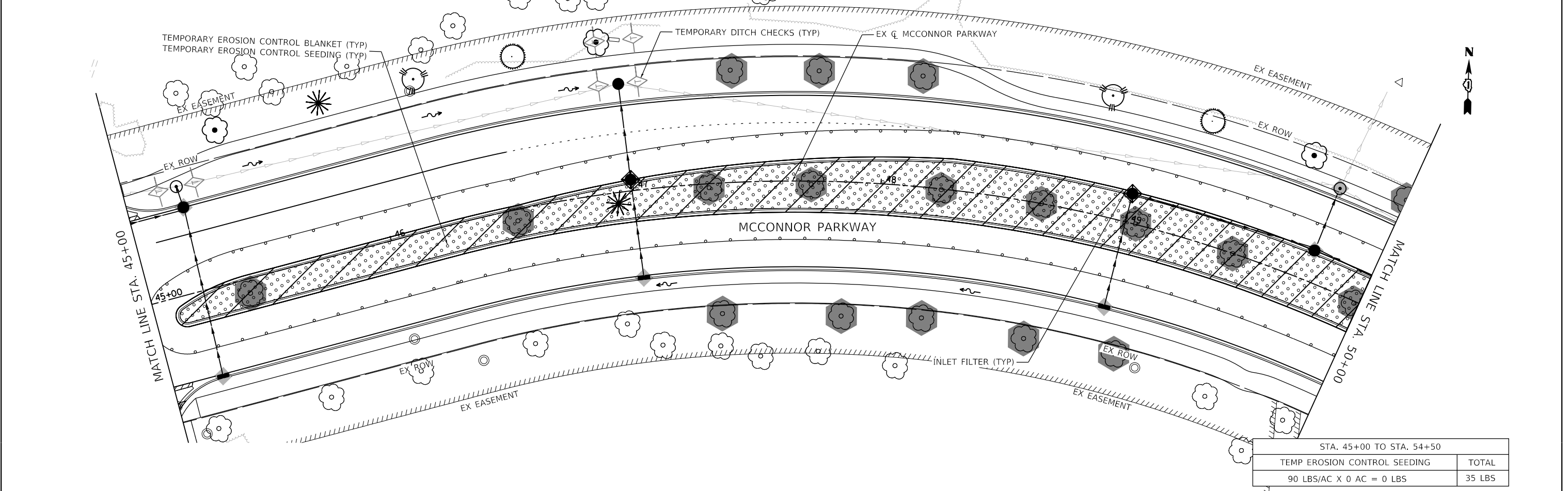
SCALE: 1"=20'    SHEET 16 OF 26 SHEETS    STA. 29+50 TO STA. 34+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 245             | 95           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

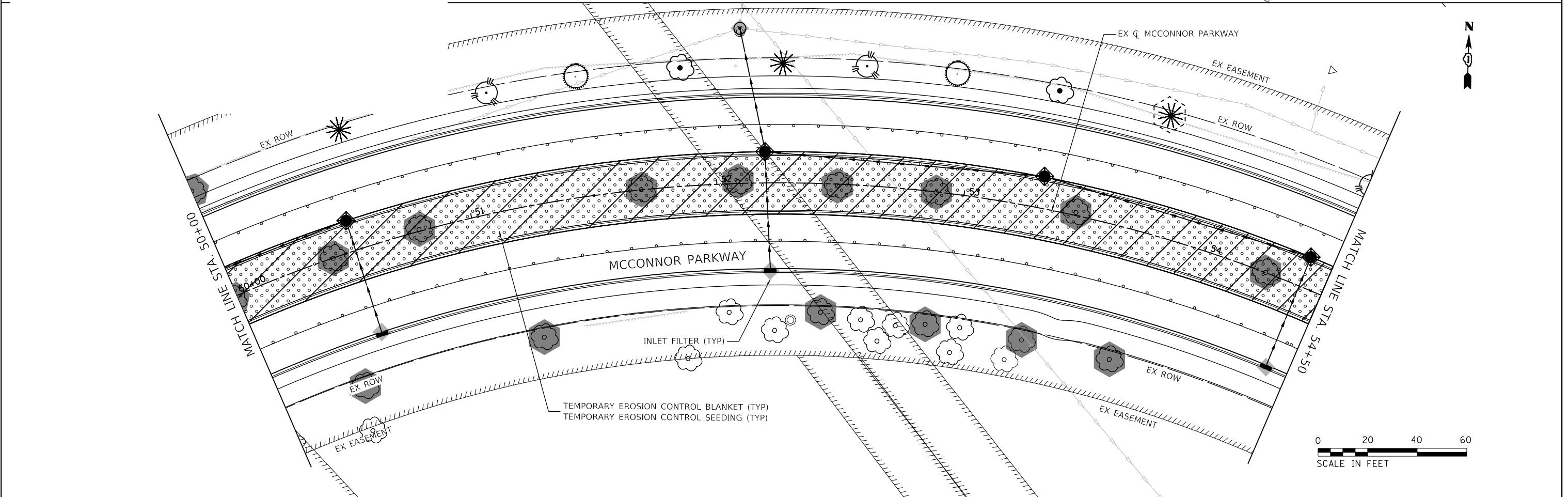




MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 3\_02.dgn



| STA. 45+00 TO STA. 54+50     |        |
|------------------------------|--------|
| TEMP EROSION CONTROL SEEDING | TOTAL  |
| 90 LBS/AC X 0 AC = 0 LBS     | 35 LBS |





|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

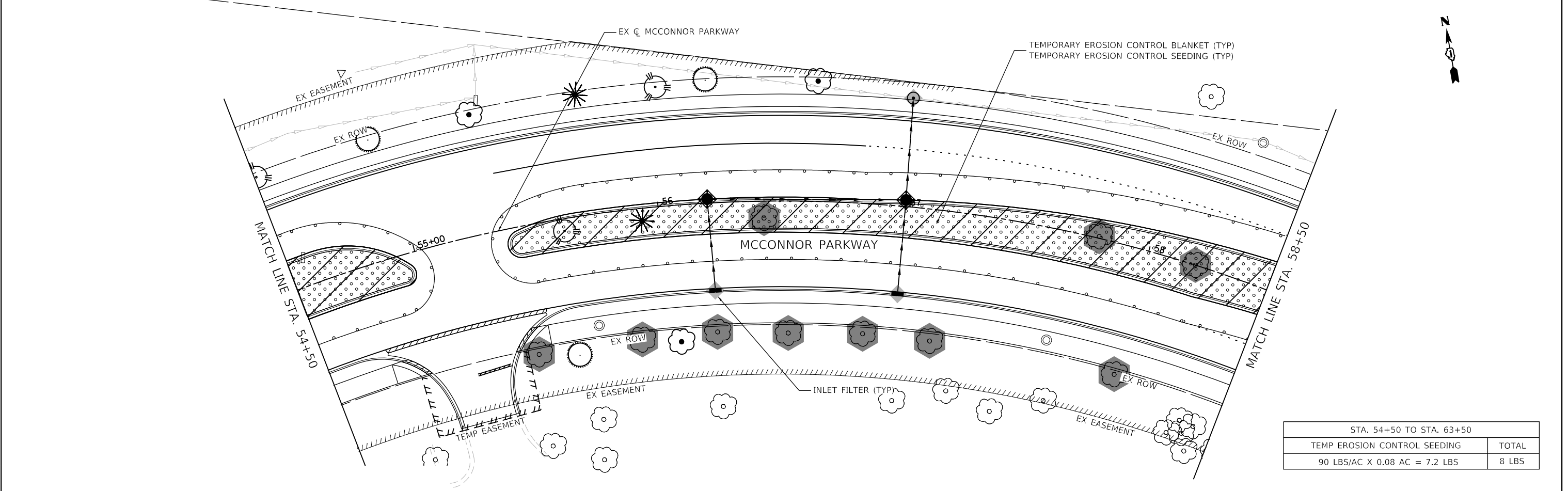
**MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL – STAGE 3**

SCALE: 1"=20'    SHEET 18 OF 26 SHEETS    STA. 45+00 TO STA. 54+50

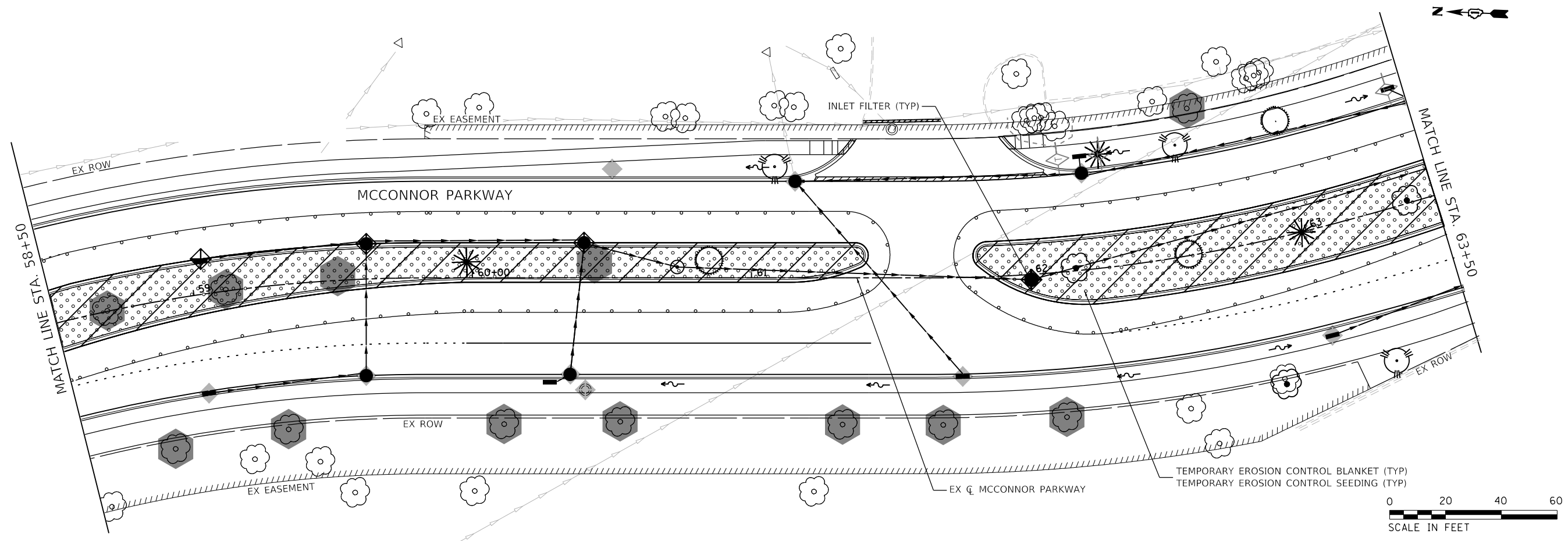
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|---------------------------|------------------------|-------------|------------------|--------------|
| F.A.U. RTE. 7008          | SECTION 22-00142-02-PV | COUNTY COOK | TOTAL SHEETS 245 | SHEET NO. 97 |
| CONTRACT NO. 61L38        |                        |             |                  |              |
| ILLINOIS FED. AID PROJECT |                        |             |                  |              |



MODEL: Default  
FILE NAME: F:\861478\_V05\_McConnor Parkway\CADD Sheets\Contract 02\_CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 3\_03.dgn



| STA. 54+50 TO STA. 63+50      |       |
|-------------------------------|-------|
| TEMP EROSION CONTROL SEEDING  | TOTAL |
| 90 LBS/AC X 0.08 AC = 7.2 LBS | 8 LBS |





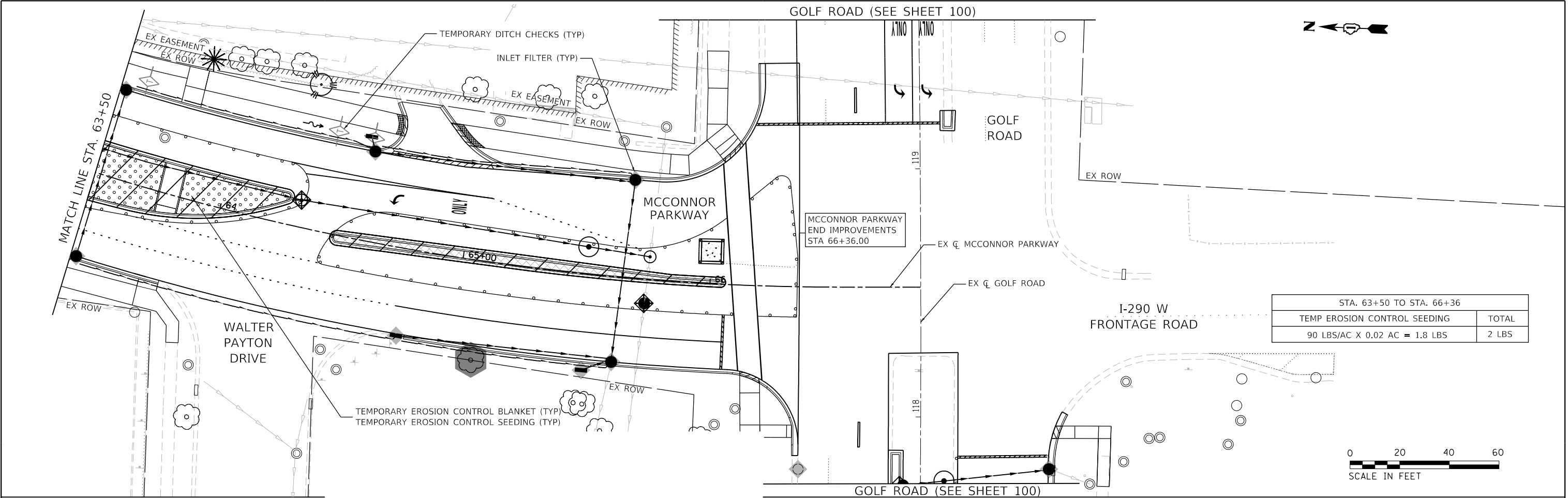
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| MCCONNOR PARKWAY RECONSTRUCTION<br>EROSION AND SEDIMENT CONTROL - STAGE 3 |                       |                          |  |
|---------------------------------------------------------------------------|-----------------------|--------------------------|--|
| SCALE: 1"=20'                                                             | SHEET 19 OF 26 SHEETS | STA. 54+50 TO STA. 63+50 |  |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-02-PV | COOK   | 245          | 98        |
| CONTRACT NO. 61L38        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 02 CADD Sheets\10 Erosion and Sediment Control\22-00142-02-PV\_SHT Erosion and Sediment Control Stage 3\_04.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
EROSION AND SEDIMENT CONTROL - STAGE 3

SCALE: 1"=20' | SHEET 20 OF 26 SHEETS | STA. 63+50 TO STA. 66+36

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-02-PV | COOK   | 245             | 99           |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

