

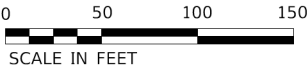
| PARCEL NO. | TOTAL HOLDING ACRES | PART TAKING ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA |             | PERMANENT INDEX NUMBER |
|------------|---------------------|-------------------|-------------------------------|----------------------|---------------|-------------|------------------------|
|            |                     |                   |                               |                      | ACRES         | SQUARE FEET |                        |
| 0001TE     | 1.9226              |                   |                               |                      | 0.0135        | 586         | 07-12-400-047          |
| 0002TE     | 13.0098             |                   |                               |                      | 0.0482        | 2,101       | 07-12-401-006          |

PROP. CURVE EX\_MCCONNOR1  
PI STA. = 11+28.26  
Δ = 20° 04' 00" (RT)  
D = 3° 00' 00"  
R = 1,909.86'  
T = 337.91'  
L = 668.89'  
E = 29.66'  
e = \_\_\_\_\_  
T.R. = \_\_\_\_\_  
S.E. RUN = \_\_\_\_\_  
P.C. STA. = 7+90.35  
P.T. STA. = 14+59.24

PROP. CURVE EX\_MCCONNOR2  
PI STA. = 18+71.46  
Δ = 37° 51' 26" (LT)  
D = 9° 32' 57"  
R = 600.00'  
T = 205.76'  
L = 396.44'  
E = 34.30'  
e = \_\_\_\_\_  
T.R. = \_\_\_\_\_  
S.E. RUN = \_\_\_\_\_  
P.C. STA. = 16+65.70  
P.T. STA. = 20+62.14

NOTES:

- ALL DIMENSIONS ARE MEASURED UNLESS OTHERWISE SPECIFIED.
- BEARINGS AND DISTANCES SHOWN HEREON ARE THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
- ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES BY THE COMBINED SCALE FACTOR OF 0.99995250.
- AREAS SHOWN ON THIS PLAT A "GROUND".



LEGEND

|  |                                |  |                        |
|--|--------------------------------|--|------------------------|
|  | SECTION CORNER                 |  | QUARTER SECTION CORNER |
|  | SECTION / QUARTER SECTION LINE |  |                        |
|  | PLATTED LOT LINES              |  |                        |
|  | PROPERTY (DEED) LINE           |  |                        |
|  | APPARENT PROPERTY LINE         |  |                        |
|  | EXISTING CENTERLINE            |  |                        |
|  | PROPOSED CENTERLINE            |  |                        |
|  | EXISTING RIGHT OF WAY LINE     |  |                        |
|  | PROPOSED RIGHT OF WAY LINE     |  |                        |
|  | EXISTING EASEMENT              |  |                        |
|  | PROPOSED EASEMENT              |  |                        |
|  | EXISTING ACCESS CONTROL LINE   |  |                        |
|  | PROPOSED ACCESS CONTROL LINE   |  |                        |
|  | MEASURED DIMENSION             |  |                        |
|  | COMPUTED DIMENSION             |  |                        |
|  | RECORDED DIMENSION             |  |                        |
|  | EXISTING BUILDING              |  |                        |

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )  
COUNTY OF KANE )

THIS IS TO CERTIFY THAT I, DOUGLAS McCLINTIC, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, COMPASS SURVEYING, LTD. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-002778,) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT AURORA, ILLINOIS THIS -- DAY OF ----- 20-- A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2992  
EXPIRES NOVEMBER 30, 2026  
COMPASS SURVEYING, LTD  
ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-002778  
LICENSE EXPIRATION DATE: APRIL 30, 2025

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-01-PV | COOK   | 204          | 101       |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



2631 Ginger Woods Parkway,  
Suite 100 Aurora IL 60502  
PHONE: (630)820-9100  
FAX: (630)820-7030

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS

|                |                          |             |                           |
|----------------|--------------------------|-------------|---------------------------|
| ROUTE FAU 7008 | SECTION 22-00142-01-PV   | CCUNTY COOK | JOB# R-55-001-097         |
| SEC 12         | T 41N, R 10E OF 3RD P.M. | PROJECT#    | McConnor Parkway          |
| SCALE: 50'     | SHEET NO. 5 OF 7 SHEETS  | STA 10+00   | TO STA 21+00 CONTRACT NO. |

|                              |                       |                     |
|------------------------------|-----------------------|---------------------|
| USER NAME = rober            | DESIGNED -            | REVISED - 7/15/2024 |
|                              | DRAWN - B.TRAVER      | REVISED - 7/22/2024 |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - D.McCLINTIC | REVISED - 8/8/2024  |
| PLOT DATE = 8/20/2024        | DATE -                | REVISED - 8/20/2024 |

| PARCEL NO. | TOTAL HOLDING ACRES | PART TAKING ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA |             | PERMANENT INDEX NUMBER |
|------------|---------------------|-------------------|-------------------------------|----------------------|---------------|-------------|------------------------|
|            |                     |                   |                               |                      | ACRES         | SQUARE FEET |                        |
| 0003       | 30.4056             | 0.0371            |                               | 30.3685              |               |             | 07-12-400-040          |
| 0003TE     | 30.4056             |                   |                               |                      | 0.2283        | 9,946       | 07-12-400-040          |

NOTES:

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- ALL MEASURED AND CALCULATED DISTANCES ARE "GRID" NOT "GROUND". TO OBTAIN GROUND DISTANCES, DIVIDE GRID DISTANCES BY THE COMBINED SCALE FACTOR OF 0.99995250.
- AREAS SHOWN ON THIS PLAT A "GROUND".

0 80 160 240

SCALE IN FEET

## LEGEND



SECTION CORNER



QUARTER SECTION CORNER

|  |                                |
|--|--------------------------------|
|  | SECTION / QUARTER SECTION LINE |
|  | PLATTED LOT LINES              |
|  | PROPERTY (DEED) LINE           |
|  | APPARENT PROPERTY LINE         |
|  | EXISTING CENTERLINE            |
|  | PROPOSED CENTERLINE            |
|  | EXISTING RIGHT OF WAY LINE     |
|  | PROPOSED RIGHT OF WAY LINE     |
|  | EXISTING EASEMENT              |
|  | PROPOSED EASEMENT              |
|  | EXISTING ACCESS CONTROL LINE   |
|  | PROPOSED ACCESS CONTROL LINE   |
|  | MEASURED DIMENSION             |
|  | COMPUTED DIMENSION             |
|  | RECORDED DIMENSION             |
|  | EXISTING BUILDING              |

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS )  
 )SS  
COUNTY OF KANE )

THIS IS TO CERTIFY THAT I, DOUGLAS McCLINTIC, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, COMPASS SURVEYING, LTD. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-002778,) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT AURORA, ILLINOIS THIS -- DAY OF ----- 20-- A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2992  
EXPIRES NOVEMBER 30, 2026  
COMPASS SURVEYING, LTD  
ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-002778  
LICENSE EXPIRATION DATE: APRIL 30, 2025

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-01-PV | COOK   | 204          | 102       |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

COMPASS  
SURVEYING LTD

2631 Ginger Woods Parkway,  
Suite 100 Aurora IL 60502  
PHONE: (630)820-9100  
FAX: (630)820-7030

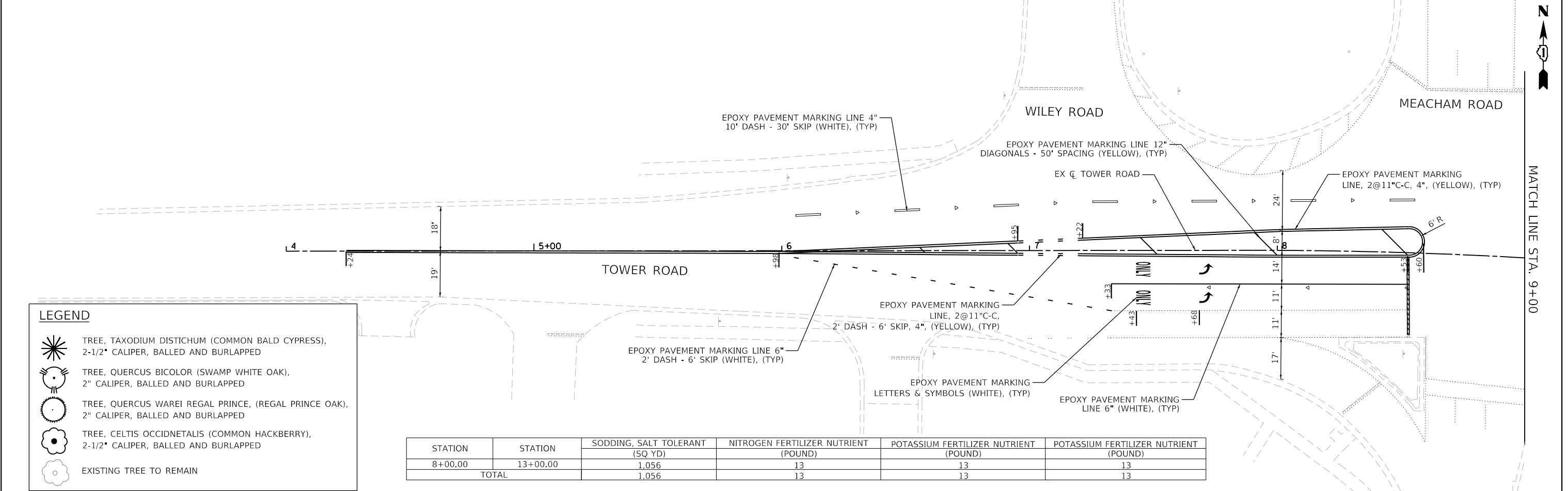
|                              |                       |                     |
|------------------------------|-----------------------|---------------------|
| USER NAME = rober            | DESIGNED -            | REVISED - 7/15/2024 |
|                              | DRAWN - B.TRAVER      | REVISED - 7/22/2024 |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - D.McCLINTIC | REVISED - 8/8/2024  |
| PLOT DATE = 8/20/2024        | DATE -                | REVISED - 8/20/2024 |

## ILLINOIS DEPARTMENT OF TRANSPORTATION PLAT OF HIGHWAYS

|                |                          |             |                           |
|----------------|--------------------------|-------------|---------------------------|
| ROUTE FAU 7008 | SECTION 22-00142-01-PV   | CCUNTY COOK | JOB# R-55-001-097         |
| SEC 12         | T 41N, R 10E OF 3RD P.M. | PROJECT#    | McConnor Parkway          |
| SCALE: 80'     | SHEET NO. 6 OF 7 SHEETS  | STA 29+00   | TO STA 49+00 CONTRACT NO. |

MODEL Default  
FILE NAME: F:\Compass\2024\24.0130\DCN\24.0130\_SHEETS.dgn

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\13\_Signing and Pavement Markings\22-00142-01-PV\_Signing and Pavement Markings.dgn



LEGEND

TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED

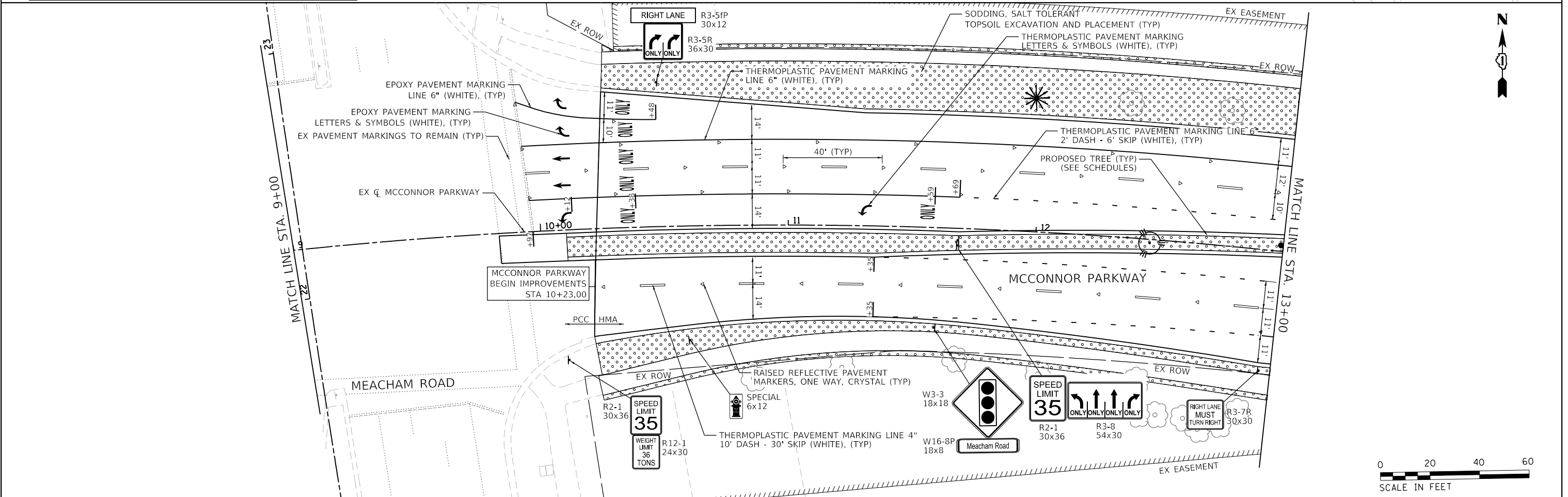
TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED

TREE, QUERCUS WAREI REGAL PRINCE, (REGAL PRINCE OAK), 2" CALIPER, BALLED AND BURLAPPED

TREE, CELTIS OCCIDNETALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED

EXISTING TREE TO REMAIN

| STATION | STATION  | SODDING, SALT TOLERANT (SQ YD) | NITROGEN FERTILIZER NUTRIENT (POUND) | POTASSIUM FERTILIZER NUTRIENT (POUND) | POTASSIUM FERTILIZER NUTRIENT (POUND) |
|---------|----------|--------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| 8+00.00 | 13+00.00 | 1,056                          | 13                                   | 13                                    | 13                                    |
| TOTAL   |          | 1,056                          | 13                                   | 13                                    | 13                                    |



BLA, Inc.

USER NAME = jrodriguez

DESIGNED - JR

DRAWN - JR

PLOT SCALE = 40,0000' / in.

CHECKED - GJE

DATE - 02/18/2025

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION

PAVEMENT MARKING, SIGNING, AND LANDSCAPING PLAN

SCALE: 1"=20'

SHEET 1 OF \$PMT SHEETS

STA. 4+00 TO STA. 13+00

F.A.U. RTE. 7008

SECTION 22-00142-01-PV

COUNTY COOK

TOTAL SHEETS 204

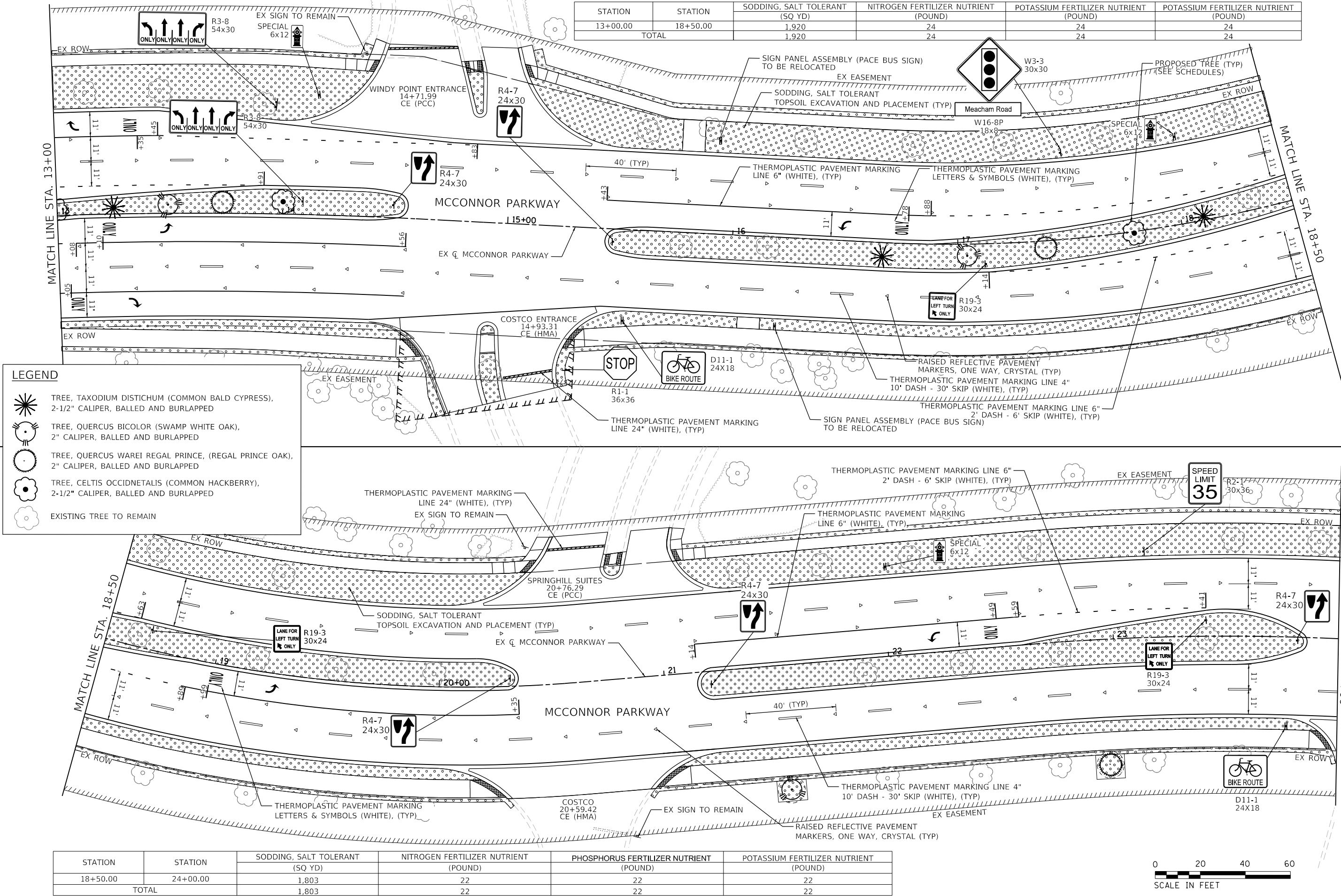
SHEET NO. 103

CONTRACT NO. 61L37

ILLINOIS FED. AID PROJECT

MODEL: Default  
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| STATION  | STATION  | SODDING, SALT TOLERANT<br>(SQ YD) | NITROGEN FERTILIZER NUTRIENT<br>(POUND) | POTASSIUM FERTILIZER NUTRIENT<br>(POUND) | POTASSIUM FERTILIZER NUTRIENT<br>(POUND) |
|----------|----------|-----------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------|
| 13+00.00 | 18+50.00 | 1,920                             | 24                                      | 24                                       | 24                                       |
| TOTAL    |          | 1,920                             | 24                                      | 24                                       | 24                                       |



LEGEND

- TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED
- TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED
- TREE, QUERCUS WAREI REGAL PRINCE, (REGAL PRINCE OAK), 2" CALIPER, BALLED AND BURLAPPED
- TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED
- EXISTING TREE TO REMAIN

| STATION  | STATION  | SODDING, SALT TOLERANT<br>(SQ YD) | NITROGEN FERTILIZER NUTRIENT<br>(POUND) | PHOSPHORUS FERTILIZER NUTRIENT<br>(POUND) | POTASSIUM FERTILIZER NUTRIENT<br>(POUND) |
|----------|----------|-----------------------------------|-----------------------------------------|-------------------------------------------|------------------------------------------|
| 18+50.00 | 24+00.00 | 1,803                             | 22                                      | 22                                        | 22                                       |
| TOTAL    |          | 1,803                             | 22                                      | 22                                        | 22                                       |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

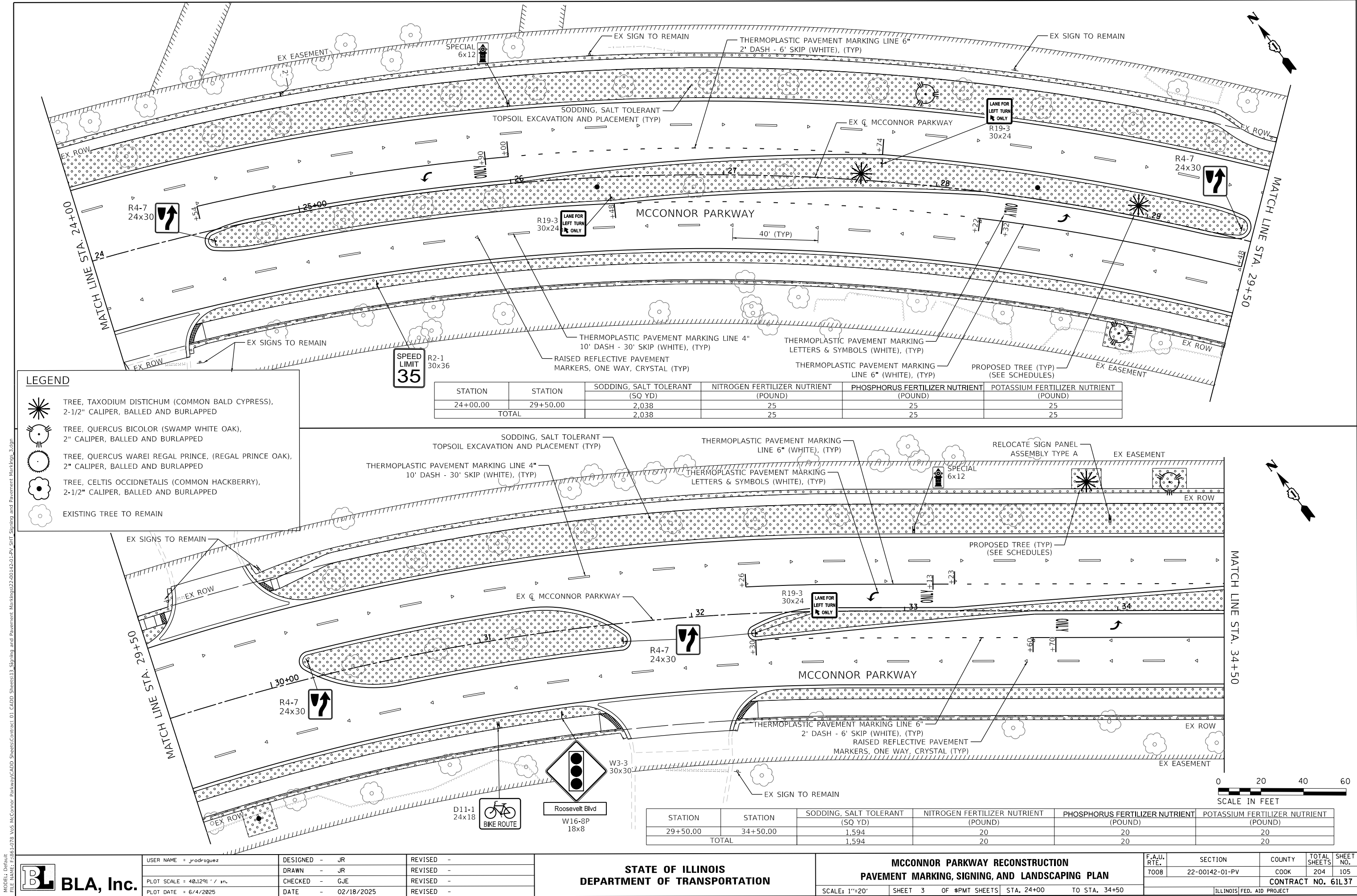
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PAVEMENT MARKING, SIGNING, AND LANDSCAPING PLAN

SCALE: 1"=20' SHEET 2 OF \$PMT SHEETS STA. 13+00 TO STA. 24+00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 104          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





LEGEND

- TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED
- TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED
- TREE, QUERCUS WAREI REGAL PRINCE, (REGAL PRINCE OAK), 2" CALIPER, BALLED AND BURLAPPED
- TREE, CELTIS OCCIDNETALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED
- EXISTING TREE TO REMAIN

| STATION  | STATION  | SODDING, SALT TOLERANT (SQ YD) | NITROGEN FERTILIZER NUTRIENT (POUND) | PHOSPHORUS FERTILIZER NUTRIENT (POUND) | POTASSIUM FERTILIZER NUTRIENT (POUND) |
|----------|----------|--------------------------------|--------------------------------------|----------------------------------------|---------------------------------------|
| 24+00.00 | 29+50.00 | 2,038                          | 25                                   | 25                                     | 25                                    |
| TOTAL    |          | 2,038                          | 25                                   | 25                                     | 25                                    |

| STATION  | STATION  | SODDING, SALT TOLERANT (SQ YD) | NITROGEN FERTILIZER NUTRIENT (POUND) | PHOSPHORUS FERTILIZER NUTRIENT (POUND) | POTASSIUM FERTILIZER NUTRIENT (POUND) |
|----------|----------|--------------------------------|--------------------------------------|----------------------------------------|---------------------------------------|
| 29+50.00 | 34+50.00 | 1,594                          | 20                                   | 20                                     | 20                                    |
| TOTAL    |          | 1,594                          | 20                                   | 20                                     | 20                                    |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 40,1291' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

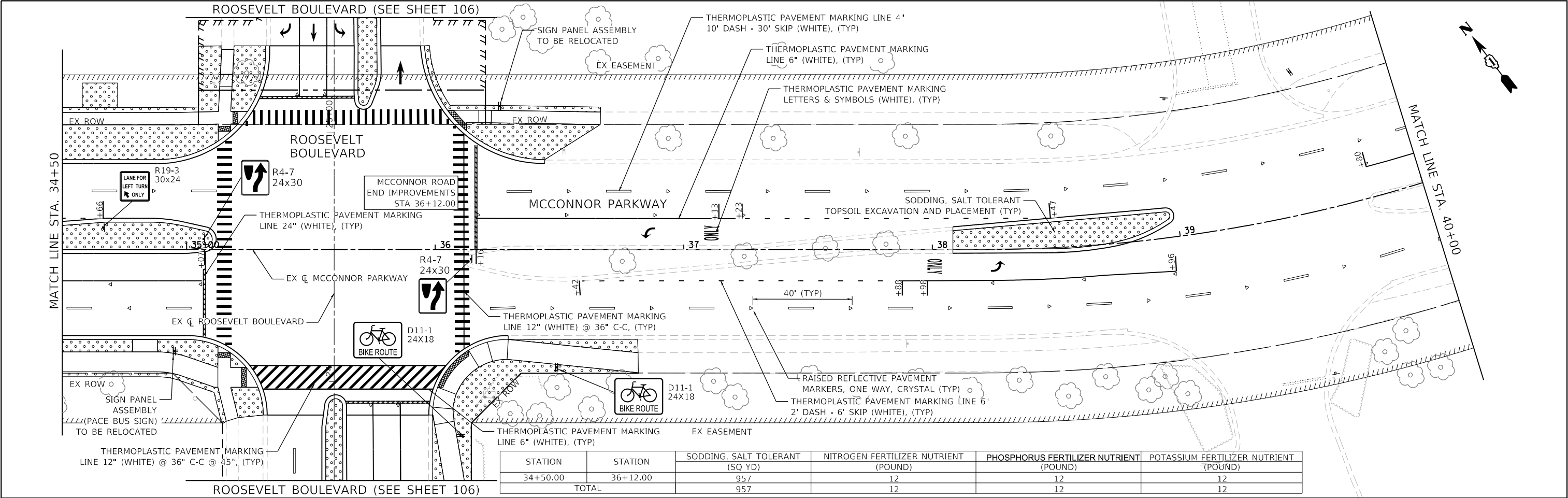
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PAVEMENT MARKING, SIGNING, AND LANDSCAPING PLAN

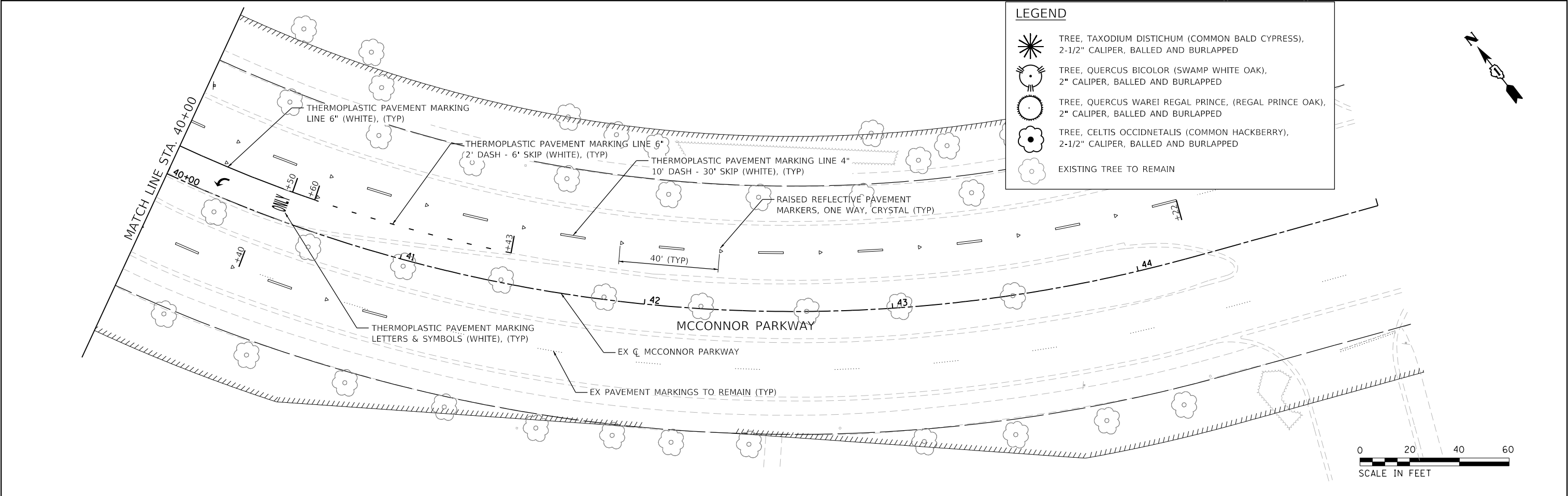
SCALE: 1"=20' SHEET 3 OF \$PMT SHEETS STA. 24+00 TO STA. 34+50

|                           |                        |             |                  |               |
|---------------------------|------------------------|-------------|------------------|---------------|
| F.A.U. RTE. 7008          | SECTION 22-00142-01-PV | COUNTY COOK | TOTAL SHEETS 204 | SHEET NO. 105 |
| CONTRACT NO. 61L37        |                        |             |                  |               |
| ILLINOIS FED. AID PROJECT |                        |             |                  |               |

MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\13 Signing and Pavement Markings.dgn



| STATION  | STATION  | SODDING, SALT TOLERANT | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT |
|----------|----------|------------------------|------------------------------|--------------------------------|-------------------------------|
|          |          | (SQ YD)                | (POUND)                      | (POUND)                        | (POUND)                       |
| 34+50.00 | 36+12.00 | 957                    | 12                           | 12                             | 12                            |
| TOTAL    |          | 957                    | 12                           | 12                             | 12                            |

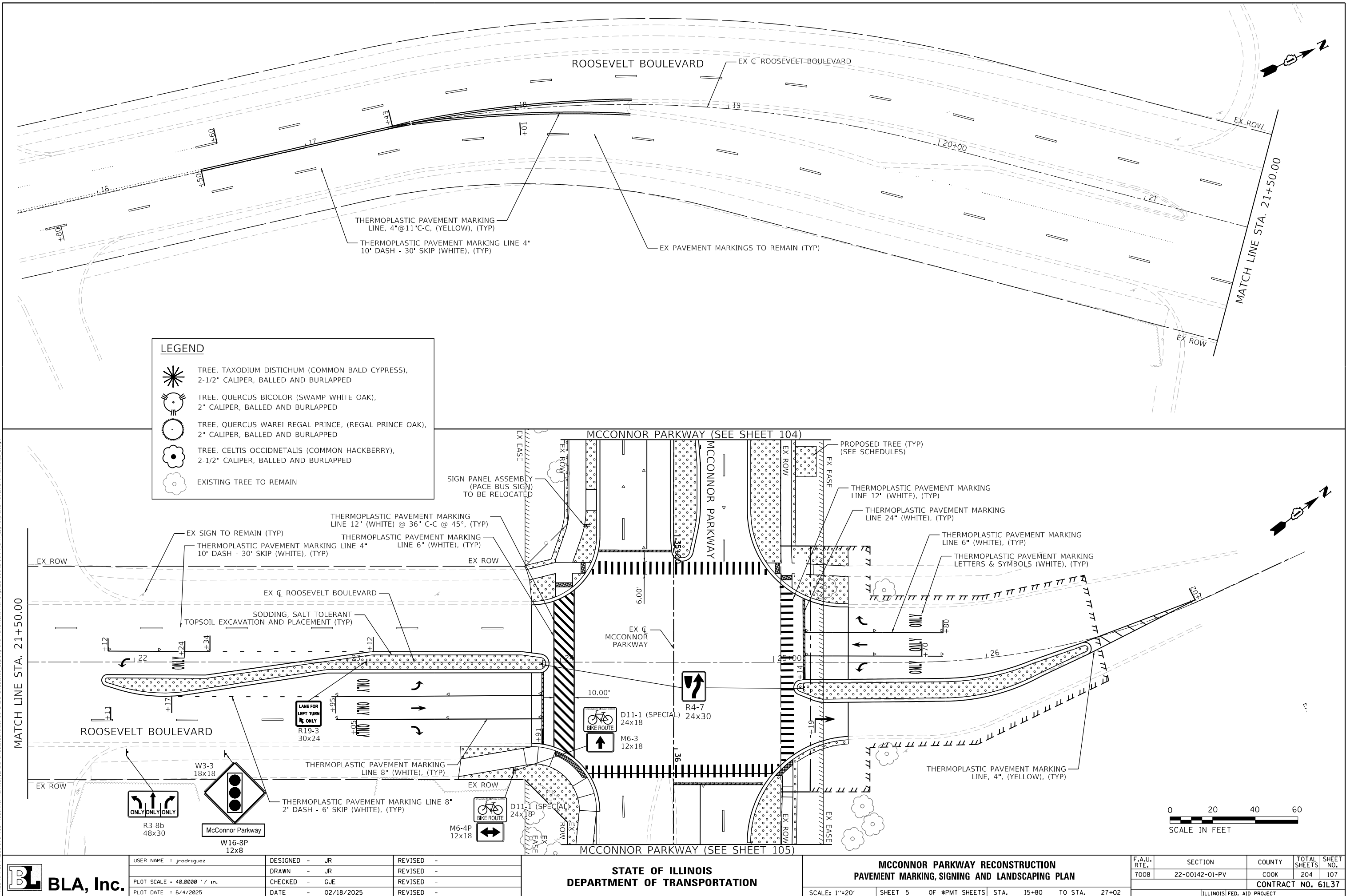


**LEGEND**

- TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED
- TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED
- TREE, QUERCUS WAREI REGAL PRINCE, (REGAL PRINCE OAK), 2" CALIPER, BALLED AND BURLAPPED
- TREE, CECTIS OCCIDNETALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED
- EXISTING TREE TO REMAIN



MODEL: Default  
FILE NAME: I:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\13 Signing and Pavement Markings.dgn



|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40,000.0' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PAVEMENT MARKING, SIGNING AND LANDSCAPING PLAN

SCALE: 1"=20' SHEET 5 OF 5 PMT SHEETS STA. 15+80 TO STA. 27+02

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7008                      | 22-00142-01-PV | COOK   | 204          | 107       |
| CONTRACT NO. 61L37        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\13\_Signing and Pavement Markings\Tables\Sign

| MCCONNOR PARKWAY - SIGNING SCHEDULE |           |          |            |    |           |           |                  |
|-------------------------------------|-----------|----------|------------|----|-----------|-----------|------------------|
| STATION                             | OFFSET    | SIGN NO. | SIZE (LXH) |    | AREA (SF) | SIGN TYPE | POST LENGTH (FT) |
| 10+08.77                            | 52.43 RT  | R2-1     | 24         | 30 | 5         | 1         | 14               |
| 10+08.78                            | 52.43 RT  | R12-1    | 18         | 24 | 3         | 1         | 14               |
| 10+48.33                            | 10+48.33  | R3-5R    | 36         | 30 | 7.5       | 1         | 16               |
|                                     |           | R3-5fP   | 30         | 12 | 2.5       | 1         | 16               |
| 10+59.57                            | 46.53 RT  | SPECIAL  | 6          | 12 | 0.5       | 1         | 13               |
| 11+60.41                            | 40.80 RT  | W3-3     | 18         | 18 | 3.25      | 1         | 16               |
|                                     |           | W16-8P   | 18         | 8  |           |           |                  |
| 11+68.97                            | 4.70 RT   | R3-8     | 54         | 30 | 26.25     | 2         | 14               |
|                                     |           | R2-1     | 30         | 36 |           | 1         |                  |
| 12+95.19                            | 48.66 RT  | R3-7R    | 30         | 30 | 6.25      | 1         | 14               |
| 13+96.55                            | 47.56 LT  | R3-8     | 54         | 30 | 11.25     | 2         | 14               |
| 14+08.54                            | 5.85 LT   | R3-8     | 54         | 30 | 11.25     | 2         | 14               |
| 14+15.27                            | 52.81 LT  | SPECIAL  | 6          | 12 | 1         | 1         | 13               |
|                                     |           | SPECIAL  | 6          | 12 |           |           |                  |
| 15+29.10                            | 63.86 RT  | R1-1     | 36         | 36 | 9         | 1         | 16               |
| 15+47.15                            | 5.69 RT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 15+52.90                            | 40.86 RT  | D11-1    | 24         | 18 | 6         | 1         | 14               |
|                                     |           | D11-1    | 24         | 18 |           |           |                  |
| 17+12.68                            | 9.34 RT   | R19-3    | 30         | 24 | 5         | 1         | 14               |
| 17+48.71                            | 38.41 LT  | W3-3     | 30         | 30 | 3.25      | 1         | 16               |
|                                     |           | W16-8P   | 18         | 8  |           |           |                  |
| 18+03.46                            | 39.13 LT  | SPECIAL  | 6          | 12 | 1         | 1         | 13               |
|                                     |           | SPECIAL  | 6          | 12 |           |           |                  |
| 18+86.84                            | 8.49 LT   | R19-3    | 30         | 24 | 5         | 1         | 14               |
| 20+31.20                            | 3.48 LT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 21+21.03                            | 5.73 RT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 22+01.70                            | 39.72' LT | SPECIAL  | 6          | 12 | 1         | 1         | 13               |
|                                     |           | SPECIAL  | 6          | 12 |           |           |                  |
| 23+41.28                            | 7.07 LT   | R19-3    | 30         | 24 | 5         | 1         | 14               |
| 23+14.56                            | 38.18 LT  | R2-1     | 24         | 30 | 5         | 1         | 14               |
| 23+77.68                            | 39.59 RT  | D11-1    | 24         | 18 | 6         | 1         | 14               |
|                                     |           | D11-1    | 24         | 18 |           |           |                  |
| 23+81.53                            | 1.40 RT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 24+58.54                            | 5.30 RT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 25+31.46                            | 39.12 RT  | R2-1     | 24         | 30 | 5         | 1         | 14               |
| 26+46.94                            | 9.32 RT   | R19-3    | 30         | 24 | 5         | 1         | 14               |
| 26+01.96                            | 37.53 LT  | SPECIAL  | 6          | 12 | 1         | 1         | 13               |
|                                     |           | SPECIAL  | 6          | 12 |           |           |                  |
| 27+73.80                            | 9.02 LT   | R-19-3   | 30         | 24 | 5         | 1         | 14               |
| 29+43.98                            | 5.06 LT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 30+19.43                            | 8.12 LT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 31+02.08                            | 38.70 RT  | D11-1    | 24         | 18 | 3         | 1         | 14               |
| 31+33.68                            | 38.70 RT  | W3-3     | 30         | 30 | 7.25      | 1         | 16               |
|                                     |           | W16-8P   | 18         | 8  |           |           |                  |
| 31+66.43                            | 8.10 RT   | R4-7     | 24         | 30 | 5         | 1         | 14               |
| 32+29.56                            | 9.25 RT   | R19-3    | 30         | 24 | 10        | 1         | 14               |
|                                     |           | R4-7     | 24         | 30 |           |           |                  |
| 33+04.30                            | 38.15 LT  | SPECIAL  | 6          | 12 | 1         | 1         | 13               |
|                                     |           | SPECIAL  | 6          | 12 |           |           |                  |

| MCCONNOR PARKWAY - SIGNING SCHEDULE |          |       |    |    |   |   |    |
|-------------------------------------|----------|-------|----|----|---|---|----|
| 34+66.90                            | 8.33 LT  | R19-3 | 30 | 24 | 5 | 1 | 14 |
| 35+06.80                            | 4.28 LT  | R4-7  | 24 | 30 | 5 | 1 | 14 |
| 36+10.24                            | 74.29 RT | D11-1 | 24 | 18 | 6 | 1 | 14 |
|                                     |          | D11-1 | 24 | 18 |   |   |    |
| 36+14.32                            | 3.88 RT  | R4-7  | 24 | 30 | 5 | 1 | 14 |
| 36+49.25                            | 47.84 RT | D11-1 | 24 | 18 | 6 | 1 | 14 |
|                                     |          | D11-1 | 24 | 18 |   |   |    |

| ROOSEVELT BOULEVARD- SIGNING SCHEDULE |           |          |            |    |           |           |                  |
|---------------------------------------|-----------|----------|------------|----|-----------|-----------|------------------|
| STATION                               | OFFSET    | SIGN NO. | SIZE (LXH) |    | AREA (SF) | SIGN TYPE | POST LENGTH (FT) |
| 21+96.44                              | 41.90 RT  | R3-8B    | 48         | 30 | 10        | 1         | 14               |
| 22+42.52                              | 42.61 RT  | W3-3     | 18         | 18 | 2.92      | 1         | 16               |
|                                       |           | W16-8P   | 12         | 8  |           |           |                  |
| 23+40.87                              | 7.05' LT  | R19-3    | 30         | 24 | 5         | 1         | 14               |
| 23+78.35                              | 51.31 RT  | D11-1    | 24         | 18 | 4.5       | 1         | 14               |
|                                       |           | M6-4P    | 12         | 18 |           |           |                  |
| 22+01.70                              | 39.72' LT | SPECIAL  | 6          | 12 | 1         | 1         | 13               |
|                                       |           | SPECIAL  | 6          | 12 |           |           |                  |



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

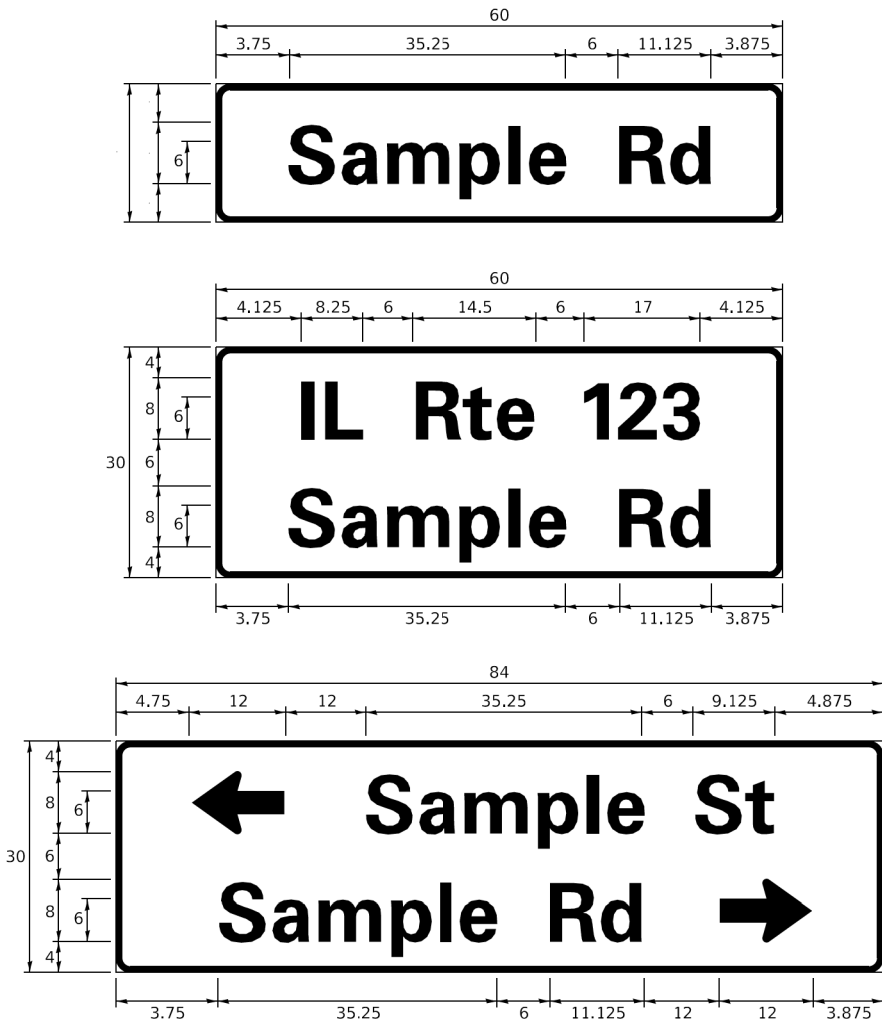
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
PAVEMENT MARKING, SIGNING AND LANDSCAPING PLAN

SCALE: N/A    SHEET 6 OF \$PMT SHEETS    STA. N/A TO STA. N/A

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7008                      | 22-00142-01-PV | COOK   | 204          | 108       |
| CONTRACT NO. 61L37        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

SIGN PANEL – TYPE 1 OR TYPE 2



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QTY. REQUIRED |
|---------------|--------------|-----------------|---------------|---------------|
| D OR C        | -            | 1 OR 2          | ZZ            | -             |

COMMON STREET NAME ABBREVIATIONS AND WIDTHS

| NAME          | ABBREVIATION | WIDTH (INCH) |            |
|---------------|--------------|--------------|------------|
|               |              | SERIES "C"   | SERIES "D" |
| AVENUE        | Ave          | 15.000       | 18.250     |
| BOULEVARD     | Blvd         | 17.125       | 20.000     |
| CIRCLE        | Cir          | 11.125       | 13.000     |
| COURT         | Ct           | 8.250        | 9.625      |
| DRIVE         | Dr           | 8.625        | 10.125     |
| HIGHWAY       | Hwy          | 18.375       | 22.000     |
| ILLINOIS      | IL           | 7.000        | 8.250      |
| LANE          | Ln           | 9.125        | 10.750     |
| PARKWAY       | Pkwy         | 23.375       | 27.375     |
| PLACE         | Pl           | 7.125        | 7.750      |
| ROAD          | Rd           | 9.625        | 11.125     |
| ROUTE         | Rte          | 12.625       | 14.500     |
| STREET        | St           | 8.000        | 9.125      |
| TERRACE       | Ter          | 12.625       | 14.625     |
| TRAIL         | Tr           | 7.750        | 9.125      |
| UNITED STATES | US           | 10.375       | 12.250     |

GENERAL NOTES

- WHERE MAST ARM MOUNTED STREET NAME SIGNS ARE SPECIFIED, THE MAST ARM ASSEMBLY AND POLES SHALL BE DESIGNED TO SUPPORT THE LOADINGS CALLED FOR ON STANDARDS 877001, 877002, 877006, 877011 AND 877012, AS APPLICABLE, PLUS TWO (2) SIGN PANELS 2'-6" x 8'-0" MOUNTED AS SHOWN. THE DESIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES, AND TRAFFIC SIGNALS" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS FOR 80 M.P.H. WIND VELOCITY.
- ALL SIGNS SHALL CONSIST OF A WHITE LEGEND AND BORDER (TYPE ZZ SHEETING) ON A GREEN BACKGROUND (TYPE ZZ SHEETING)
- THE SIGN LENGTH SHALL BE IN 6-INCH INCREMENTS, BUT THE OVERALL LENGTH SHALL NOT EXCEED 8'-0". ALL BORDERS IF POSSIBLE, BUT MAY BE REDUCED TO 5" WHEN SPACING IS CRITICAL. A MINIMUM OF 2-1/2" SHALL BE INCLUDED BETWEEN THE WORD AND THE RIGHT AND LEFT EDGES OF THE SIGN.
- A PREFERRED METHOD FOR THE SIGN DESIGN IS TO USE SERIES "D" LETTER ON A ONE-LINE SIGN 18" IN HEIGHT AND A MAXIMUM OF 8'-0" IN WIDTH. IF SERIES "D" DOES NOT FIT ON A 8'-0" SIGN, THEN SERIES "C" SHOULD BE TRIED. IF SERIES "C" DOES NOT FIT ON A 8'-0" SIGN, A 30" HIGH TWO-LINE SIGN CAN BE USED. THE CROSSROAD DESIGNATION AS TO STREET, AVENUE, ETC. SHOULD BE SPELLED OUT ON THE SECOND LINE, IF THE ABBREVIATION CANNOT FIT ON THE FIRST LINE.
- LED ILLUMINATED STREET NAME SIGNS CAN BE USED IN PLACE OF REGULAR SIGN PANELS BUT ANY SPECIAL WORDING AND SYMBOLOGY MUST BE APPROVED BY THE DEPARTMENT. GENERAL DESIGN REQUIREMENT AS LISTED ABOVE (COLOR, FONT, SIZE, ETC.) MUST BE FOLLOWED.
- SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM SHALL BE USED FOR ALL SIGNS ATTACHED TO SIGNAL POLES AND POSTS.

LOCAL SUPPLIERS:

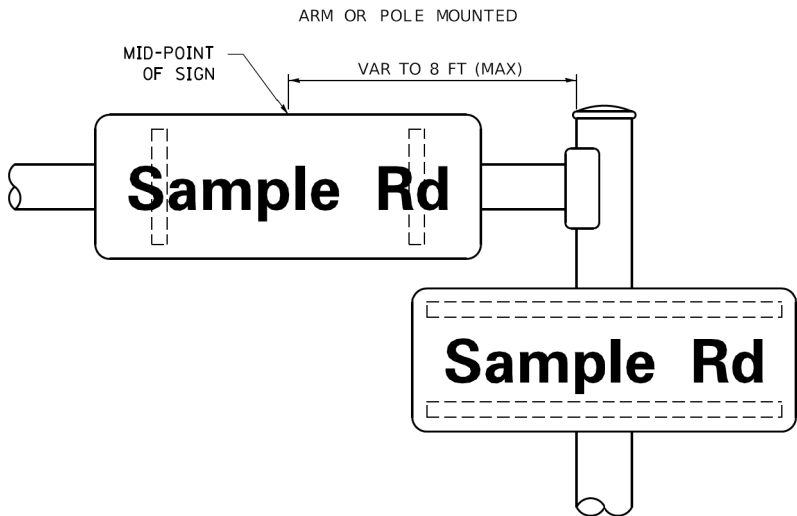
- J.O. HERBERT COMPANY, INC  
MIDLOTHIAN, VA  
  
- WESTERN REMAC, INC.  
WOODRIDGE, IL

PARTS LISTING:

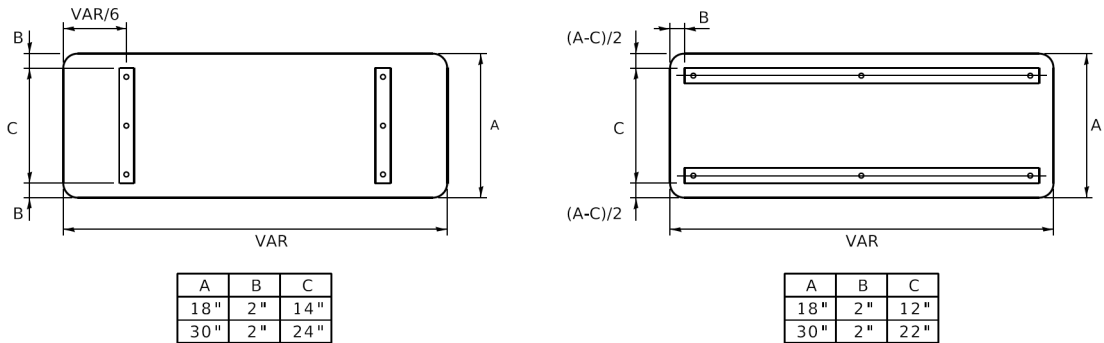
SIGN CHANNEL  
SIGN SCREWS  
  
BRACKETS  
  
PART #HPN053 (MED. CHANNEL)  
1/4" x 14 x 1" H.W.H. #3  
SELF TAPPING WITH NEOPRENE WASHER  
PART #HPN034 (UNIVERSAL)  
CHANNEL CLAMPS WITH STAINLESS STEEL STRAPPING

OTHER BRANDS OF MOUNTING HARDWARE ARE ACCEPTABLE, BASED UPON THE DEPARTMENT'S APPROVAL AND COMPATIBILITY WITH THE CHANNEL/BACKET OF THE ABOVE PRODUCT.

MOUNTING LOCATION



SUPPORTING CHANNELS



STANDARD ALPHABETS SPACING CHART

(8") UPPER CASE AND (6") LOWER CASE

| FHWA SERIES "C" |                     |              |                      | FHWA SERIES "D" |                     |              |                      |
|-----------------|---------------------|--------------|----------------------|-----------------|---------------------|--------------|----------------------|
| CHARACTER       | LEFT SPACING (INCH) | WIDTH (INCH) | RIGHT SPACING (INCH) | CHARACTER       | LEFT SPACING (INCH) | WIDTH (INCH) | RIGHT SPACING (INCH) |
| A               | 0.240               | 5.122        | 0.240                | A               | 0.240               | 6.804        | 0.240                |
| B               | 0.880               | 4.482        | 0.480                | B               | 0.960               | 5.446        | 0.400                |
| C               | 0.720               | 4.482        | 0.720                | C               | 0.800               | 5.446        | 0.800                |
| D               | 0.880               | 4.482        | 0.720                | D               | 0.960               | 5.446        | 0.800                |
| E               | 0.880               | 4.082        | 0.480                | E               | 0.960               | 4.962        | 0.400                |
| F               | 0.880               | 4.082        | 0.240                | F               | 0.960               | 4.962        | 0.240                |
| G               | 0.720               | 4.482        | 0.720                | G               | 0.800               | 5.446        | 0.800                |
| H               | 0.880               | 4.482        | 0.880                | H               | 0.960               | 5.446        | 0.960                |
| I               | 0.880               | 1.120        | 0.880                | I               | 0.960               | 1.280        | 0.960                |
| J               | 0.240               | 4.082        | 0.880                | J               | 0.240               | 5.122        | 0.960                |
| K               | 0.880               | 4.482        | 0.480                | K               | 0.960               | 5.604        | 0.400                |
| L               | 0.880               | 4.082        | 0.240                | L               | 0.960               | 4.962        | 0.240                |
| M               | 0.880               | 5.284        | 0.880                | M               | 0.960               | 6.244        | 0.960                |
| N               | 0.880               | 4.482        | 0.880                | N               | 0.960               | 5.446        | 0.960                |
| O               | 0.720               | 4.722        | 0.720                | O               | 0.800               | 5.684        | 0.800                |
| P               | 0.880               | 4.482        | 0.720                | P               | 0.960               | 5.446        | 0.240                |
| Q               | 0.720               | 4.722        | 0.720                | Q               | 0.800               | 5.684        | 0.800                |
| R               | 0.880               | 4.482        | 0.480                | R               | 0.960               | 5.446        | 0.400                |
| S               | 0.480               | 4.482        | 0.480                | S               | 0.400               | 5.446        | 0.400                |
| T               | 0.240               | 4.082        | 0.240                | T               | 0.240               | 4.962        | 0.240                |
| U               | 0.880               | 4.482        | 0.880                | U               | 0.960               | 5.446        | 0.960                |
| V               | 0.240               | 4.962        | 0.240                | V               | 0.240               | 6.084        | 0.240                |
| W               | 0.240               | 6.084        | 0.240                | W               | 0.240               | 7.124        | 0.240                |
| X               | 0.240               | 4.722        | 0.240                | X               | 0.400               | 5.446        | 0.400                |
| Y               | 0.240               | 5.122        | 0.240                | Y               | 0.240               | 6.884        | 0.240                |
| Z               | 0.480               | 4.482        | 0.480                | Z               | 0.400               | 5.446        | 0.400                |
| a               | 0.320               | 3.842        | 0.640                | a               | 0.400               | 4.562        | 0.720                |
| b               | 0.720               | 4.082        | 0.480                | b               | 0.800               | 4.802        | 0.480                |
| c               | 0.480               | 4.002        | 0.240                | c               | 0.480               | 4.722        | 0.240                |
| d               | 0.480               | 4.082        | 0.720                | d               | 0.480               | 4.802        | 0.800                |
| e               | 0.480               | 4.082        | 0.320                | e               | 0.480               | 4.722        | 0.320                |
| f               | 0.320               | 2.480        | 0.160                | f               | 0.320               | 2.882        | 0.160                |
| g               | 0.480               | 4.082        | 0.720                | g               | 0.480               | 4.802        | 0.800                |
| h               | 0.720               | 4.082        | 0.640                | h               | 0.800               | 4.722        | 0.720                |
| i               | 0.720               | 1.120        | 0.720                | i               | 0.800               | 1.280        | 0.800                |
| j               | 0.000               | 2.320        | 0.720                | j               | 0.000               | 2.642        | 0.800                |
| k               | 0.720               | 4.322        | 0.160                | k               | 0.800               | 5.122        | 0.160                |
| l               | 0.720               | 1.120        | 0.720                | l               | 0.800               | 1.280        | 0.800                |
| m               | 0.720               | 6.724        | 0.640                | m               | 0.800               | 7.926        | 0.720                |
| n               | 0.720               | 4.082        | 0.640                | n               | 0.800               | 4.722        | 0.720                |
| o               | 0.480               | 4.082        | 0.480                | o               | 0.480               | 4.882        | 0.480                |
| p               | 0.720               | 4.082        | 0.480                | p               | 0.800               | 4.802        | 0.480                |
| q               | 0.480               | 4.082        | 0.720                | q               | 0.480               | 4.802        | 0.800                |
| r               | 0.720               | 2.642        | 0.160                | r               | 0.800               | 3.042        | 0.160                |
| s               | 0.320               | 3.362        | 0.240                | s               | 0.320               | 3.762        | 0.240                |
| t               | 0.080               | 2.882        | 0.080                | t               | 0.080               | 3.202        | 0.080                |
| u               | 0.640               | 4.082        | 0.720                | u               | 0.720               | 4.722        | 0.800                |
| v               | 0.160               | 4.722        | 0.160                | v               | 0.160               | 5.684        | 0.160                |
| w               | 0.160               | 7.524        | 0.160                | w               | 0.160               | 9.046        | 0.160                |
| x               | 0.000               | 5.202        | 0.000                | x               | 0.000               | 6.244        | 0.000                |
| y               | 0.160               | 4.962        | 0.160                | y               | 0.160               | 6.004        | 0.160                |
| z               | 0.240               | 3.362        | 0.240                | z               | 0.240               | 4.002        | 0.240                |
| 1               | 0.720               | 1.680        | 0.880                | 1               | 0.800               | 2.000        | 0.960                |
| 2               | 0.480               | 4.482        | 0.480                | 2               | 0.800               | 5.446        | 0.800                |
| 3               | 0.480               | 4.482        | 0.480                | 3               | 1.440               | 5.446        | 0.800                |
| 4               | 0.240               | 4.962        | 0.720                | 4               | 0.160               | 6.004        | 0.960                |
| 5               | 0.480               | 4.482        | 0.480                | 5               | 0.800               | 5.446        | 0.800                |
| 6               | 0.720               | 4.482        | 0.720                | 6               | 0.800               | 5.446        | 0.800                |
| 7               | 0.240               | 4.482        | 0.720                | 7               | 0.560               | 5.446        | 0.560                |
| 8               | 0.480               | 4.482        | 0.480                | 8               | 0.800               | 5.446        | 0.800                |
| 9               | 0.480               | 4.482        | 0.480                | 9               | 0.800               | 5.446        | 0.800                |
| 0               | 0.720               | 4.722        | 0.720                | 0               | 0.800               | 5.684        | 0.800                |
| -               | 0.240               | 2.802        | 0.240                | -               | 0.240               | 2.802        | 0.240                |

TRAFFIC SIGNAL LEGEND

(NOT TO SCALE)

| ITEM                                                                        | EXISTING | PROPOSED | ITEM                                               | EXISTING | PROPOSED | ITEM                                                                                                              | EXISTING | PROPOSED |
|-----------------------------------------------------------------------------|----------|----------|----------------------------------------------------|----------|----------|-------------------------------------------------------------------------------------------------------------------|----------|----------|
| CONTROLLER CABINET                                                          |          |          | HANDHOLE<br>-SQUARE<br>-ROUND                      |          |          | SIGNAL HEAD<br>-(P) PROGRAMMABLE SIGNAL HEAD                                                                      |          |          |
| COMMUNICATION CABINET                                                       |          |          | HEAVY DUTY HANDHOLE<br>-SQUARE<br>-ROUND           |          |          | SIGNAL HEAD WITH BACKPLATE<br>-(P) PROGRAMMABLE SIGNAL HEAD<br>-(RB) RETROREFLECTIVE BACKPLATE                    |          |          |
| MASTER CONTROLLER                                                           |          |          | DOUBLE HANDHOLE                                    |          |          | PEDESTRIAN SIGNAL HEAD<br>AT RAILROAD INTERSECTIONS                                                               |          |          |
| MASTER MASTER CONTROLLER                                                    |          |          | JUNCTION BOX                                       |          |          | PEDESTRIAN SIGNAL HEAD<br>WITH COUNTDOWN TIMER                                                                    |          |          |
| UNINTERRUPTABLE POWER SUPPLY                                                |          |          | RAILROAD CANTILEVER MAST ARM                       |          |          | ILLUMINATED SIGN<br>"NO LEFT TURN"/"NO RIGHT TURN"                                                                |          |          |
| SERVICE INSTALLATION<br>-(P) POLE MOUNTED                                   |          |          | RAILROAD FLASHING SIGNAL                           |          |          | NUMBER OF CONDUCTORS, ELECTRIC<br>CABLE NO. 14, UNLESS NOTED OTHERWISE.<br>ALL DETECTOR LOOP CABLE TO BE SHIELDED |          |          |
| SERVICE INSTALLATION<br>-(G) GROUND MOUNTED<br>-(GM) GROUND MOUNTED METERED |          |          | RAILROAD CROSSING GATE                             |          |          | GROUND CABLE IN CONDUIT,<br>NO. 6 SOLID COPPER (GREEN)                                                            |          |          |
| TELEPHONE CONNECTION                                                        |          |          | RAILROAD CROSSBUCK                                 |          |          | ELECTRIC CABLE IN CONDUIT, TRACER<br>NO. 14 1/C                                                                   |          |          |
| STEEL MAST ARM ASSEMBLY AND POLE                                            |          |          | RAILROAD CONTROLLER CABINET                        |          |          | COAXIAL CABLE                                                                                                     |          |          |
| ALUMINUM MAST ARM ASSEMBLY AND POLE                                         |          |          | UNDERGROUND CONDUIT (UC),<br>GALVANIZED STEEL      |          |          | VENDOR CABLE                                                                                                      |          |          |
| STEEL COMBINATION MAST ARM<br>ASSEMBLY AND POLE WITH LUMINAIRE              |          |          | TEMPORARY SPAN WIRE,<br>TETHER WIRE, AND CABLE     |          |          | COPPER INTERCONNECT CABLE,<br>NO. 18, 3 PAIR TWISTED, SHIELDED                                                    |          |          |
| SIGNAL POST<br>-(BM) BARREL MOUNTED - TEMPORARY                             |          |          | SYSTEM ITEM                                        | S        | SP       | FIBER OPTIC CABLE<br>-NO. 62.5/125, MM12F<br>-NO. 62.5/125, MM12F SM12F<br>-NO. 62.5/125, MM12F SM24F             |          |          |
| WOOD POLE                                                                   |          |          | INTERSECTION ITEM                                  | I        | IP       | GROUND ROD<br>-(C) CONTROLLER<br>-(M) MAST ARM<br>-(P) POST<br>-(S) SERVICE                                       |          |          |
| GUY WIRE                                                                    |          |          | REMOVE ITEM                                        |          | R        |                                                                                                                   |          |          |
| SIGNAL HEAD                                                                 |          |          | RELOCATE ITEM                                      |          | RL       |                                                                                                                   |          |          |
| SIGNAL HEAD WITH BACKPLATE                                                  |          |          | ABANDON ITEM                                       |          | A        |                                                                                                                   |          |          |
| SIGNAL HEAD OPTICALLY PROGRAMMED                                            |          |          | CONTROLLER CABINET AND<br>FOUNDATION TO BE REMOVED |          | RCF      |                                                                                                                   |          |          |
| FLASHER INSTALLATION<br>-(FS) SOLAR POWERED                                 |          |          | MAST ARM POLE AND<br>FOUNDATION TO BE REMOVED      |          | RMF      |                                                                                                                   |          |          |
| PEDESTRIAN SIGNAL HEAD                                                      |          |          | SIGNAL POST AND<br>FOUNDATION TO BE REMOVED        |          | RPF      |                                                                                                                   |          |          |
| PEDESTRIAN PUSH BUTTON<br>-(APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON          |          |          | DETECTOR LOOP, TYPE I                              |          |          |                                                                                                                   |          |          |
| RADAR DETECTION SENSOR                                                      |          |          | PREFORMED DETECTOR LOOP                            |          |          |                                                                                                                   |          |          |
| VIDEO DETECTION CAMERA                                                      |          |          | SAMPLING (SYSTEM) DETECTOR                         |          |          |                                                                                                                   |          |          |
| RADAR/VIDEO DETECTION ZONE                                                  |          |          | INTERSECTION AND SAMPLING<br>(SYSTEM) DETECTOR     |          |          |                                                                                                                   |          |          |
| PAN, TILT, ZOOM (PTZ) CAMERA                                                |          |          | QUEUE AND SAMPLING<br>(SYSTEM) DETECTOR            |          |          |                                                                                                                   |          |          |
| EMERGENCY VEHICLE LIGHT DETECTOR                                            |          |          | WIRELESS DETECTOR SENSOR                           |          |          |                                                                                                                   |          |          |
| CONFIMATION BEACON                                                          |          |          | WIRELESS ACCESS POINT                              |          |          |                                                                                                                   |          |          |
| WIRELESS INTERCONNECT                                                       |          |          |                                                    |          |          |                                                                                                                   |          |          |
| WIRELESS INTERCONNECT RADIO REPEATER                                        |          |          |                                                    |          |          |                                                                                                                   |          |          |

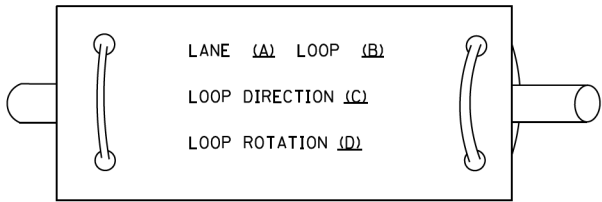
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|--|------------|-------------------|----------|---|-----------|---------|---|---------------------------------------------------|--------------------------------------------------------|----------------|------|--------|--------------------|-------------|-----------------------------|-----------------|--------------|
|  | USER NAME  | = footemj         | DESIGNED | - | IP        | REVISED | - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DISTRICT ONE<br>STANDARD TRAFFIC SIGNAL DESIGN DETAILS |                |      |        | F.A.<br>RTE.       | SECTION     | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  | PLOT SCALE | = 50.0000 ' / in. | DRAWN    | - | IP        | REVISED | - |                                                   | 7008                                                   | 22-00142-01-PV | COOK | 204    | 110                |             |                             |                 |              |
|  | PLOT DATE  | = 3/4/2019        | CHECKED  | - | LP        | REVISED | - |                                                   | TS-05                                                  |                |      |        | CONTRACT NO. 61L37 |             |                             |                 |              |
|  |            |                   | DATE     | - | 9/29/2016 | REVISED | - |                                                   | SCALE: NONE                                            | SHEET 1        | OF 7 | SHEETS | STA. N/A           | TO STA. N/A | ILLINOIS   FED. AID PROJECT |                 |              |



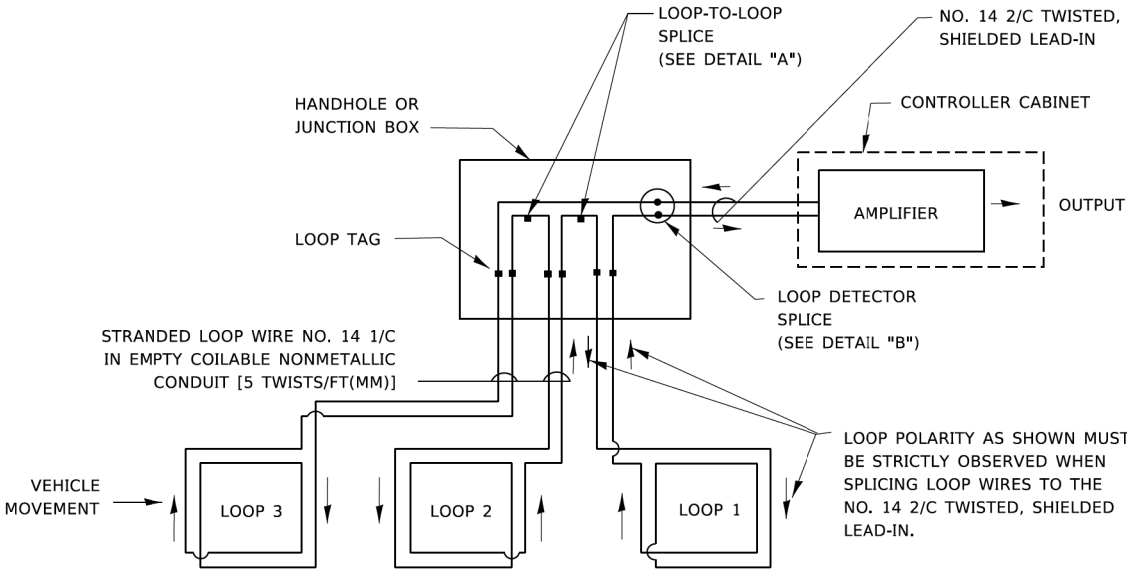
LOOP DETECTOR NOTES

1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

LOOP LEAD-IN CABLE TAG

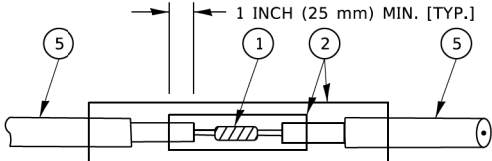


- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

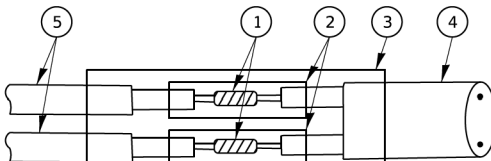


DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES. SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE,
- THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

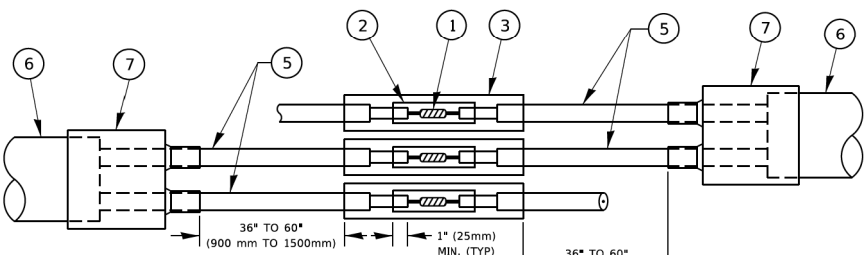


DETAIL "A"  
LOOP-TO-LOOP SPLICE

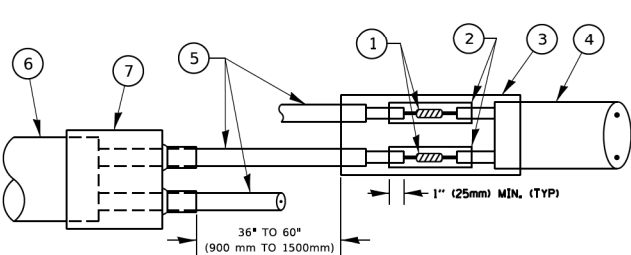


DETAIL "B"  
LOOP-TO-CONTROLLER SPLICE

TYPE I LOOP



DETAIL "A"  
LOOP-TO-LOOP SPLICE



DETAIL "B"  
LOOP-TO-CONTROLLER SPLICE

PRE-FORMED LOOP

LOOP DETECTOR SPLICE

- ① WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE STAGGERED.
- ② WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- ③ WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER GRADE.
- ④ NO. 14 2/C TWISTED, SHIELDED CABLE.
- ⑤ LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE. PRE-FORMED LOOP
- ⑥ XL POLYOLEFIN 2 CONDUCTOR
- ⑦ BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

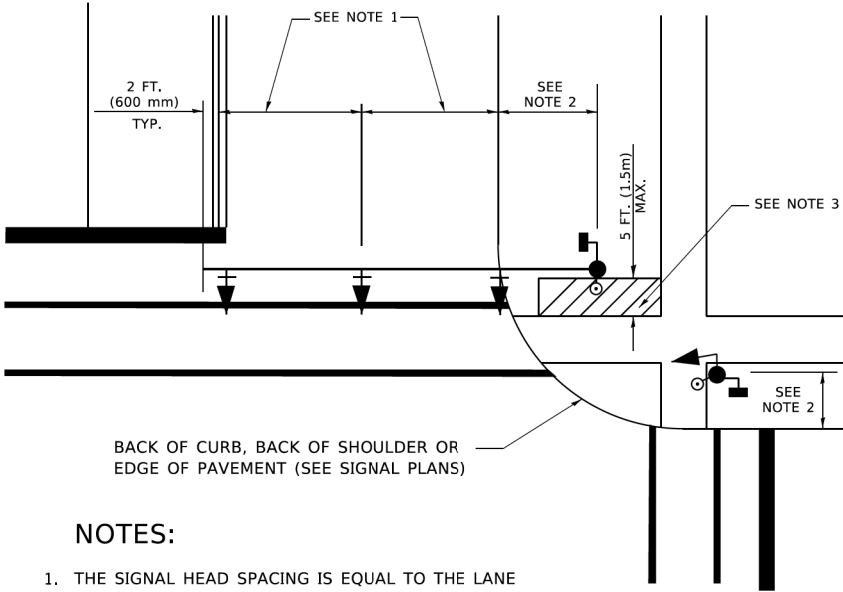
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|  |                              |            |           |                                                   |                                                        |         |      |        |           |                |                             |              |           |
|--|------------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------|---------|------|--------|-----------|----------------|-----------------------------|--------------|-----------|
|  | USER NAME = footemj          | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DISTRICT ONE<br>STANDARD TRAFFIC SIGNAL DESIGN DETAILS |         |      |        | F.A. RTE. | SECTION        | COUNTY                      | TOTAL SHEETS | SHEET NO. |
|  |                              | DRAWN -    | REVISED - |                                                   |                                                        |         |      |        | 7008      | 22-00142-01-PV | COOK                        | 204          | 111       |
|  | PLOT SCALE = 50.0000 ' / in. | CHECKED -  | REVISED - |                                                   |                                                        |         |      |        | TS-05     |                | CONTRACT NO. 61L37          |              |           |
|  | PLOT DATE = 3/4/2019         | DATE -     | REVISED - |                                                   | SCALE: NONE                                            | SHEET 2 | OF 7 | SHEETS | STA. N/A  | TO STA. N/A    | ILLINOIS   FED. AID PROJECT |              |           |

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TRAFFIC SIGNAL MAST ARM AND SIGNAL POST

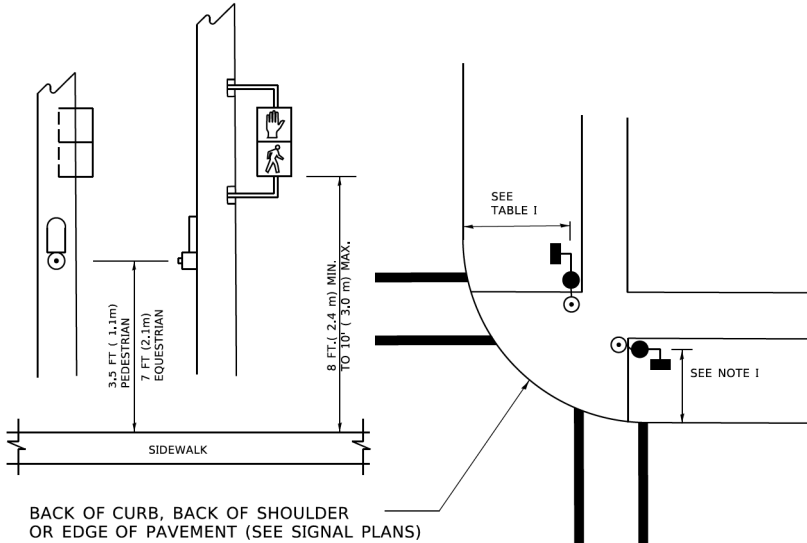
MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.



NOTES:

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

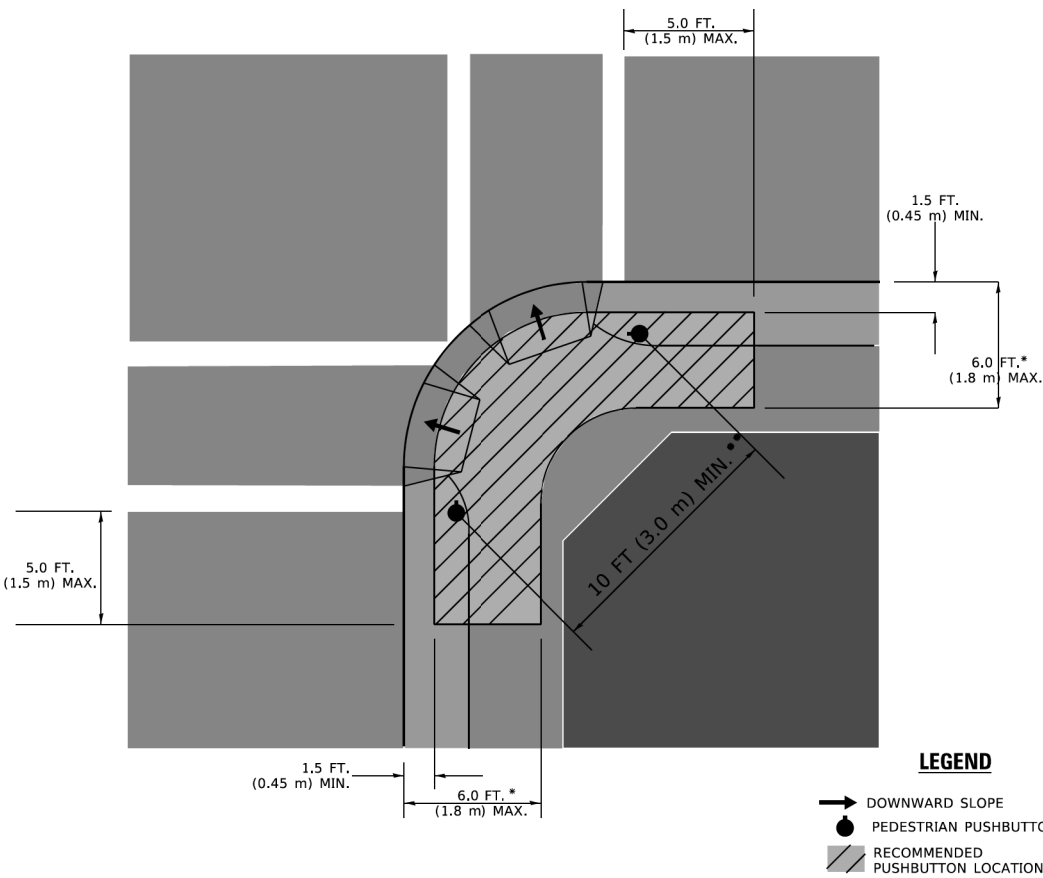
PEDESTRIAN SIGNAL POST AND PEDESTRIAN PUSH BUTTON POST



NOTES:

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

RECOMMENDED PUSHBUTTON LOCATIONS



LEGEND

- DOWNWARD SLOPE
- PEDESTRIAN PUSHBUTTON
- RECOMMENDED PUSHBUTTON LOCATIONS

- \* WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT ( 1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
- \*\* WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

NOTES:

1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

TRAFFIC SIGNAL EQUIPMENT OFFSET

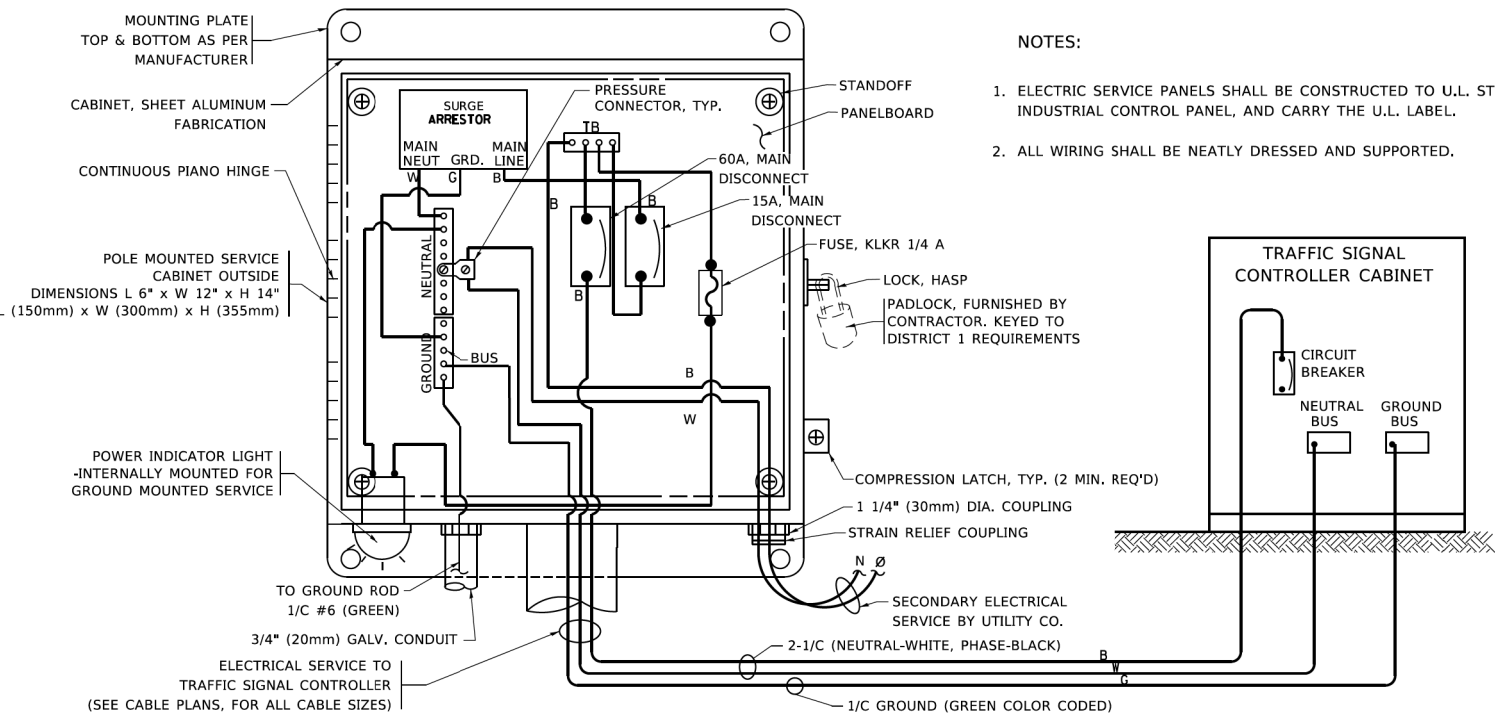
| TRAFFIC SIGNAL EQUIPMENT           | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| TRAFFIC SIGNAL MAST ARM POLE       | 6 FT (1.8m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| TRAFFIC SIGNAL POST                | 4 FT (1.2m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| PEDESTRIAN SIGNAL POST             | 4 FT (1.2m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| PEDESTRIAN PUSHBUTTON POST         | 4 FT (1.2m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| TEMPORARY WOOD POLE                | 6 FT (1.8m)                                                                                           | SHOULDER WIDTH + 2 FT (0.5m), MINIMUM 10 FT (3.0m)                                            |
| CONTROLLER CABINET                 | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2                                                               | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3.                                |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2                                                               | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3.                                |

NOTES:

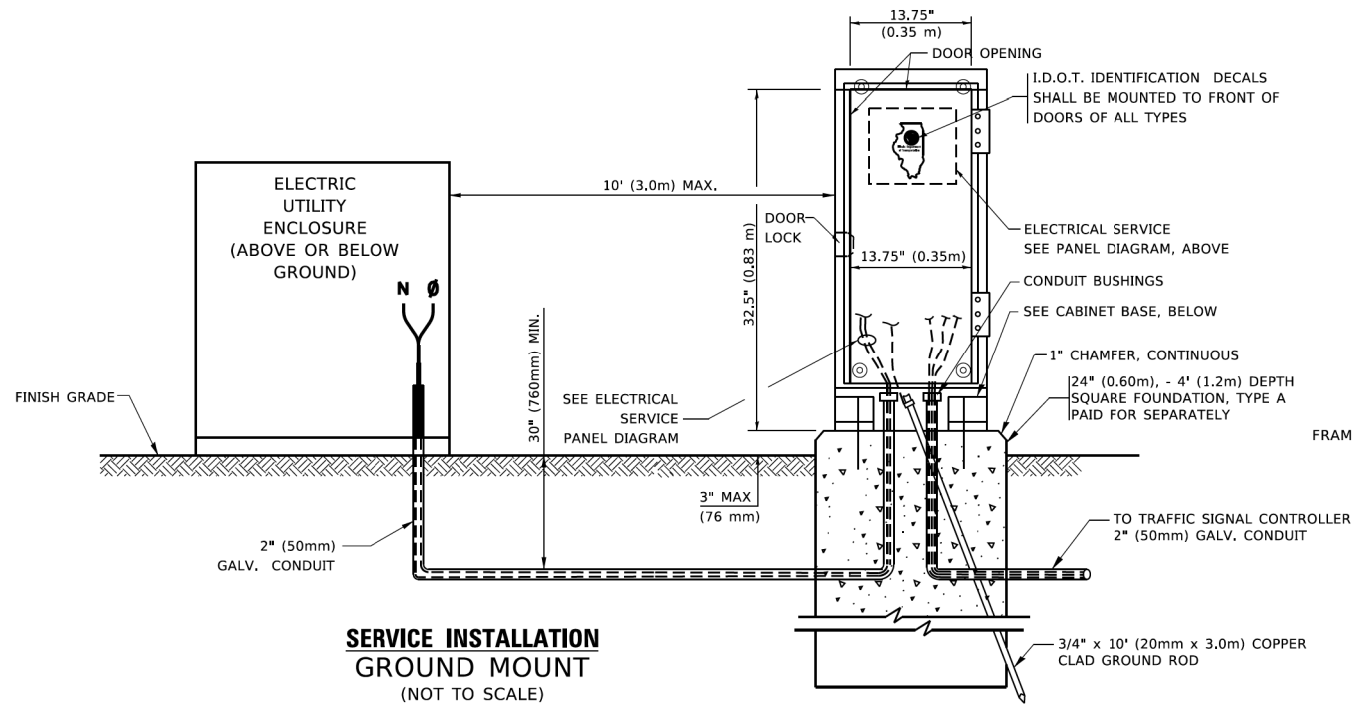
1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TOTHE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

|                              |            |           |                                                   |                                                        |         |                    |        |          |             |                |                  |              |           |
|------------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------|---------|--------------------|--------|----------|-------------|----------------|------------------|--------------|-----------|
| USER NAME = footemj          | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DISTRICT ONE<br>STANDARD TRAFFIC SIGNAL DESIGN DETAILS |         |                    |        |          | F.A. RTE.   | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
|                              | DRAWN -    | REVISED - |                                                   |                                                        |         |                    |        |          | 7008        | 22-00142-01-PV | COOK             | 204          | 112       |
| PLOT SCALE = 50.0000 ' / in. | CHECKED -  | REVISED - |                                                   | TS-05                                                  |         | CONTRACT NO. 61L37 |        |          |             |                |                  |              |           |
| PLOT DATE = 3/4/2019         | DATE -     | REVISED - |                                                   | SCALE: NONE                                            | SHEET 3 | OF 7               | SHEETS | STA. N/A | TO STA. N/A | ILLINOIS       | FED. AID PROJECT |              |           |

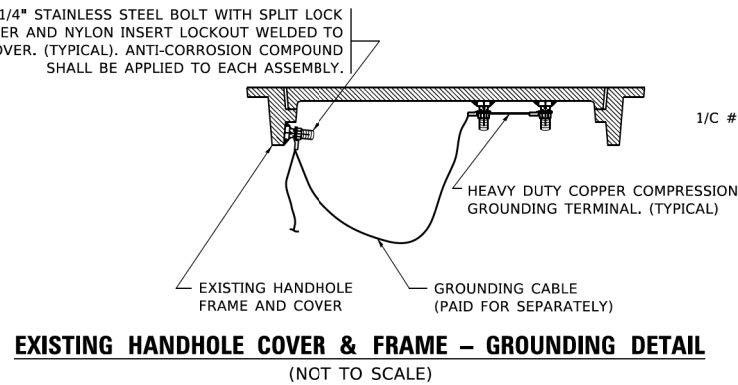
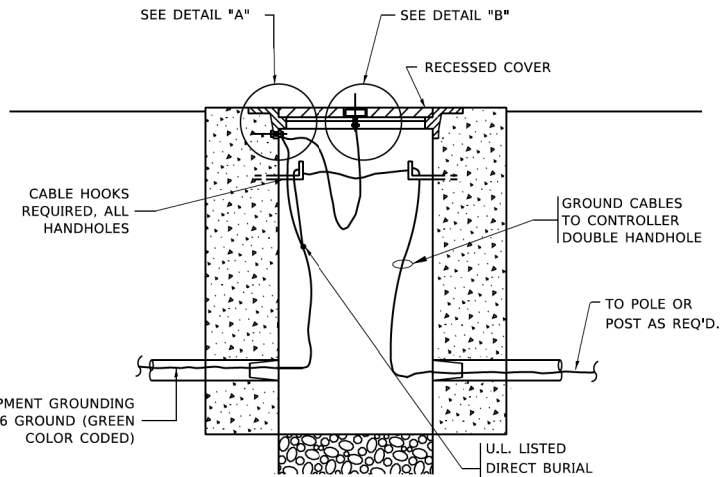
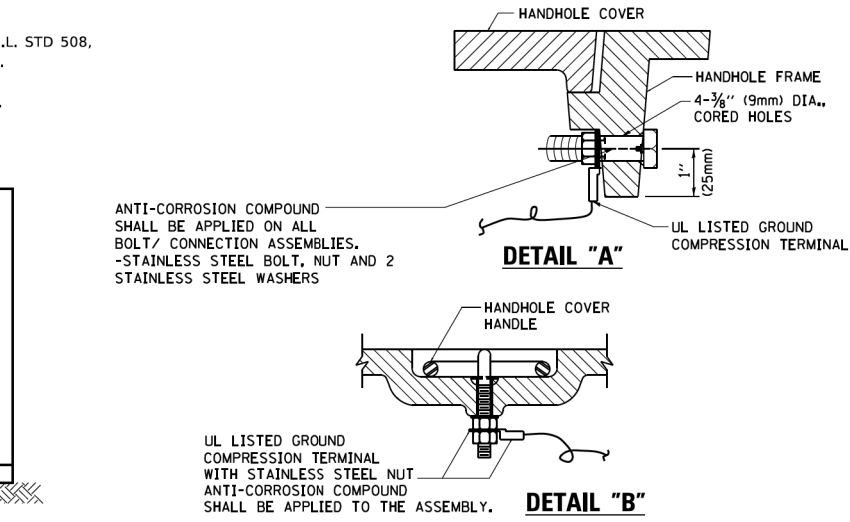
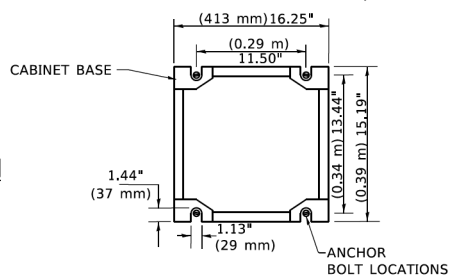
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**ELECTRICAL SERVICE – PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)**  
**SERVICE INSTALLATION POLE MOUNT (SHOWN)**  
(NOT TO SCALE)

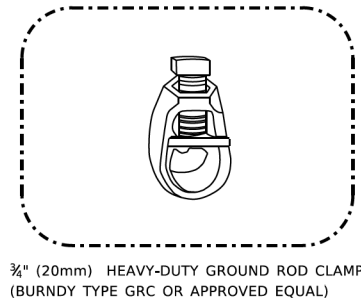
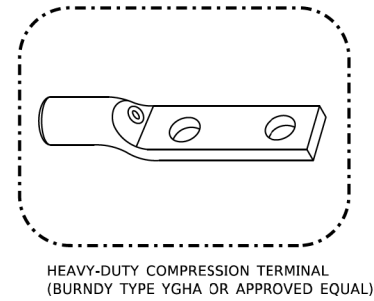


**CABINET – BASE BOLT PATTERN**  
(NOT TO SCALE)



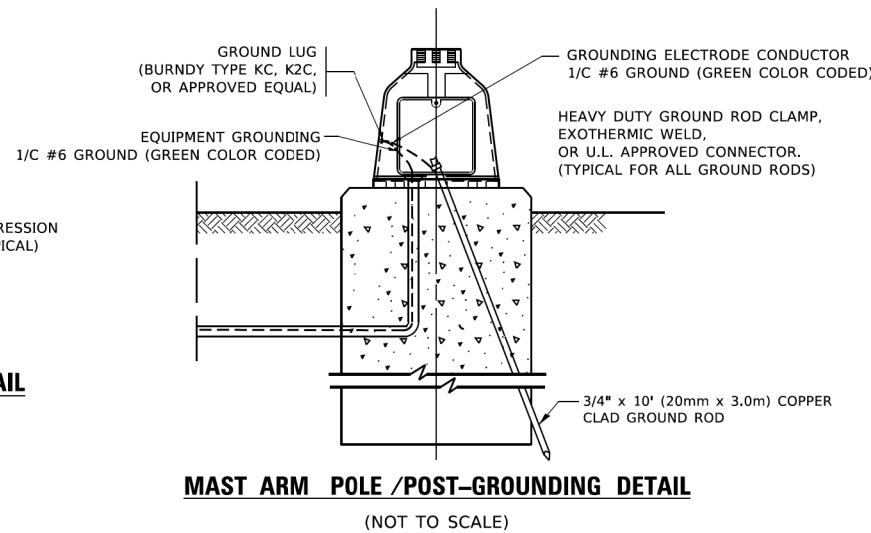
**NOTES:**  
**GROUNDING SYSTEM**

- THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC.). GROUND ROD SHALL BE 3/4" DIA. x 10'-0" (20mm x 3.0m) LONG, COPPER CLAD. ONE GROUND ROD SHALL BE INSTALLED AT ALL POST FOUNDATIONS, POLE FOUNDATIONS, CONTROLLER CABINET FOUNDATION AND ELECTRICAL SERVICE INSTALLATION AS INDICATED ON THE CABLE PLAN. IF THERE ARE ANY SPECIAL CONDITIONS SUCH AS SUB-SURFACE CONDITIONS OR INSTALLATION PROBLEMS, THE RESIDENT ENGINEER SHALL BE NOTIFIED OR CONTACT THE BUREAU OF TRAFFIC, ILLINOIS DEPARTMENT OF TRANSPORTATION DISTRICT ONE AT (847) 705-4139.
- THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
- ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
- THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.



**NOTES:**

- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
- GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES 6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES 13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES. 5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.

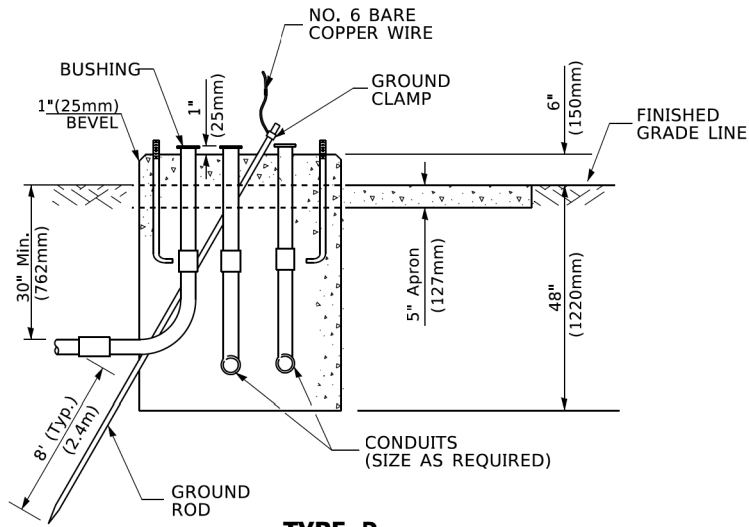
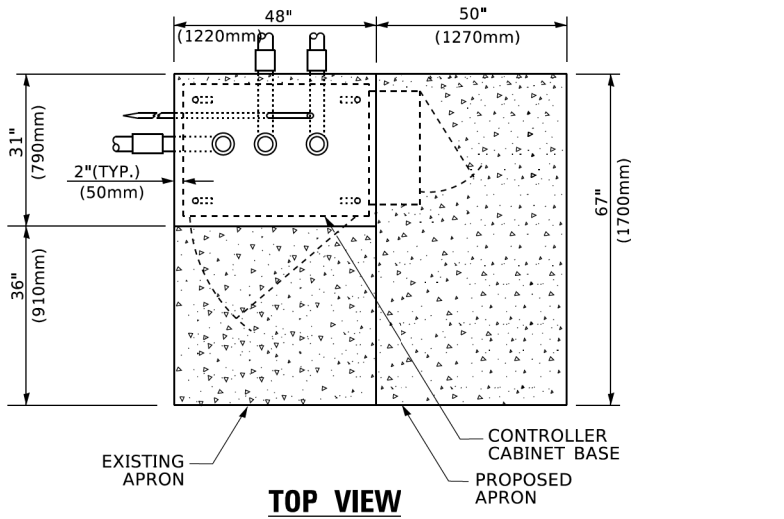


**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

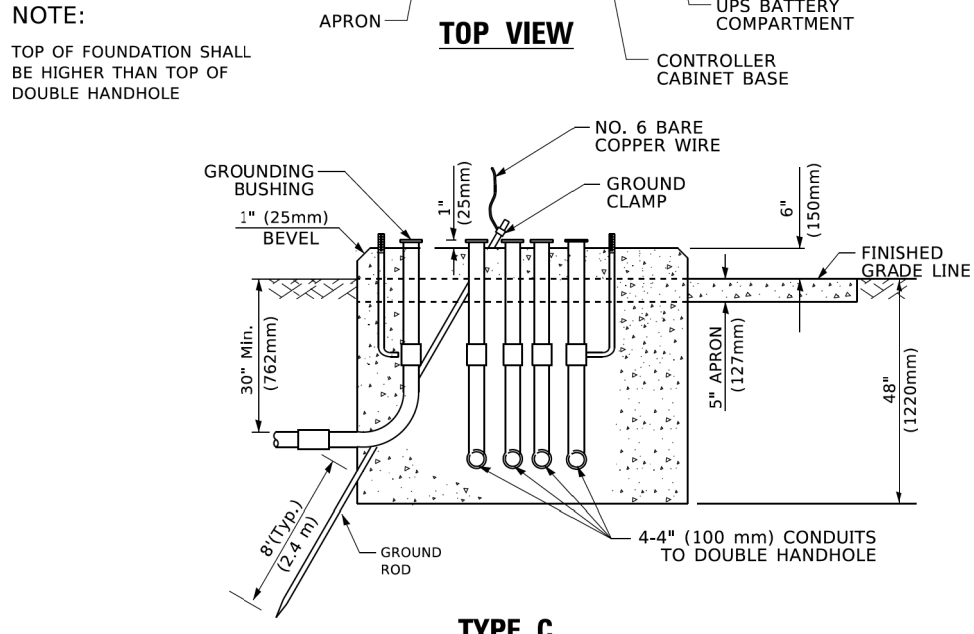
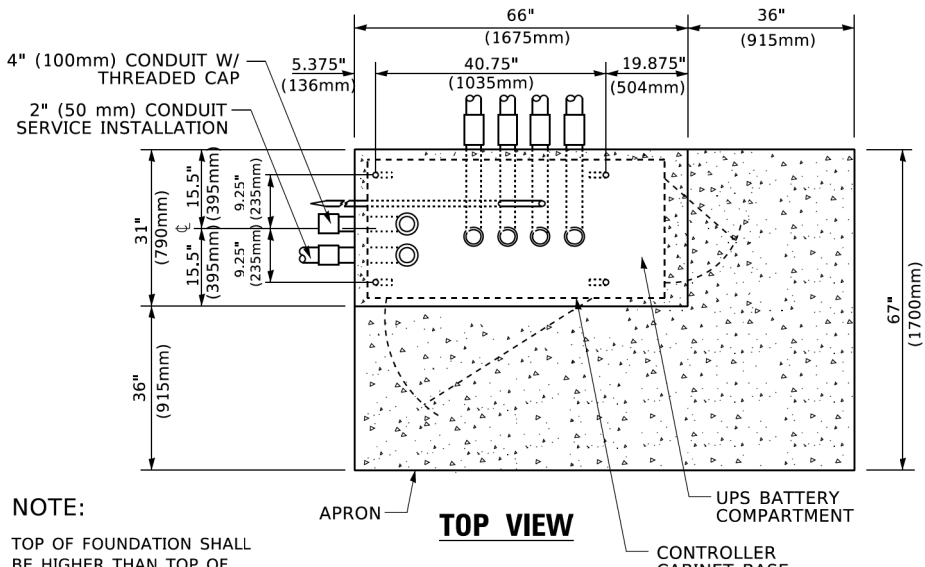
**DISTRICT ONE**  
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE SHEET 4 OF 7 SHEETS STA. N/A TO STA. N/A

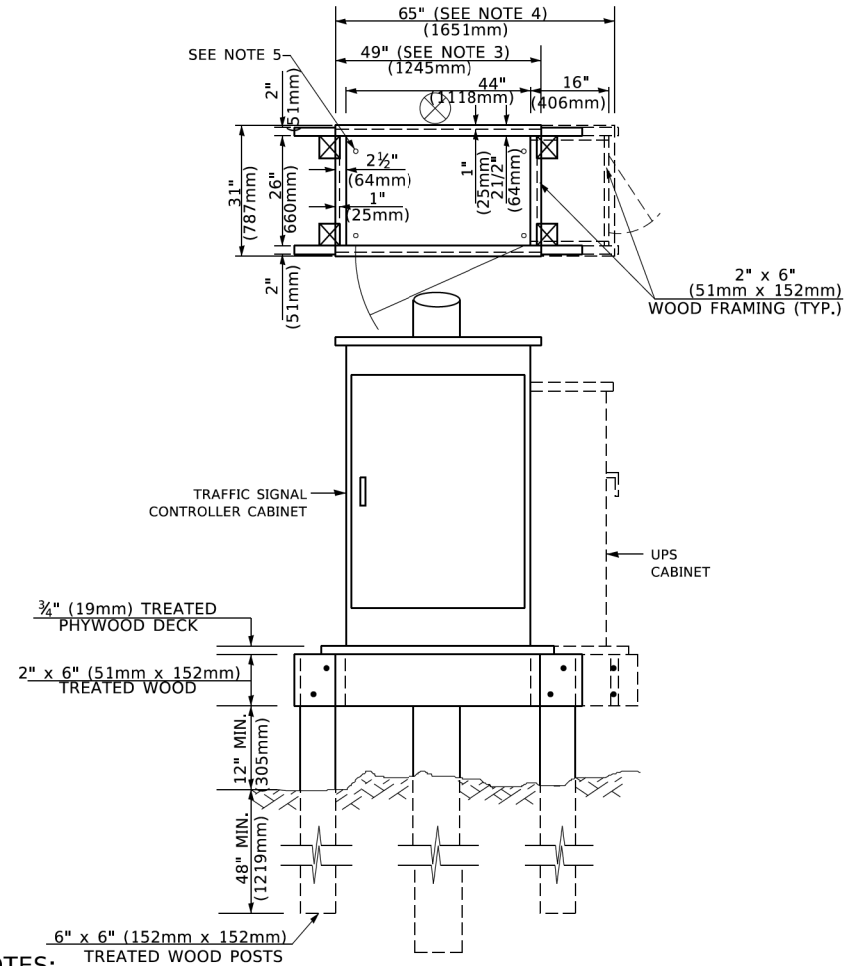
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|--------------|----------------|--------------------|-----------------|--------------|
| F.A.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008         | 22-00142-01-PV | COOK               | 204             | 113          |
| TS-05        |                | CONTRACT NO. 61L37 |                 |              |
| ILLINOIS     |                | FED. AID PROJECT   |                 |              |



**TYPE D**  
**FOR GROUND MOUNTED**  
**CONTROLLER CABINET**  
**AND UPS BATTERY CABINET**



**TYPE C**  
**FOR GROUND MOUNTED**  
**SUPER P (TYPE IV) AND SUPER R (TYPE V)**  
**CONTROLLER CABINETS**



- NOTES:**
1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
  2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
  3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
  4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
  5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
  6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION..

**TEMPORARY SIGNAL CONTROLLER**  
**WOOD SUPPORT PLATFORM**

| CABLE SLACK LENGTH                                | FEET | METER |
|---------------------------------------------------|------|-------|
| HANDHOLE                                          | 6.5  | 2.0   |
| DOUBLE HANDHOLE                                   | 13.0 | 4.0   |
| SIGNAL POST                                       | 2.0  | 0.6   |
| MAST ARM                                          | 2.0  | 0.6   |
| CONTROLLER CABINET                                | 1.5  | 0.5   |
| FIBER OPTIC AT CABINET                            | 13.0 | 4.0   |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5  | 0.5   |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET)     | 1.5  | 0.5   |
| GROUND CABLE (BETWEEN FRAME AND COVER)            | 5.0  | 1.6   |

**CABLE SLACK**

| VERTICAL CABLE LENGTH                                                             | FEET   | METER |
|-----------------------------------------------------------------------------------|--------|-------|
| MAST ARM POLE ( MAST ARM MOUNTED SIGNAL HEAD)                                     |        |       |
| (L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM)                   | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE)                                    | 13.0   | 4.0   |
| PEDESTRIAN PUSH BUTTON                                                            | 6.0    | 2.0   |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP                                   | 13.5   | 4.1   |
| SERVICE INSTALLATION POLE MOUNT TO GROUND                                         | 13.5   | 4.1   |
| SERVICE INSTALLATION GROUND MOUNT                                                 | 6.0    | 2.0   |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) | 3.0    | 1.0   |

**VERTICAL CABLE LENGTH**

| FOUNDATION                                          | DEPTH        |
|-----------------------------------------------------|--------------|
| TYPE A - Signal Post                                | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS                          | 4'-0" (1.2m) |
| TYPE D - CONTROLLER                                 | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

**DEPTH OF FOUNDATION**

| Most Arm Length                                                  | ① Foundation Depth | Foundation Diameter | Spiral Diameter | Quantity of Rebars | Size of Rebars |
|------------------------------------------------------------------|--------------------|---------------------|-----------------|--------------------|----------------|
| Less than 30' (9.1 m)                                            | 10'-0" (3.0 m)     | 30" (750mm)         | 24" (600mm)     | 8                  | 6(19)          |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m)  | 13'-6" (4.1 m)     | 30" (750mm)         | 24" (600mm)     | 8                  | 6(19)          |
|                                                                  | 11'-0" (3.4 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 13'-0" (4.0 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m)     | 15'-0" (4.6 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 56' (16.8 m) and less than 65' (19.8 m) | 21'-0" (6.4 m)     | 42" (1060mm)        | 36" (900mm)     | 16                 | 8(25)          |
| Greater than or equal to 65' (19.8 m) and up to 75' (22.9 m)     | 25'-0" (7.6 m)     | 42" (1060mm)        | 36" (900mm)     | 16                 | 8(25)          |

- NOTES:**
1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & structures should be contacted for a revised design if other conditions are encountered.
  2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
  3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations
  4. For mast arm assemblies with dual arms refer to state standard 878001..

**DEPTH OF MAST ARM FOUNDATIONS, TYPE E**

MODEL: Default  
FILE NAME: p:\u0084ED\NTEC\Illinois.gov\PIV\DOT\Documents\DOT Offices\District 1\Projects\Dist5\22x31CADData\CADSheet\ts05.dgn  
06/10/2019 11:23:29 AM User: foctem

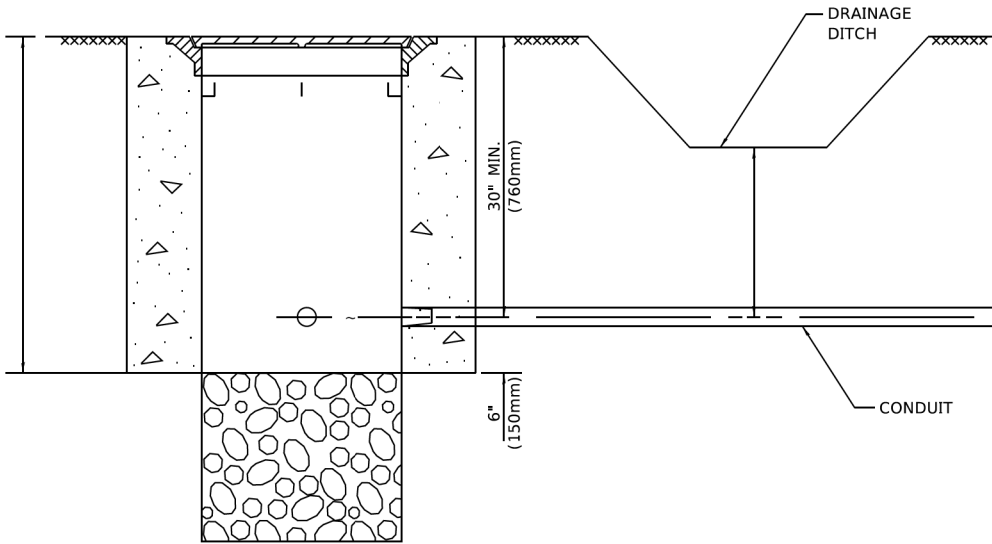
|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = foctem]          | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 50.0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 3/4/2019         | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE**  
**STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE SHEET 5 OF 7 SHEETS STA. N/A TO STA. N/A

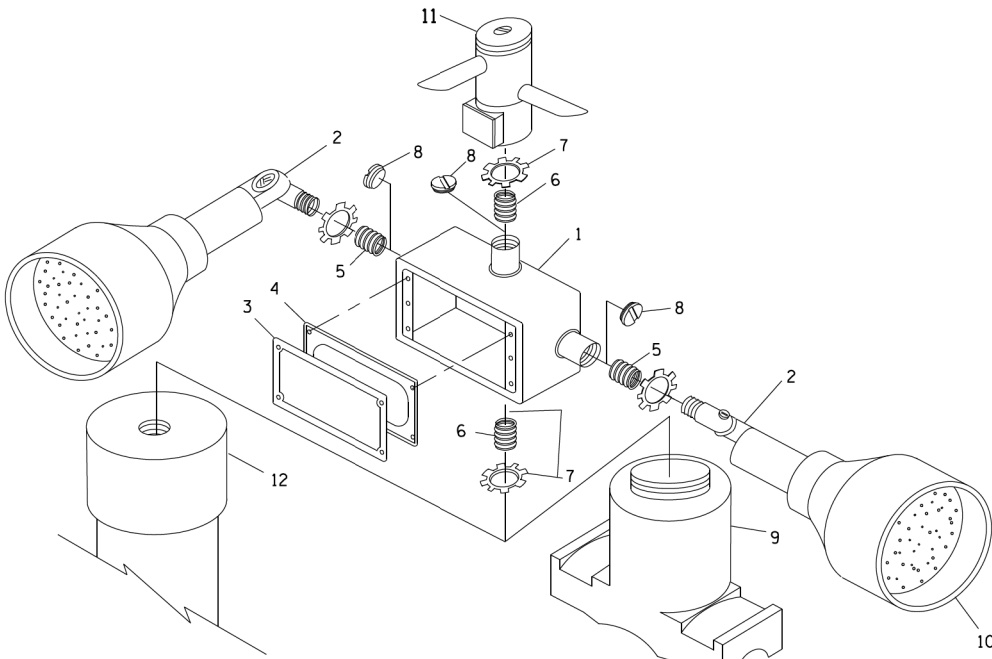
| F.A. RTE. | SECTION        | COUNTY             | TOTAL SHEETS     | SHEET NO. |
|-----------|----------------|--------------------|------------------|-----------|
| 7008      | 22-00142-01-PV | COOK               | 204              | 114       |
| TS-05     |                | CONTRACT NO. 61L37 |                  |           |
|           |                | ILLINOIS           | FED. AID PROJECT |           |



NOTES:

1. CONDUIT DEPTH SHALL BE A MINIMUM OF 30" (760mm) BELOW THE BOTTOM OF THE DRAINAGE DITCH OR ANY SLOPING GROUND
2. THE MINIMUM CONDUIT DEPTH APPLIES TO ALL CONDUIT PLACED UNDER ROADWAY PAVEMENT, MULTI-USE PATHS, SIDEWALKS AND SOIL SURFACES.
3. THE MINIMUM CONDUIT DEPTH APPLIES TO ALL HANDHOLES, HEAVY DUTY HANDHOLES AND DOUBLE HANDHOLES.

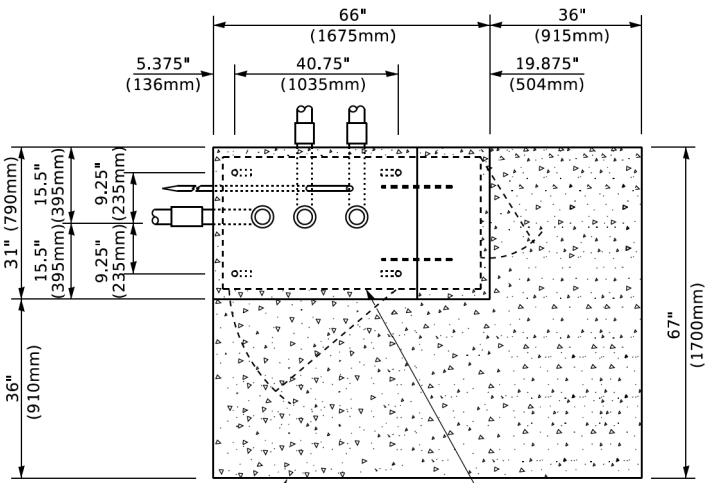
HANDHOLE WITH MINIMUM CONDUIT DEPTH  
(NOT TO SCALE)



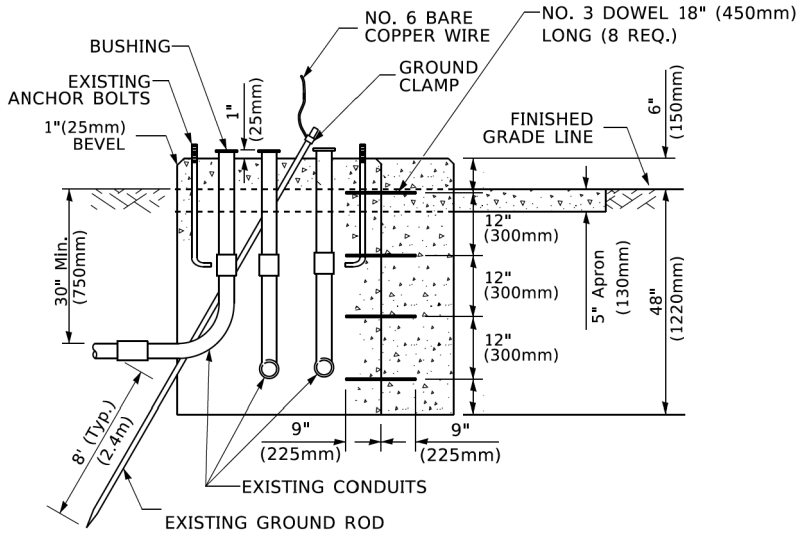
POST CAP MOUNT

MAST ARM MOUNT

EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION  
BEACON MOUNTING DETAIL



TOP VIEW  
(NOT TO SCALE)

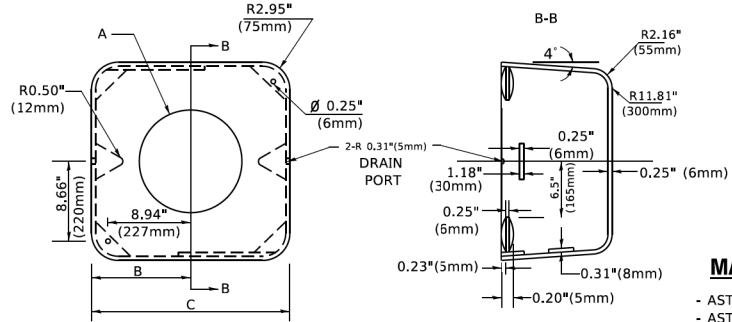


MODIFY EXISTING TYPE "D" FOUNDATION  
TO TYPE "C" FOUNDATION  
(NOT TO SCALE)

| ITEM NO. | IDENTIFICATION                              |
|----------|---------------------------------------------|
| 1        | OUTLET BOX- GALV. 21 CU.IN. (0.000344 CU-M) |
| 2        | LAMP HOLDER AND COVER                       |
| 3        | OUTLET BOX COVER                            |
| 4        | RUBBER COVER GASKET                         |
| 5        | REDUCING BUSHING                            |
| 6        | 3/4"(19 mm) CLOSE NIPPLE                    |
| 7        | 3/4"(19 mm) LOCKNUT                         |
| 8        | 3/4"(19 mm) HOLE PLUG                       |
| 9        | SADDLE BRACKET - GALV.                      |
| 10       | 6 WATT PAR 38 LED FLOOD LAMP                |
| 11       | DETECTOR UNIT                               |
| 12       | POST CAP [18 FT. (5.4 m) POST MIN.]         |

NOTES:

1. ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
2. ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT  
ITEM #2- MULBERRY CON-O-SHADE LAMP SHIELD OR EQUIVALENT  
ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
3. WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4 "(19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.



MATERIAL

- ASTM A36 STEEL
- ASTM A-123 HOT DIPPED GALVANIZED

| A      | B             | C            | HEIGHT                   | WEIGHT          |
|--------|---------------|--------------|--------------------------|-----------------|
| VARIES | 9.5"(241mm)   | 19"(483mm)   | 7" (178mm) - 12" (300mm) | 53 lbs (24kg)   |
| VARIES | 10.75"(273mm) | 21.5"(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg)  |
| VARIES | 13.0"(330mm)  | 26"(660mm)   | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg)  |
| VARIES | 18.5"(470mm)  | 37"(940mm)   | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

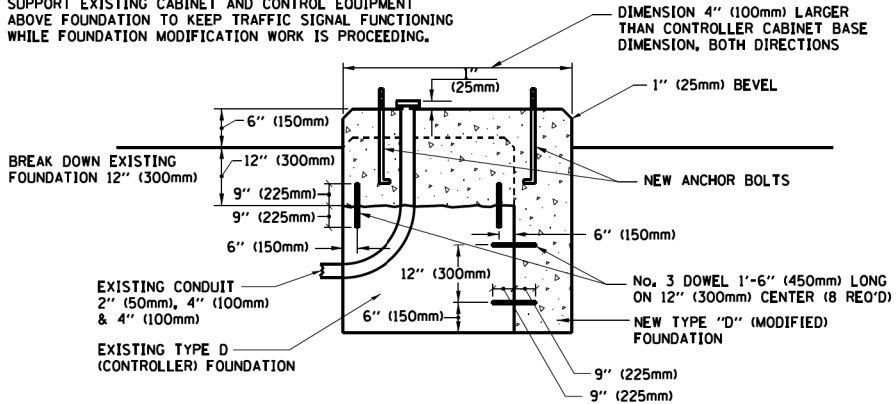
SHROUD

NOTES:

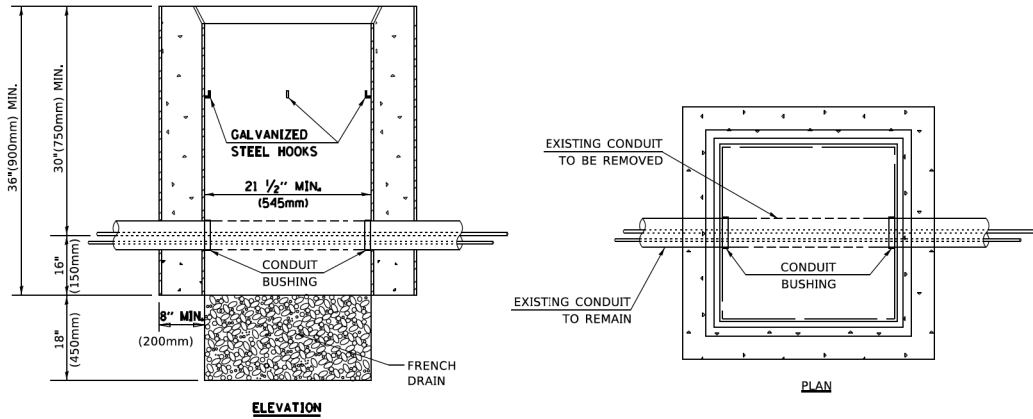
1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.

NOTE:

SUPPORT EXISTING CABINET AND CONTROL EQUIPMENT ABOVE FOUNDATION TO KEEP TRAFFIC SIGNAL FUNCTIONING WHILE FOUNDATION MODIFICATION WORK IS PROCEEDING.



MODIFY EXISTING TYPE "D" FOUNDATION



NOTES:

1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCLUDED WITH THE COST OF THE HANDHOLE.

HANDHOLE TO INTERCEPT EXISTING CONDUIT

MODEL: Default  
FILE: \\mtecs-pw\084\BENTEC\Illinois\gov-pw\DOT\Documents\DOT Offices\District 1\Projects\Dist5\0223231CADData\CAD\sheetst05.dgn  
3/4/2019 11:23:51 AM User: footem

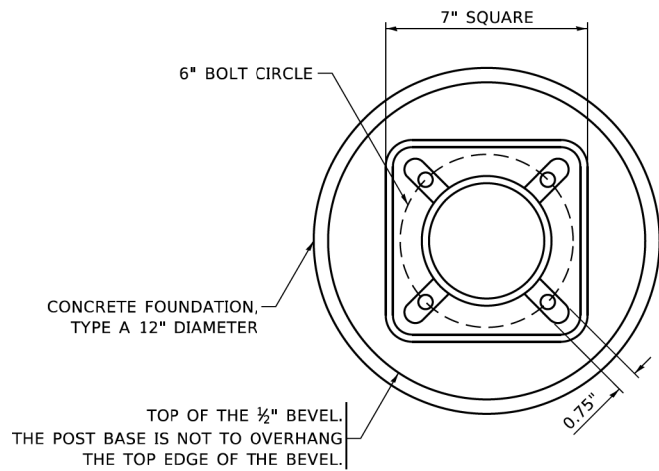
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|------------------------------|------------|-----------|
| USER NAME = footem]          | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 50.0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 3/4/2019         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DISTRICT ONE  
STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: NONE SHEET 6 OF 7 SHEETS STA. N/A TO STA. N/A

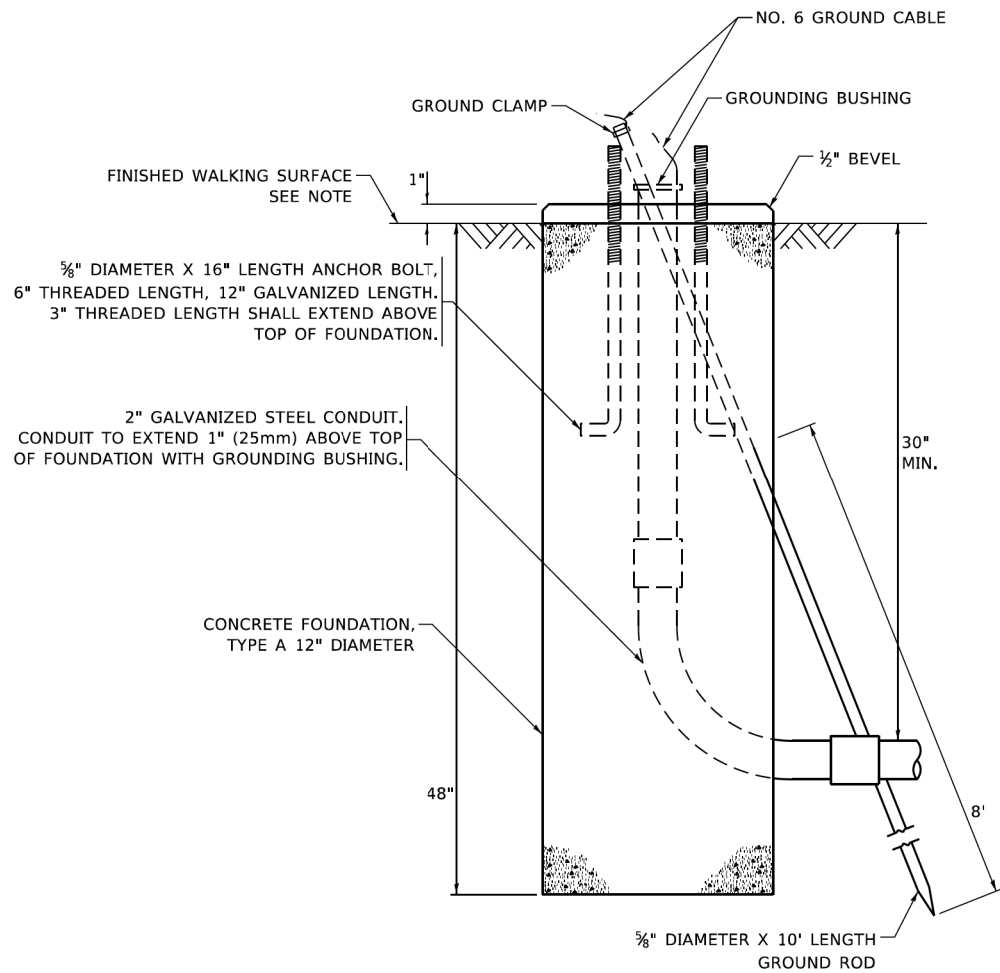
| F.A. RTE. | SECTION        | COUNTY             | TOTAL SHEETS     | SHEET NO. |
|-----------|----------------|--------------------|------------------|-----------|
| 7008      | 22-00142-01-PV | COOK               | 204              | 115       |
| TS-05     |                | CONTRACT NO. 61L37 |                  |           |
|           |                | ILLINOIS           | FED. AID PROJECT |           |



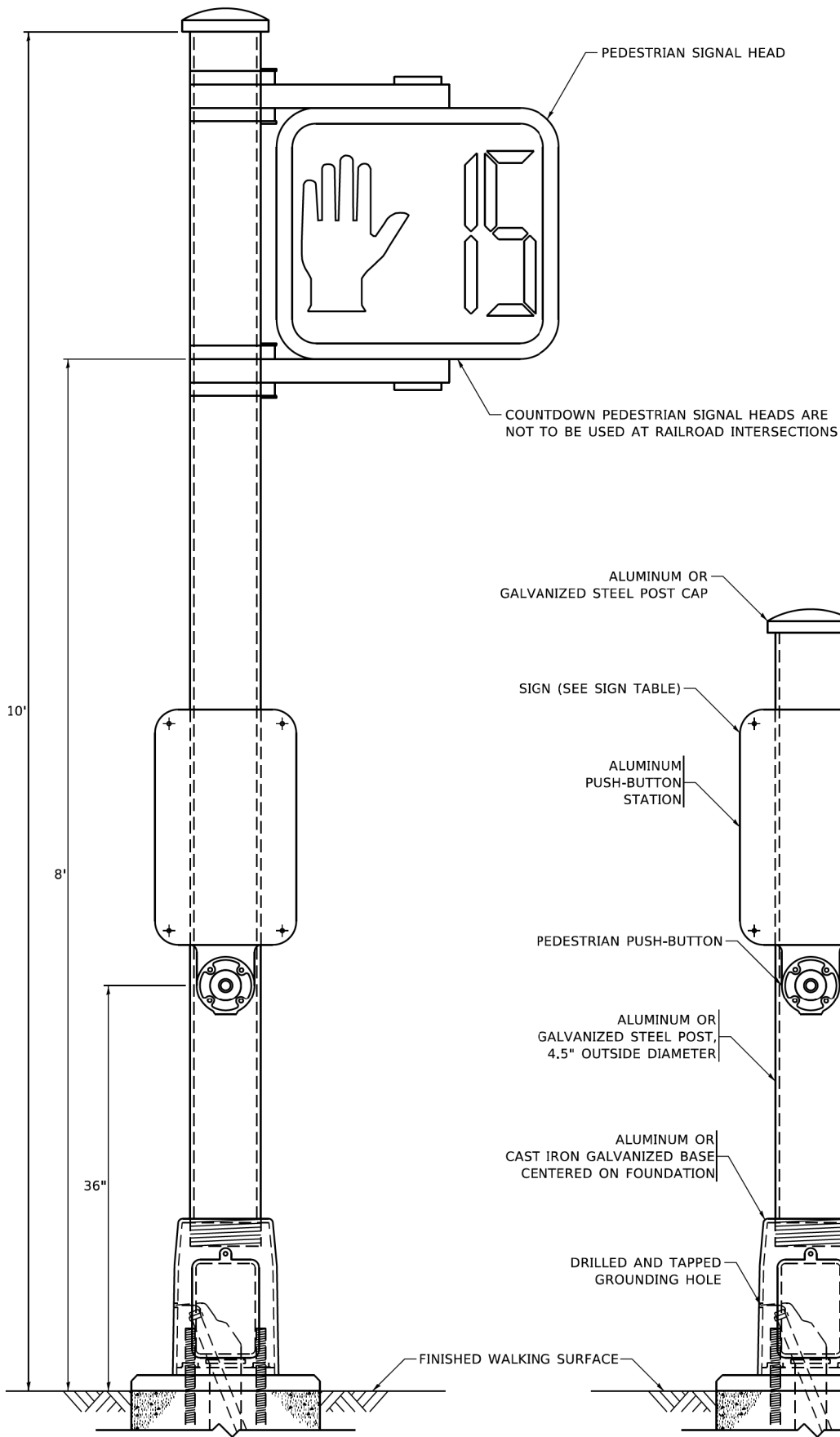
**BOLT PATTERN**

**NOTE:**

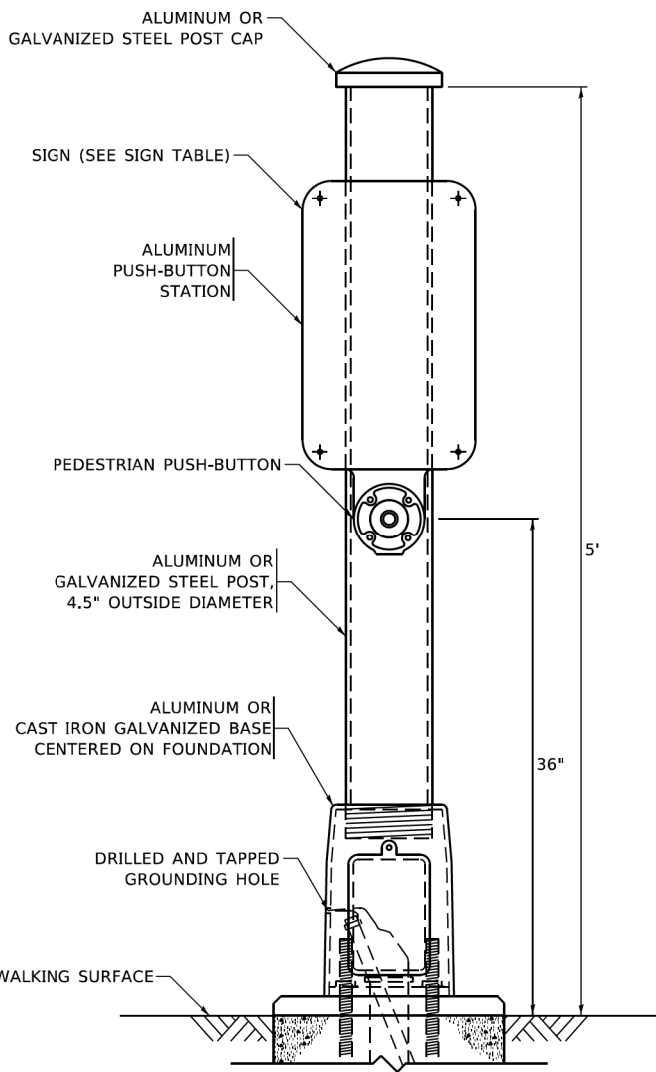
1. IF THE PEDESTRIAN SIGNAL POST FOUNDATION IS INSTALLED WITHIN OR BEHIND A BARRIER CURB, THE TOP OF THE FOUNDATION SHALL BE INSTALLED FLUSH WITH THE TOP OF THE BARRIER CURB.



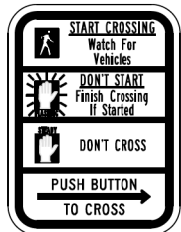
**CONCRETE FOUNDATION,  
TYPE A 12-INCH DIAMETER**



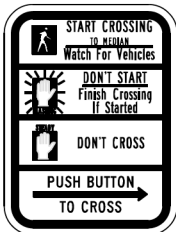
**PEDESTRIAN SIGNAL POST, 10 FT.**



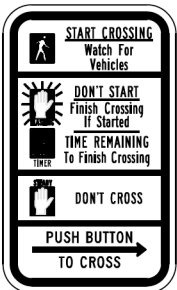
**PEDESTRIAN SIGNAL POST, 5 FT.**



**R10-3b**



**R10-3d**



**R10-3e**

**SIGN TABLE**

| SIGN                   | DIMENSIONS |
|------------------------|------------|
| R10-3b (RAILROAD ONLY) | 9" X 12"   |
| R10-3d (RAILROAD ONLY) | 9" X 12"   |
| R10-3e                 | 9" X 12"   |

**NOTES:**

1. THE SIGN PANELS SHALL BE TYPE AP SHEETING.
2. THE ARROW ON SIGNS FOR PUSH-BUTTONS SERVING TWO DIRECTIONS ON THE SAME PHASE SHALL BE BI-DIRECTIONAL.
3. THE SIGN FOR DUAL-CALL PUSH-BUTTONS SHALL HAVE NO ARROW.

MODEL: Default  
FILE: N:\miller\proj\ahm\m\m\illinois.gov\PW\DOT\Documents\DOT - Office\District 1\Projects\Dist\5422\2-1\CAD\Bdata\CADsheets\ts05.dgn

|                               |                   |                      |
|-------------------------------|-------------------|----------------------|
| USER NAME = gagliarobt        | DESIGNED - IP     | REVISED - 10-15-2020 |
|                               | DRAWN - IP        | REVISED -            |
| PLOT SCALE = 100,0000' / 1in. | CHECKED - LP      | REVISED -            |
| PLOT DATE = 11/23/2020        | DATE - 10-15-2018 | REVISED -            |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**DISTRICT ONE  
STANDARD TRAFFIC SIGNAL DESIGN DETAILS**

SCALE: NONE    SHEET 7 OF 7 SHEETS    STA. N/A TO STA. N/A

| F.A.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|----------------|--------------------|-----------------|--------------|
| 7008         | 22-00142-01-PV | COOK               | 204             | 116          |
| TS-05        |                | CONTRACT NO. 61L37 |                 |              |
| ILLINOIS     |                | FED. AID PROJECT   |                 |              |



REMOVAL NOTES:

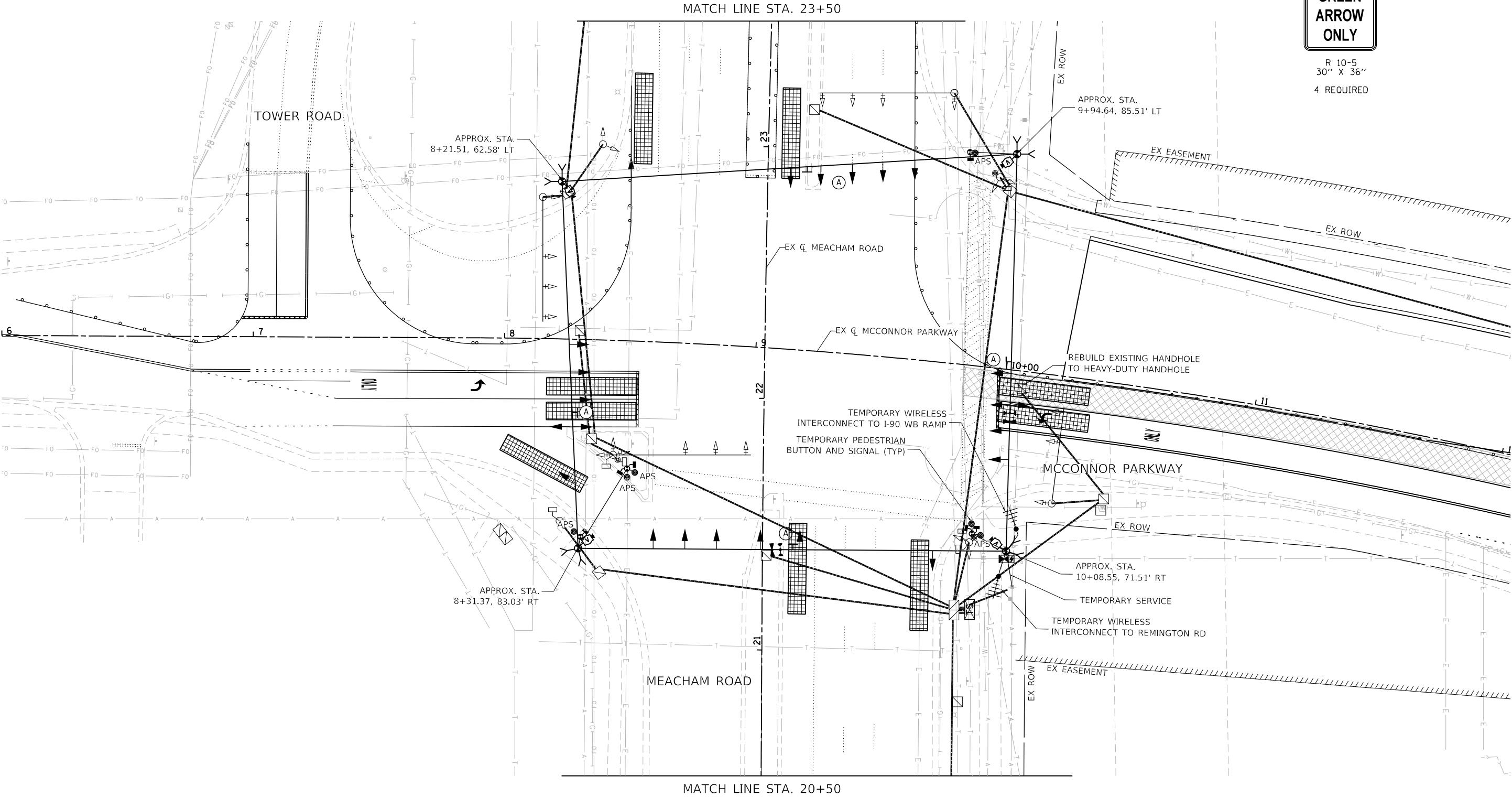
EXISTING EQUIPMENT TO STAY IN PLACE BUT REMAINED BAGGED DURING CONSTRUCTION

SIGN (A)

LEFT ON  
GREEN  
ARROW  
ONLY

R 10-5  
30" X 36"

4 REQUIRED



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS STAGE 01\_Meacham.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0044' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 1 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN AND  
EXISTING TRAFFIC SIGNAL EQUIPMENT REMOVAL PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD

SCALE: 1"=20' SHEET 1 OF 10 SHEETS STA. 20+50 TO STA. 23+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 117          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
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BLA, Inc.

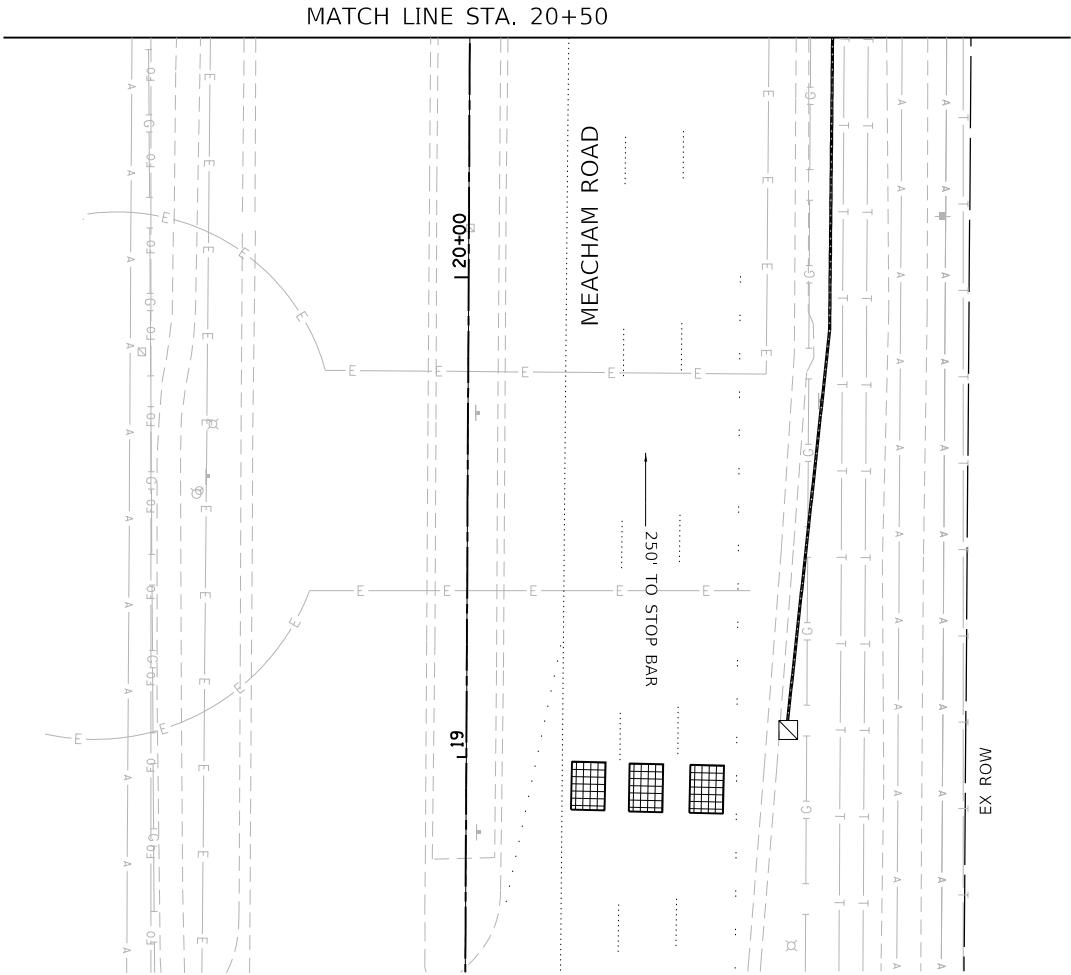
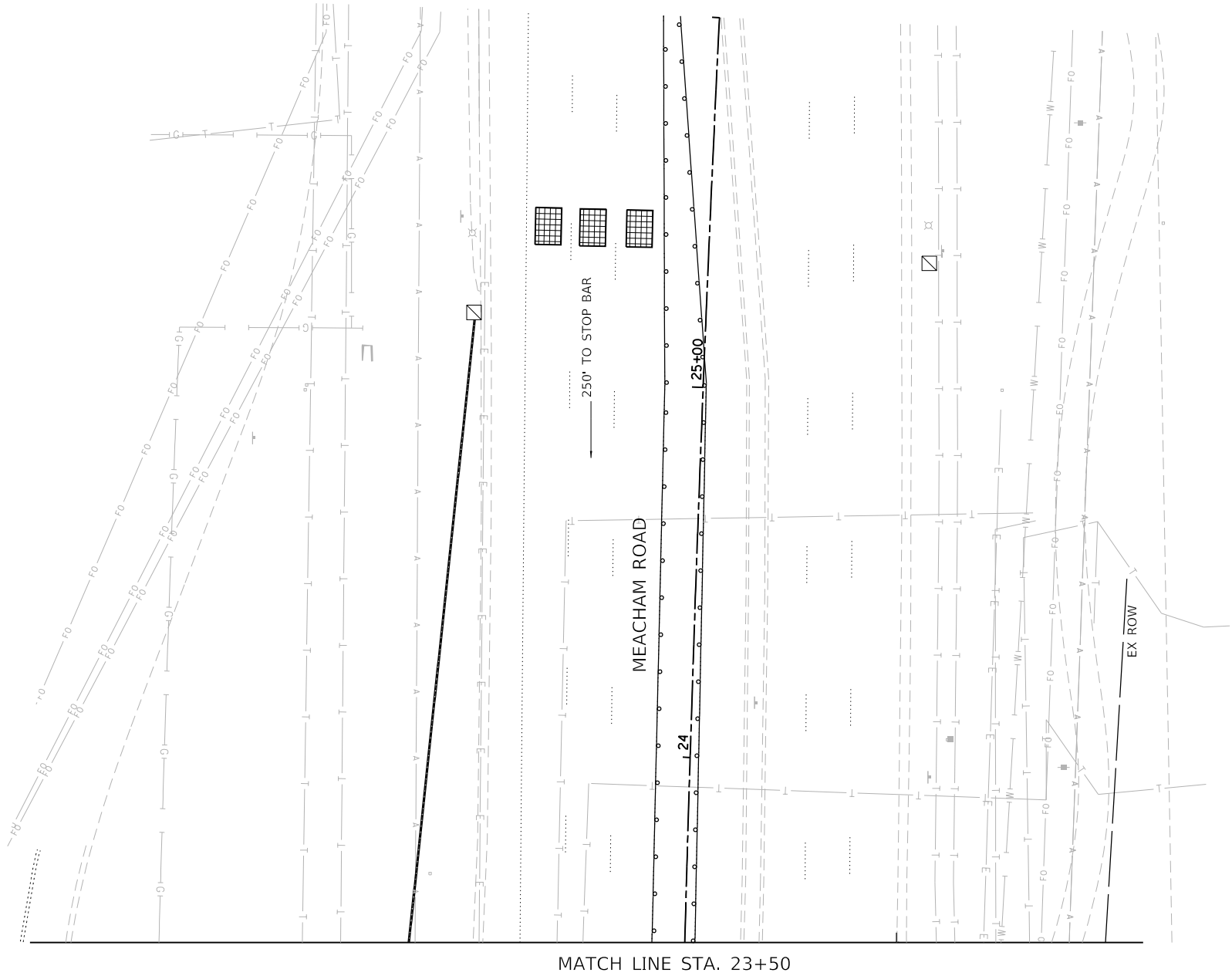
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| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0000 ' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025         | CHECKED - GJE     | REVISED - |
|                              | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 1 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN AND  
EXISTING TRAFFIC SIGNAL EQUIPMENT REMOVAL PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD

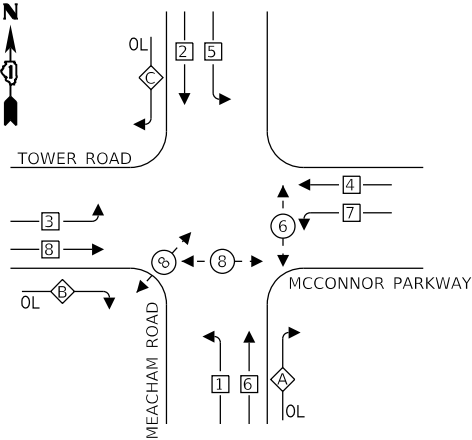
SCALE: 1"=20' SHEET 2 OF 10 SHEETS STA. 19+50 TO STA. 26+00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 118          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 01\_Meacham.dgn

TEMPORARY CONTROLLER SEQUENCE



LEGEND:

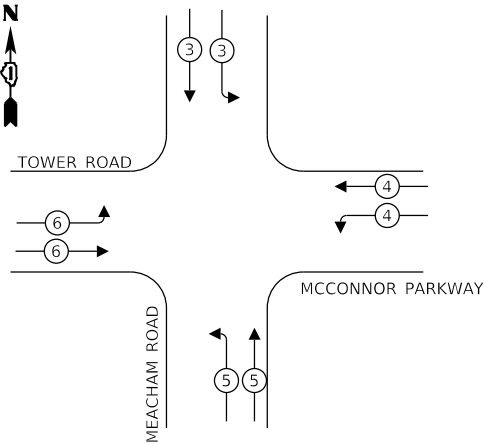
- DUAL ENTRY PHASE
- SINGLE ENTRY PHASE
- PEDESTRIAN PHASE
- OVERLAP

RIGHT TURN OVERLAP

PHASE DESIGNATION:

| OVERLAP LETTER | PERMISSIVE PHASE | PROTECTED PHASE |
|----------------|------------------|-----------------|
| A              | = 6              | + 7             |
| B              | = 8              | + 1             |
| C              | = 2              | + 3             |

TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE



| EMERGENCY VEHICLE PREEMPTORS |     |     |     |     |
|------------------------------|-----|-----|-----|-----|
| EMERGENCY VEHICLE PREEMPTOR  | 3   | 4   | 5   | 6   |
| MOVEMENT                     | ↓ ↓ | ↔ ↔ | ↔ ↗ | ↔ ↘ |

TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS

| TYPE             | NO. OF LAMPS | LED WATTAGE | % OPERATION | TOTAL WATTAGE |
|------------------|--------------|-------------|-------------|---------------|
| SIGNAL (RED)     | 15           | 11          | 50          | 75.0          |
| (YELLOW)         | 15           | 20          | 5           | 9.8           |
| (GREEN)          | 15           | 12          | 45          | 67.5          |
| PERMISSIVE ARROW | 36           | 10          | 10          | 36.0          |
| PED. SIGNAL      | 6            | 20          | 100         | 120.0         |
| CONTROLLER       | 1            | 100         | 100         | 100.0         |
| UPS              | 1            | 25          | 100         | 25.0          |
| VIDEO SYSTEM     | -            | 150         | 100         | -             |
| PTZ CAMERA       | -            | 60          | 5           | -             |
| BLANK-OUT SIGN   | -            | 25          | 5           | -             |
| FLASHER          | -            | -           | 50          | -             |
| STREET NAME SIGN | -            | 120         | 50          | -             |
| LUMINAIRE        | -            | 400         | -           | -             |
| TOTAL =          |              |             |             | 423.3         |

ENERGY COSTS TO:

VILLAGE OF SCHAUMBURG  
714 S. PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60193

ENERGY SUPPLY: CONTACT: NEW BUSINESS  
PHONE: 866-639-3532  
COMPANY: COMED  
ACCOUNT NUMBER: ---



BLA, Inc.

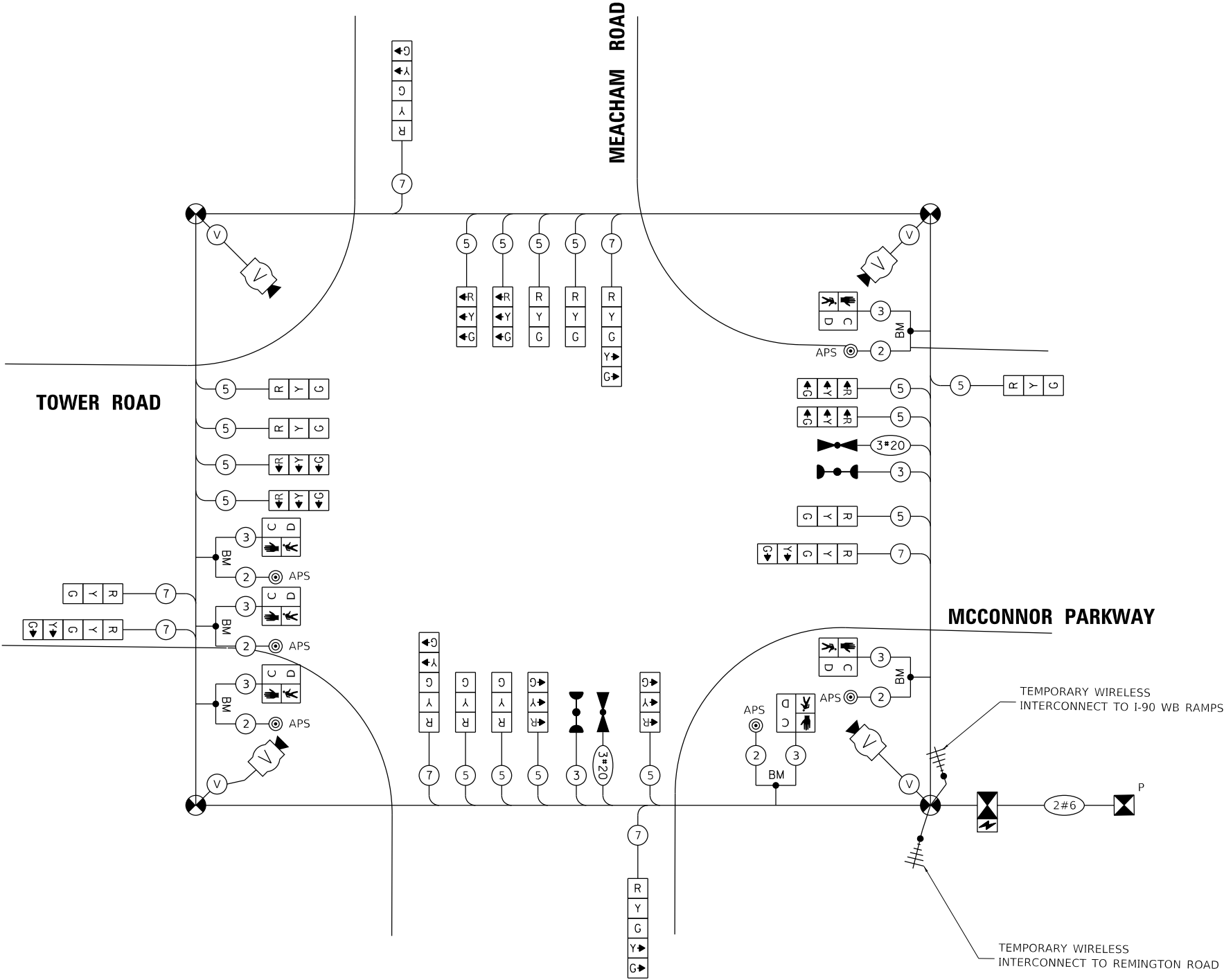
|                              |
|------------------------------|
| USER NAME = jrodriquez       |
| PLOT SCALE = 48,0100 ' / in. |
| PLOT DATE = 6/4/2025         |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CABLE PLAN

(NOT TO SCALE)



TS 5610  
EAGLE XX

STAGE 1 - TEMPORARY TRAFFIC CABLE PLAN, TEMPORARY PHASE DESIGNATION  
DIAGRAM, AND TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE  
MCCONNOR PARKWAY AT MEACHAM ROAD

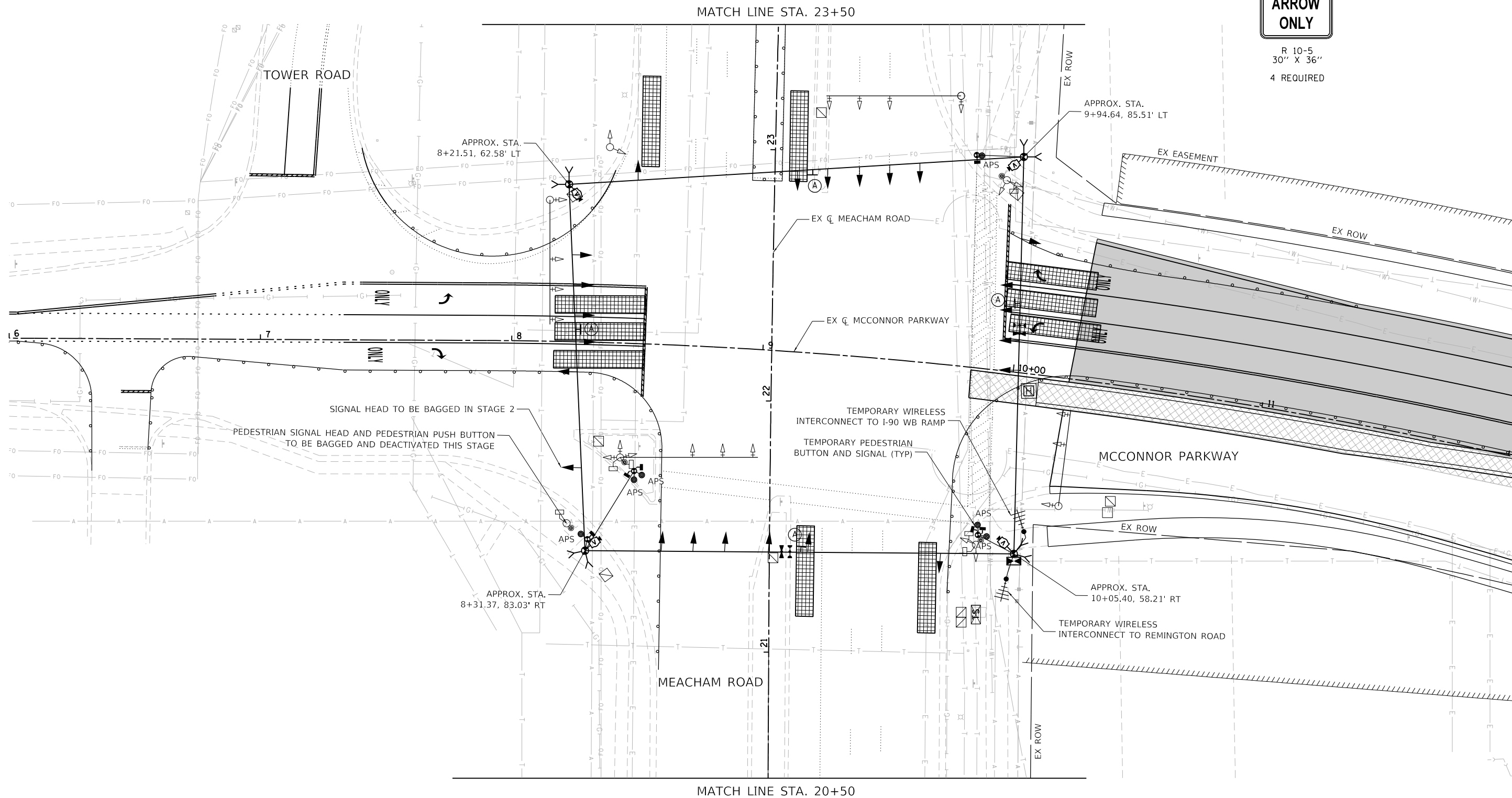
SCALE: NTS SHEET 3 OF 10 SHEETS STA. N/A TO STA. N/A

| F.A.U. RTE.         | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|--------|--------------|-----------|
| 7008                | 22-00142-01-PV | COOK   | 204          | 119       |
| CONTRACT NO. 61L 37 |                |        |              |           |

ILLINOIS FED. AID PROJECT



SIGN (A)  
**LEFT ON  
GREEN  
ARROW  
ONLY**  
R 10-5  
30" X 36"  
4 REQUIRED



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS STAGE 02\_Meacham.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**STAGE 2 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD**

SCALE: 1"=20' SHEET 4 OF 10 SHEETS STA. 20+50 TO STA. 23+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 120          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS STAGE 02\_Meacham.dgn



BLA, Inc.

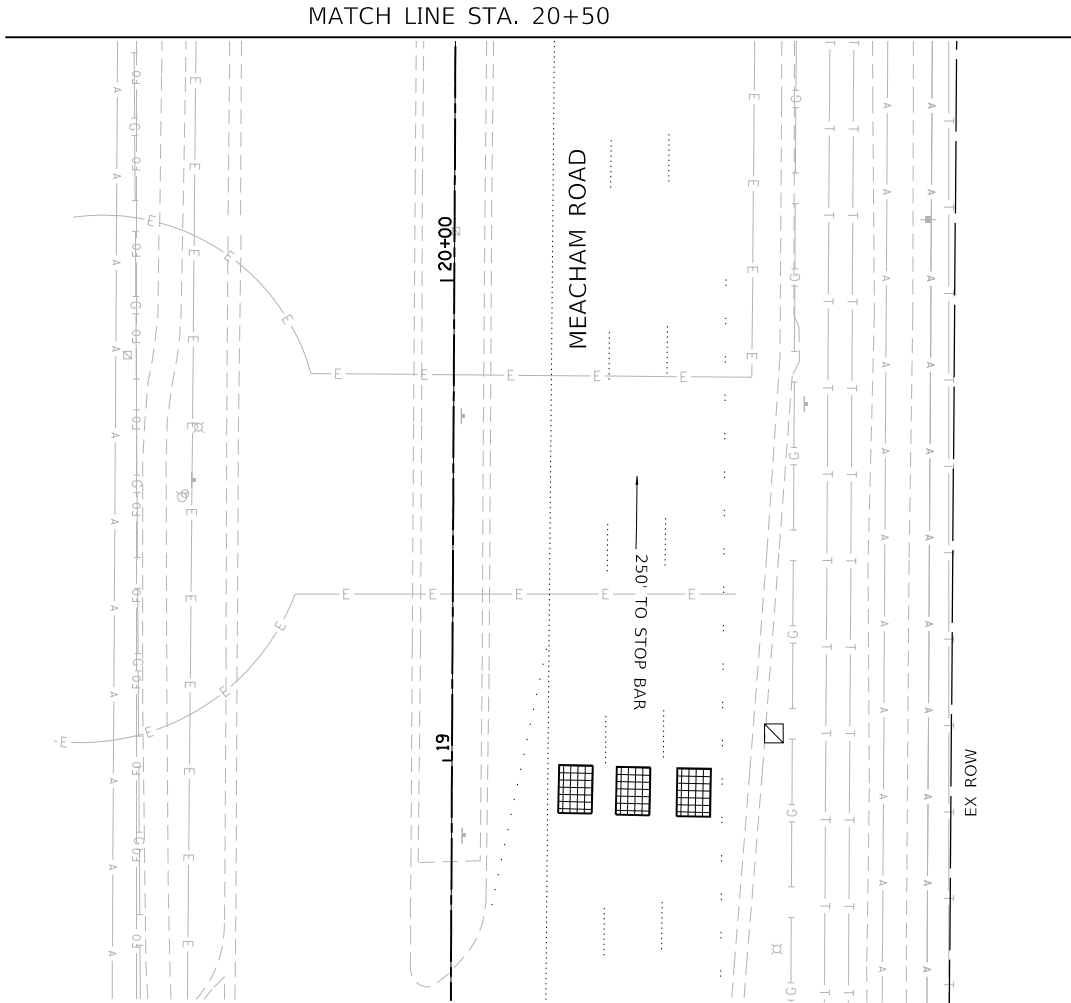
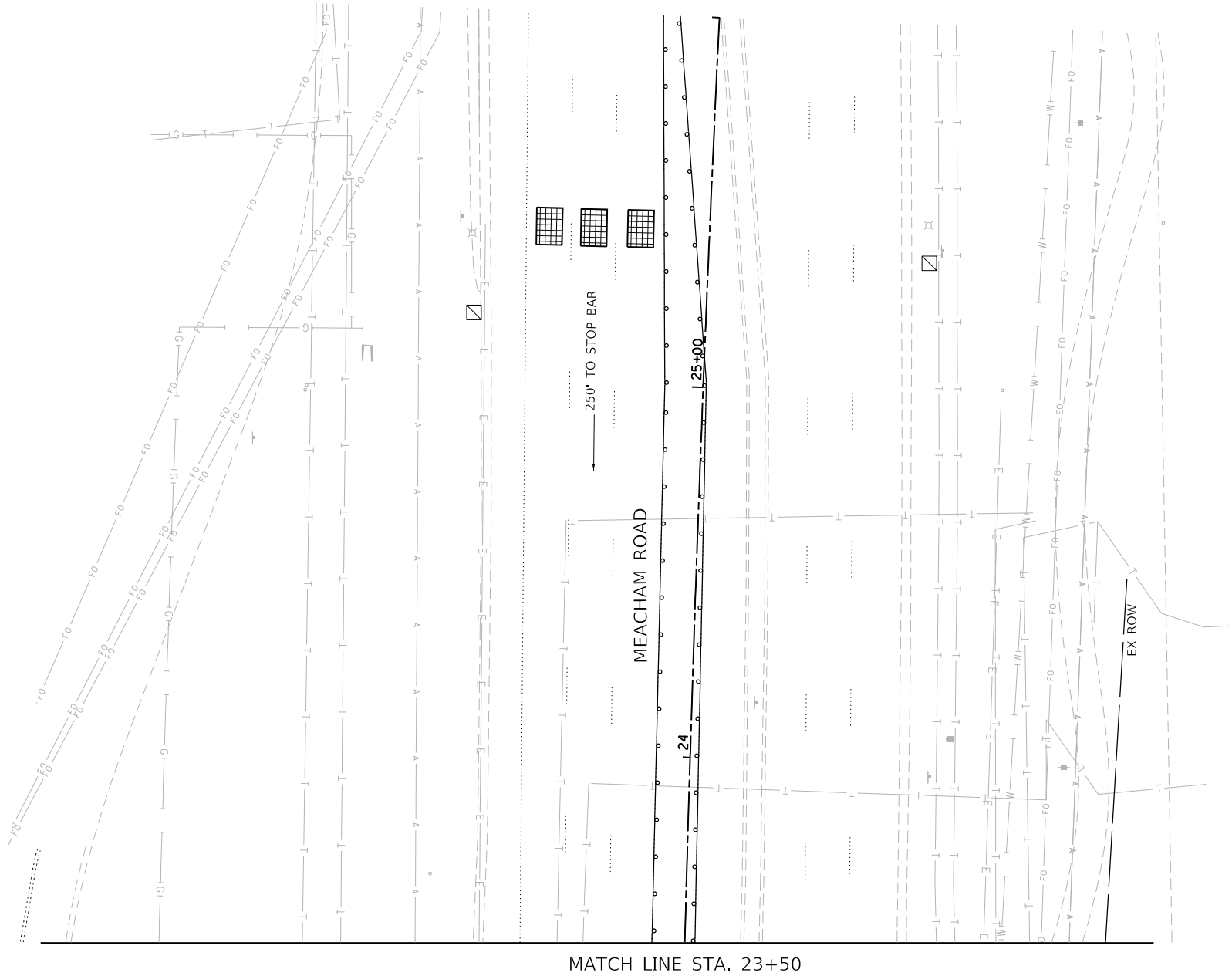
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 2 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD

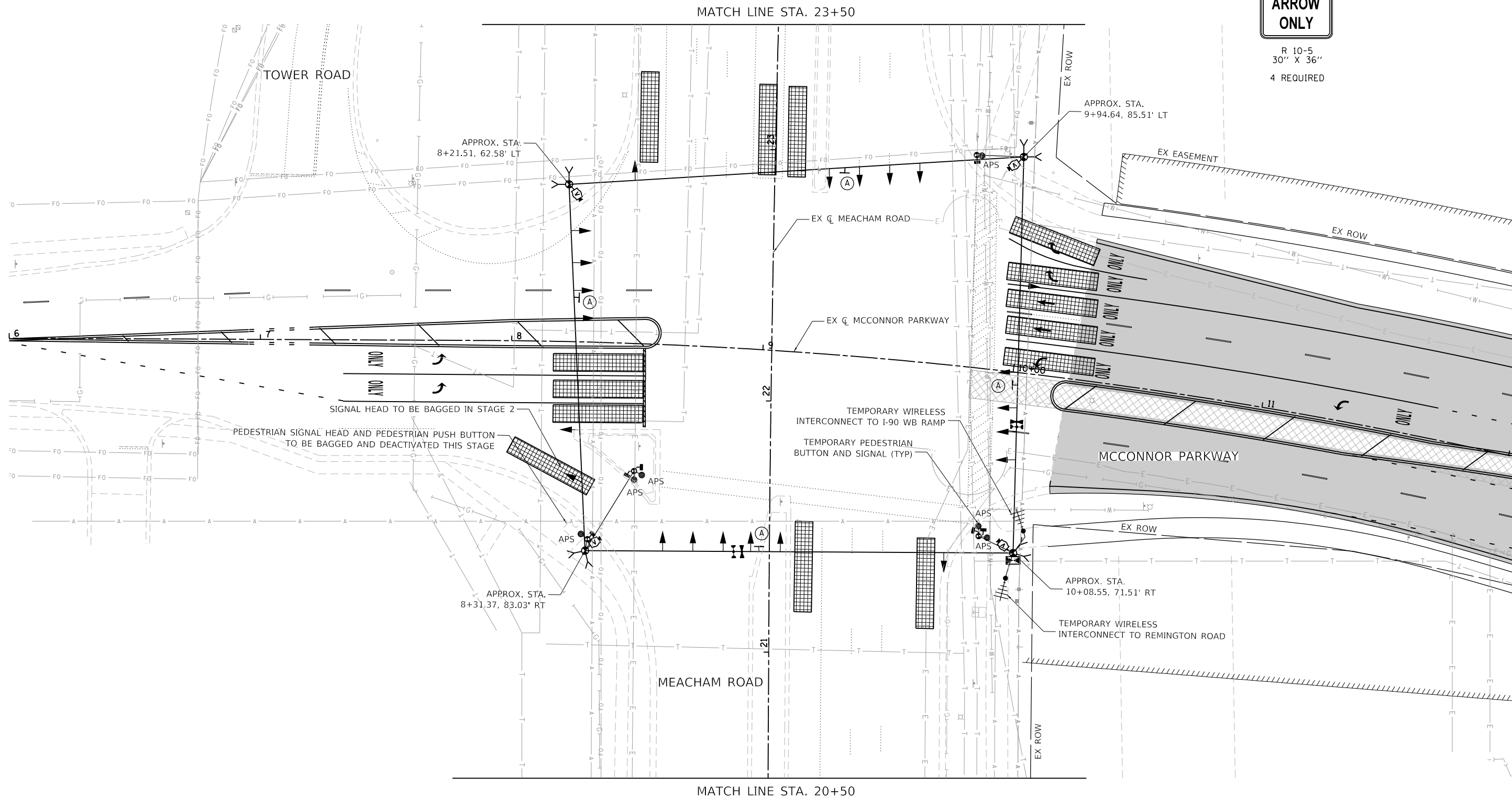
SCALE: 1"=20'    SHEET 5 OF 10 SHEETS    STA. 19+50 TO STA. 26+00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 121          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





SIGN (A)  
**LEFT ON  
GREEN  
ARROW  
ONLY**  
R 10-5  
30" X 36"  
4 REQUIRED



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 02W\_Meacham.dgn



**BLA, Inc.**

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**WINTER STAGE TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD**

SCALE: 1"=20'    SHEET 6 OF 10 SHEETS    STA. 20+50 TO STA. 23+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 122          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic\_Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 02W\_Meacham.dgn



BLA, Inc.

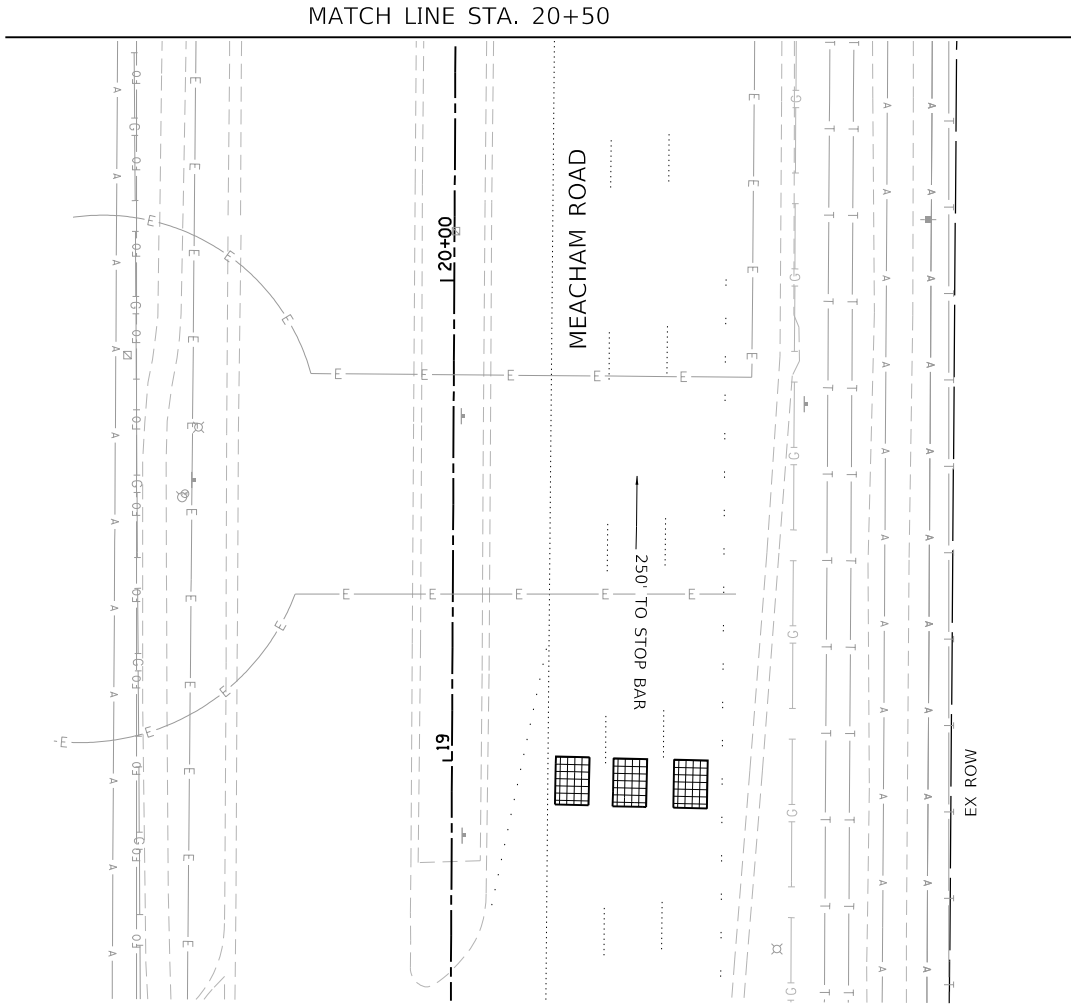
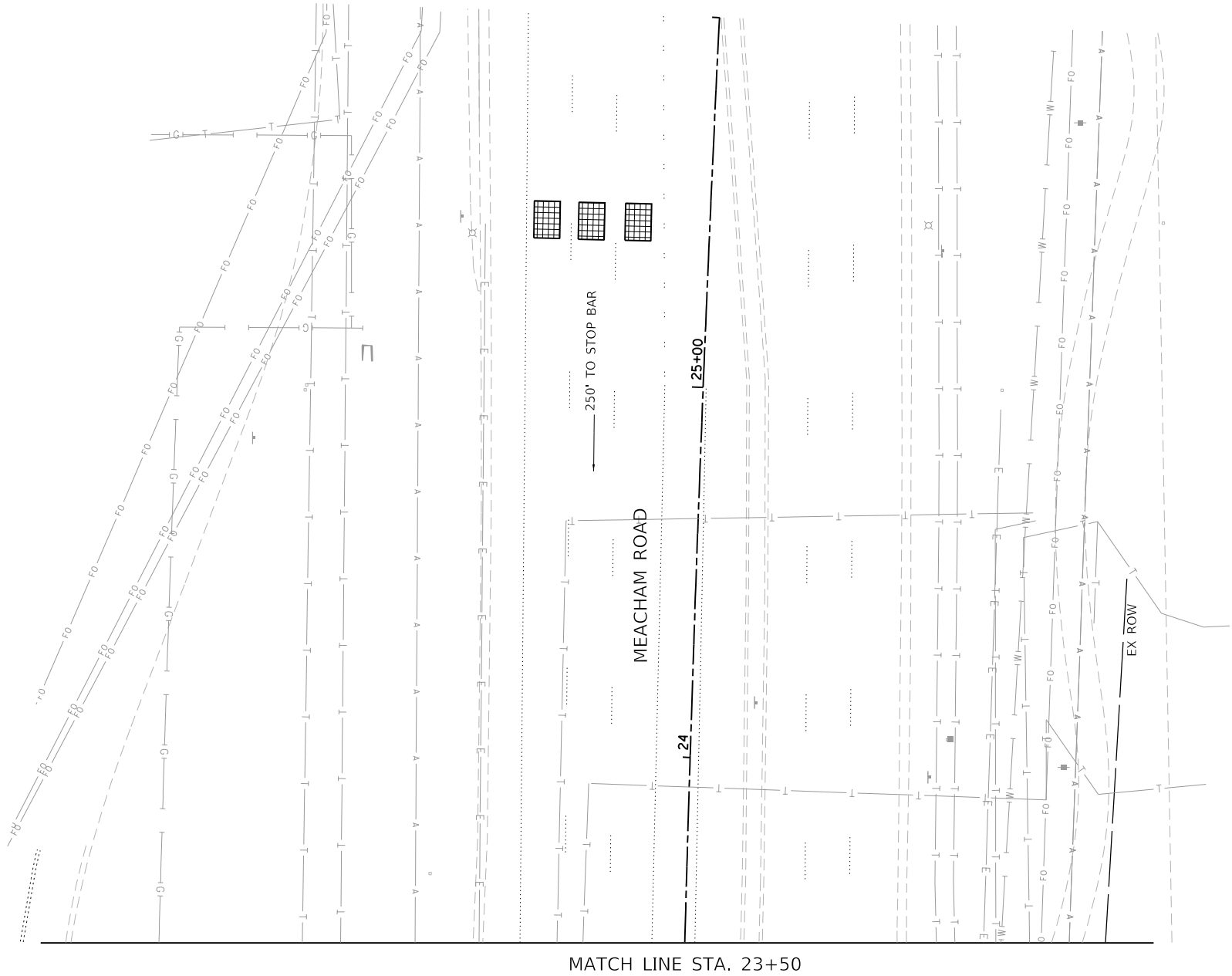
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WINTER STAGE TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD

SCALE: 1"=20'    SHEET 7 OF 10 SHEETS    STA. 19+50 TO STA. 26+00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 123          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





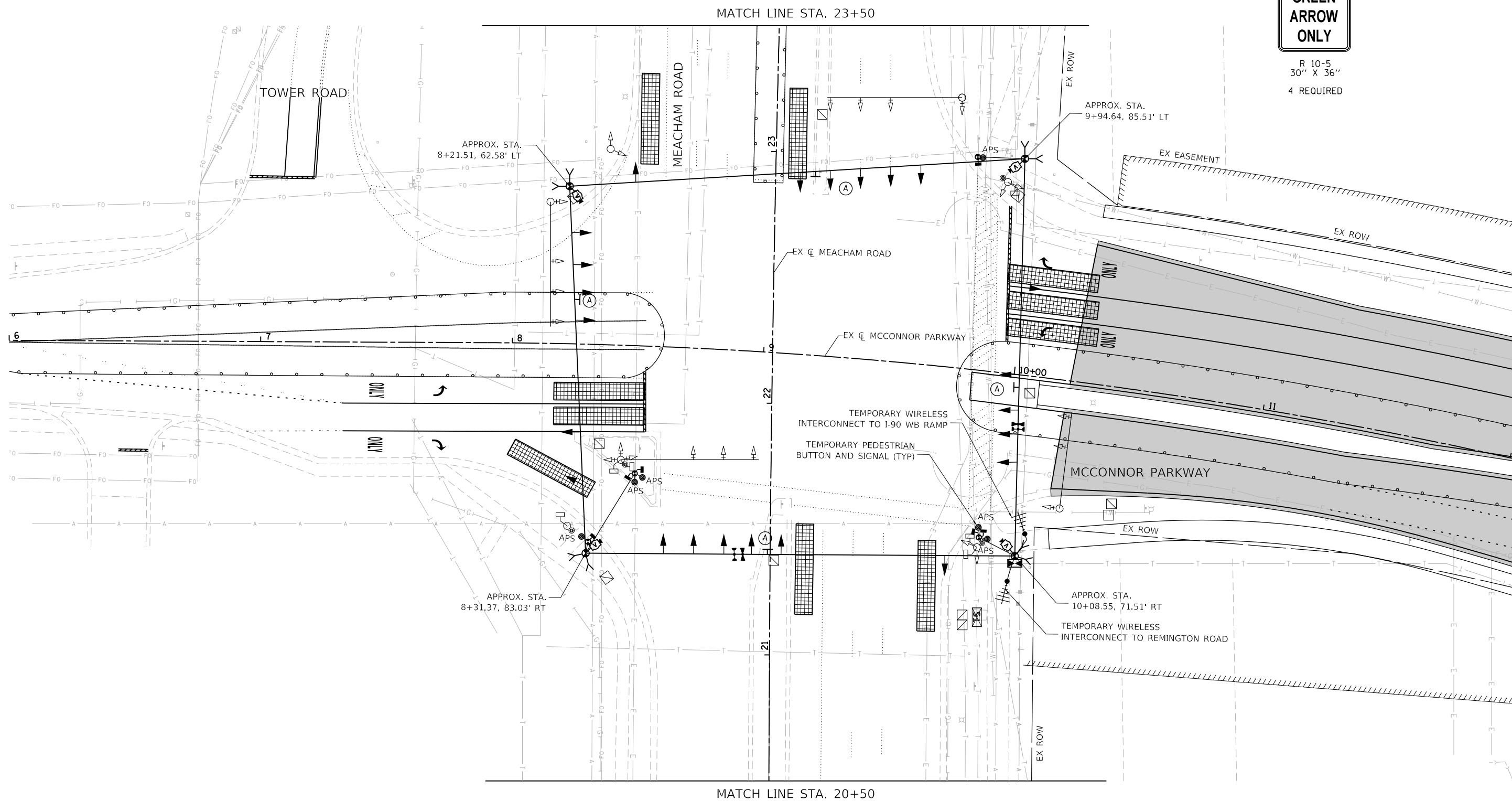


SIGN (A)

LEFT ON  
GREEN  
ARROW  
ONLY

R 10-5  
30" X 36"

4 REQUIRED



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 03\_Meacham.dgn



BLA, Inc.

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 3 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD

SCALE: 1"=20'    SHEET 8 OF 10 SHEETS    STA. 20+50 TO STA. 23+50

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 124          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic\_Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS STAGE 03\_Meacham.dgn



BLA, Inc.

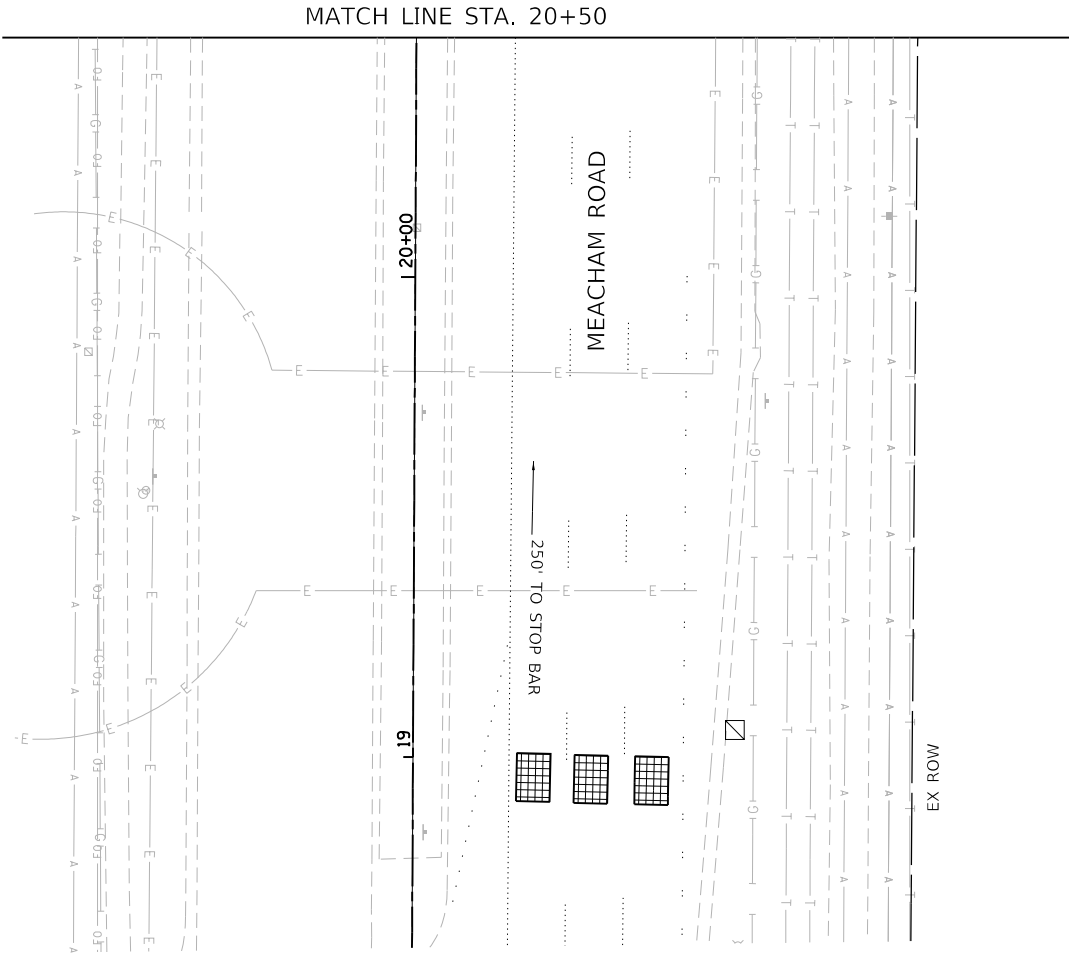
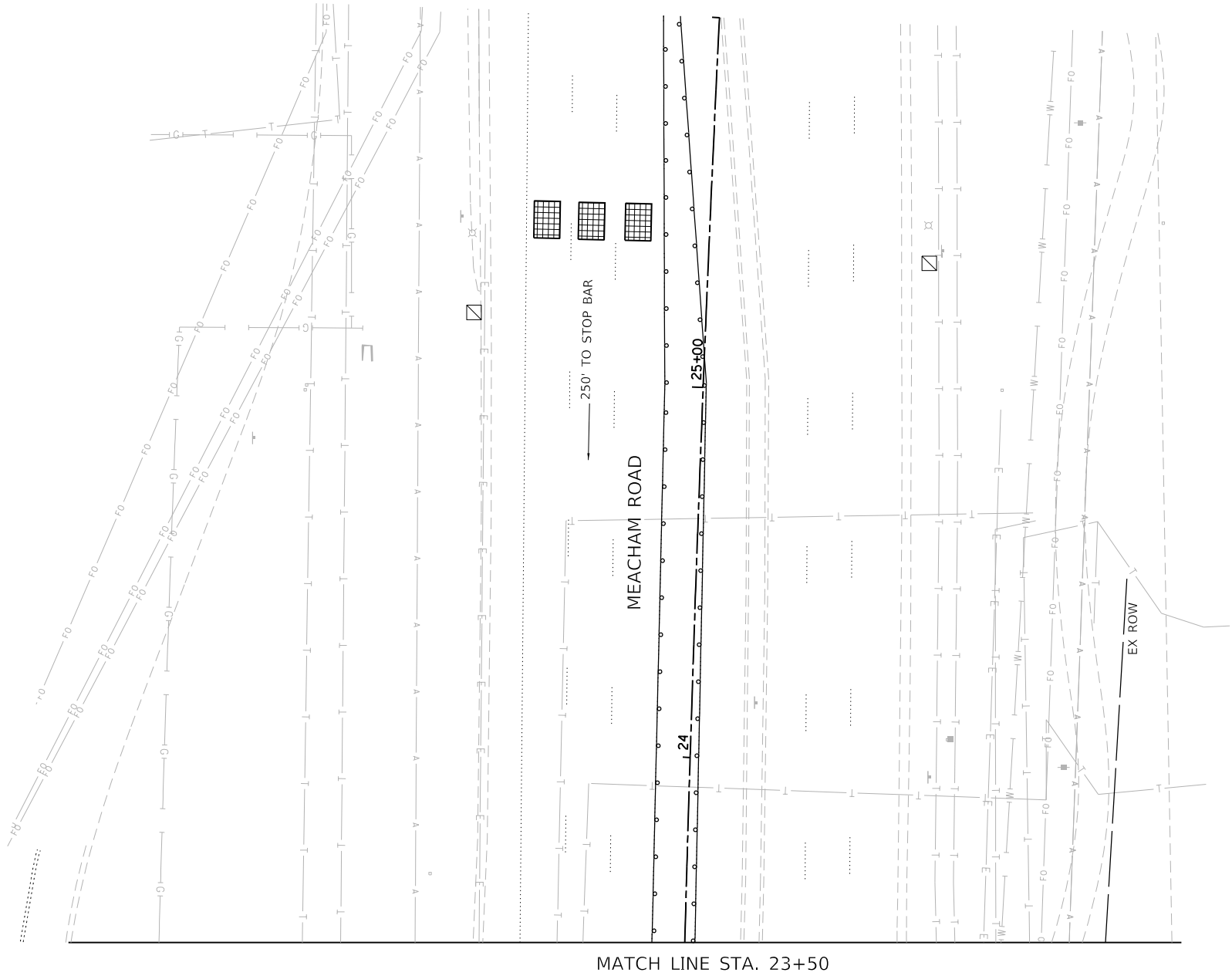
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 3 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT MEACHAM ROAD

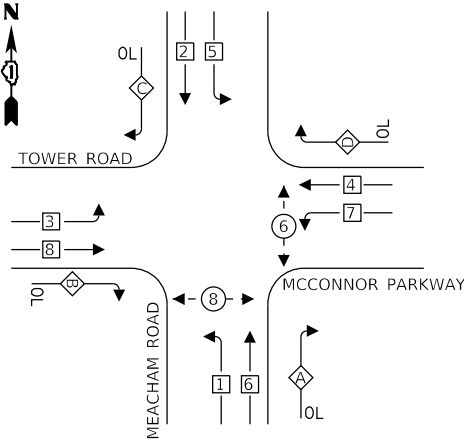
SCALE: 1"=20'    SHEET 9 OF 10 SHEETS    STA. 19+50 TO STA. 26+00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 125          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\CADD Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 02\_Meacham.dgn

TEMPORARY CONTROLLER SEQUENCE



LEGEND:

- DUAL ENTRY PHASE
- SINGLE ENTRY PHASE
- PEDESTRIAN PHASE
- OVERLAP

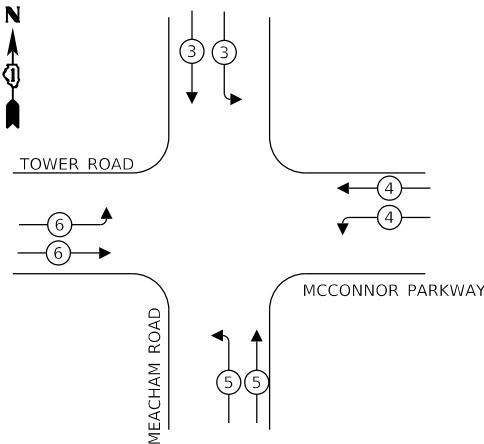
RIGHT TURN OVERLAP

PHASE DESIGNATION:

| OVERLAP LETTER | PERMISSIVE PHASE | PROTECTED PHASE |
|----------------|------------------|-----------------|
| A              | = 6              | + 7             |
| B              | = 8              | + 1             |
| C              | = 2              | + 3             |
| D              | = 4              | + 5             |

NOTE: "C" RIGHT TURN OVERLAP SHALL BE DEACTIVATED FOR STAGE 3

TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE



| EMERGENCY VEHICLE PREEMPTORS |   |   |   |   |
|------------------------------|---|---|---|---|
| EMERGENCY VEHICLE PREEMPTOR  | 3 | 4 | 5 | 6 |
| MOVEMENT                     |   |   |   |   |

TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS

| TYPE             | NO. OF LAMPS | LED WATTAGE | % OPERATION | TOTAL WATTAGE |
|------------------|--------------|-------------|-------------|---------------|
| SIGNAL (RED)     | 15           | 11          | 50          | 75.0          |
| (YELLOW)         | 15           | 20          | 5           | 9.8           |
| (GREEN)          | 15           | 12          | 45          | 67.5          |
| PERMISSIVE ARROW | 34           | 10          | 10          | 34.0          |
| PED. SIGNAL      | 6            | 20          | 100         | 120.0         |
| CONTROLLER       | 1            | 100         | 100         | 100.0         |
| UPS              | 1            | 25          | 100         | 25.0          |
| VIDEO SYSTEM     | -            | 150         | 100         | -             |
| PTZ CAMERA       | -            | 60          | 5           | -             |
| BLANK-OUT SIGN   | -            | 25          | 5           | -             |
| FLASHER          | -            | -           | 50          | -             |
| STREET NAME SIGN | -            | 120         | 50          | -             |
| LUMINAIRE        | -            | 400         | -           | -             |
| TOTAL =          |              |             |             | 425.3         |

ENERGY COSTS TO:

VILLAGE OF SCHAUMBURG

714 S. PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60193

ENERGY SUPPLY: CONTACT: NEW BUSINESS  
PHONE: 866-639-3532  
COMPANY: COMED  
ACCOUNT NUMBER: ---

VILLAGE OF SCHAUMBURG

714 S. PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60193



BLA, Inc.

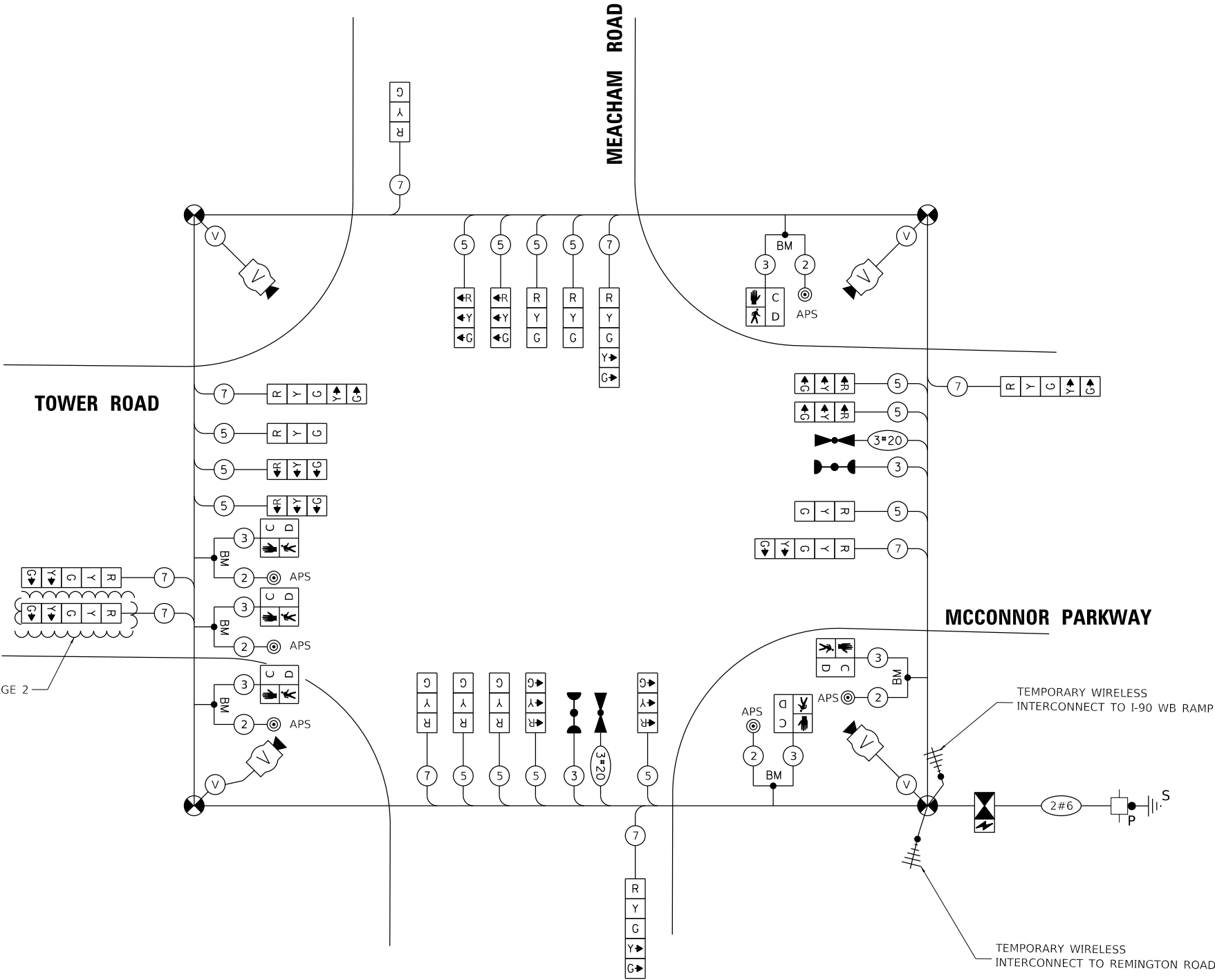
|                             |
|-----------------------------|
| USER NAME = jrodriguez      |
| PLOT SCALE = 48.0000' / in. |
| PLOT DATE = 6/4/2025        |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CABLE PLAN

(NOT TO SCALE)



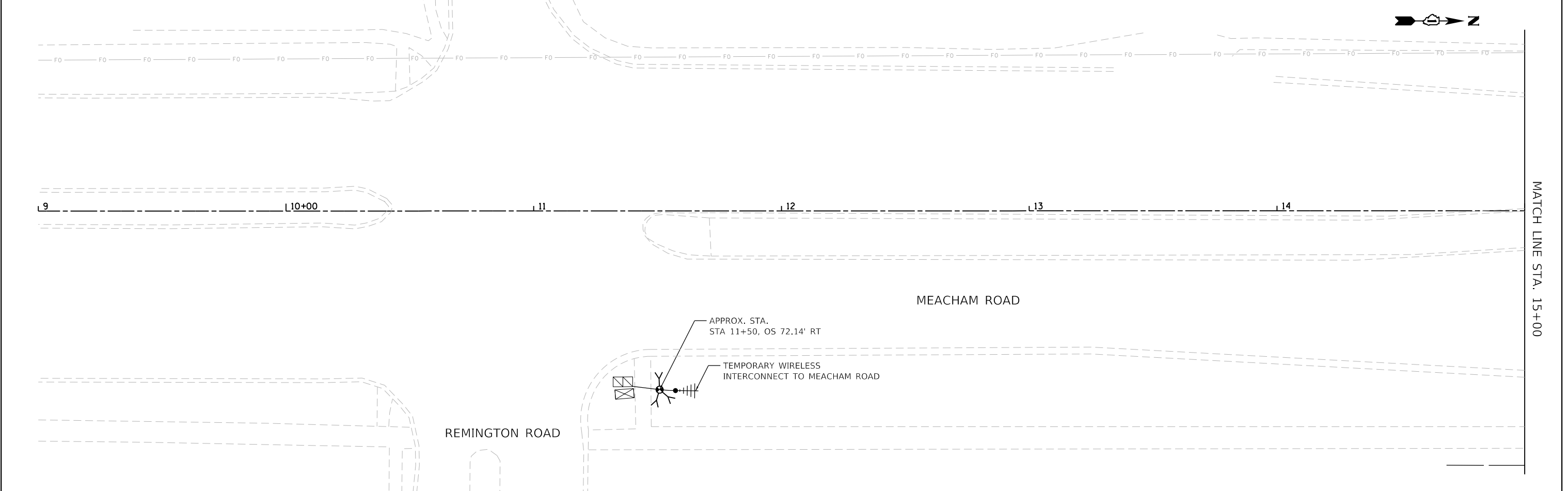
WINTER, STAGE 2 & 3 - TEMPORARY TRAFFIC CABLE PLAN, TEMPORARY PHASE DESIGNATION  
DIAGRAM, AND TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE  
MCCONNOR PARKWAY AT MEACHAM ROAD

SCALE: NTS SHEET 10 OF 10 SHEETS STA. N/A TO STA. N/A

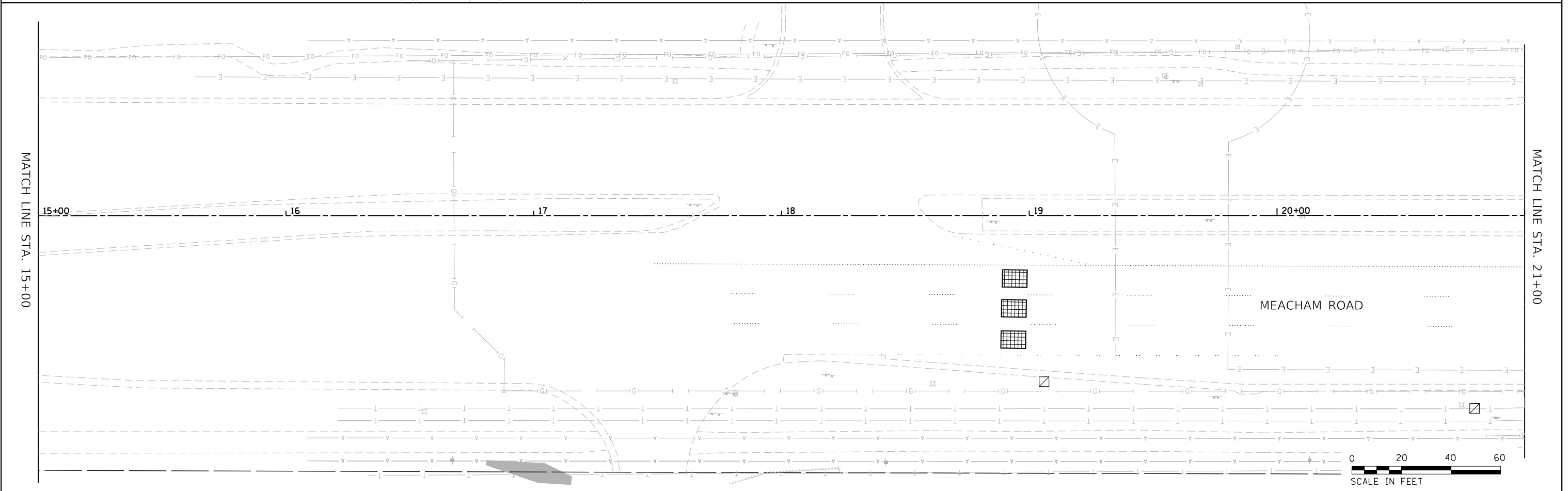
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-01-PV | COOK   | 204          | 126       |
| CONTRACT NO. 61L 37       |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

TS 5610  
EAGLE XX

MODEL: Default  
FILE NAME: E:\8613078 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\15\_Traffic\_Signal\22-00142-01-PV\_SHT\_TEMP\_INTERCONNECT\_01.dgn



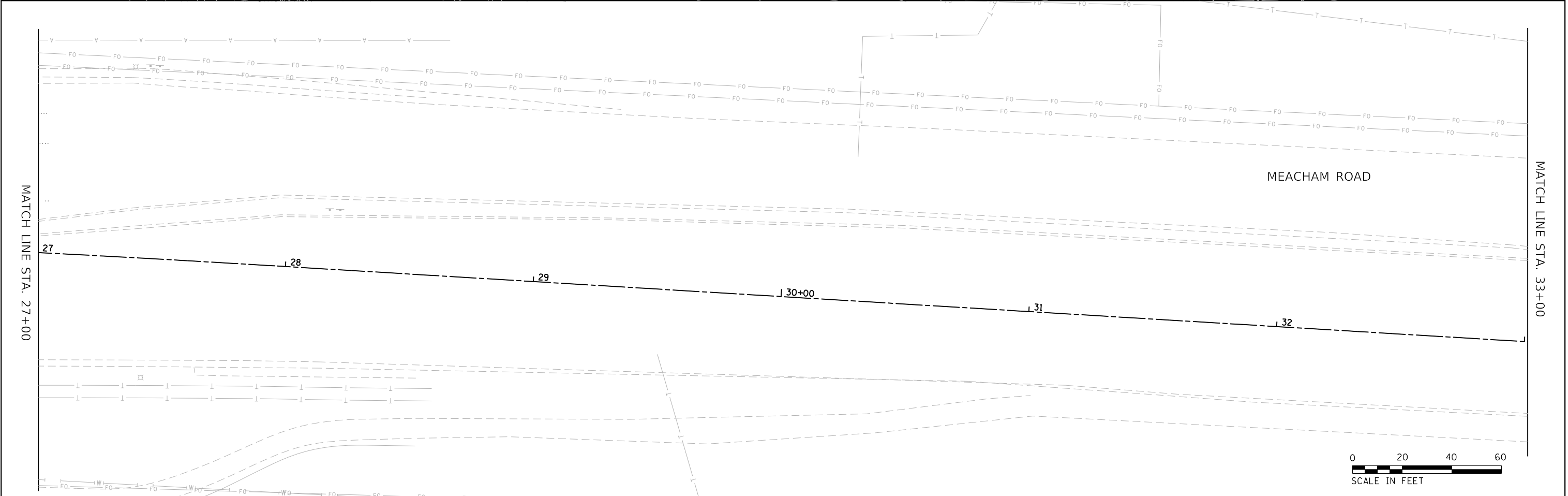
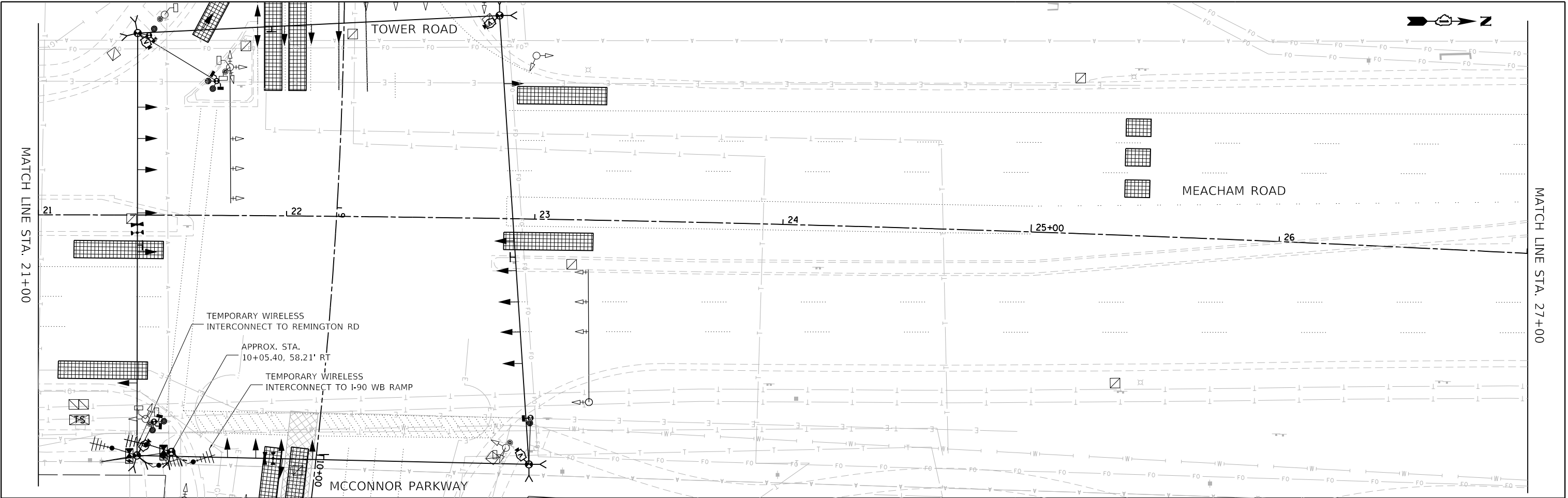
MATCH LINE STA. 15+00



MATCH LINE STA. 21+00

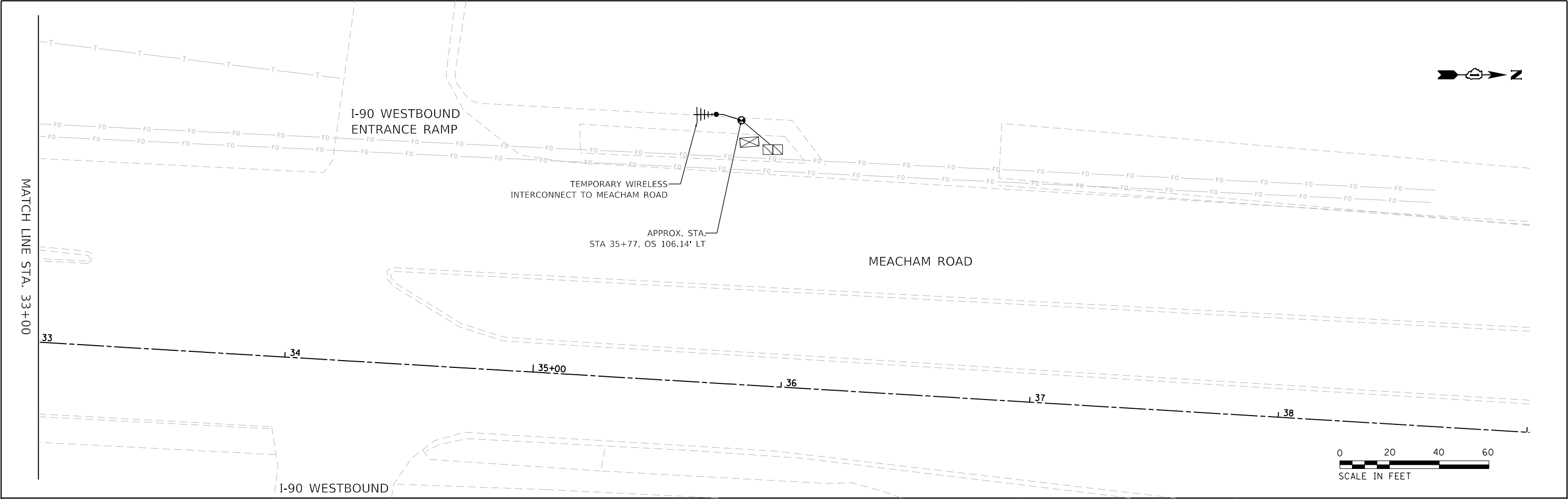
|                                                                     |                              |                     |           |                                                   |                                                                         |  |  |                           |                |        |                 |              |
|---------------------------------------------------------------------|------------------------------|---------------------|-----------|---------------------------------------------------|-------------------------------------------------------------------------|--|--|---------------------------|----------------|--------|-----------------|--------------|
| <div><div><div>B</div><div>LA</div></div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez       | DESIGNED - JR       | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TEMPORARY INTERCONNECT PLAN<br>MCCONNOR PARKWAY – VILLAGE OF SCHAUMBURG |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                     |                              | DRAWN - JR          | REVISED - |                                                   |                                                                         |  |  | 7008                      | 22-00142-01-PV | COOK   | 204             | 127          |
|                                                                     | PLOT SCALE = 40.0000 ' / in. | CHECKED - GJE       | REVISED - |                                                   |                                                                         |  |  | CONTRACT NO. 61L37        |                |        |                 |              |
|                                                                     | PLOT DATE = 6/4/2025         | DATE - 02/18/2025   | REVISED - |                                                   |                                                                         |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |
| SCALE: 1"=20'                                                       |                              | SHEET 1 OF 5 SHEETS |           | STA. 9+00 TO STA. 21+00                           |                                                                         |  |  |                           |                |        |                 |              |

MODEL: Default  
FILE NAME: E:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP INTERCONNECT 02.dgn



|                                                                                                      |                             |                   |           |                                                   |                                                                         |                     |                          |                           |                           |                |                        |                     |
|------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------|---------------------------------------------------|-------------------------------------------------------------------------|---------------------|--------------------------|---------------------------|---------------------------|----------------|------------------------|---------------------|
|  <b>BLA, Inc.</b> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TEMPORARY INTERCONNECT PLAN<br>MCCONNOR PARKWAY – VILLAGE OF SCHAUMBURG |                     |                          | F.A.U.<br>RTE.<br>7008    | SECTION<br>22-00142-01-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>204 | SHEET<br>NO.<br>128 |
|                                                                                                      | PLOT SCALE = 40.0000' / in. | CHECKED - GJE     | REVISED - |                                                   |                                                                         |                     |                          | CONTRACT NO. 61L37        |                           |                |                        |                     |
|                                                                                                      | PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |                                                   |                                                                         |                     |                          | ILLINOIS FED. AID PROJECT |                           |                |                        |                     |
|                                                                                                      |                             |                   |           |                                                   |                                                                         |                     |                          |                           |                           |                |                        |                     |
|                                                                                                      |                             |                   |           |                                                   | SCALE: 1"=20'                                                           | SHEET 2 OF 5 SHEETS | STA. 21+00 TO STA. 33+00 |                           |                           |                |                        |                     |

MODEL: Default  
FILE NAME: E:\861478\_V05\_McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15\_Traffic\_Signal\22-00142-01-PV\_SHT\_TEMP INTERCONNECT 03.dgn



|                                 |                             |               |               |                                                   |                                                                         |                          |      |                           |                |         |        |                 |              |
|---------------------------------|-----------------------------|---------------|---------------|---------------------------------------------------|-------------------------------------------------------------------------|--------------------------|------|---------------------------|----------------|---------|--------|-----------------|--------------|
| <div><div>BLA, Inc.</div></div> | USER NAME = jrodriguez      | DESIGNED - JR | REVISED -     | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TEMPORARY INTERCONNECT PLAN<br>MCCONNOR PARKWAY - VILLAGE OF SCHAUMBURG |                          |      |                           | F.A.U.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                 | PLOT SCALE = 40.0000' / in. | DRAWN - JR    | REVISED -     |                                                   | 7008                                                                    | 22-00142-01-PV           | COOK | 204                       | 129            |         |        |                 |              |
|                                 | PLOT DATE = 6/4/2025        | CHECKED - GJE | REVISED -     |                                                   | CONTRACT NO. 61L37                                                      |                          |      |                           |                |         |        |                 |              |
|                                 | DATE - 02/18/2025           | REVISED -     | SCALE: 1"=20' |                                                   | SHEET 3 OF 5 SHEETS                                                     | STA. 33+00 TO STA. 39+00 |      | ILLINOIS FED. AID PROJECT |                |         |        |                 |              |

MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic\_Signal\122-00142-01-PV\_SHT\_TEMP\_INTERCONNECT\_SCHEMATIC.dgn



BLA, Inc.

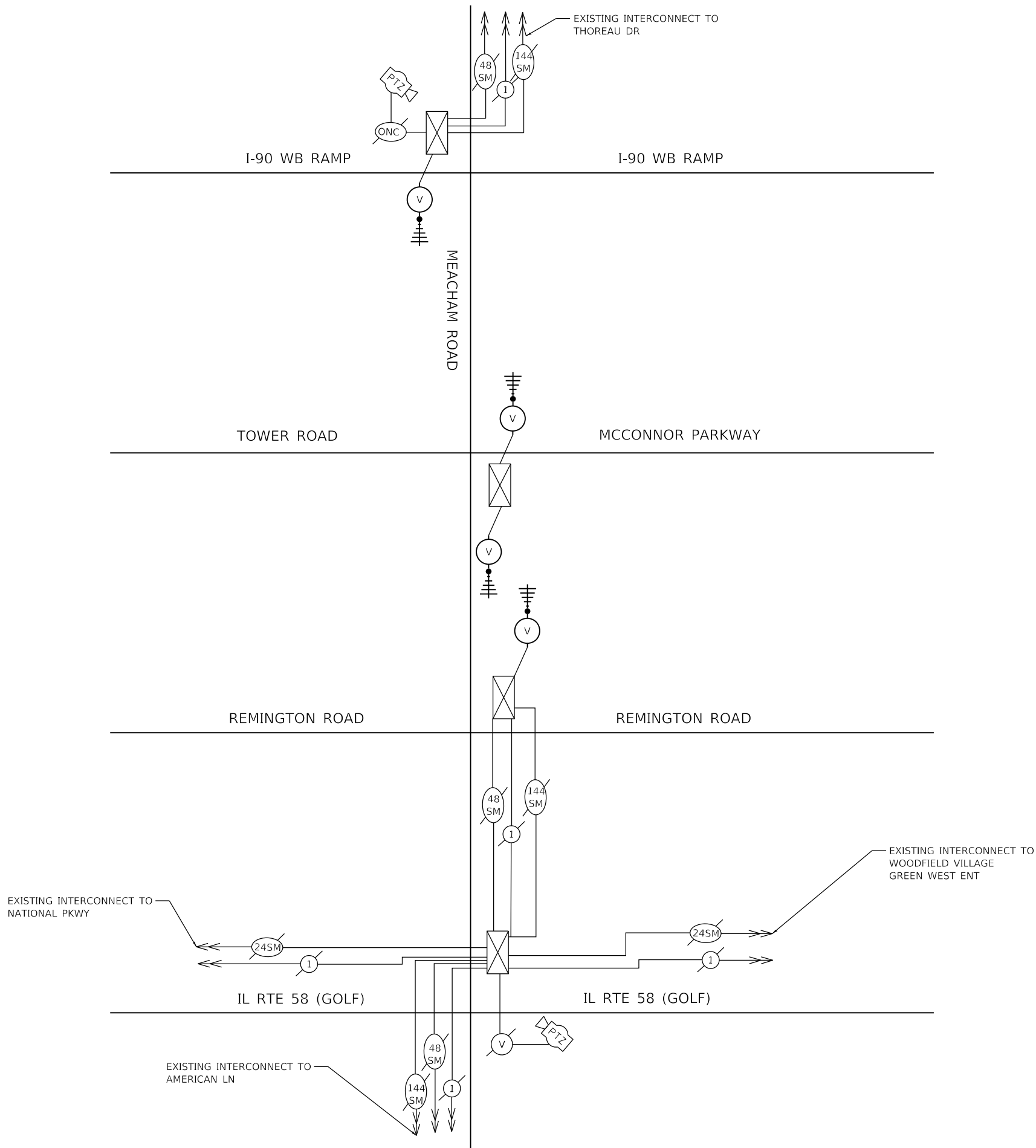
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TEMPORARY INTERCONNECT SCHEMATIC  
MCCONNOR PARKWAY – VILLAGE OF SCHAUMBURG

SCALE: 1"=20'  
SHEET 4 OF 5 SHEETS  
STA. N/A TO STA. N/A

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-02-PV | COOK   | 204             | 130          |
| CONTRACT NO. 61L38        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



IDOT CENTRACS  
FORMER ECON 84, 95, 96





MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\12-00142-01-PV\_SHT PR TRAFFIC SIGNALS\_MEACHAM.dgn



BLA, Inc.

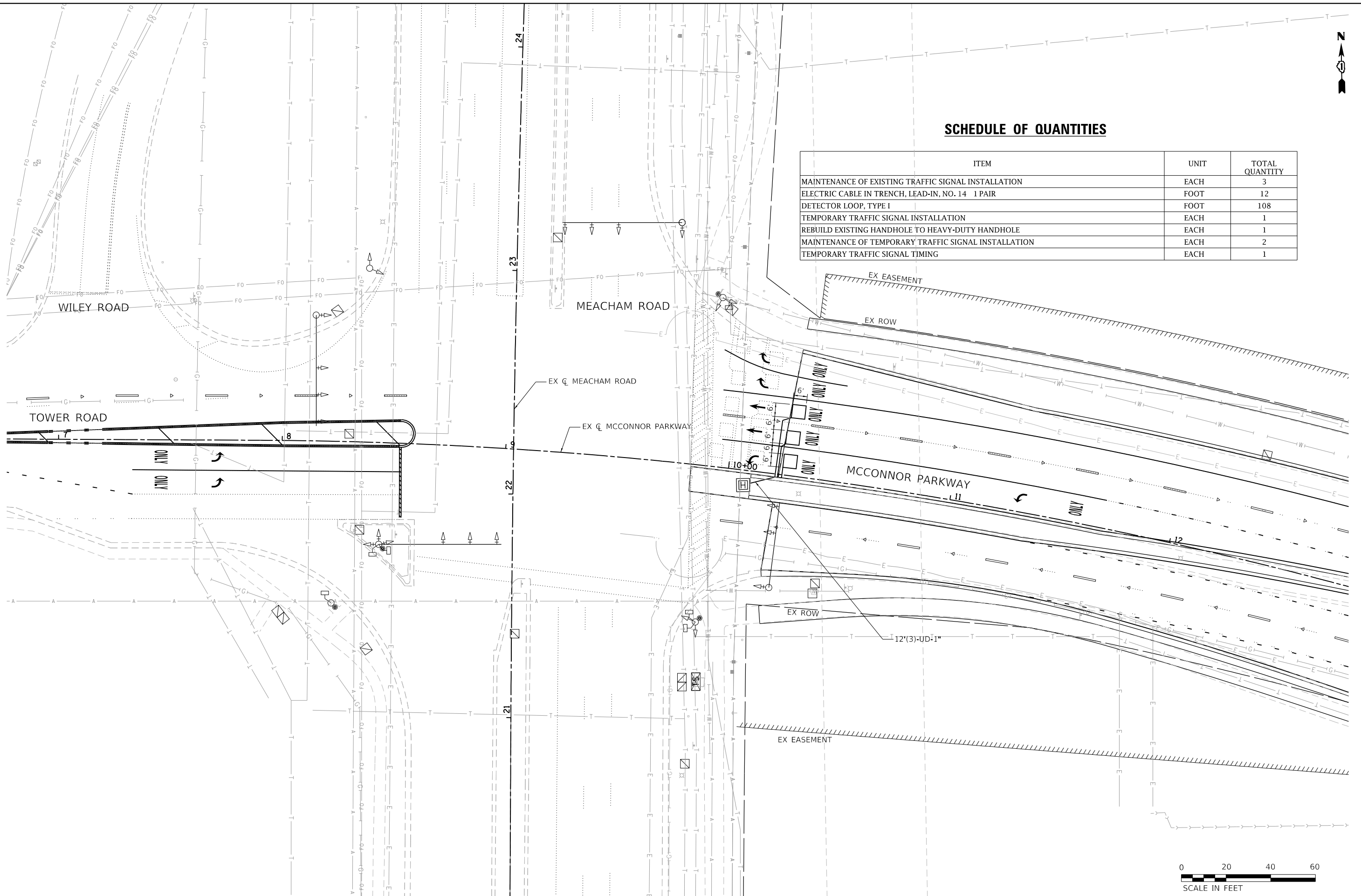
|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" = | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
TRAFFIC SIGNAL INSTALLATION PLAN - MEACHAM ROAD

SCALE: 1" = 20' SHEET 1 OF 2 SHEETS STA. 6+25.00 TO STA. 12+75.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 132          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

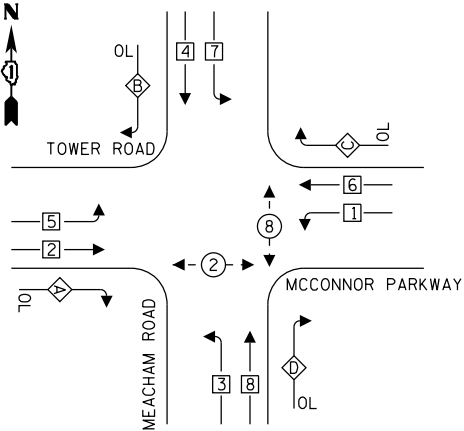


### SCHEDULE OF QUANTITIES

| ITEM                                                 | UNIT | TOTAL<br>QUANTITY |
|------------------------------------------------------|------|-------------------|
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION  | EACH | 3                 |
| ELECTRIC CABLE IN TRENCH, LEAD-IN, NO. 14 1 PAIR     | FOOT | 12                |
| DETECTOR LOOP, TYPE I                                | FOOT | 108               |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION                | EACH | 1                 |
| REBUILD EXISTING HANDHOLE TO HEAVY-DUTY HANDHOLE     | EACH | 1                 |
| MAINTENANCE OF TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 2                 |
| TEMPORARY TRAFFIC SIGNAL TIMING                      | EACH | 1                 |



EXISTING CONTROLLER SEQUENCE



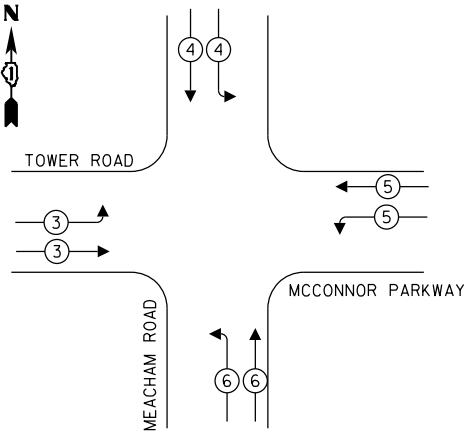
LEGEND:

- DUAL ENTRY PHASE
- SINGLE ENTRY PHASE
- PEDESTRIAN PHASE
- OVERLAP

RIGHT TURN OVERLAP  
PHASE DESIGNATION:

| OVERLAP LETTER | PERMISSIVE PHASE | PROTECTED PHASE |
|----------------|------------------|-----------------|
| A              | = 2              | + 3             |
| B              | = 4              | + 5             |
| C              | = 6              | + 7             |
| D              | = 8              | + 1             |

EXISTING EMERGENCY  
VEHICLE PREEMPTION SEQUENCE



EXISTING EMERGENCY  
VEHICLE PREEMPTORS

| EMERGENCY VEHICLE PREEMPTOR | 3  | 4  | 5  | 6  |
|-----------------------------|----|----|----|----|
| MOVEMENT                    | →→ | ↓→ | ←→ | ↖↗ |

TRAFFIC SIGNAL  
ELECTRICAL SERVICE REQUIREMENTS

| EQUIPMENT TYPE             | QUANTITY | UNIT WATTAGE | TOTAL WATTAGE |
|----------------------------|----------|--------------|---------------|
| SIGNAL HEAD 1 OR 3-SECTION | 15       | 11           | 110           |
| 4-SECTION                  | -        | 14           | -             |
| 5-SECTION                  | 8        | 13           | 117           |
| PROGRAMMABLE 3-SECTION     | -        | 22           | -             |
| 4-SECTION                  | -        | 32           | -             |
| 5-SECTION                  | -        | 28           | -             |
| PEDESTRIAN SIGNAL          | 6        | 15           | 90            |
| CONTROLLER                 | 1        | 150          | 150           |
| MASTER CONTROLLER          | -        | 100          | -             |
| UPS                        | 1        | 25           | 25            |
| DETECTION RADAR OR VIDEO   | -        | 20           | -             |
| BLANK-OUT SIGN             | -        | 25           | -             |
| NETWORK SWITCH II OR III   | -        | 35           | -             |
| CELLULAR MODEM             | -        | 15           | -             |
| TOTAL UPS SIZING           |          |              | 492           |
| UPS CHARGING               | -        | 225          | -             |
| BATTERY HEATER MAT         | -        | 180          | -             |
| CABINET HEATER             | -        | 200          | -             |
| FLASHER                    | -        | 15           | -             |
| LED STREET NAME SIGN       | -        | 120          | -             |
| LUMINAIRE                  | -        | 240          | -             |
| TOTAL SERVICE WIRE SIZING  |          |              | 0             |

ENERGY COSTS TO:  
VILLAGE OF SCHAUMBURG  
714 S. PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60193

ENERGY SUPPLY: CONTACT: NEW BUSINESS  
PHONE: 866-639-3532  
COMPANY: COMED  
ACCOUNT NUMBER: ---  
METER NUMBER: ---



BLA, Inc.

USER NAME = jrodriquez  
PLOT SCALE = 48.0000' / 1" =  
PLOT DATE = 6/4/2025

DESIGNED - JR  
DRAWN - JR  
CHECKED - GJE  
DATE - 02/18/2025  
REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
CABLE PLAN AND PHASE DESIGNATION DIAGRAM  
MEACHAM ROAD

SCALE: NTS SHEET 2 OF 2 SHEETS STA. N/A TO STA. N/A

|                           |                        |             |                  |               |
|---------------------------|------------------------|-------------|------------------|---------------|
| F.A.U. RTE. 7008          | SECTION 22-00142-01-PV | COUNTY COOK | TOTAL SHEETS 204 | SHEET NO. 133 |
| CONTRACT NO. 61L37        |                        |             |                  |               |
| ILLINOIS FED. AID PROJECT |                        |             |                  |               |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT PR TRAFFIC SIGNALS\_MEACHAM.dgn

REMOVAL NOTES:

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL REMAIN THE PROPERTY OF THE VILLAGE OF SCHAUMBURG.

- 1 EACH CONTROLLER AND CABINET (COMPLETE)
- 4 EACH STEEL MAST ARM ASSEMBLY AND POLE
- 4 EACH 3-SECTION SIGNAL HEADS
- 8 EACH 5-SECTION SIGNAL HEADS
- 1 EACH SERVICE INSTALLATION
- 8 EACH BACK PLATES
- 1 EACH UPS (UNINTERRUPTABLE POWER SUPPLY)
- 8 EACH PEDESTRIAN SIGNAL HEADS
- 8 EACH PEDESTRIAN PUSH BUTTONS

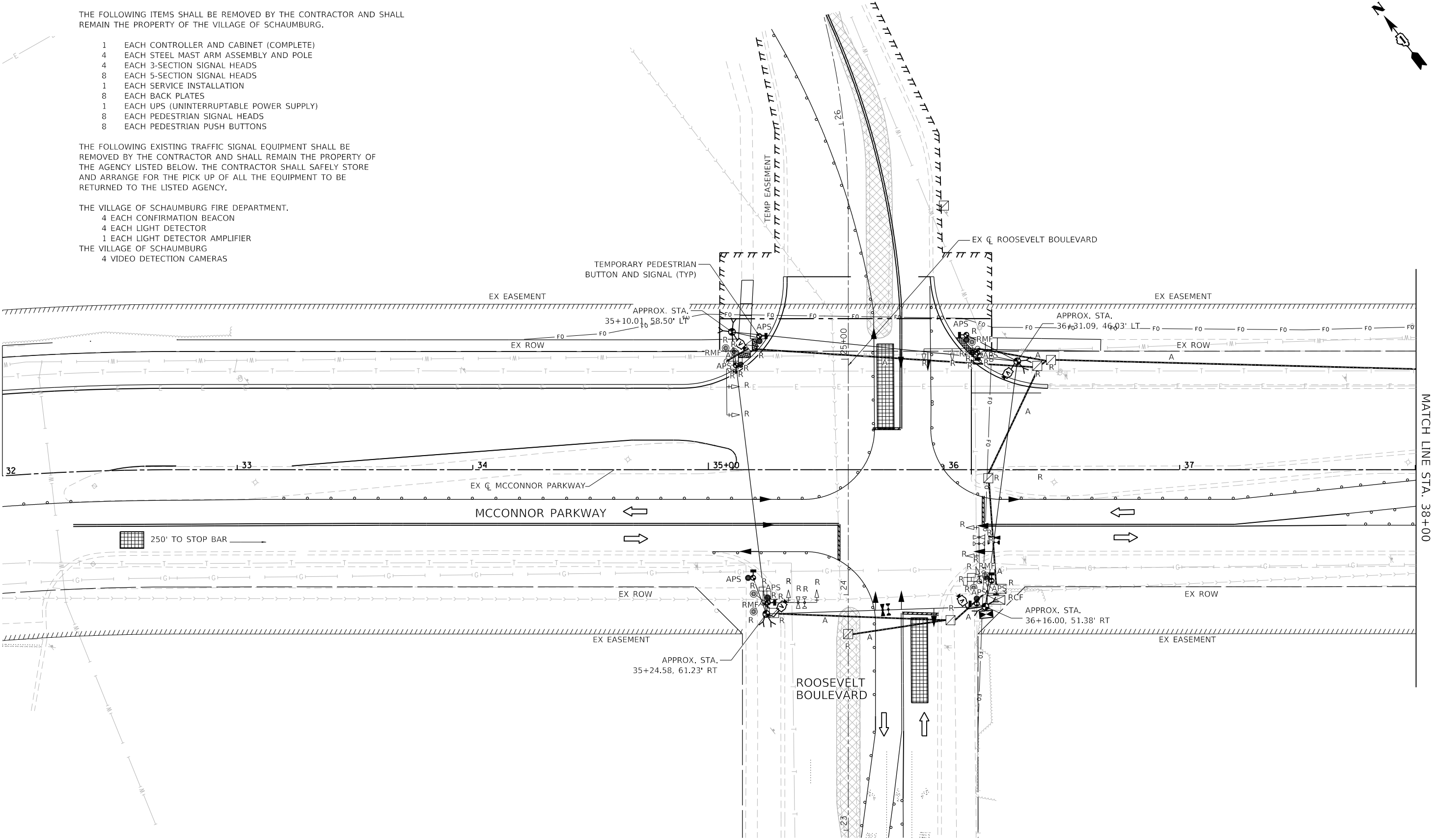
THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED BY THE CONTRACTOR AND SHALL REMAIN THE PROPERTY OF THE AGENCY LISTED BELOW. THE CONTRACTOR SHALL SAFELY STORE AND ARRANGE FOR THE PICK UP OF ALL THE EQUIPMENT TO BE RETURNED TO THE LISTED AGENCY.

THE VILLAGE OF SCHAUMBURG FIRE DEPARTMENT.

- 4 EACH CONFIRMATION BEACON
- 4 EACH LIGHT DETECTOR
- 1 EACH LIGHT DETECTOR AMPLIFIER

THE VILLAGE OF SCHAUMBURG

- 4 VIDEO DETECTION CAMERAS



NOTES: ALL TEMPORARY PUSH BUTTONS SHALL BE APS



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0079' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

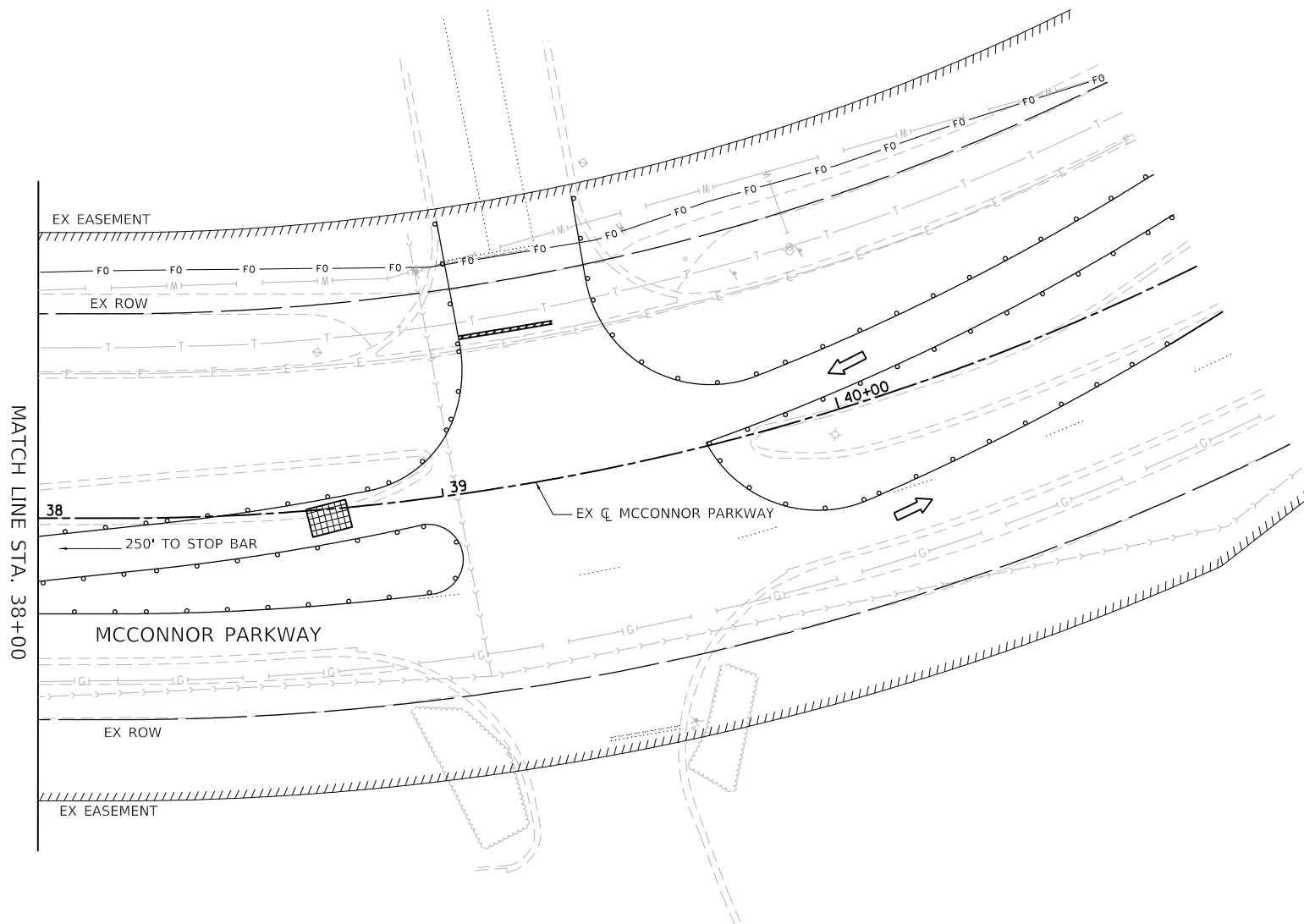
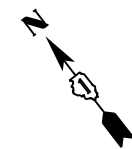
STAGE 1 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN AND  
EXISTING TRAFFIC SIGNAL EQUIPMENT REMOVAL PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: 1"=20' SHEET 1 OF 14 SHEETS STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.      | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------------|--------|-----------------|--------------|
| 7008                | 22-00142-01-PV | COOK   | 204             | 134          |
| CONTRACT NO. 61L 37 |                |        |                 |              |

ILLINOIS FED. AID PROJECT

MODEL: Default  
FILE NAME: F:\861-078 V05 McCannor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 01\_Roosevelt.dgn



MODEL: Default  
FILE NAME: F:\861-078 V05 Mcconnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 01\_Roosevelt.dgn

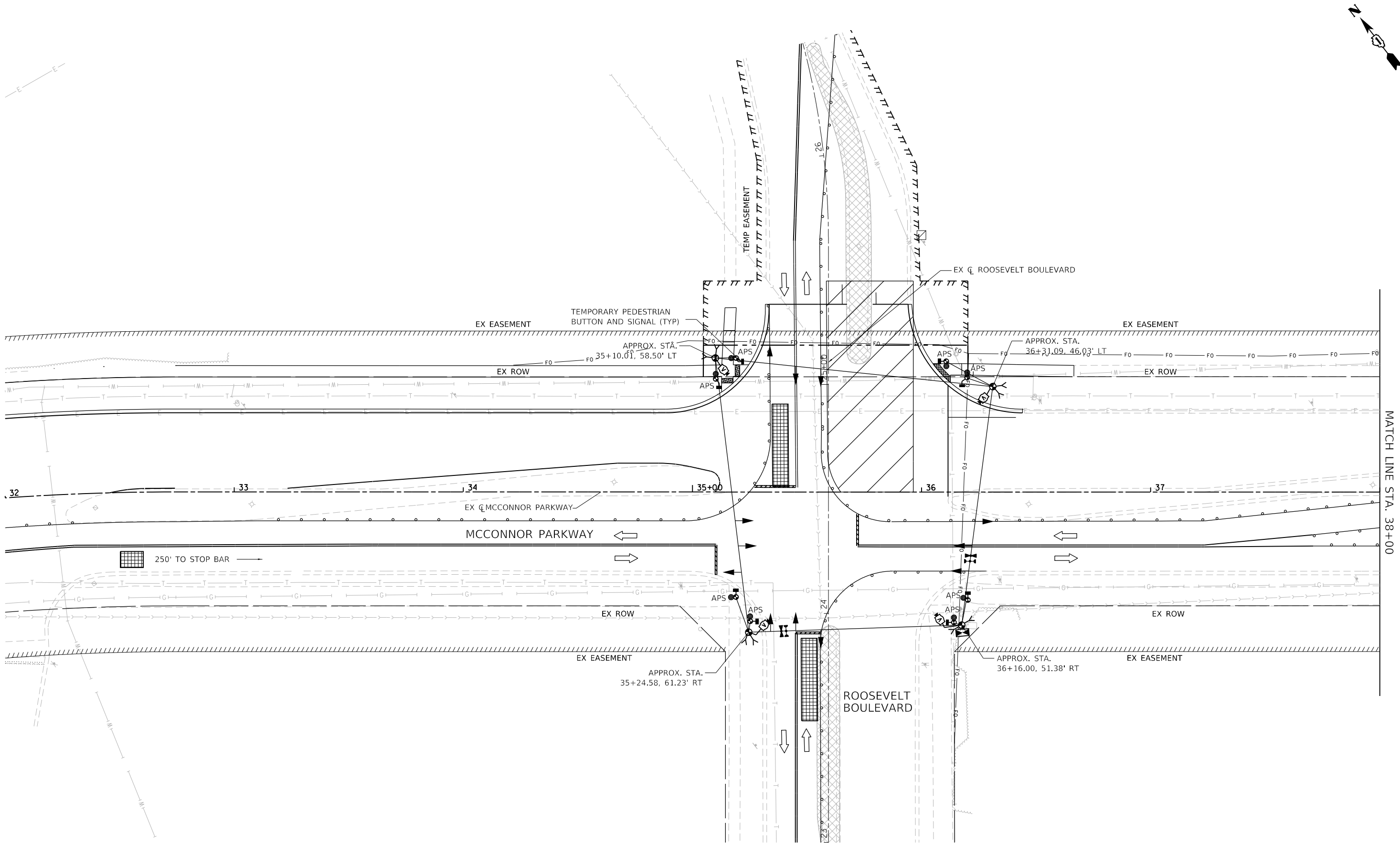


|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0071' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| STAGE 1 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN AND<br>EXISTING TRAFFIC SIGNAL EQUIPMENT REMOVAL PLAN<br>MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD |                      |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|
| SCALE: 1"=20'                                                                                                                                       | SHEET 2 OF 14 SHEETS | STA. 32+00.0 TO STA. 38+00.00 |

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 135          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



NOTES: ALL TEMPORARY PUSH BUTTONS SHALL BE APS



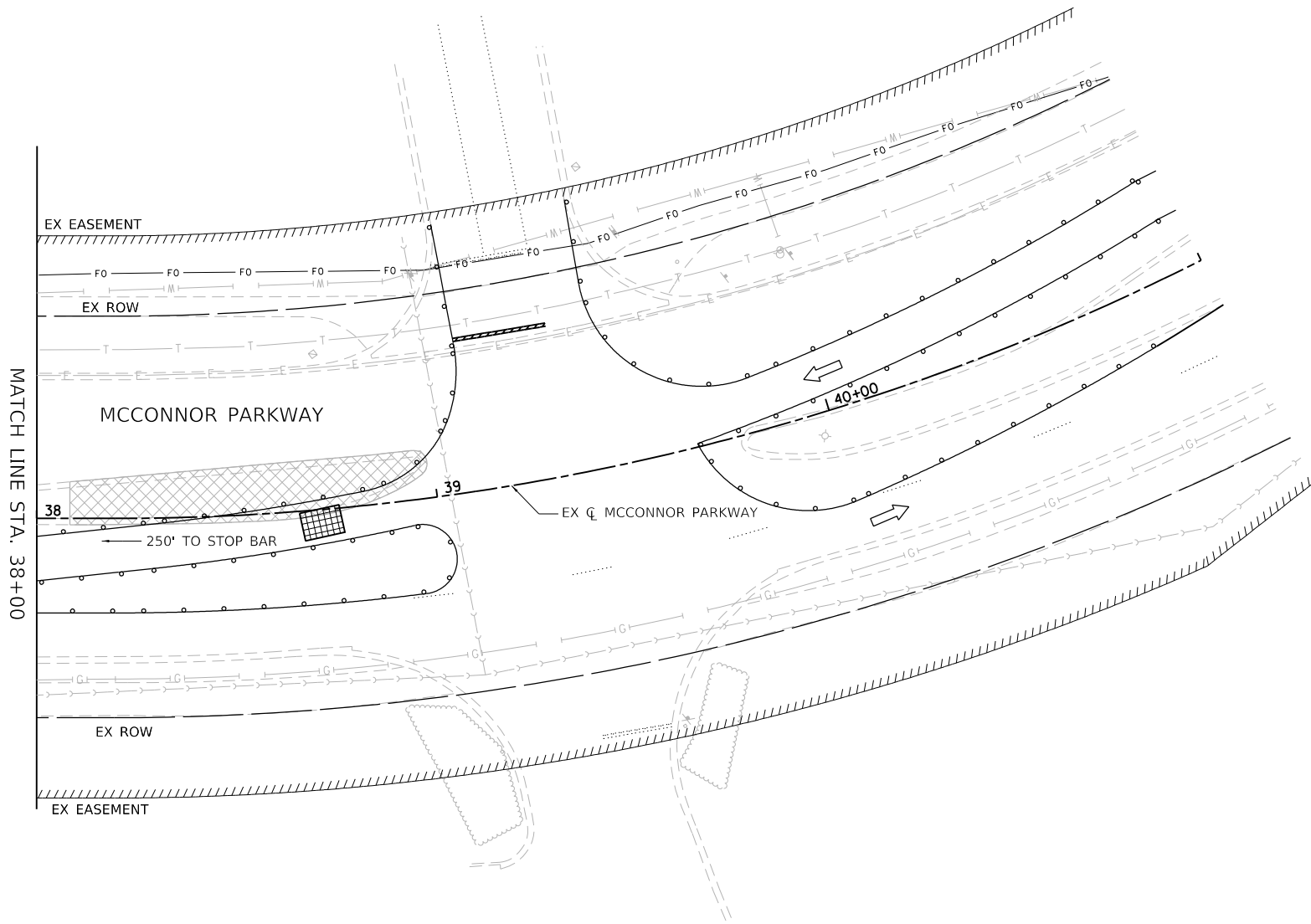
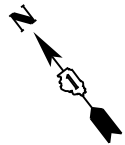
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| <div>MODEL: Default</div> <div>FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01_CADD Sheets\15 Traffic_Signal\22-00142-01-PV_SHT_TEMP TRAFFIC SIGNALS SUB_STAGE 01_Roosevelt.dgn</div> <div><div><div><div></div><div></div></div><div>BLA, Inc.</div></div></div> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                                                                                                                                                                                                                                                                                      | PLOT SCALE = 48.0042' / in. | DRAWN - JR        | REVISED - |
|                                                                                                                                                                                                                                                                                      | PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                                                                                                                                                                                                                                                                                      |                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUB-STAGE 1 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: 1"=20'    SHEET 3 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 136          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
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**BLA, Inc.**

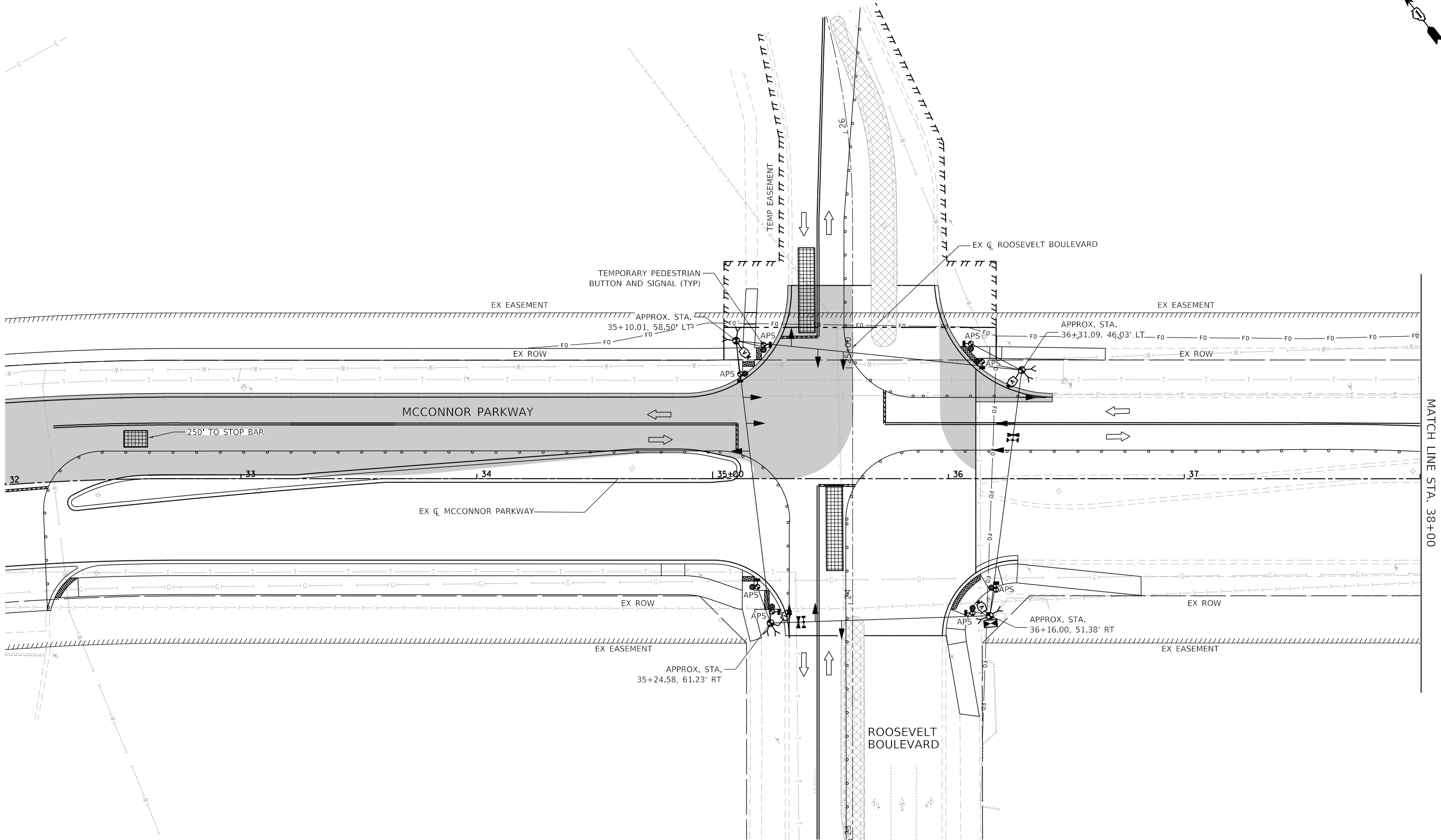
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 40.0063' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUB-STAGE 1 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD**

SCALE: 1"=20'    SHEET 4 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 137          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



NOTES: ALL TEMPORARY PUSH BUTTONS SHALL BE APS



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 02\_Roosevelt.dgn



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

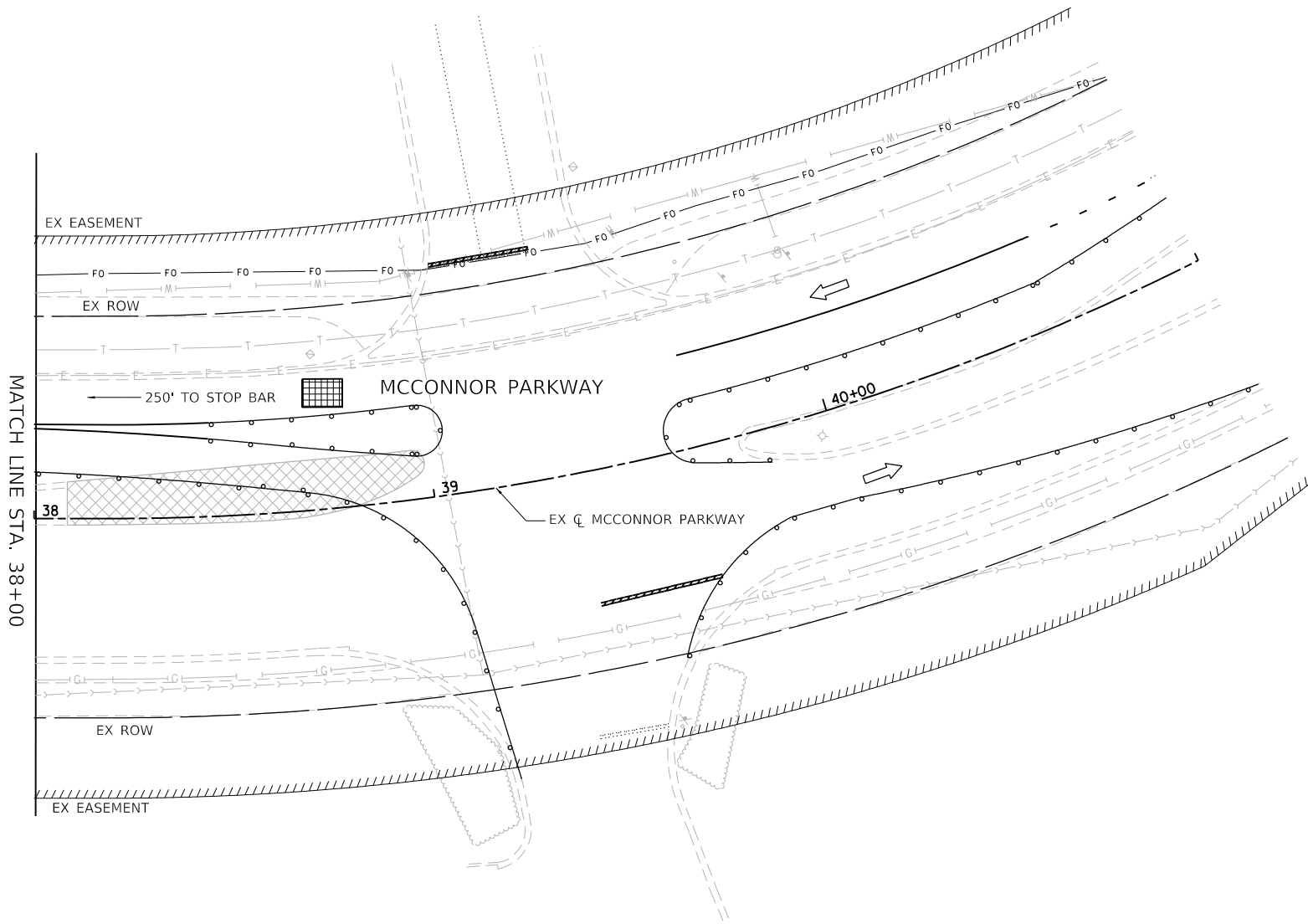
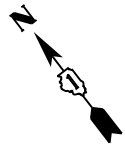
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 2 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: 1"=20' SHEET 5 OF 14 SHEETS STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 138          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 02\_Roosevelt.dgn



**BLA, Inc.**

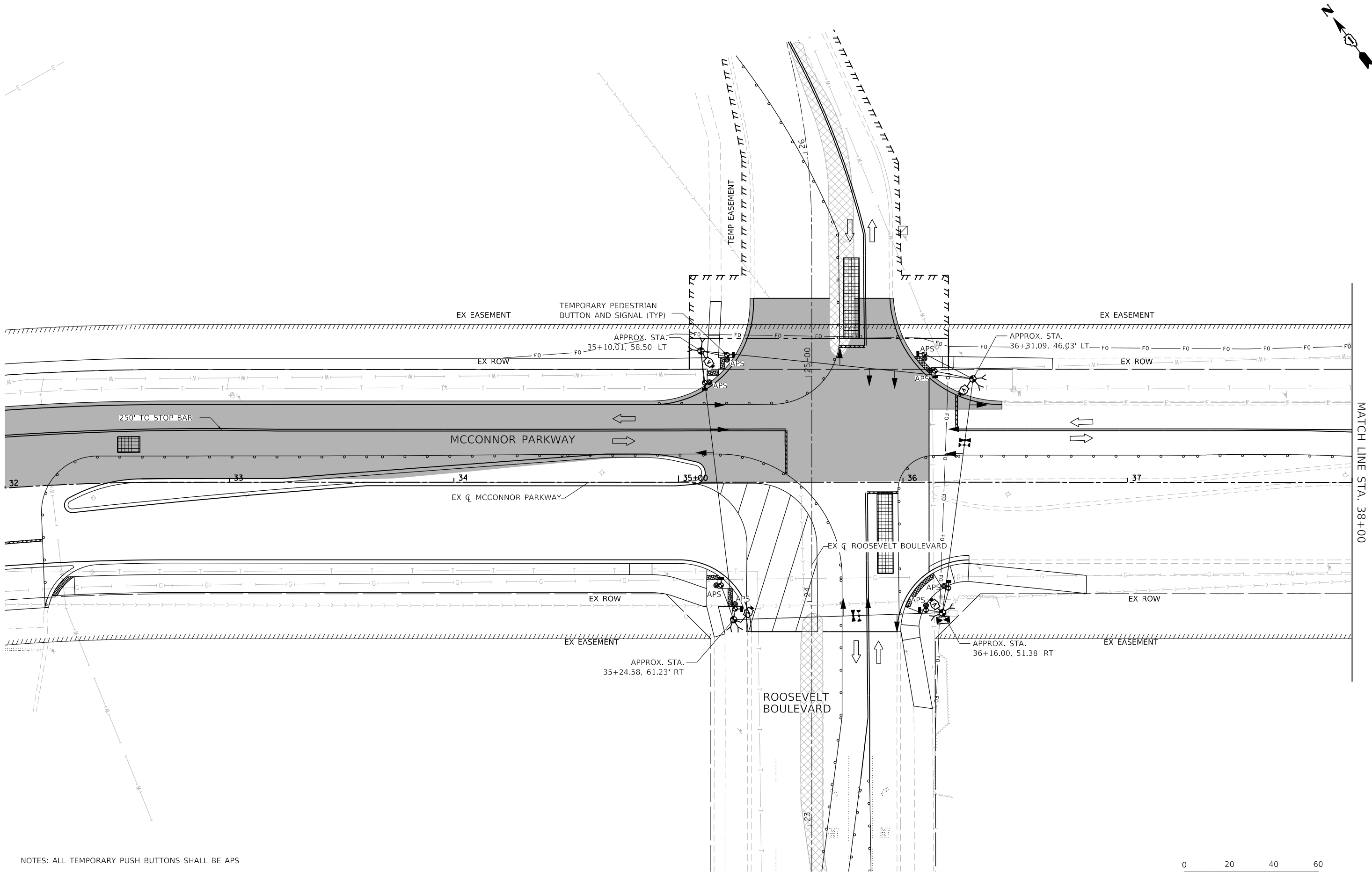
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**STAGE 2 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD**

SCALE: 1"=20'    SHEET 6 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 139          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



NOTES: ALL TEMPORARY PUSH BUTTONS SHALL BE APS



|                                                                                                                                                                                                                                                                                      |                             |                   |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------|
| <div>MODEL: Default</div> <div>FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01_CADD Sheets\15 Traffic Signal\22-00142-01-PV_SHT_TEMP TRAFFIC SIGNALS SUB_STAGE 02_Roosevelt.dgn</div> <div><div><div><div></div><div></div></div><div>BLA, Inc.</div></div></div> | USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                                                                                                                                                                                                                                                                                      | PLOT SCALE = 48.0000' / in. | DRAWN - JR        | REVISED - |
|                                                                                                                                                                                                                                                                                      | PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                                                                                                                                                                                                                                                                                      |                             | DATE - 02/18/2025 | REVISED - |

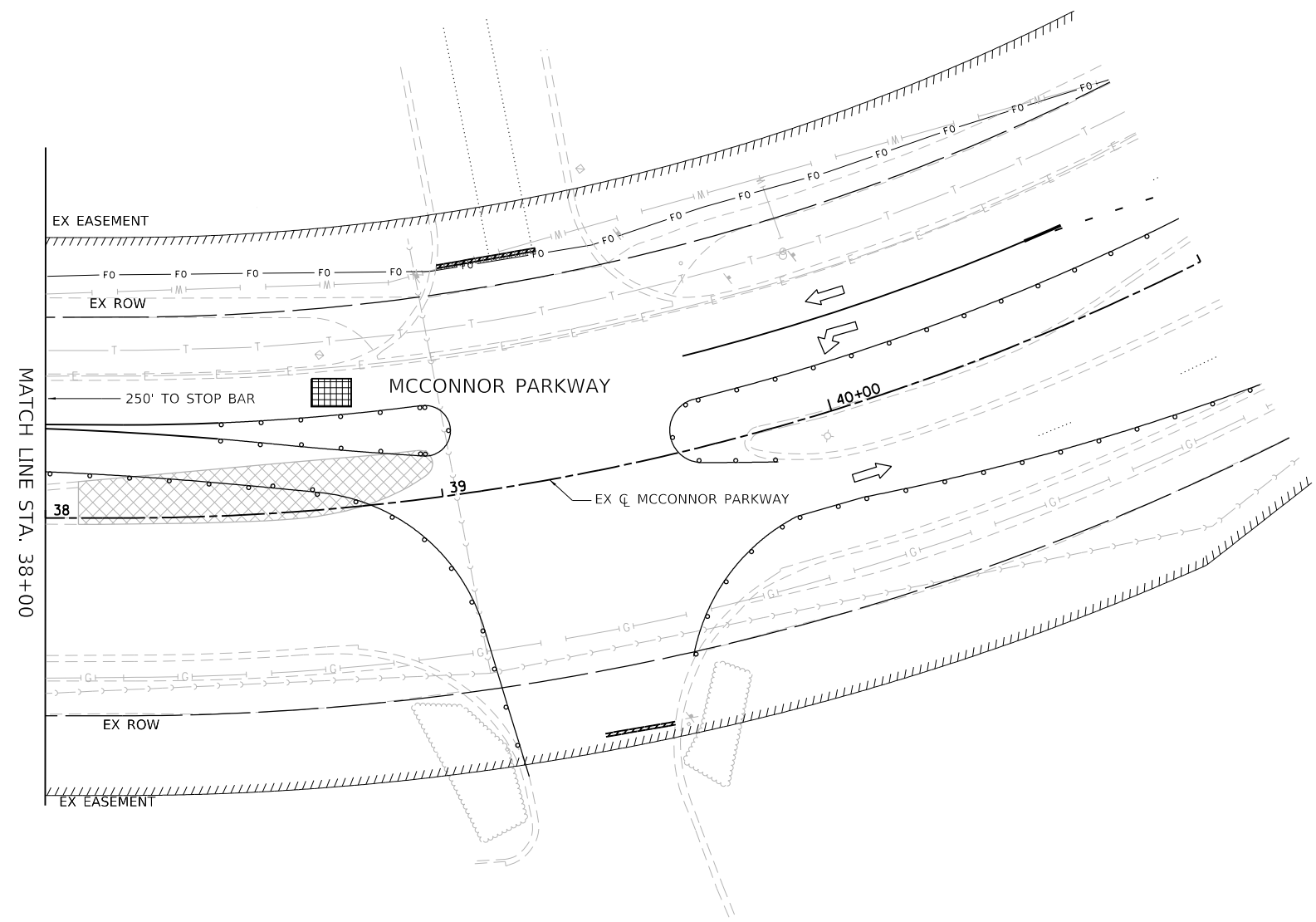
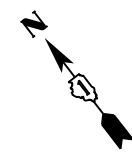
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUB-STAGE 2 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: 1"=20'    SHEET 7 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 140          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS SUB\_STAGE 02\_Roosevelt.dgn



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

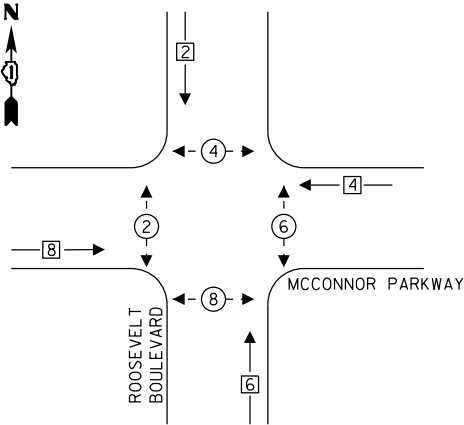
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                                                                                   |                      |                               |  |
|---------------------------------------------------------------------------------------------------|----------------------|-------------------------------|--|
| SUB-STAGE 2 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN<br>MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD |                      |                               |  |
| SCALE: 1"=20'                                                                                     | SHEET 8 OF 14 SHEETS | STA. 32+00.0 TO STA. 38+00.00 |  |

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 141          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 01\_Roosevelt.dgn

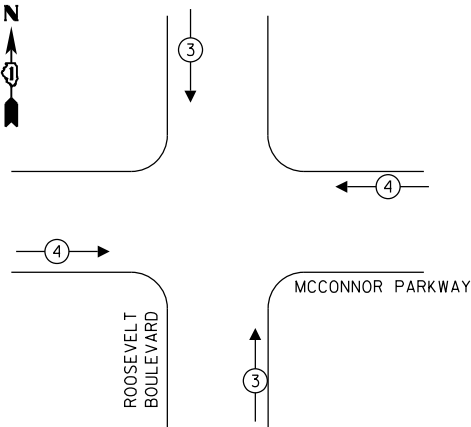
TEMPORARY CONTROLLER SEQUENCE



LEGEND:

- DUAL ENTRY PHASE
- SINGLE ENTRY PHASE
- PEDESTRIAN PHASE
- OVERLAP

TEMPORARY EMERGENCY  
VEHICLE PREEMPTION SEQUENCE



| EMERGENCY<br>VEHICLE PREEMPTORS   |     |     |
|-----------------------------------|-----|-----|
| EMERGENCY<br>VEHICLE<br>PREEMPTOR | 3   | 4   |
| MOVEMENT                          | ↓ ↑ | ← → |

TRAFFIC SIGNAL  
ELECTRICAL SERVICE REQUIREMENTS

| TYPE             | NO. OF<br>LAMPS | LED<br>WATTAGE | %<br>OPERATION | TOTAL<br>WATTAGE |
|------------------|-----------------|----------------|----------------|------------------|
| SIGNAL (RED)     | 12              | 11             | 50             | 60.0             |
| (YELLOW)         | 12              | 20             | 5              | 7.8              |
| (GREEN)          | 12              | 12             | 45             | 54.0             |
| PERMISSIVE ARROW | 0               | 10             | 10             | 0.0              |
| PED. SIGNAL      | 8               | 20             | 100            | 160.0            |
| CONTROLLER       | 1               | 100            | 100            | 100.0            |
| UPS              | 1               | 25             | 100            | 25.0             |
| VIDEO SYSTEM     | -               | 150            | 100            | -                |
| PTZ CAMERA       | -               | 60             | 5              | -                |
| BLANK-OUT SIGN   | -               | 25             | 5              | -                |
| FLASHER          | -               | -              | 50             | -                |
| STREET NAME SIGN | -               | 120            | 50             | -                |
| LUMINAIRE        | -               | 400            | -              | -                |
| TOTAL =          |                 |                |                | 406.8            |

ENERGY COSTS TO:

VILLAGE OF SCHAUMBURG  
714 S. PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60193

ENERGY SUPPLY:   CONTACT: NEW BUSINESS  
                                  PHONE: 866-639-3532  
                                  COMPANY: COMED  
ACCOUNT NUMBER: ---



BLA, Inc.

|                              |
|------------------------------|
| USER NAME = jrodriguez       |
| PLOT SCALE = 48.0087 ' / in. |
| PLOT DATE = 6/4/2025         |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

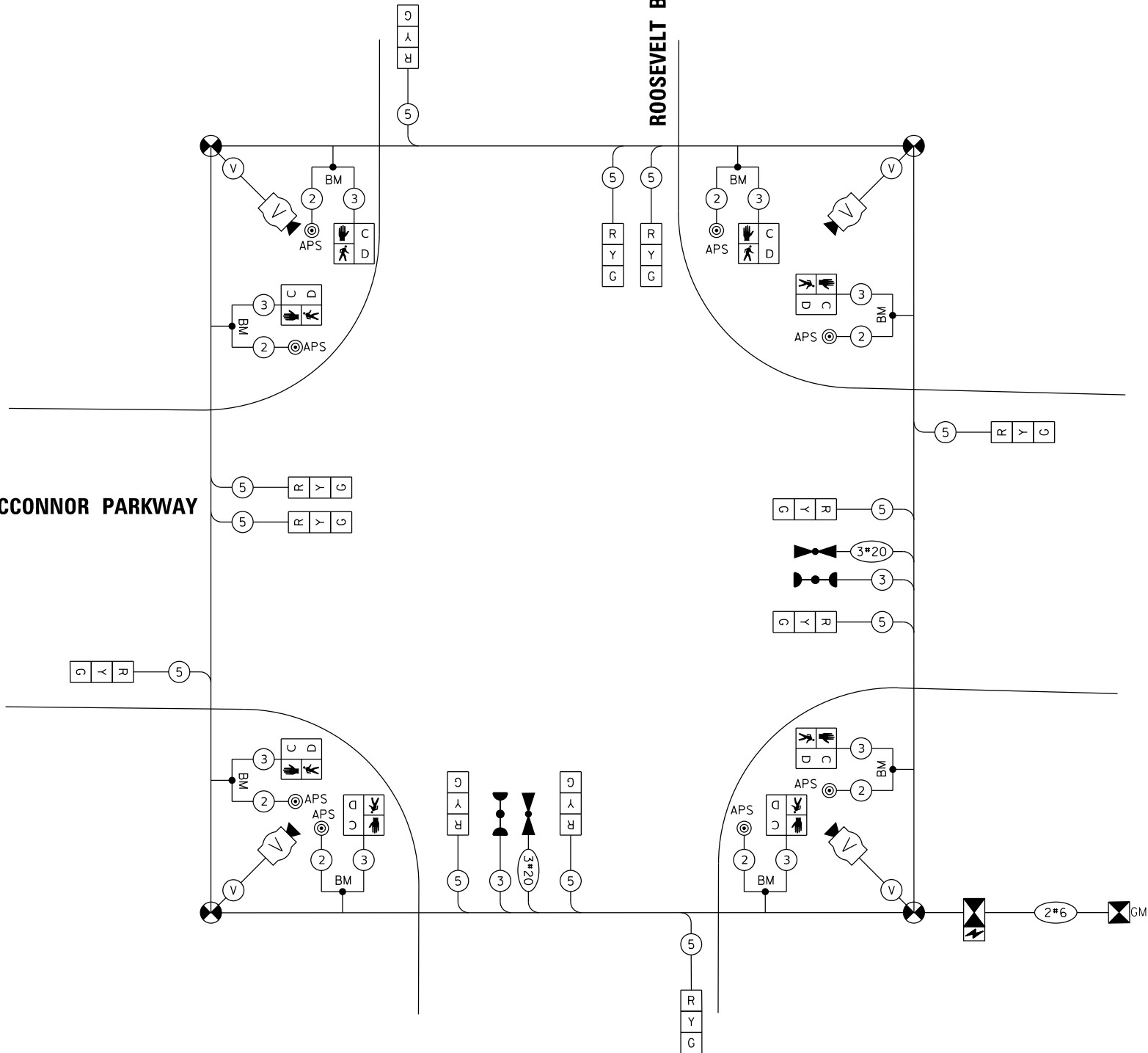
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGES 1 & 2 - TEMPORARY TRAFFIC CABLE PLAN, TEMPORARY PHASE DESIGNATION  
DIAGRAM, AND TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: NTS   SHEET 9 OF 14 SHEETS   STA. N/A TO STA. N/A

|                           |                           |                |                        |                     |
|---------------------------|---------------------------|----------------|------------------------|---------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-01-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>204 | SHEET<br>NO.<br>142 |
| CONTRACT NO. 61L 37       |                           |                |                        |                     |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                     |

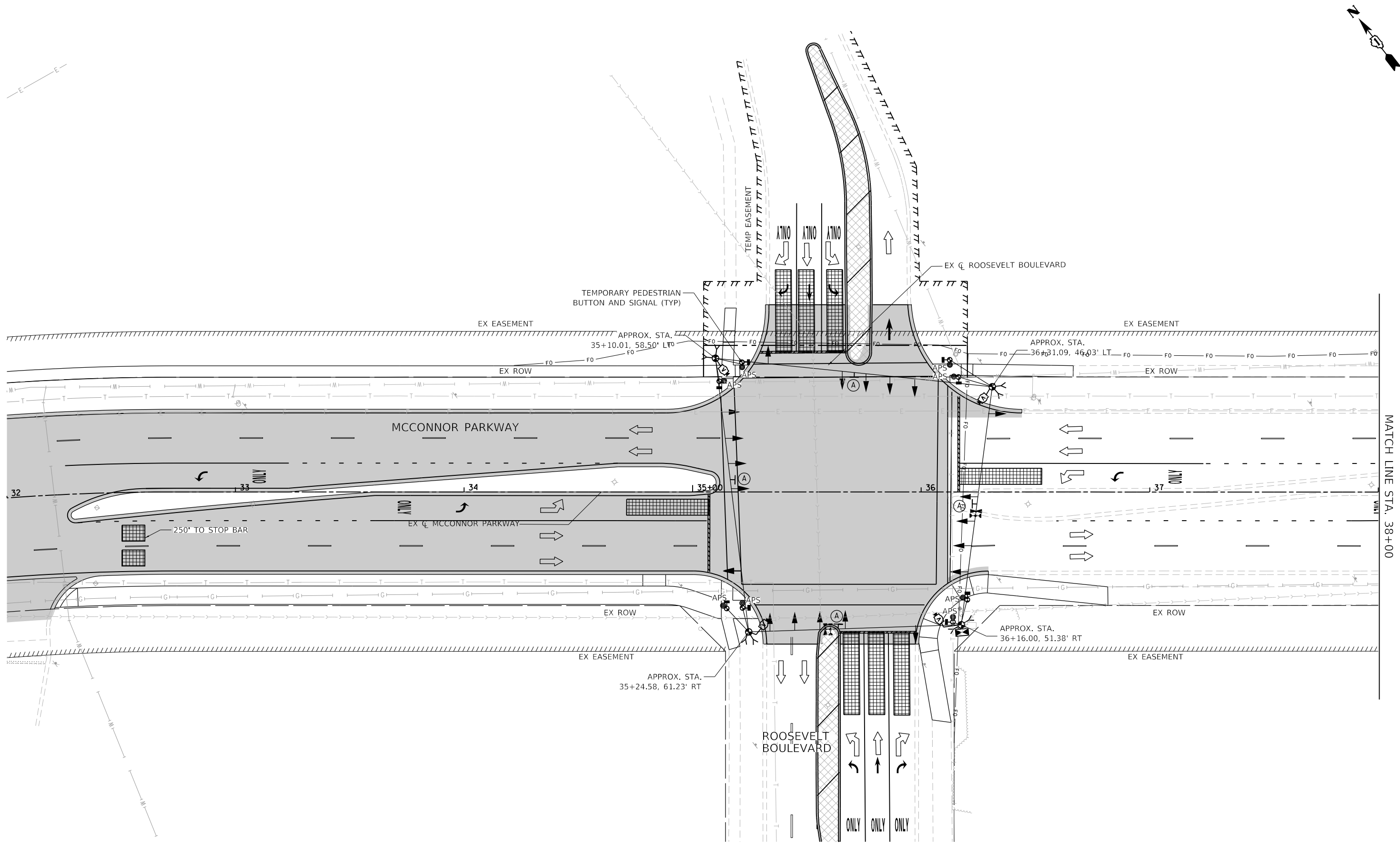
MCCONNOR PARKWAY



CABLE PLAN

(NOT TO SCALE)

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS STAGE 02W\_Roosevelt.dgn



NOTES: ALL TEMPORARY PUSH BUTTONS SHALL BE APS



BLA, Inc.

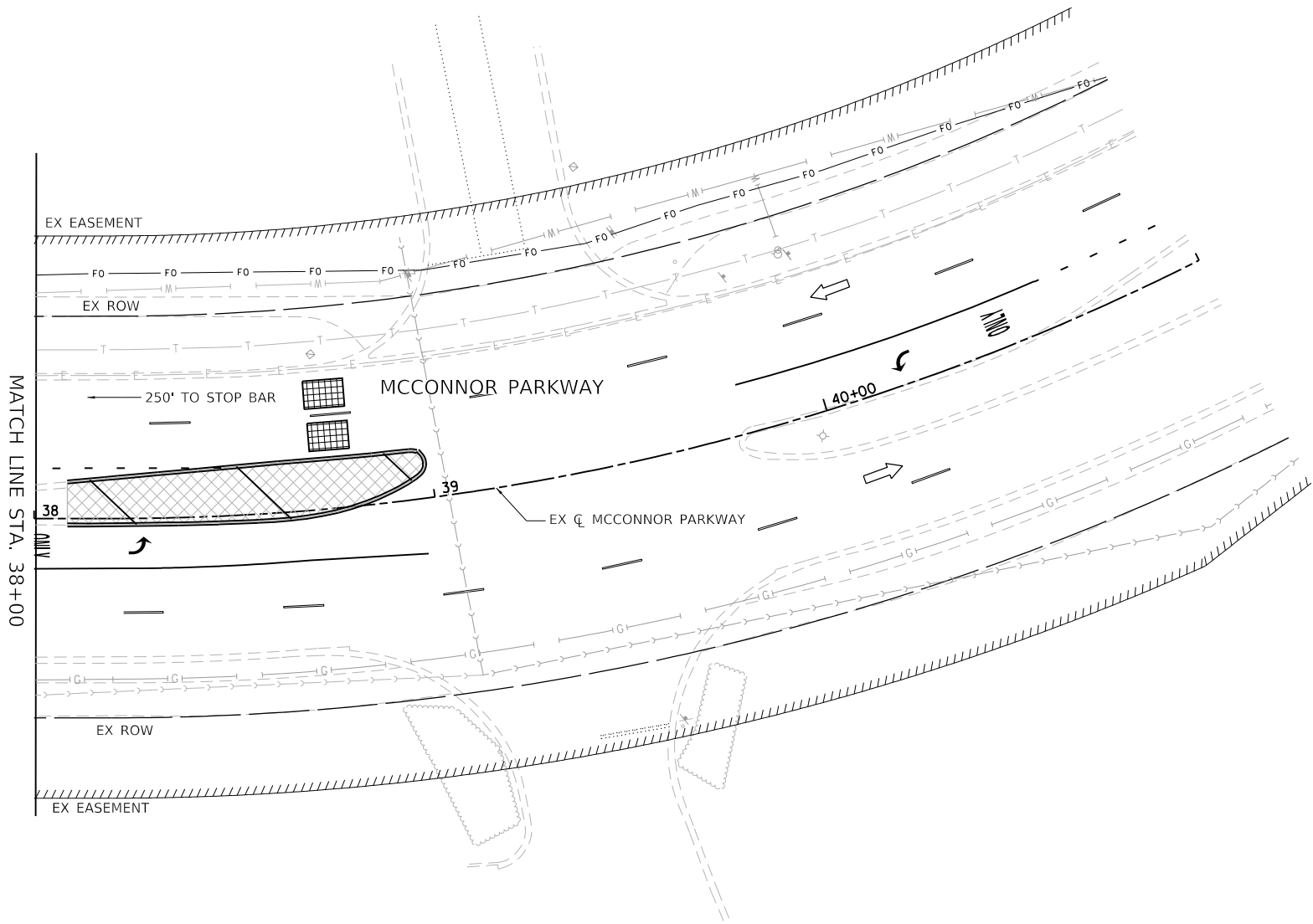
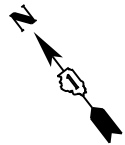
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48.0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WINTER STAGE TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: 1"=20'    SHEET 10 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 143          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnorr Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 02W\_Roosevelt.dgn



**BLA, Inc.**

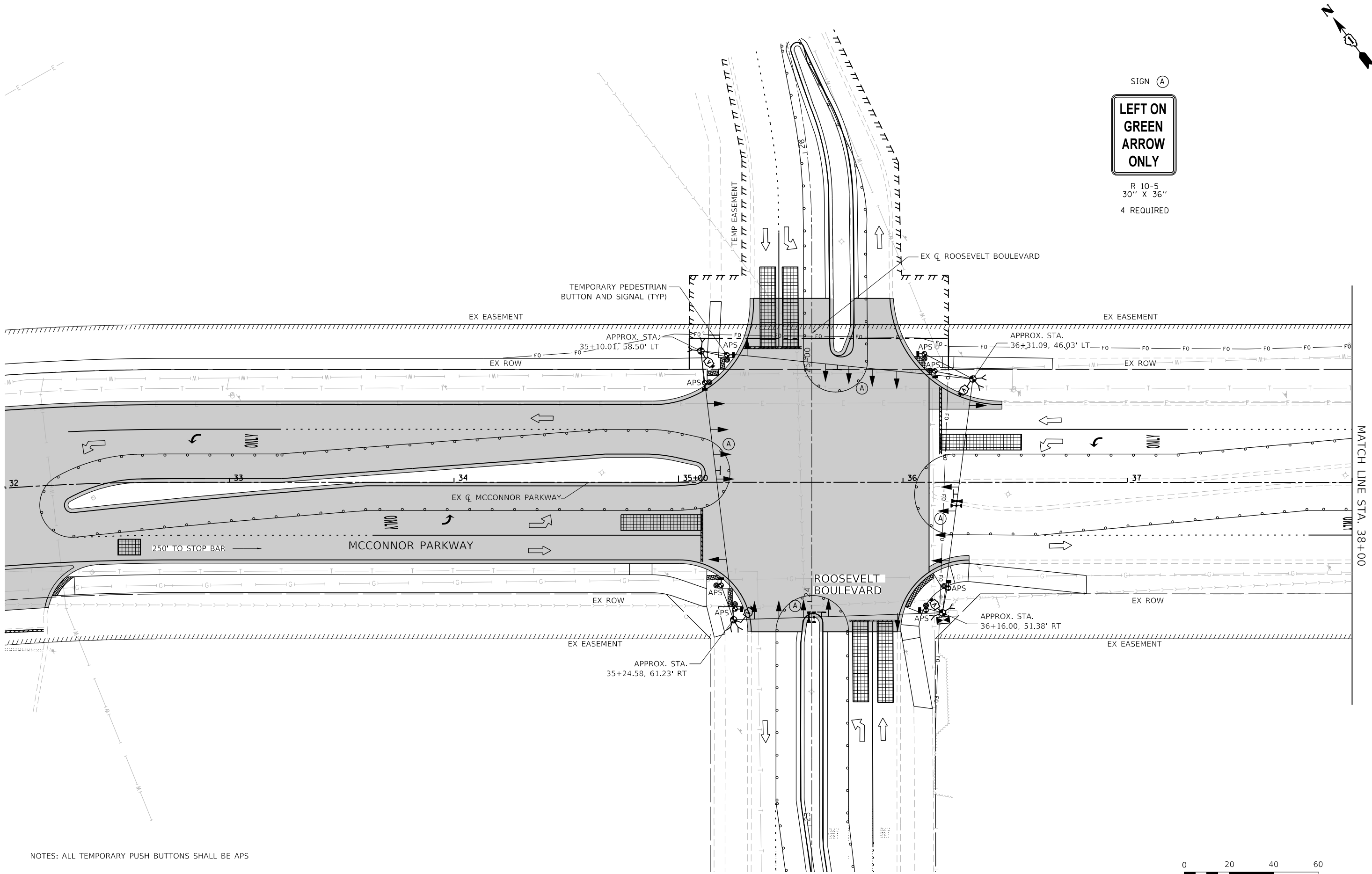
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**WINTER STAGE TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD**

SCALE: 1"=20'    SHEET 11 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 144          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



NOTES: ALL TEMPORARY PUSH BUTTONS SHALL BE APS



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS STAGE 03 Roosevelt.dgn



BLA, Inc.

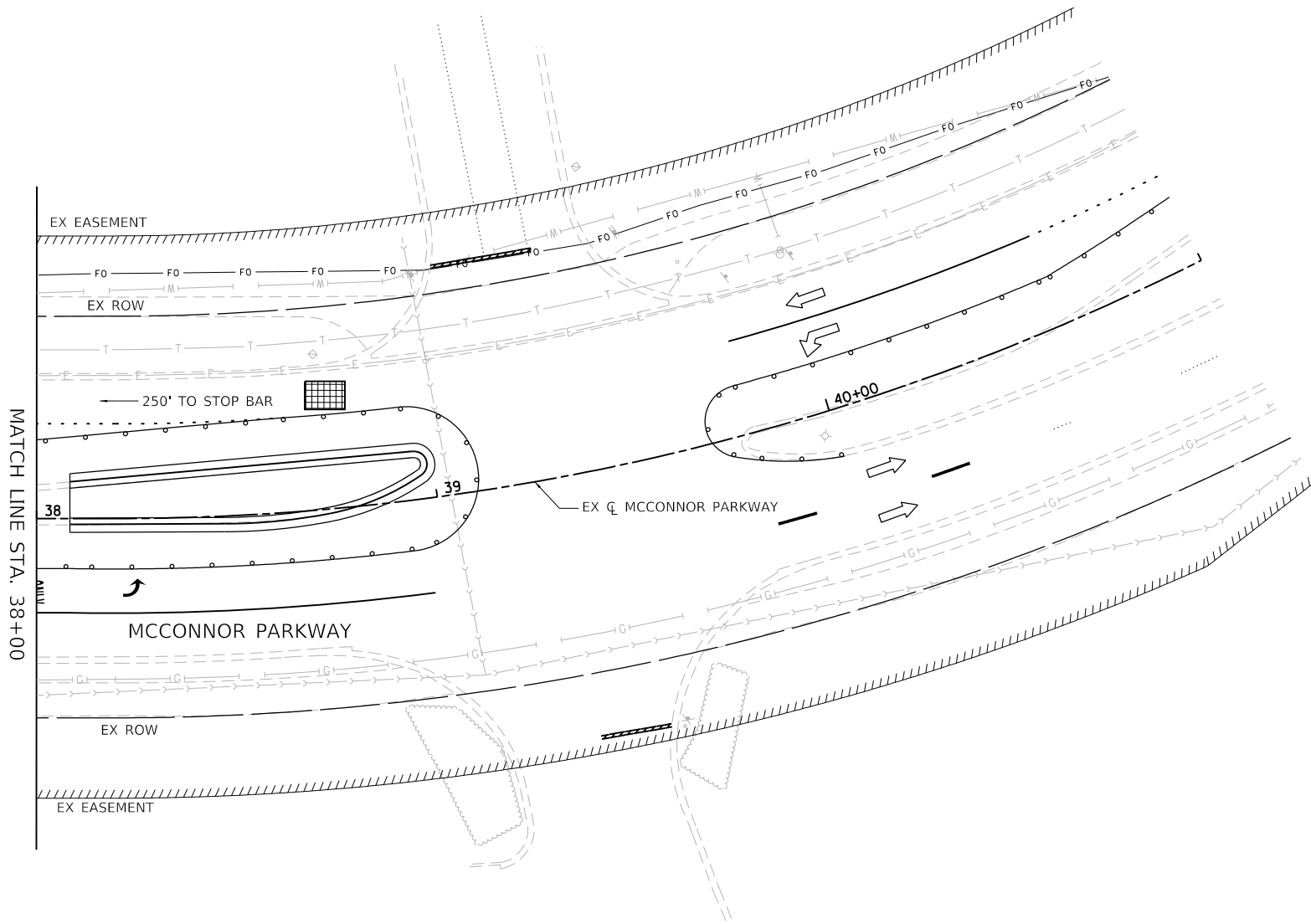
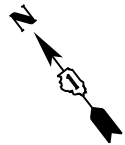
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 3 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: 1"=20'    SHEET 12 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 145          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\15 Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 03\_Roosevelt.dgn



**BLA, Inc.**

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**STAGE 3 TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD**

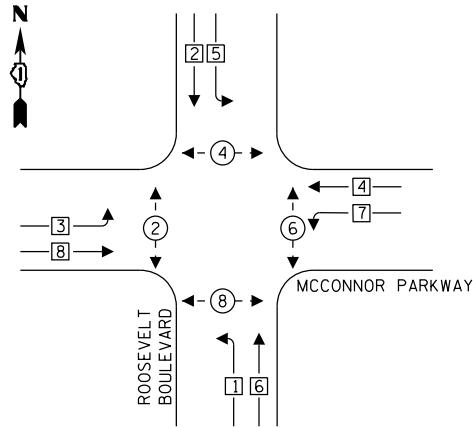
SCALE: 1"=20'    SHEET 13 OF 14 SHEETS    STA. 32+00.0 TO STA. 38+00.00

| F.A.U.<br>RTE. NO.        | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 146          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |



MODEL: Default  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\CADD Traffic Signal\22-00142-01-PV\_SHT\_TEMP TRAFFIC SIGNALS\_STAGE 03\_Roosevelt.dgn

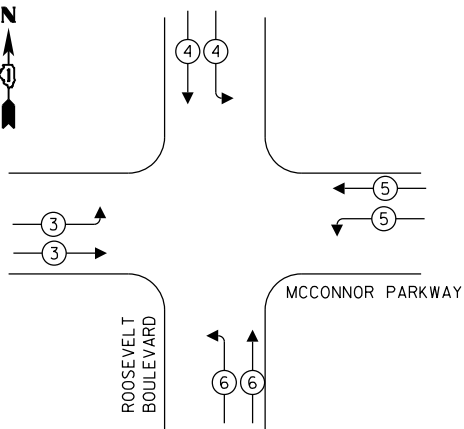
### TEMPORARY CONTROLLER SEQUENCE



### LEGEND:

- DUAL ENTRY PHASE
- SINGLE ENTRY PHASE
- PEDESTRIAN PHASE
- OVERLAP

### TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE



| EXISITING EMERGENCY<br>VEHICLE PREEMPTORS |   |   |   |   |
|-------------------------------------------|---|---|---|---|
| EMERGENCY<br>VEHICLE<br>PREEMPTOR         | 3 | 4 | 5 | 6 |
| MOVEMENT                                  |   |   |   |   |

### TRAFFIC SIGNAL ELECTRICAL SERVICE REQUIREMENTS

| TYPE             | NO. OF<br>LAMPS | LED<br>WATTAGE | %<br>OPERATION | TOTAL<br>WATTAGE |
|------------------|-----------------|----------------|----------------|------------------|
| SIGNAL (RED)     | 12              | 11             | 50             | 66.0             |
| (YELLOW)         | 12              | 20             | 5              | 12.0             |
| (GREEN)          | 12              | 12             | 45             | 64.8             |
| PERMISSIVE ARROW | 24              | 10             | 10             | 24.0             |
| PED. SIGNAL      | 8               | 20             | 100            | 160.0            |
| CONTROLLER       | 1               | 100            | 100            | 100.0            |
| UPS              | 1               | 25             | 100            | 25.0             |
| VIDEO SYSTEM     | -               | 150            | 100            | -                |
| PTZ CAMERA       | -               | 60             | 5              | -                |
| BLANK-OUT SIGN   | -               | 25             | 5              | -                |
| FLASHER          | -               | -              | 50             | -                |
| STREET NAME SIGN | -               | 120            | 50             | -                |
| LUMINAIRE        | -               | 400            | -              | -                |
| TOTAL =          |                 |                |                | 451.8            |

ENERGY COSTS TO:

VILLAGE OF SCHAUMBURG

714 S. PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60193

ENERGY SUPPLY: CONTACT: NEW BUSINESS  
PHONE: 866-639-3532  
COMPANY: COMED  
ACCOUNT NUMBER: ---



BLA, Inc.

|                            |
|----------------------------|
| USER NAME = jrodriguez     |
| PLOT SCALE = 48.0000' / 1" |
| PLOT DATE = 6/4/2025       |

|                   |           |
|-------------------|-----------|
| DESIGNED - JR     | REVISED - |
| DRAWN - JR        | REVISED - |
| CHECKED - GJE     | REVISED - |
| DATE - 02/18/2025 | REVISED - |

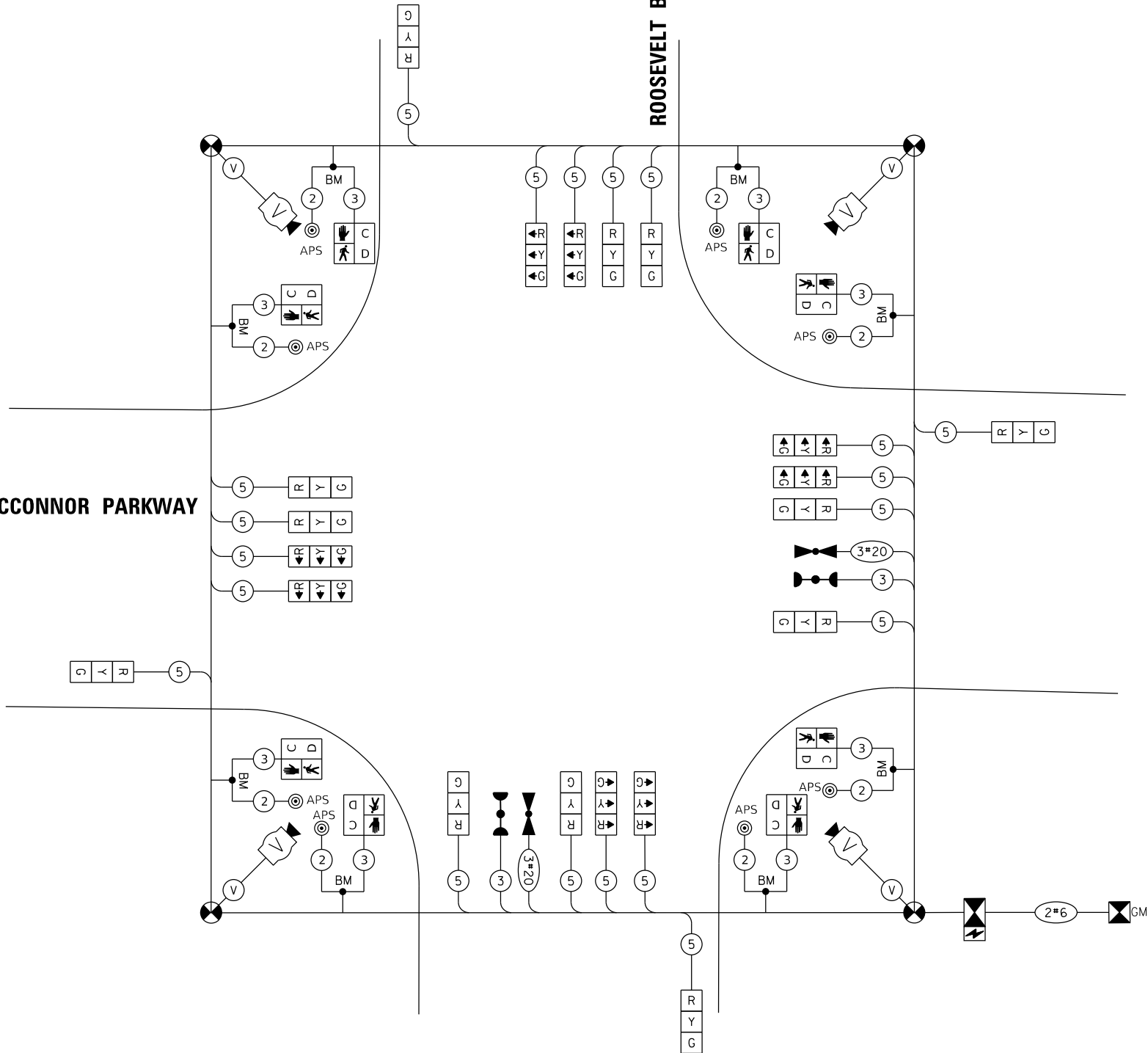
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WINTER & STAGE 3 - TEMPORARY TRAFFIC CABLE PLAN, TEMPORARY PHASE DESIGNATION  
DIAGRAM, AND TEMPORARY EMERGENCY VEHICLE PREEMPTION SEQUENCE  
MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD

SCALE: NTS SHEET 14 OF 14 SHEETS STA. N/A TO STA. N/A

|                           |                           |                |                        |                     |
|---------------------------|---------------------------|----------------|------------------------|---------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-01-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>204 | SHEET<br>NO.<br>147 |
| CONTRACT NO. 61L 37       |                           |                |                        |                     |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                     |

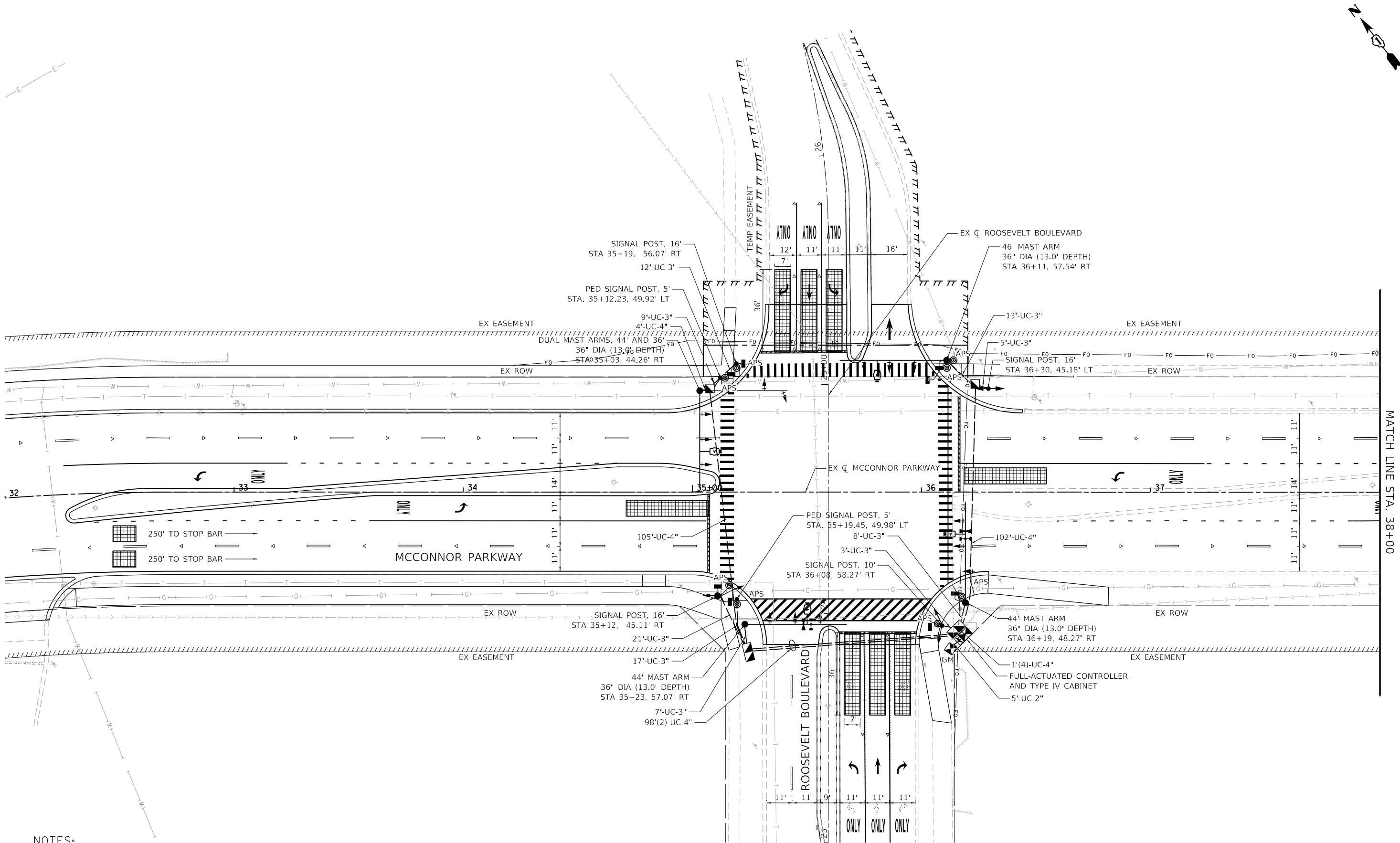
### MCCONNOR PARKWAY



### CABLE PLAN

(NOT TO SCALE)





NOTES:

1. ALL PEDESTRIAN PUSH-BUTTONS SHALL BE APS.
2. THE MOUNTING LOCATIONS OF THE VIDEO DETECTOR WILL BE DETERMINED PER THE MANUFACTURERS RECOMMENDATIONS.



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

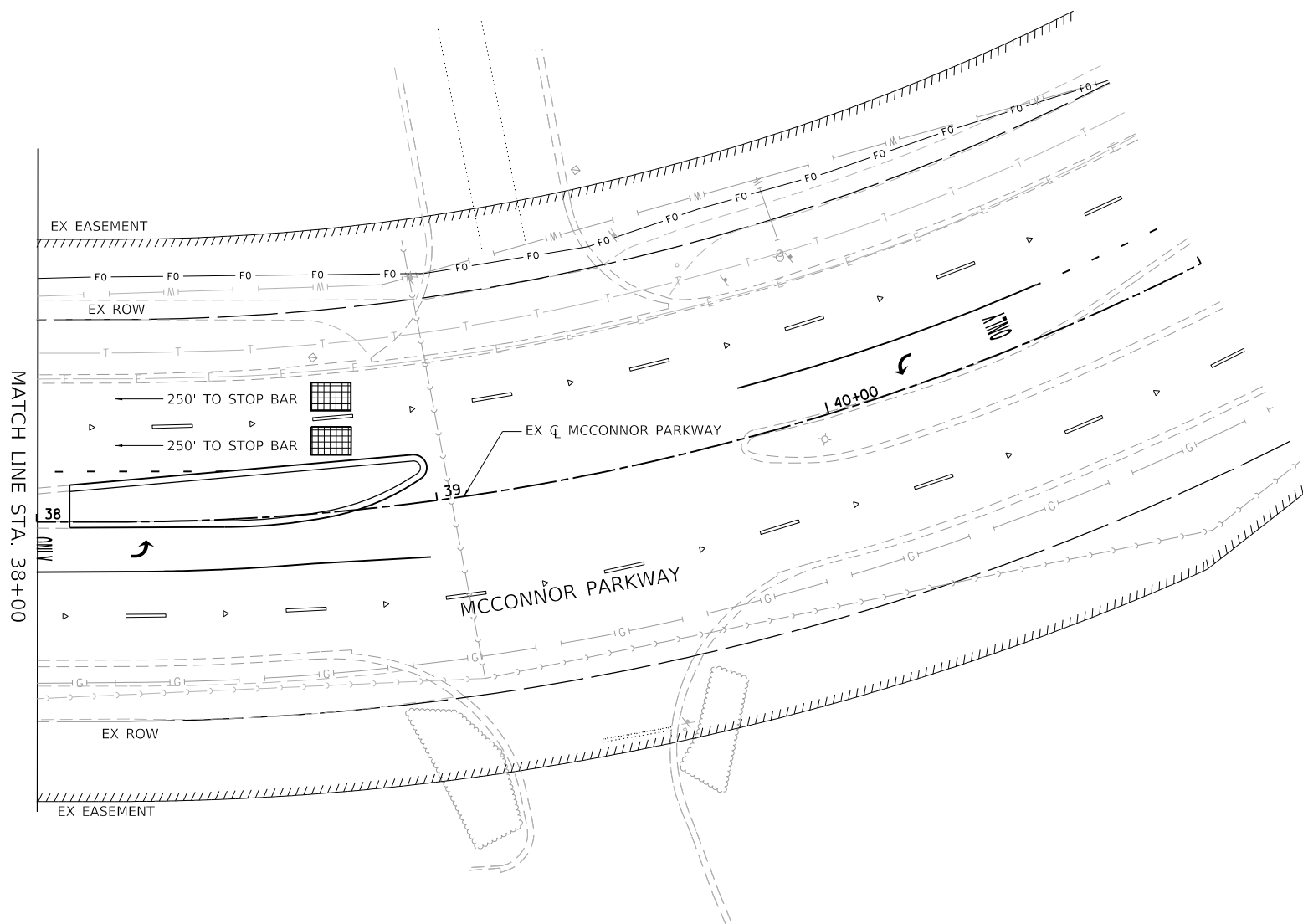
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
TRAFFIC SIGNAL INSTALLATION PLAN - ROOSEVELT BOULEVARD

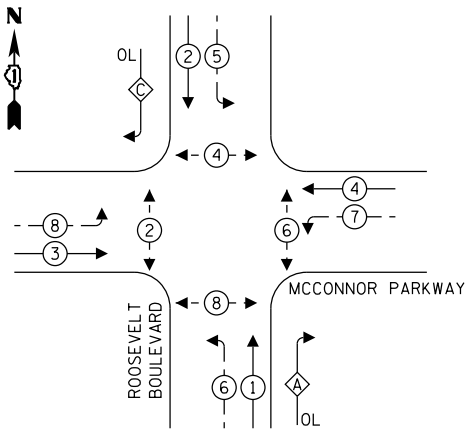
SCALE: 1" = 20' SHEET 1 OF 3 SHEETS STA. 32+00.00 TO STA. 38+00.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 148          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |





PROPOSED CONTROLLER SEQUENCE



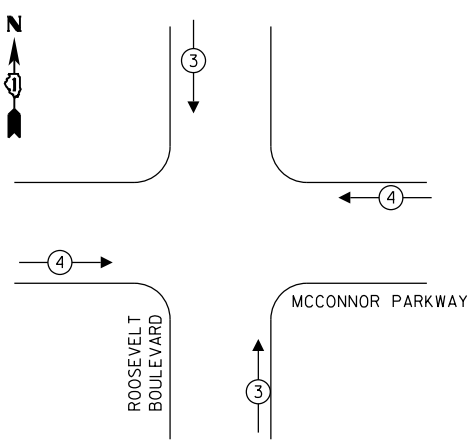
LEGEND:

- Protected Phase
- Protected/Permitted Phase
- Pedestrian Phase
- Overlap

RIGHT TURN OVERLAP  
PHASE DESIGNATION:

| OVERLAP LETTER | PERMISSIVE PHASE | PROTECTED PHASE |
|----------------|------------------|-----------------|
| A              | = 1              | + 7             |
| C              | = 2              | + 8             |

PROPOSED EMERGENCY  
VEHICLE PREEMPTION SEQUENCE



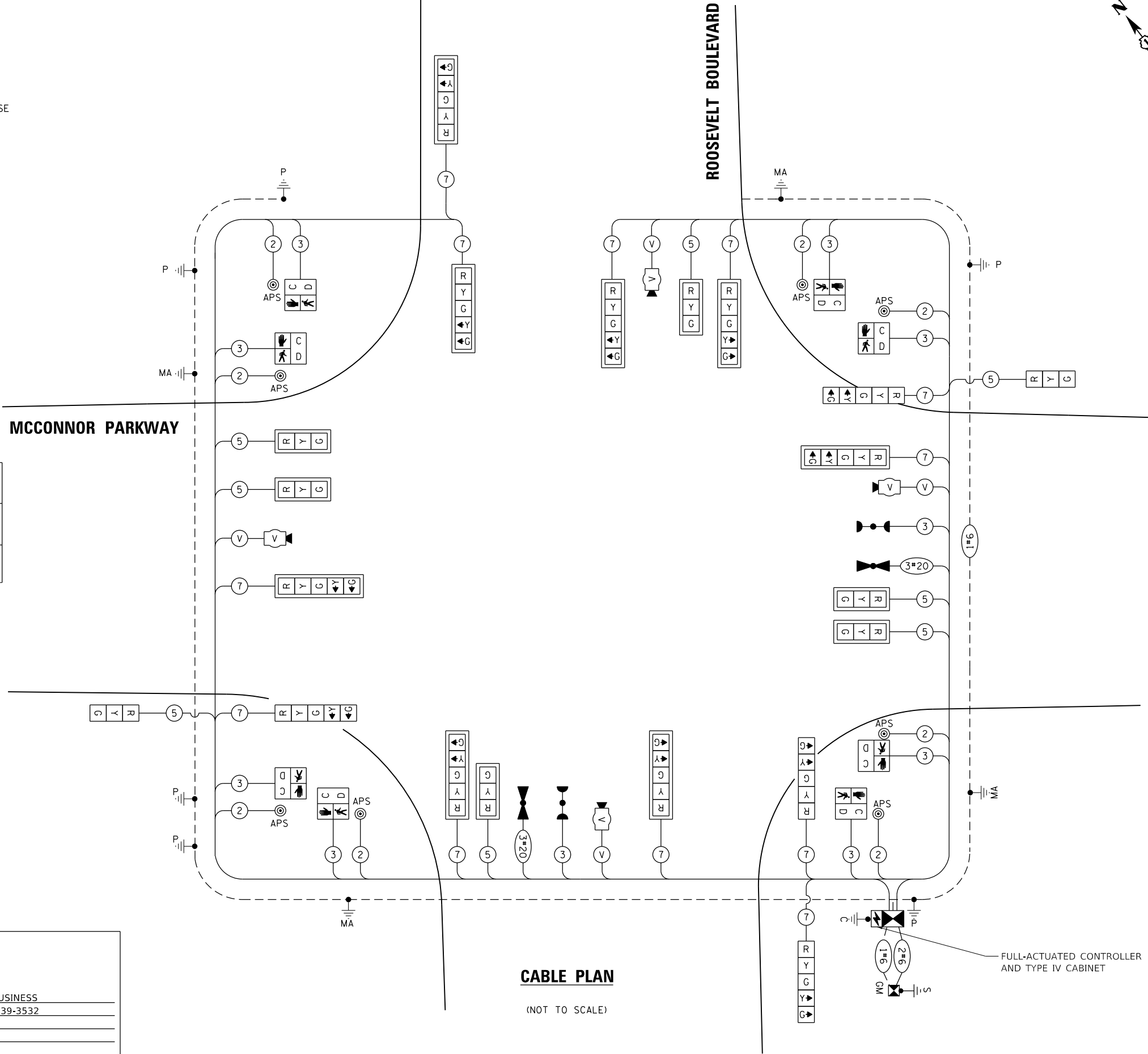
| EMERGENCY VEHICLE PREEMPTORS |     |     |
|------------------------------|-----|-----|
| EMERGENCY VEHICLE PREEMPTOR  | 3   | 4   |
| MOVEMENT                     | ↓ ↑ | ← → |

TRAFFIC SIGNAL  
ELECTRICAL SERVICE REQUIREMENTS

| EQUIPMENT TYPE             | QUANTITY | UNIT WATTAGE | TOTAL WATTAGE |
|----------------------------|----------|--------------|---------------|
| SIGNAL HEAD 1 OR 3-SECTION | 8        | 11           | 88            |
| 4-SECTION                  | -        | 14           | -             |
| 5-SECTION                  | 12       | 13           | 156           |
| PROGRAMMABLE 3-SECTION     | -        | 22           | -             |
| 4-SECTION                  | -        | 32           | -             |
| 5-SECTION                  | -        | 28           | -             |
| PEDESTRIAN SIGNAL          | 8        | 15           | 120           |
| CONTROLLER                 | 1        | 150          | 150           |
| MASTER CONTROLLER          | -        | 100          | -             |
| UPS                        | 1        | 25           | 25            |
| DETECTION RADAR OR VIDEO   | -        | 20           | -             |
| BLANK-OUT SIGN             | -        | 25           | -             |
| NETWORK SWITCH II OR III   | -        | 35           | -             |
| CELLULAR MODEM             | -        | 15           | -             |
| TOTAL UPS SIZING           |          |              | 539           |
| UPS CHARGING               | 1        | 225          | 225           |
| BATTERY HEATER MAT         | 1        | 180          | 180           |
| CABINET HEATER             | 1        | 200          | 200           |
| FLASHER                    | -        | 15           | -             |
| LED STREET NAME SIGN       | -        | 120          | -             |
| LUMINAIRE                  | -        | 240          | -             |
| TOTAL SERVICE WIRE SIZING  |          |              | 1,144         |

|                                                                                                   |                 |                |  |
|---------------------------------------------------------------------------------------------------|-----------------|----------------|--|
| ENERGY COSTS TO:<br>VILLAGE OF SCHAUMBURG<br>714 S. PLUM GROVE ROAD<br>SCHAUMBURG, ILLINOIS 60193 |                 |                |  |
| ENERGY SUPPLY:                                                                                    | CONTACT:        | NEW BUSINESS   |  |
|                                                                                                   | PHONE:          | (866) 639-3532 |  |
|                                                                                                   | COMPANY:        | COMED          |  |
|                                                                                                   | ACCOUNT NUMBER: | ---            |  |
|                                                                                                   | METER NUMBER:   | ---            |  |

MCCONNOR PARKWAY



CABLE PLAN

(NOT TO SCALE)

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
CABLE PLAN AND PHASE DESIGNATION DIAGRAM  
ROOSEVELT BOULEVARD

| F.A.U. RTE.        | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|--------------|-----------|
| 7008               | 22-00142-01-PV | COOK   | 204          | 150       |
| CONTRACT NO. 61L37 |                |        |              |           |



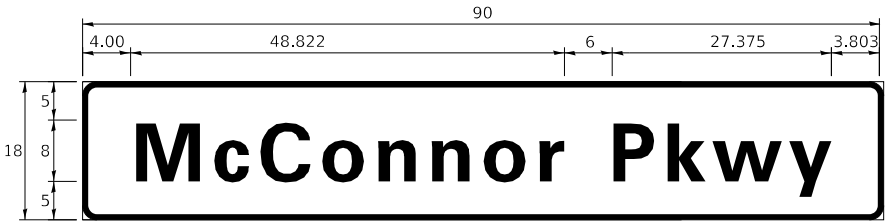
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriquez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 48,0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

SCALE: NTS SHEET 3 OF 3 SHEETS STA. N/A TO STA. N/A

ILLINOIS FED. AID PROJECT

SIGN PANEL – TYPE 2

ALL DIMENSIONS ARE IN INCHES UNLESS NOTED OTHERWISE



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QTY. REQUIRED |
|---------------|--------------|-----------------|---------------|---------------|
| D             | 11.25        | 2               | ZZ            | 2             |



| DESIGN SERIES | AREA (SQ FT) | SIGN PANEL TYPE | SHEETING TYPE | QTY. REQUIRED |
|---------------|--------------|-----------------|---------------|---------------|
| D             | 10.5         | 2               | ZZ            | 2             |

SCHEDULE OF QUANTITIES – ROOSEVELT BOULEVARD

| ITEM                                                                      | UNIT  | TOTAL QUANTITY |
|---------------------------------------------------------------------------|-------|----------------|
| SIGN PANEL - TYPE 2                                                       | SQ FT | 44             |
| ELECTRIC UTILITY SERVICE CONNECTION                                       | L SUM | 1              |
| SERVICE INSTALLATION - GROUND MOUNTED                                     | EACH  | 1              |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                            | FOOT  | 5              |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                            | FOOT  | 121            |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.                            | FOOT  | 410            |
| HANDHOLE                                                                  | EACH  | 2              |
| DOUBLE HANDHOLE                                                           | EACH  | 2              |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                       | EACH  | 1              |
| FULL-ACTUATED CONTROLLER AND TYPE IV CABINET                              | EACH  | 1              |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                               | FOOT  | 1185           |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                               | FOOT  | 1520           |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C                               | FOOT  | 1365           |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C                               | FOOT  | 2040           |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C                             | FOOT  | 15             |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C        | FOOT  | 520            |
| TRAFFIC SIGNAL POST, 16 FT.                                               | EACH  | 4              |
| STEEL MAST ARM ASSEMBLY AND POLE, 44 FT.                                  | EACH  | 1              |
| STEEL MAST ARM ASSEMBLY AND POLE, 46 FT.                                  | EACH  | 1              |
| STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 44 FT. AND 36 FT.   | EACH  | 1              |
| CONCRETE FOUNDATION, TYPE A                                               | FOOT  | 4              |
| CONCRETE FOUNDATION, TYPE C                                               | FOOT  | 4              |
| CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER                              | FOOT  | 52             |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED                     | EACH  | 6              |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED                      | EACH  | 2              |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED                      | EACH  | 6              |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED                     | EACH  | 6              |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH  | 8              |
| TRAFFIC SIGNAL BACKPLATE, LOUVERED                                        | EACH  | 12             |
| LIGHT DETECTOR                                                            | EACH  | 4              |
| LIGHT DETECTOR AMPLIFIER                                                  | EACH  | 1              |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION                                     | EACH  | 1              |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT                                  | EACH  | 1              |
| REMOVE EXISTING HANDHOLE                                                  | EACH  | 9              |
| REMOVE EXISTING CONCRETE FOUNDATION                                       | EACH  | 5              |
| EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C           | FOOT  | 275            |
| OUTDOOR RATED NETWORK CABLE                                               | FOOT  | 735            |
| PEDESTRIAN SIGNAL POST, 5 FT.                                             | EACH  | 2              |
| MAINTENANCE OF TEMPORARY TRAFFIC SIGNAL INSTALLATION                      | EACH  | 1              |
| UNINTERRUPTABLE POWER SUPPLY (SPECIAL)                                    | EACH  | 1              |
| ACCESSIBLE PEDESTRIAN SIGNALS                                             | EACH  | 8              |
| CONCRETE FOUNDATION, TYPE A 12-INCH DIAMETER                              | FOOT  | 40             |
| CONFIRMATION BEACON                                                       | EACH  | 4              |
| VIDEO VEHICLE DETECTION SYSTEM, SINGLE APPROACH                           | EACH  | 1              |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2                                 | EACH  | 1              |
| TEMPORARY TRAFFIC SIGNAL TIMING                                           | EACH  | 1              |

MODEL: McConnor Pkwy  
FILE NAME: F:\861478 V05 McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\15 Traffic Signal\22-00142-00\_PV\_S1T\_Signal\_SOQ\_ROOSEVELT.dgn



|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
|                              | DRAWN - JR        | REVISED - |
| PLOT SCALE = 48.0000' / 1in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025         | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                                                                                             |         |             |                      |
|-------------------------------------------------------------------------------------------------------------|---------|-------------|----------------------|
| MAST ARM MOUNTED STREET NAMES SIGNS AND<br>SCHDULE OF QUANTITIES<br>MCCONNOR PARKWAY AT ROOSEVELT BOULEVARD |         |             |                      |
| SCALE: 1"=20'                                                                                               | SHEET 1 | OF 1 SHEETS | STA. N/A TO STA. N/A |

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7008                      | 22-00142-01-PV | COOK   | 204          | 151       |
| CONTRACT NO. 61L37        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

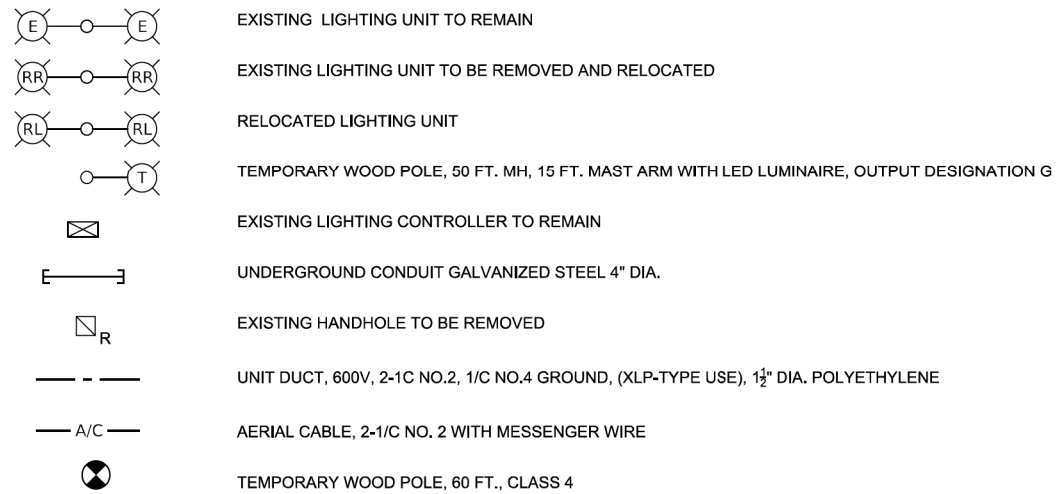
## GENERAL NOTES

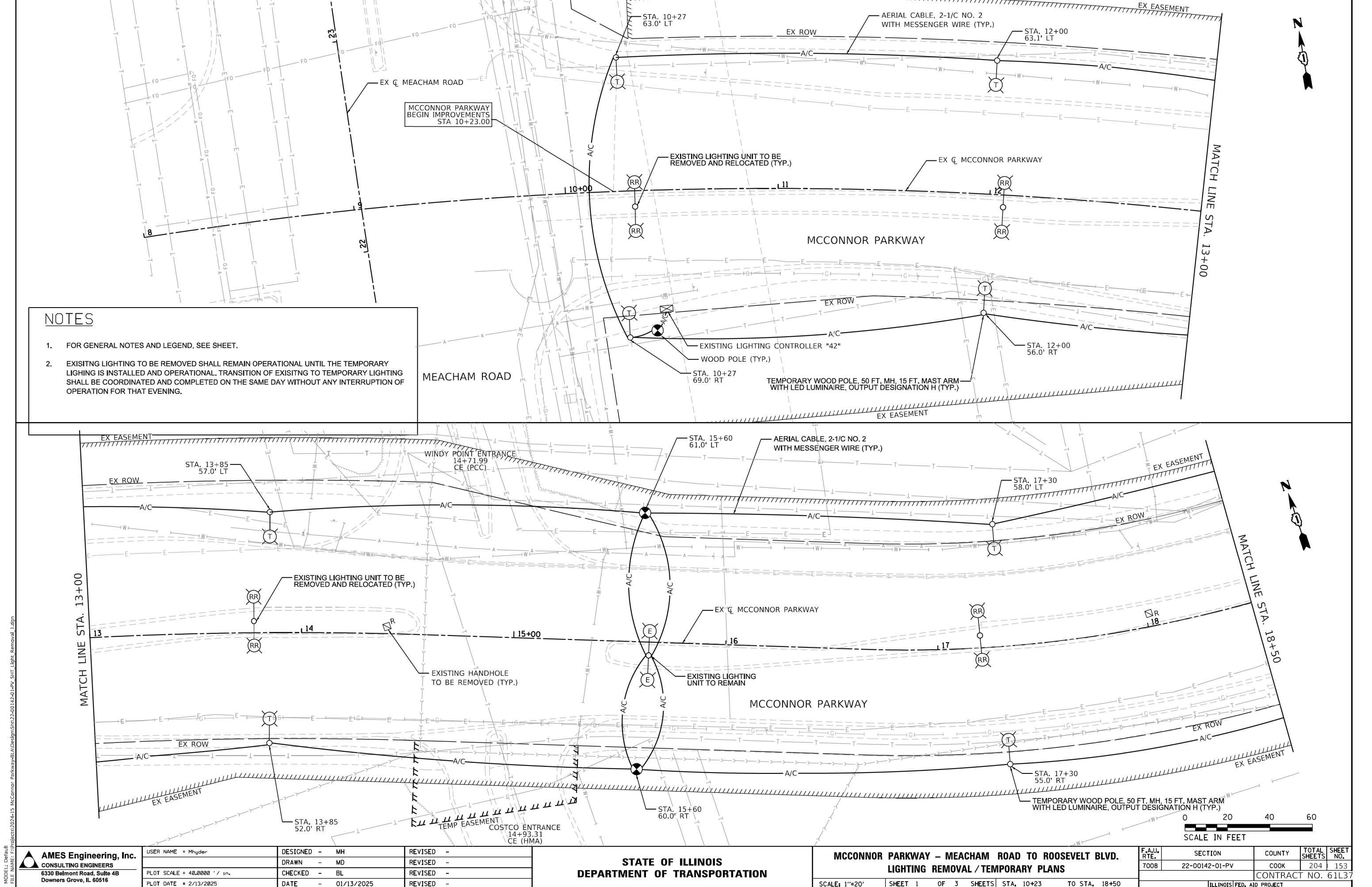
1. THIS PROJECT INCLUDES THE RECONSTRUCTION OF MCCONNER PARKWAY, BETWEEN MEACHAM ROAD, AND ROOSEVELT BLVD. EXISTING MEDIAN LIGHTING UNITS THAT WILL BE IN CONFLICT WITH THE IMPROVEMENTS AND SHALL BE REMOVED AND RELOCATED. TEMPORARY LIGHTING SHALL BE PROVIDED DURING THE CONSTRUCTION STAGES UNTIL THE RELOCATED LIGHTING IS INSTALLED AND OPERATIONAL. THE LIGHTING IS OWNED AND MAINTAINED BY THE VILLAGE OF SCHUMBURG AND SHALL BE CONNECTED TO THE EXISTING LIGHTING CONTROLLERS.
2. THE QUANTITIES OF RACEWAYS WHEREVER INDICATED ON THESE PLANS ARE APPROXIMATIONS ONLY. THE CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS AND SHALL INSTALL RACEWAYS IN COMPLETE COMPLIANCE WITH THE SPECIFIED REQUIREMENTS.
3. THE CONTRACTOR SHALL NOTIFY J.U.L.I.E. TO LOCATE AND MARK/STAKE ALL UNDERGROUND UTILITIES.
4. THE CONTRACTOR SHALL VERIFY LOCATIONS OF UNDERGROUND/OVERHEAD UTILITIES AND TREES PRIOR TO INSTALLATION OF LIGHT POLES AND CONDUITS. IF THERE IS A CONFLICT WITH THE LIGHT POLES/CONDUITS AS SHOWN ON PLANS, THE CONTRACTOR SHALL SUGGEST ALTERNATIVE LOCATIONS AND COORDINATE WITH THE ENGINEER PRIOR TO PERFORMING WORK.
5. TRENCHES FOR LIGHTING RACEWAYS SHALL HAVE A MINIMUM DEPTH OF 30".
6. LIGHTING SYSTEM INSTALLATION SHALL CONFORM TO THE LATEST IDOT STANDARDS, NEC AND LOCAL STANDARDS.
7. ALL ELECTRICAL EQUIPMENT AND PRODUCTS SHALL BE UL LISTED AND LABELED.
8. GROUND RODS SHALL BE INSTALLED AT EACH RELOCATED LIGHTING UNIT.
9. THE CONTRACTOR SHALL TAKE CARE WHEN INSTALLING UNIT DUCT TO AVOID CONFLICTS WITH EXISTING UNDERGROUND UTILITIES AND TREES ROOTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE AS DETERMINED BY THE ENGINEER.

## BILL OF MATERIALS

| DESCRIPTION                                                                           | UNIT   | QUANTITY |
|---------------------------------------------------------------------------------------|--------|----------|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.                                        | FOOT   | 323      |
| UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE | FOOT   | 2163     |
| AERIAL CABLE, 2-1/C NO. 2 WITH MESSENGER WIRE                                         | FOOT   | 5365     |
| LIGHT POLE, WOOD, 60 FOOT, CLASS 4, WITH 15FT MAST ARM                                | EACH   | 20       |
| LIGHT POLE FOUNDATION, METAL, 11 1/2" BOLT CIRCLE, 8 5/8" X 6'                        | EACH   | 10       |
| BREAKAWAY DEVICE, TRANSFORMER BASE, 11.5 INCH BOLT CIRCLE                             | EACH   | 10       |
| REMOVAL OF TEMPORARY LIGHTING UNIT                                                    | EACH   | 20       |
| REMOVAL OF LIGHTING UNIT, SALVAGE                                                     | EACH   | 10       |
| REMOVAL OF POLE FOUNDATION                                                            | EACH   | 10       |
| REMOVE EXISTING HANDHOLE                                                              | EACH   | 4        |
| TEMPORARY LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G                               | EACH   | 20       |
| TEMPORARY WOOD POLE, 60 FT., CLASS 4                                                  | EACH   | 12       |
| RELOCATE LIGHTING UNITS AND POLES                                                     | EACH   | 10       |
| MAINTENANCE OF LIGHTING SYSTEM                                                        | CAL MO | 18       |

### LEGEND



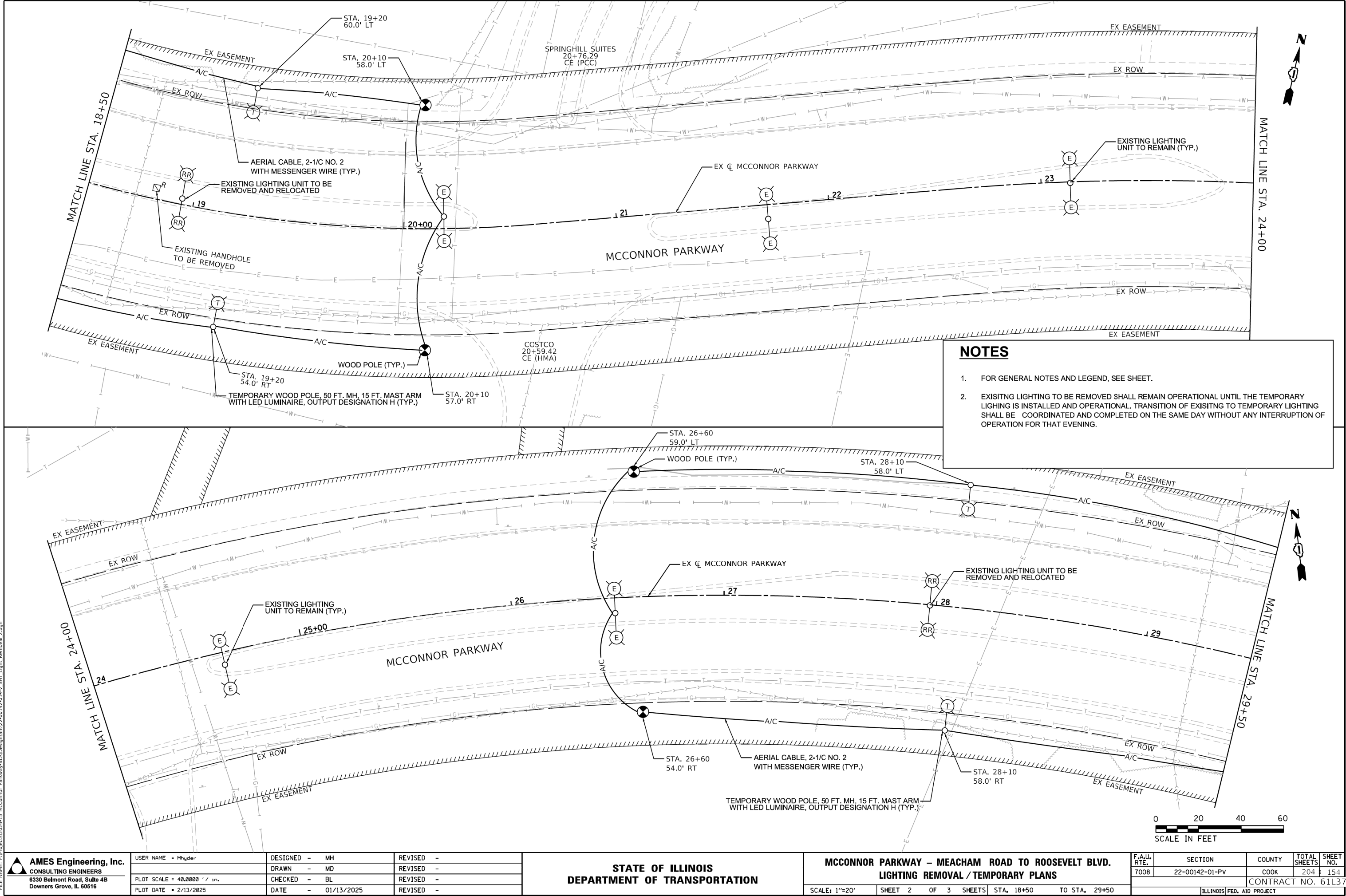


NOTES

- 1. FOR GENERAL NOTES AND LEGEND, SEE SHEET.
- 2. EXISTING LIGHTING TO BE REMOVED SHALL REMAIN OPERATIONAL UNTIL THE TEMPORARY LIGHTING IS INSTALLED AND OPERATIONAL. TRANSITION OF EXISTING TO TEMPORARY LIGHTING SHALL BE COORDINATED AND COMPLETED ON THE SAME DAY WITHOUT ANY INTERRUPTION OF OPERATION FOR THAT EVENING.

MODEL: Default  
FILE NAME: E:\Projects\2024\15 McConnor Parkway\BIA\Design\Sheet\240142-40.PV SHIT Light Removal Ldgn

|                                                                                                                     |                              |                   |           |                                                                 |                                                                                                        |  |  |                           |                          |             |                  |               |
|---------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|-----------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|---------------------------|--------------------------|-------------|------------------|---------------|
| <br><b>AMES Engineering, Inc.</b><br>CONSULTING ENGINEERS<br>6330 Belmont Road, Suite 4B<br>Downers Grove, IL 60516 | USER NAME = Mhyder           | DESIGNED - MH     | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MCCONNOR PARKWAY – MEACHAM ROAD TO ROOSEVELT BLVD.</b><br><b>LIGHTING REMOVAL / TEMPORARY PLANS</b> |  |  | F.A.U. RTE. 7008          | SECTION 22-00142-01-PV   | COUNTY COOK | TOTAL SHEETS 204 | SHEET NO. 153 |
|                                                                                                                     | PLOT SCALE = 48,0000 ' / in. | CHECKED - BL      | REVISED - |                                                                 |                                                                                                        |  |  | CONTRACT NO. 61L37        |                          |             |                  |               |
|                                                                                                                     | PLOT DATE = 2/13/2025        | DATE - 01/13/2025 | REVISED - |                                                                 |                                                                                                        |  |  | ILLINOIS FED. AID PROJECT |                          |             |                  |               |
|                                                                                                                     | SCALE: 1"=20'                |                   |           |                                                                 |                                                                                                        |  |  | SHEET 1 OF 3 SHEETS       | STA. 10+23 TO STA. 18+50 |             |                  |               |



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**AMES Engineering, Inc.**  
CONSULTING ENGINEERS  
6330 Belmont Road, Suite 4B  
Downers Grove, IL 60516

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = Mhyder          | DESIGNED - MH     | REVISED - |
|                             | DRAWN - MD        | REVISED - |
| PLOT SCALE = 48,0000' / in. | CHECKED - BL      | REVISED - |
| PLOT DATE = 2/13/2025       | DATE - 01/13/2025 | REVISED - |

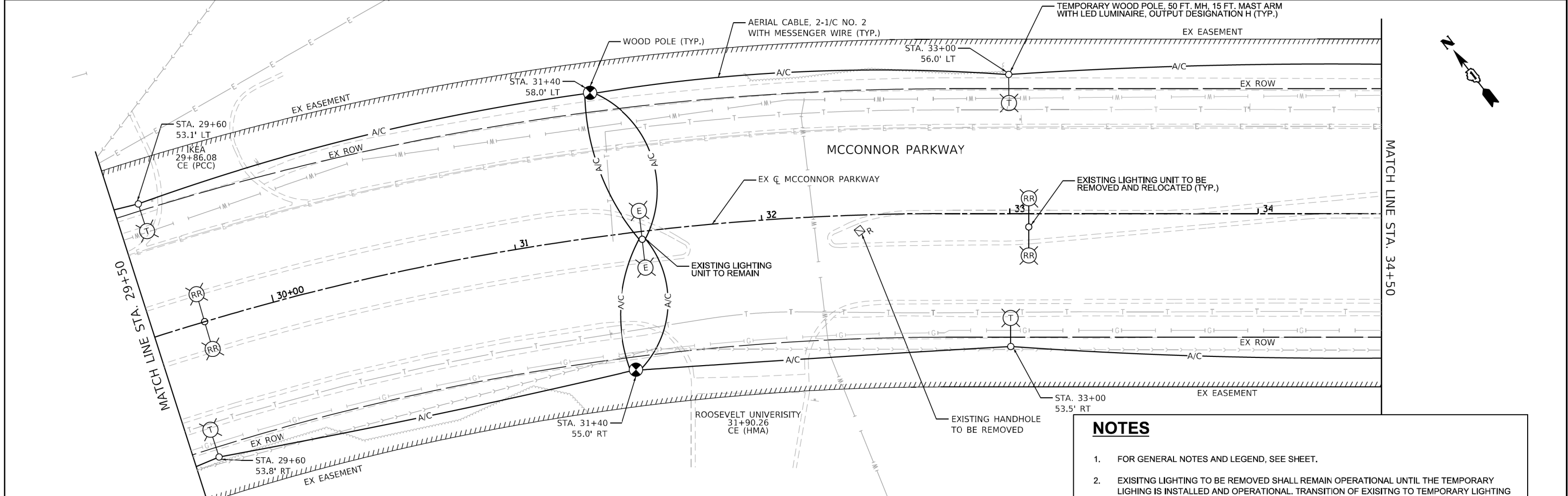
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY – MEACHAM ROAD TO ROOSEVELT BLVD.  
LIGHTING REMOVAL / TEMPORARY PLANS

SCALE: 1"=20' SHEET 2 OF 3 SHEETS STA. 18+50 TO STA. 29+50

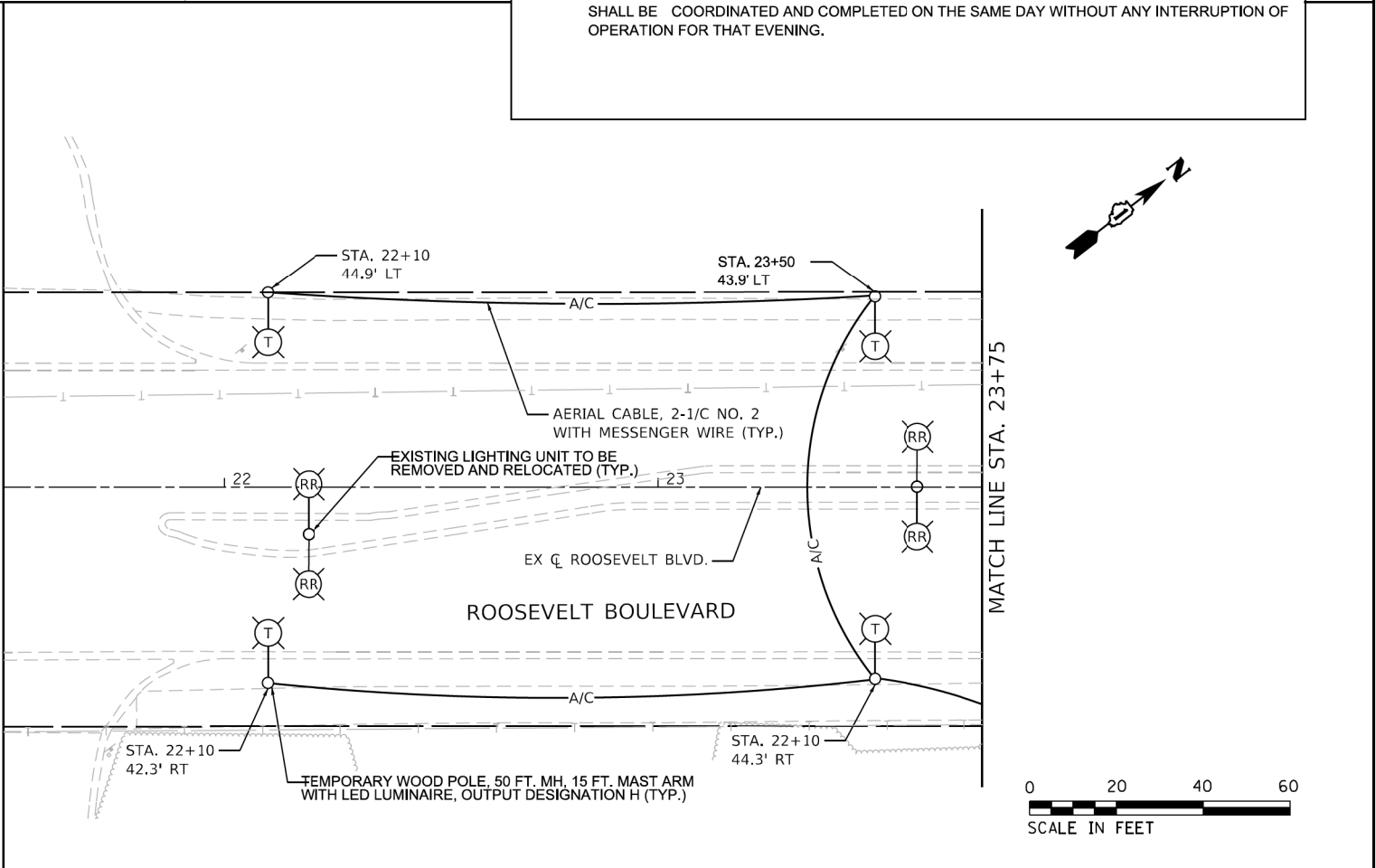
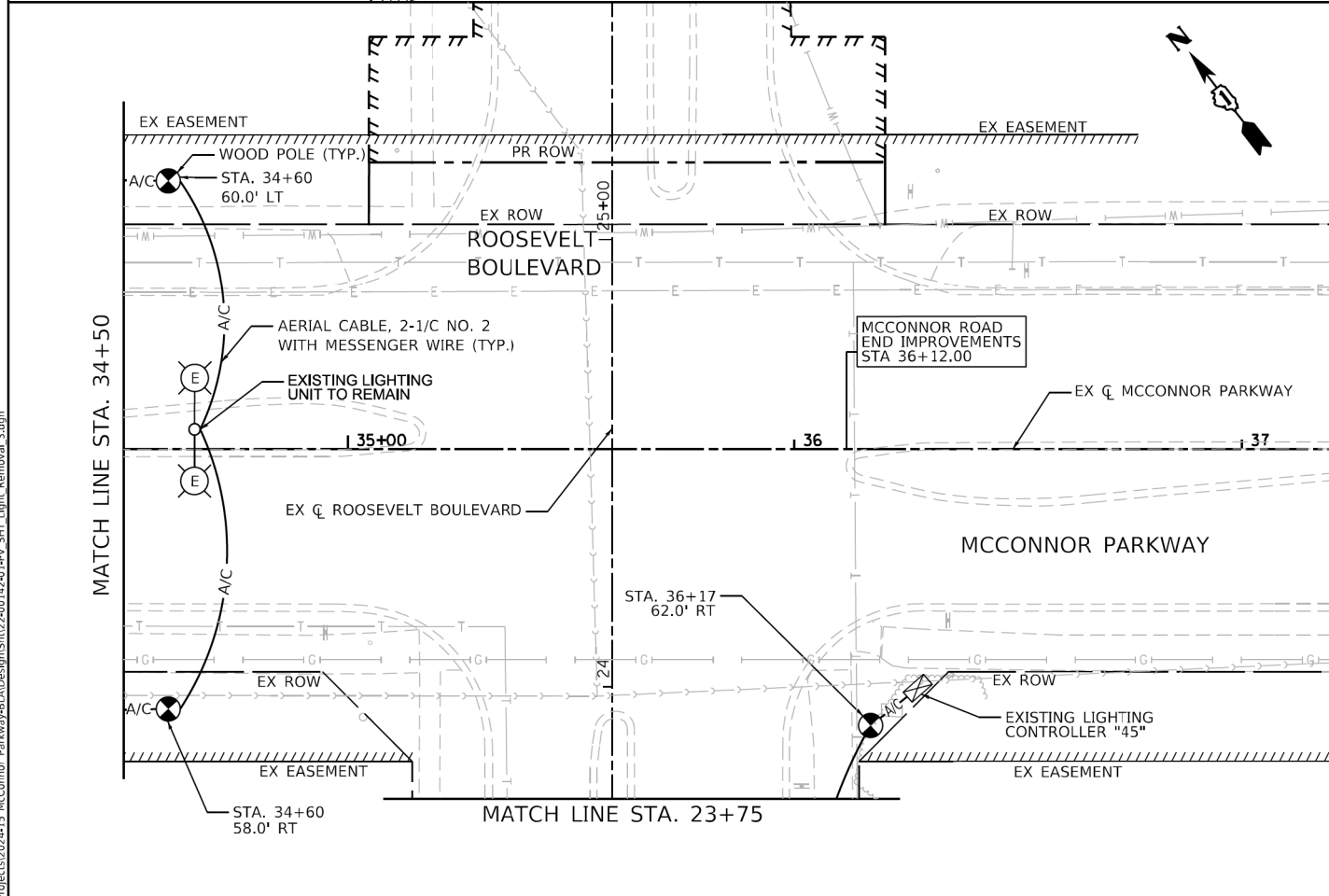
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 154          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

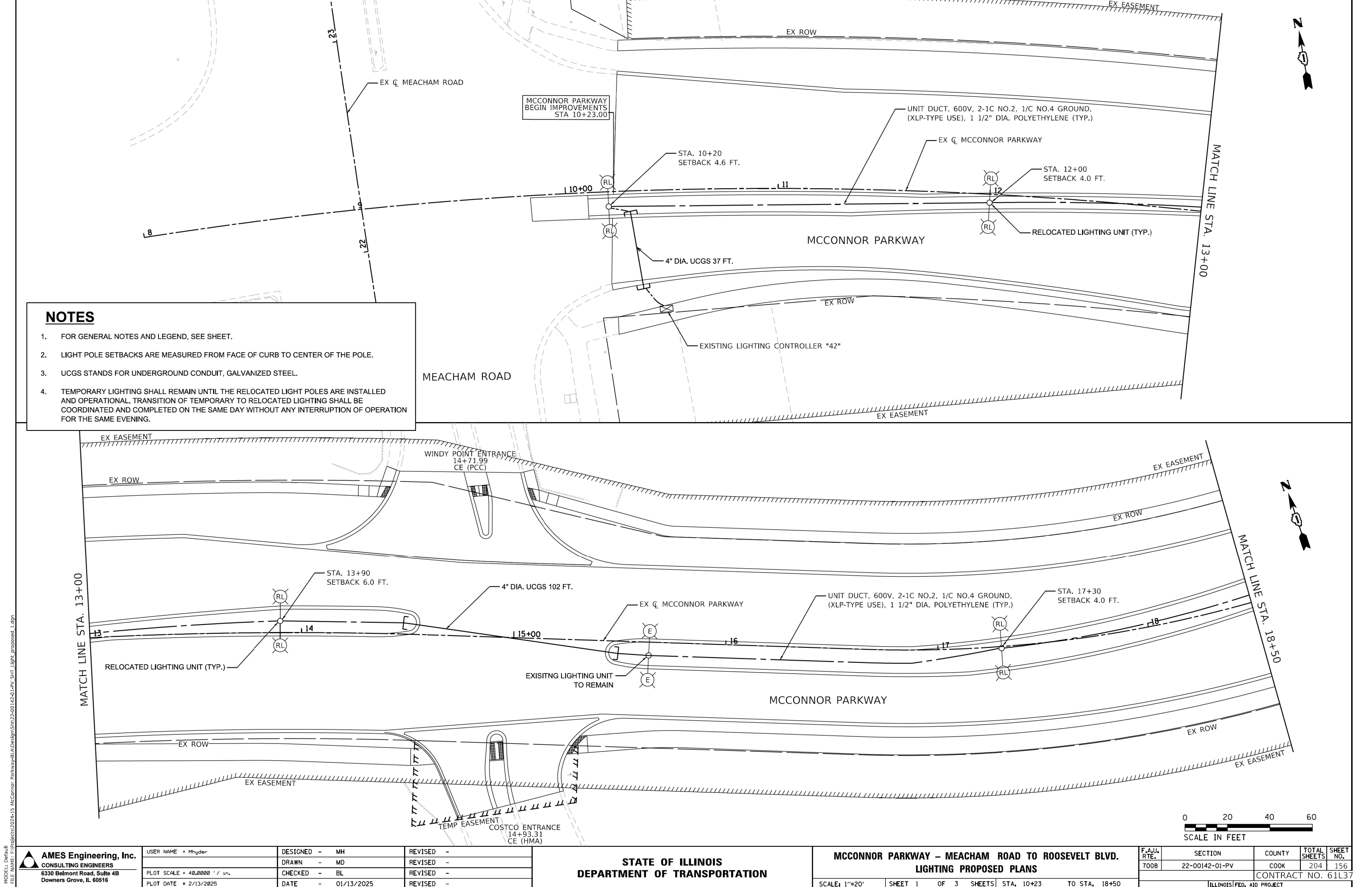




### NOTES

- FOR GENERAL NOTES AND LEGEND, SEE SHEET.
- EXISTING LIGHTING TO BE REMOVED SHALL REMAIN OPERATIONAL UNTIL THE TEMPORARY LIGHTING IS INSTALLED AND OPERATIONAL. TRANSITION OF EXISTING TO TEMPORARY LIGHTING SHALL BE COORDINATED AND COMPLETED ON THE SAME DAY WITHOUT ANY INTERRUPTION OF OPERATION FOR THAT EVENING.





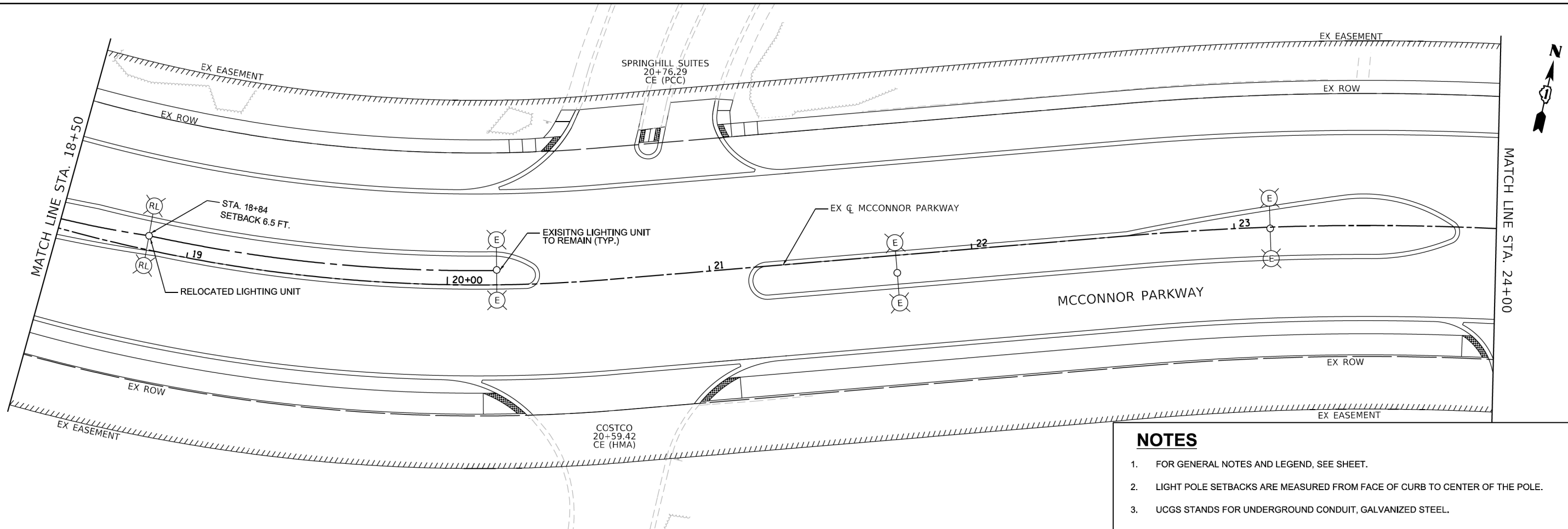
NOTES

- FOR GENERAL NOTES AND LEGEND, SEE SHEET.
- LIGHT POLE SETBACKS ARE MEASURED FROM FACE OF CURB TO CENTER OF THE POLE.
- UCGS STANDS FOR UNDERGROUND CONDUIT, GALVANIZED STEEL.
- TEMPORARY LIGHTING SHALL REMAIN UNTIL THE RELOCATED LIGHT POLES ARE INSTALLED AND OPERATIONAL. TRANSITION OF TEMPORARY TO RELOCATED LIGHTING SHALL BE COORDINATED AND COMPLETED ON THE SAME DAY WITHOUT ANY INTERRUPTION OF OPERATION FOR THE SAME EVENING.

MODEL: Default  
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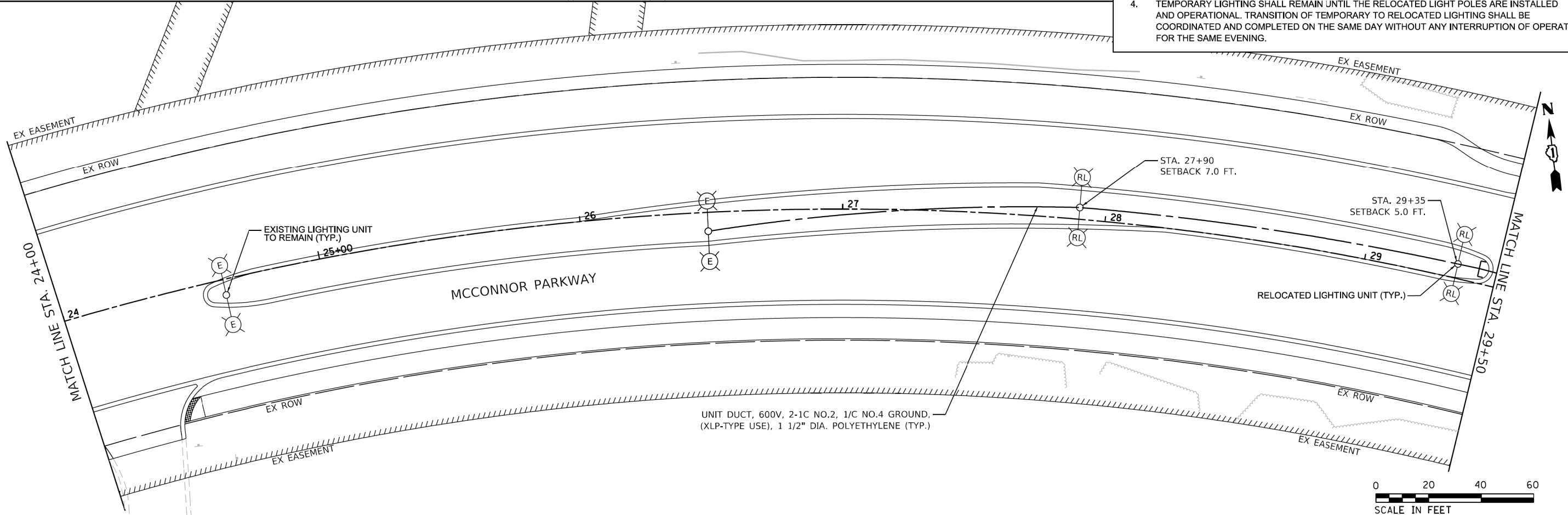
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-----------|---------------------------------------------------|-------------------------------------------------------------------------------|---------------------|--------------------------|--|----------------|----------------|--------|-----------------|--------------|
| <div></div> <div>AMES Engineering, Inc.</div> <div>CONSULTING ENGINEERS</div> <div>6330 Belmont Road, Suite 4B</div> <div>Downers Grove, IL 60516</div> | USER NAME = Mhyder          | DESIGNED - MH     | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY – MEACHAM ROAD TO ROOSEVELT BLVD.<br>LIGHTING PROPOSED PLANS |                     |                          |  | F.A.U.<br>RTE. | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                                                                                                            |                             | DRAWN - MD        | REVISED - |                                                   |                                                                               |                     |                          |  | 7008           | 22-00142-01-PV | COOK   | 204             | 156          |
|                                                                                                                                                                                                                                            | PLOT SCALE = 48.0000' / in. | CHECKED - BL      | REVISED - |                                                   | CONTRACT NO. 61L37                                                            |                     |                          |  |                |                |        |                 |              |
|                                                                                                                                                                                                                                            | PLOT DATE = 2/13/2025       | DATE - 01/13/2025 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                                                     |                     |                          |  |                |                |        |                 |              |
|                                                                                                                                                                                                                                            |                             |                   |           |                                                   | SCALE: 1"=20'                                                                 | SHEET 1 OF 3 SHEETS | STA. 10+23 TO STA. 18+50 |  |                |                |        |                 |              |





### NOTES

- FOR GENERAL NOTES AND LEGEND, SEE SHEET.
- LIGHT POLE SETBACKS ARE MEASURED FROM FACE OF CURB TO CENTER OF THE POLE.
- UCGS STANDS FOR UNDERGROUND CONDUIT, GALVANIZED STEEL.
- TEMPORARY LIGHTING SHALL REMAIN UNTIL THE RELOCATED LIGHT POLES ARE INSTALLED AND OPERATIONAL. TRANSITION OF TEMPORARY TO RELOCATED LIGHTING SHALL BE COORDINATED AND COMPLETED ON THE SAME DAY WITHOUT ANY INTERRUPTION OF OPERATION FOR THE SAME EVENING.



UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND,  
(XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE (TYP.)

MODEL: Default  
FILE NAME: E:\Projects\2024\15 McConnor Parkway\BIA\Design\Sheet\2400142-01-PV\_Sht\_Light\_Proposed 2.dgn

**AMES Engineering, Inc.**  
CONSULTING ENGINEERS  
6330 Belmont Road, Suite 4B  
Downers Grove, IL 60516

USER NAME = Mhyder  
PLOT SCALE = 48,0000' / in.  
PLOT DATE = 2/13/2025

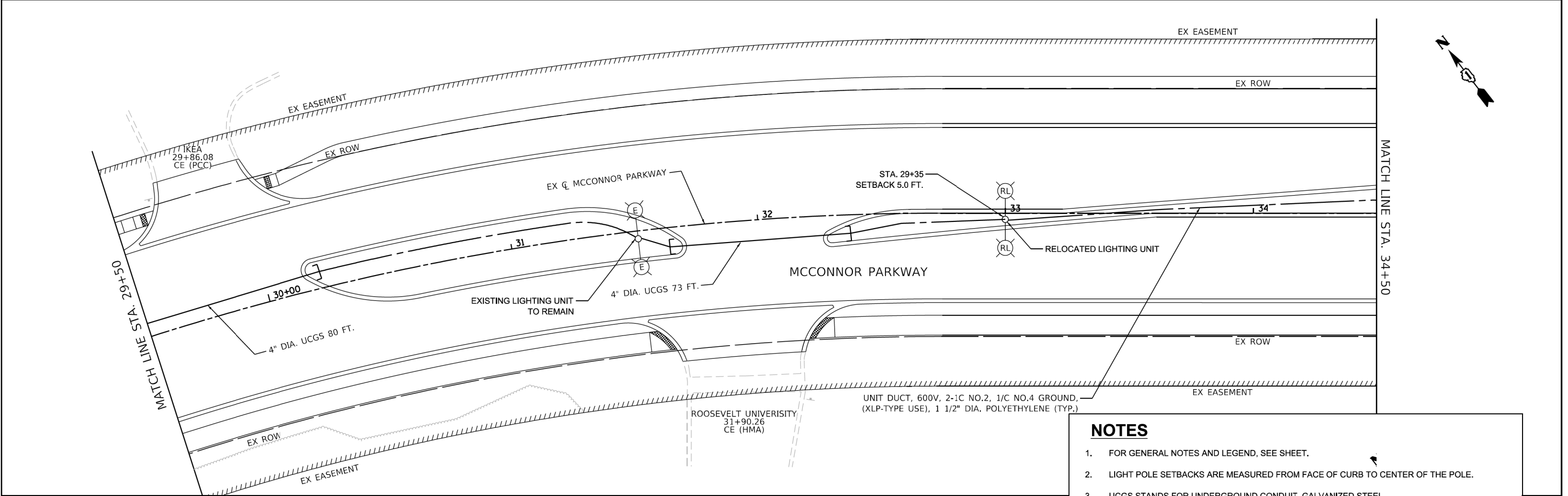
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|------------|------------|-----------|--|
| DESIGNED - | MH         | REVISED - |  |
| DRAWN -    | MD         | REVISED - |  |
| CHECKED -  | BL         | REVISED - |  |
| DATE -     | 01/13/2025 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

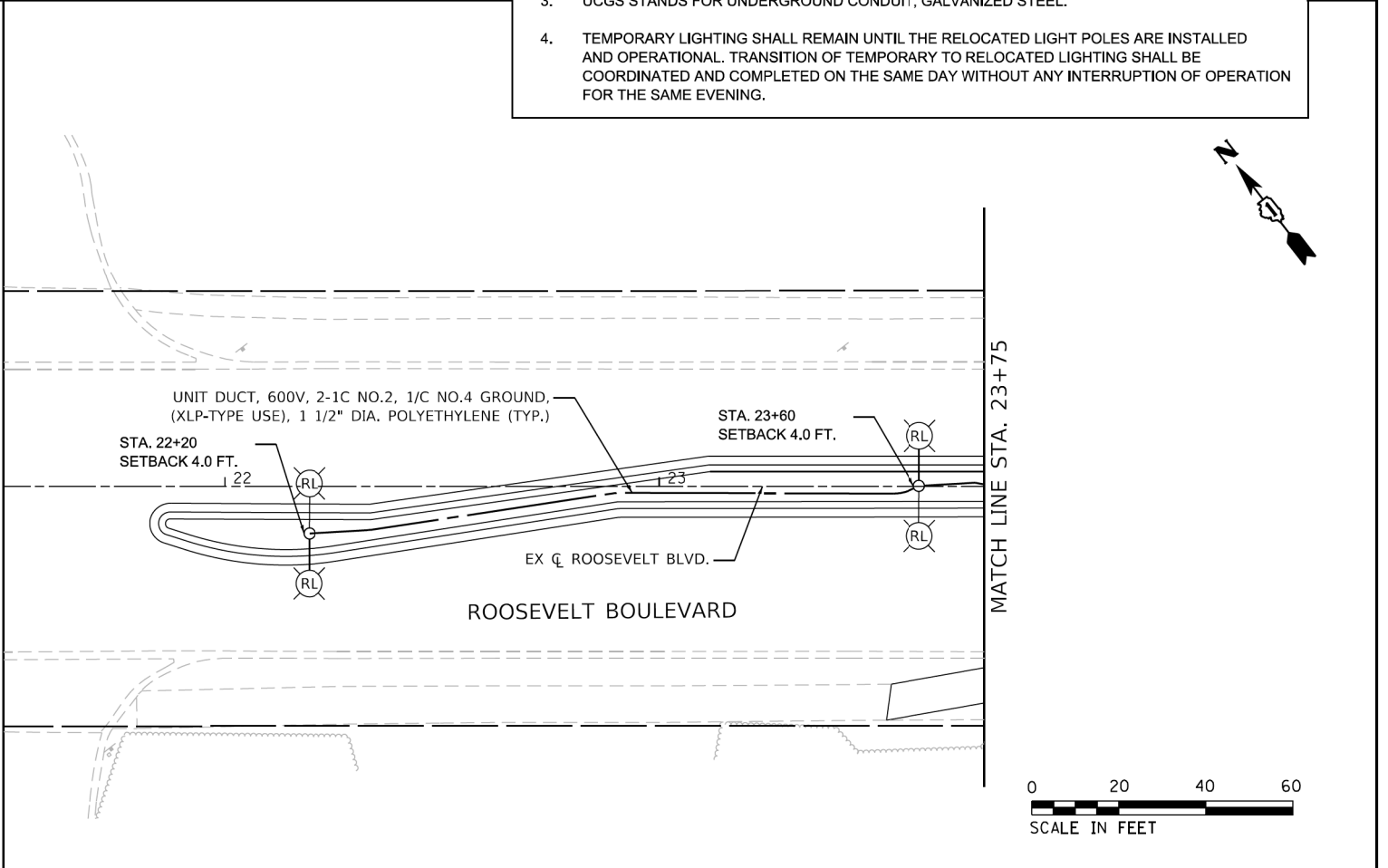
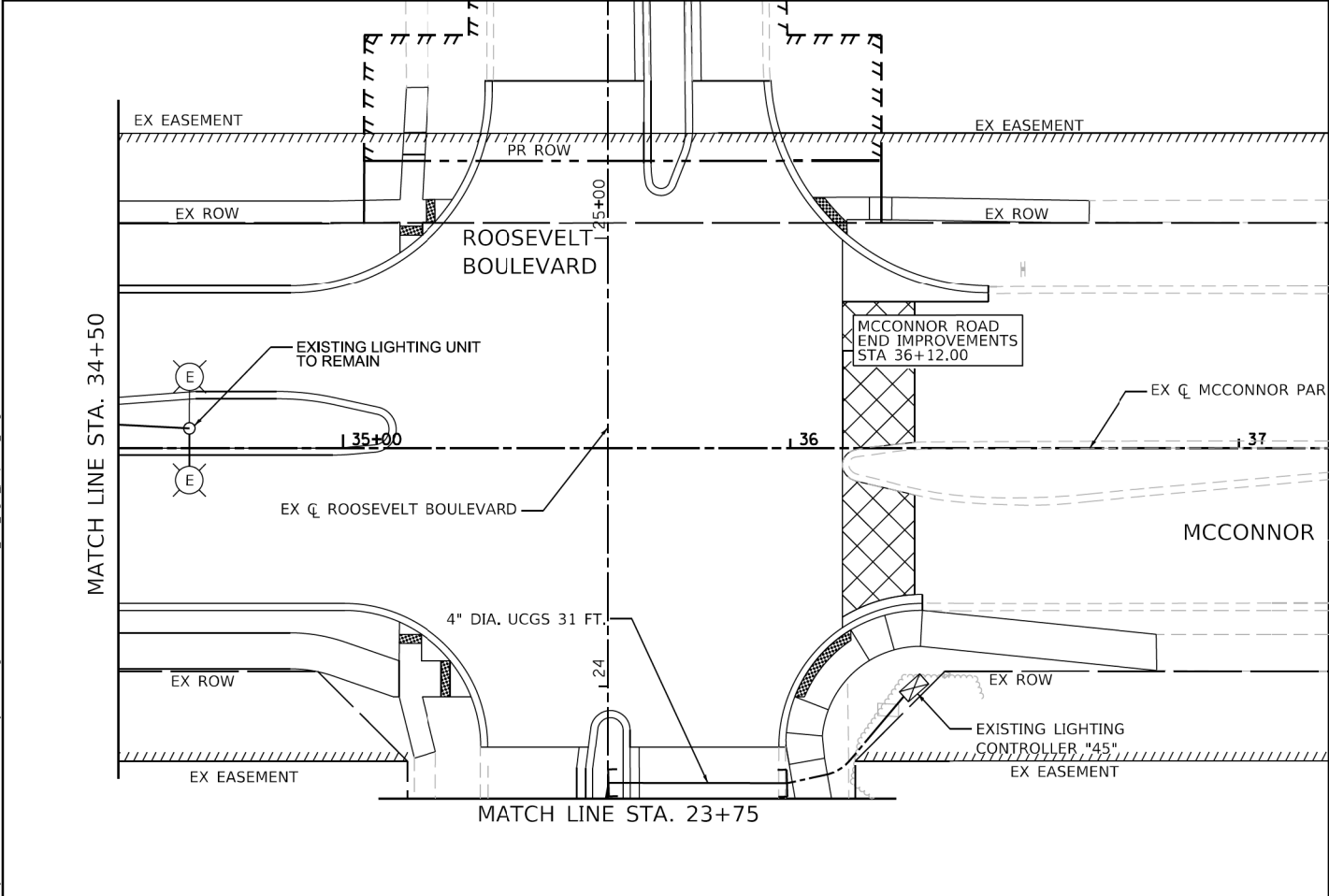
**MCCONNOR PARKWAY – MEACHAM ROAD TO ROOSEVELT BLVD.  
LIGHTING PROPOSED PLANS**

SCALE: 1"=20' SHEET 2 OF 3 SHEETS STA. 18+50 TO STA. 29+50

|                           |                |        |                 |              |
|---------------------------|----------------|--------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                      | 22-00142-01-PV | COOK   | 204             | 157          |
| CONTRACT NO. 61L37        |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

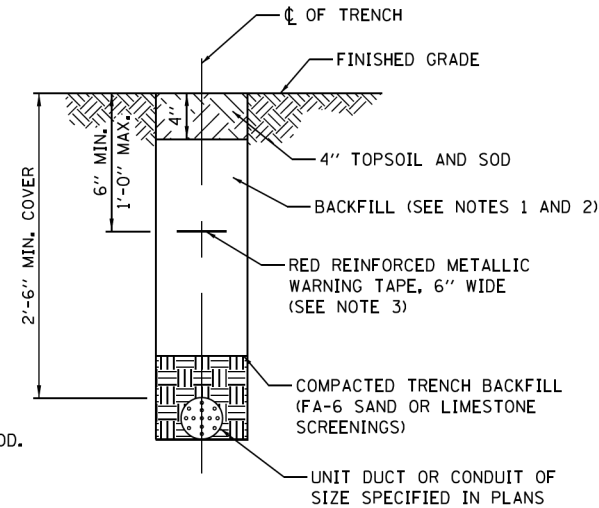


- NOTES**
- FOR GENERAL NOTES AND LEGEND, SEE SHEET.
  - LIGHT POLE SETBACKS ARE MEASURED FROM FACE OF CURB TO CENTER OF THE POLE.
  - UCGS STANDS FOR UNDERGROUND CONDUIT, GALVANIZED STEEL.
  - TEMPORARY LIGHTING SHALL REMAIN UNTIL THE RELOCATED LIGHT POLES ARE INSTALLED AND OPERATIONAL. TRANSITION OF TEMPORARY TO RELOCATED LIGHTING SHALL BE COORDINATED AND COMPLETED ON THE SAME DAY WITHOUT ANY INTERRUPTION OF OPERATION FOR THE SAME EVENING.

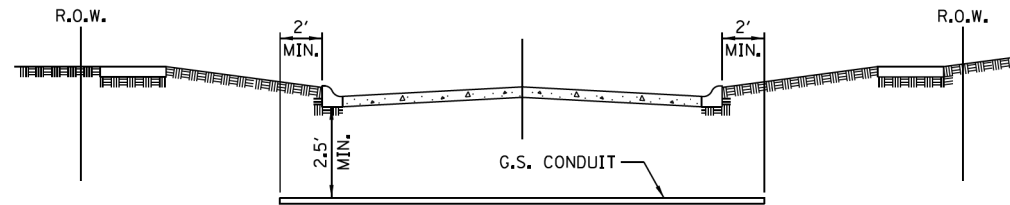


NOTES:

- 
1. IN GRASS COVERED AREAS, THE BACKFILL MAY BE COMPACTED EARTH.
2. TRENCHES WITHIN 2' OF PROPOSED OR EXISTING STREETS, DRIVEWAYS, OR SIDEWALKS WILL BE BACKFILLED WITH COMPACTED FA-6 SAND OR LIMESTONE SCREENINGS.
3. WARNING TAPE WILL BE RED WITH BLACK LETTERING TO READ "CAUTION - ELECTRIC LINE BURIED BELOW".
4. ALL GRASS COVERED AREAS DISTURBED DURING CONSTRUCTION WILL BE RESTORED WITH 4" OF TOPSOIL AND SOD.
- 6" MIN. COVER
- 1'-0" MAX.
- 4"
- 4" TOPSOIL AND SOD
- BACKFILL (SEE NOTES 1 AND 2)
- RED REINFORCED METALLIC WARNING TAPE, 6" WIDE (SEE NOTE 3)
- COMPACTED TRENCH BACKFILL (FA-6 SAND OR LIMESTONE SCREENINGS)



### TYPICAL TRENCH CROSS SECTION

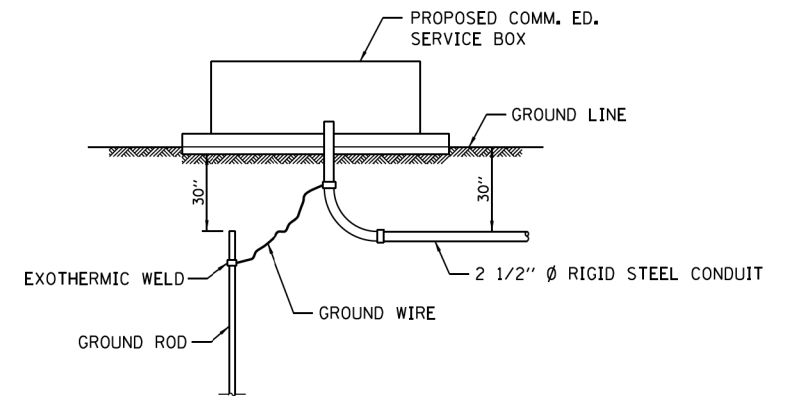


STREET CROSSING

NOTES

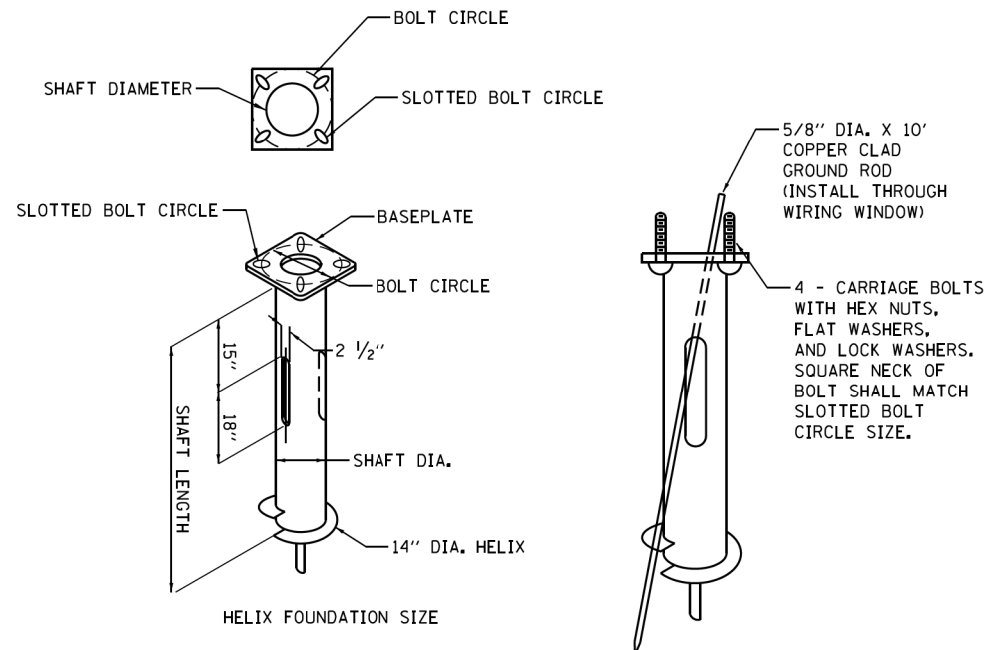
1. PAVEMENT INCLUDES ROADS, DRIVEWAYS, SIDEWALKS, AND BIKE PATHS.
2. CONDUIT SHALL BE HEAVY WALL RIGID GALVANIZED STEEL CONDUIT, MINIMUM 2" DIAMETER.
3. CONDUIT SHALL EXTEND A MINIMUM OF 2 FT. BEYOND BACK OF CURB OR EDGE OF PAVEMENT.
4. CONDUIT SHALL BE A MINIMUM OF 2.5 FT. BELOW BOTTOM OF PAVEMENT.

### ELECTRICAL CONDUIT UNDER PAVEMENT



### PROPOSED SERVICE INSTALLATION

NOTE: GROUND ROD, GROUND CLAMPS & GROUND WIRE TO BE  
IN ACCORDANCE WITH COMM. ED. REQUIREMENTS.



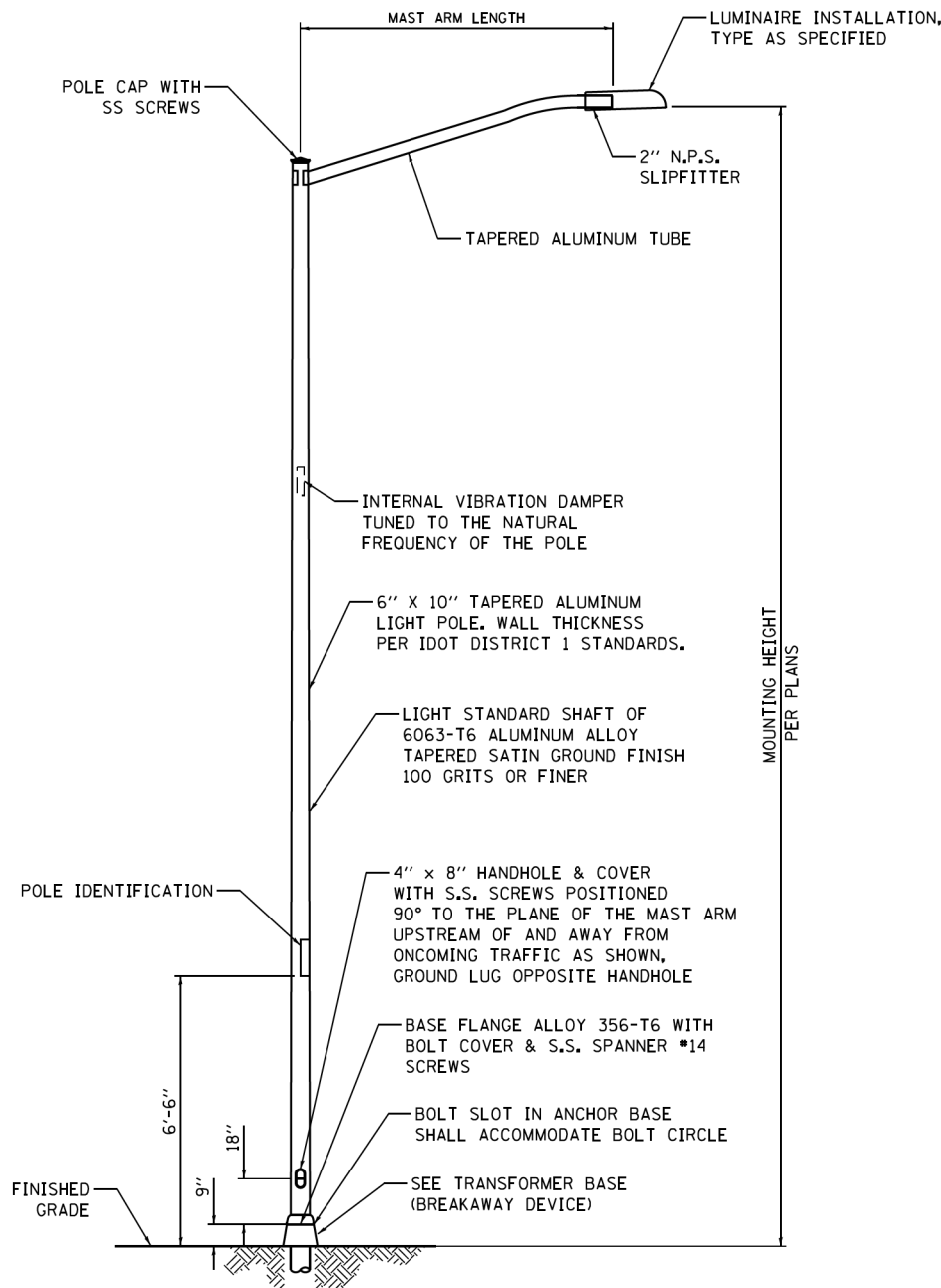
### NOTES FOR METAL FOUNDATION

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. METAL FOUNDATION SHALL BE THE FOUNDATION USED FOR ALL LIGHTING AND DECORATIVE LIGHTING UNLESS CONDITIONS IN THE FIELD MAKES IT IMPOSSIBLE TO USE METAL FOUNDATIONS, THEN AN OFFSET FOUNDATION SHALL BE USED WITH ENGINEER APPROVAL.</li> <li>2. ALL MATERIAL SHALL BE GALVANIZED ACCORDING TO AASHTO M111, UNLESS OTHERWISE SPECIFIED.</li> <li>3. ALL WELDS SHALL BE CONTINUOUS AND NOT LESS THAN 1/4" FILLET WELDS. THE WELDED FOUNDATION SHALL BE CAPABLE OF WITHSTANDING 10,000 FT/LBS OF INSTALLATION TORQUE APPLIED ABOUT THE AXIS OF THE FOUNDATION.</li> <li>4. FABRICATE TWO SLOTS IN THE SHAFT AT 180 DEGREES FOR UNIT DUCTS AND CABLES ENTERING AND LEAVING THE POLE FOUNDATION.</li> <li>5. TOP PLATE SHALL BE PERMANENTLY MARKED WITH THE CABLING SLOT LOCATIONS.</li> <li>6. HELIX FOUNDATION SHALL BE INSTALLED VERTICAL AND THE BASEPLATE SHALL BE IN LEVEL. THE BREAKAWAY COUPLINGS AND HARDWARE SHALL NOT BE USED TO ALIGN THE POLE INSTALLATION.</li> <li>7. THE CABLE TRENCH SHALL BE BACKFILLED AND FIRMLY COMPACTED BEFORE THE INSTALLATION OF THE LIGHT POLE.</li> <li>8. THE CONTRACTOR SHALL COORDINATE EXTENSION OF ANCHOR BOLTS ABOVE TOP OF THE BASEPLATE WITH THE BREAKAWAY DEVICE MANUFACTURER'S REQUIREMENTS.</li> <li>9. ANY VOIDS WITHIN THE METAL FOUNDATION SHALL BE FILLED WITH SAND.</li> <li>10. METAL FOUNDATIONS SHALL BE INSTALLED IN UNDISTURBED SOIL. PREDRILLING A PILOT HOLE AND/OR BACKFILLING AROUND THE FOUNDATION IS NOT ALLOWED.</li> <li>11. GROUND ROD, 5/8" DIA. x 10', THROUGH FOUNDATION WILL BE REQUIRED AND INCLUDED ON ALL LIGHT POLE FOUNDATIONS INCLUDING METAL FOUNDATIONS.</li> </ol> | <ol style="list-style-type: none"> <li>12. THE METAL FOUNDATION SHALL NOT BE INSTALLED TO A TORQUE WHICH EXCEEDS THE MANUFACTURER'S MAXIMUM TORQUE RATING NOR SHALL IT BE INSTALLED TO AN INSTALLATION TORQUE VALUE OF LESS THAN 3,500 FT LB. METAL FOUNDATIONS THAT ARE NOT INSTALLED TO FULL INSTALLATION DEPTH OR DO NOT ACHIEVE THE MINIMUM INSTALLATION TORQUE SHALL BE REMOVED AND REPLACED WITH A CONCRETE FOUNDATION AT NO ADDITIONAL COST.</li> <li>13. THE BASEPLATE SHALL BE PERPENDICULAR TO THE SHAFT AXIS (<math>\pm 1^\circ</math>) AND THE HOLE CENTERLINE SHALL BE CONCENTRIC (<math>\pm 0.188</math>) TO THE SHAFT AXIS.</li> <li>14. THE PILOT POINT AND SHAFT AXIS SHALL BE CONCENTRIC (<math>\pm 0.125</math>) AND IN LINE (<math>\pm 2^\circ</math>).</li> <li>15. THE BASEPLATE SHALL BE STAMPED WITH THE MANUFACTURERS NAME AND DATE OF MANUFACTURE.</li> <li>16. ALL MATERIAL IS TO BE NEW, UNUSED AND MILL TRACEABLE MEETING THE FOLLOWING SPECIFICATIONS:               <div style="margin-left: 20px;"> <p>BASE PLATE: AASHTO M 270M, GRADE 36<br/>(M270M, GRADE 250)</p> <p>SHAFT: ASTM A 252 - (LATEST REVISION) GRADE 2,<br/>(PHOSPHOROUS 0.04% MAXIMUM, SULFUR 0.05% MAXIMUM)</p> <p>HELIX SCREW: AASHTO M 183 (ASTM A 635) (LATEST REVISION)</p> <p>PILOT POINT: AASHTO M 270 (ASTM A 575) (LATEST REVISION)</p> <p>ANCHOR RODS/STUDS: AASHTO M 314 (ASTM F 1554) (LATEST REVISION)</p> <p>HEXAGON NUTS: AASHTO M 291M (ASTM A 563) GRADE 4H, OR<br/>AASHTO M 292 (ASTM A 194) GRADE 2H (LATEST REVISION)</p> <p>WASHERS: AASHTO M 293 (ASTM F 436) (LATEST REVISION)</p> </div> </li> </ol> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

POLE FOUNDATION METAL

HELIX MUST BE FORMED BY MATCHING METAL DIE  
(SIDE VIEW OF TRUE HELICAL FORM)

| POLE MOUNTING<br>HEIGHT | BOLT<br>CIRCLE | SHAFT<br>DIAMETER | SHAFT<br>LENGTH | BASEPLATE          |
|-------------------------|----------------|-------------------|-----------------|--------------------|
| 30 FT.                  | 1 1/2"         | 8 5/8"            | 6 FT.           | 12" X 12" X 1"     |
| 31 FT. - 35 FT.         | 1 1/2"         | 8 3/4"            | 6 FT.           | 12" X 12" X 1"     |
| 36 FT. - 40 FT.         | 15"            | 8 5/8"            | 6 FT.           | 15" X 15" X 1 1/4" |
| 41 FT. - 45 FT.         | 15"            | 8 3/4"            | 6 FT.           | 15" X 15" X 1 1/4" |
| 46 FT. - 50 FT.         | 15"            | 10"               | 8 FT.           | 15" X 15" X 1 1/4" |

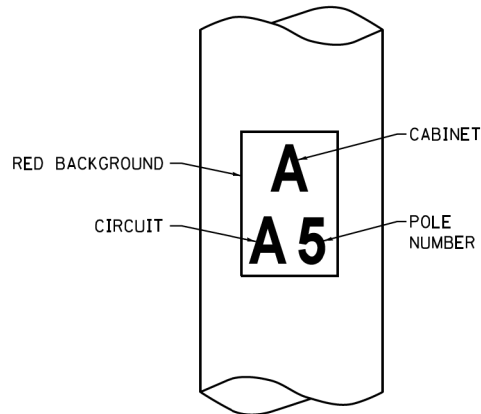
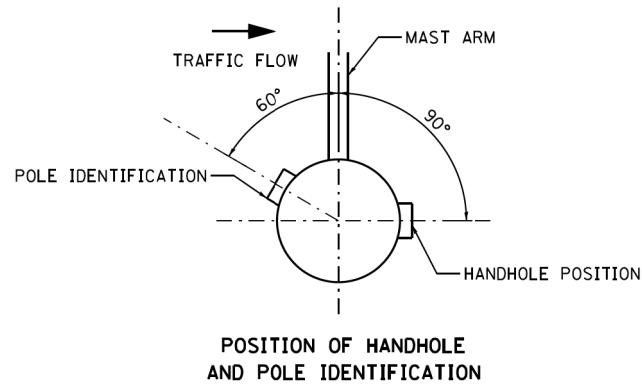


NOTES:

- HEAT TREATMENT SHALL BE APPLIED AFTER WELDING.
- DESIGN AND FABRICATION OF THE POLE SHAFT, ARMS, TENONS, AND ATTACHMENTS SHALL BE ACCORDING TO AASHTO "LRFD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES AND TRAFFIC SIGNALS" CURRENT AT THE TIME THE PROJECT IS ADVERTISED.
- POLES AND ARMS SHALL BE BUILT TO TOLERANCES THAT WILL ALLOW CONSISTENT INTERCHANGIBILITY TO FACILITATE REPLACEMENT OF ARMS AND POLES.
- A DECAL COMPLYING WITH THE ANSI STANDARD SHALL BE PERMANENTLY ATTACHED TO THE LUMINAIRE AT THE FACTORY. THE DECK SHALL ALLOW A VIEWER AT GROUND LEVEL TO IDENTIFY THE WATTAGE AND LUMINAIRE PHOTOMETRIC DISTRIBUTION.

**LIGHTING UNIT**

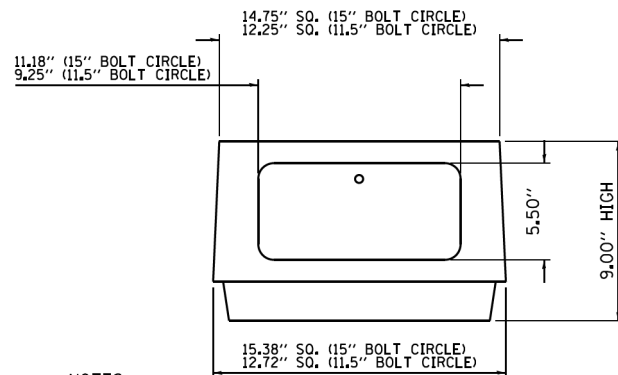
(NOT TO SCALE)



NOTES:

- 2" HIGH WHITE LETTERS SCREENED ON A 4" X 6" RED, PRESSURE SENSITIVE AND REFLECTIVE BACKGROUND. INSTALL ONLY WHEN AIR TEMPERATURE IS AT LEAST FIFTY DEGREES FAHRENHEIT.
- THE CONTRACTOR SHALL COORDINATE LIGHT POLE AND CONTROLLER IDENTIFICATION NUMBERS WITH THE VILLAGE PRIOR TO CONSTRUCTION.

**POLE IDENTIFICATION**

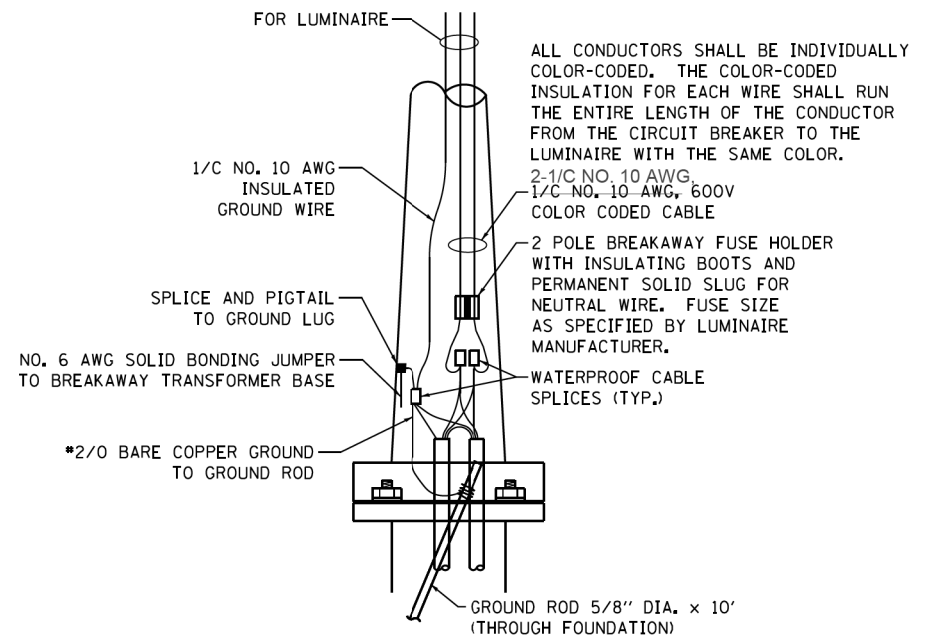


NOTES:

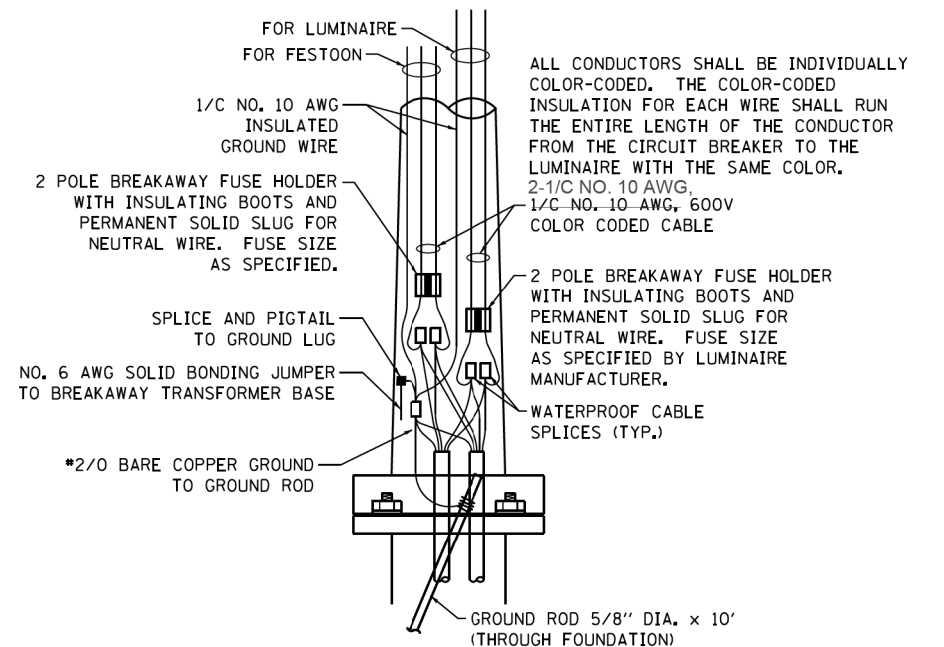
- DOORS: ALUMINUM ONLY.
- HARDWARE: CARRIAGE BOLTS SHALL BE USED WITH FLAT WASHER, LOCK WASHER, AND NUTS. NO THREADED ROD ALLOWED.
- GROUNDING: AREA WHERE THE GROUND WIRE ATTACHES TO TRANSFORMER BASE MUST BE SCRATCHED TO ENSURE EFFECTIVE BONDING.

**TRANSFORMER BASE  
(BREAKAWAY DEVICE)**

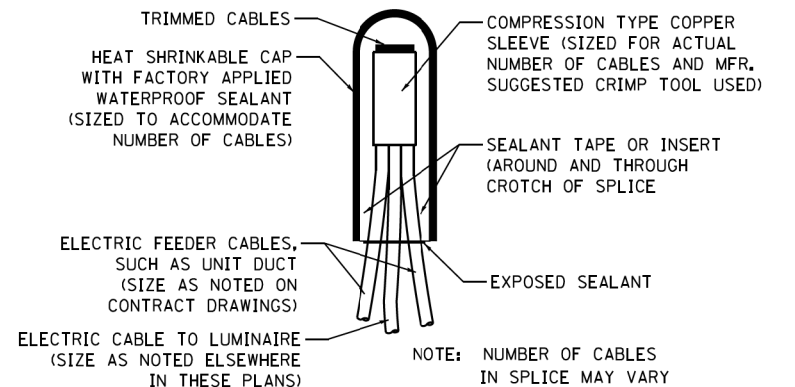
(MEET LATEST AASHTO REQUIREMENTS)



**ROADWAY POLE HANDHOLE WIRING DIAGRAM FOR SINGLE LUMINAIRE**



**ROADWAY POLE HANDHOLE WIRING DIAGRAM FOR SINGLE LUMINAIRE WITH FESTOON**

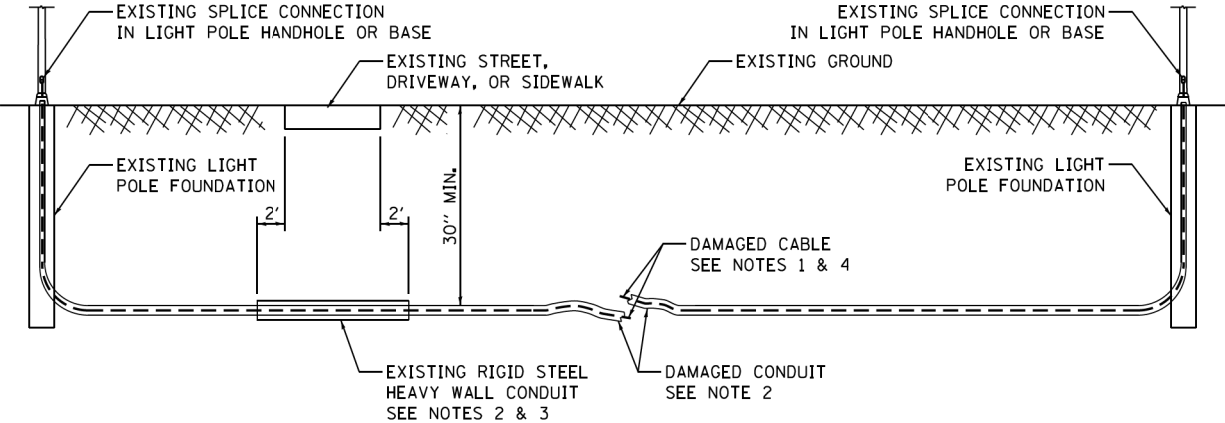


**SPLICING ELECTRIC CABLES BASIC MATERIALS AND METHODS**

|                                                                                                                                                                                                     |                      |                     |                          |                                                           |                                                            |         |                           |                |        |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------------|-----------------------------------------------------------|------------------------------------------------------------|---------|---------------------------|----------------|--------|--------------|-----------|
|  <b>AMES Engineering, Inc.</b><br>CONSULTING ENGINEERS<br>6330 Belmont Road, Suite 4B<br>Downers Grove, IL 60516 | USER NAME = #USER#   | DESIGNED - SJC      | REVISED - SJC 10-14-2020 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>VILLAGE OF SCHAUMBURG<br/>STANDARD LIGHTING DETAILS</b> |         | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                     | PLOT SCALE = #SCALE# | DRAWN - SJC         | REVISED -                |                                                           |                                                            |         | 7008                      | 22-00142-01-PV | COOK   | 204          | 160       |
|                                                                                                                                                                                                     | PLOT DATE = #DATE#   | CHECKED - DNM       | REVISED -                |                                                           |                                                            |         | CONTRACT NO. 61L37        |                |        |              |           |
|                                                                                                                                                                                                     |                      | DATE - #DDATE       | REVISED -                |                                                           |                                                            |         | ILLINOIS FED. AID PROJECT |                |        |              |           |
| SCALE:                                                                                                                                                                                              |                      | SHEET 2 OF 3 SHEETS |                          | STA.                                                      |                                                            | TO STA. |                           |                |        |              |           |

LIGHTING REPAIR GENERAL NOTES:

1. ALL NEW ELECTRIC CABLES SHALL BE INSTALLED IN CONDUITS OR AS UNIT DUCT.
2. ALL CABLES SHALL BE CONTINUOUS RUNS BETWEEN ABOVE-GROUND SPLICE CONNECTIONS. NO UNDERGROUND SPLICES SHALL BE ALLOWED.
3. NEW CONDUITS SHALL BE INSTALLED BY BORING.
4. ALL FLEXIBLE CONDUIT/UNIT DUCT RUNS SHALL BE CONTINUOUS. NO CONDUIT SPLICING SHALL BE ALLOWED.
5. ALL RIGID STEEL CONDUIT RUNS SHALL BE CONTINUOUS. NO CONDUIT SPLICING SHALL BE ALLOWED.
6. RIGID STEEL CONDUITS UNDER PAVEMENT CROSSINGS SHALL BE RE-USED IF THEY ARE NOT DAMAGED AND ARE AT THE PROPER DEPTH. NEW RIGID STEEL CONDUITS SHALL BE INSTALLED IF THE EXISTING CONDUITS ARE DAMAGED OR LESS THAN 30-INCHES DEEP.
7. ALL STREET LIGHTING CONDUITS SHALL BE A MINIMUM OF 30-INCHES DEEP.
8. ALL DISTURBED AREAS SHALL BE BACKFILLED AND RESTORED WITH APPROPRIATE MATERIALS FOR PAVED OR UN-PAVED AREAS.



NOTES:

1. REMOVE ALL ELECTRIC CABLES TO THE ADJACENT SPLICE CONNECTION ON EACH SIDE OF THE DAMAGED CONDUIT.
2. REMOVE THE EXISTING HDPE CONDUIT FROM THE LIGHT POLE FOUNDATIONS AND FROM EXISTING RIGID STEEL CONDUITS. ABANDON THE REMAINING CONDUIT RUN.
3. INSTALL NEW HDPE CONDUIT TO MATCH THE EXISTING SIZE, OR PER LATEST ELECTRIC STANDARDS. ROUTE NEW CONDUIT THROUGH EXISTING RIGID STEEL CONDUIT CROSSINGS AND LIGHT POLE FOUNDATIONS. IF RIGID STEEL CONDUITS DO NOT EXIST UNDER PAVEMENT CROSSINGS, THEY SHALL BE INSTALLED AS PART OF THE REPLACEMENT WORK. IF EXISTING RIGID STEEL CONDUITS ARE LESS THAN THE MINIMUM REQUIRED DEPTH, NEW RIGID STEEL CONDUITS SHALL BE INSTALLED AT THE PROPER DEPTH.
4. PROVIDE NEW CABLES EQUIVALENT TO THOSE REMOVED, OR PER LATEST ELECTRIC STANDARDS, FOR THE ENTIRE LENGTH TO THE ADJACENT CONNECTIONS. NO UNDERGROUND CABLE SPLICES ARE ALLOWED.
5. BACKFILL AND RESTORE DISTURBED AREAS WITH APPROPRIATE MATERIALS FOR PAVED OR UN-PAVED AREAS.
6. ALL MATERIAL THAT IS REMOVED IS THE PROPERTY OF THE VILLAGE AND SHALL BE RETURNED TO THE VILLAGE BY THE CONTRACTOR. THIS SHALL INCLUDE BUT IS NOT LIMITED TO: WIRE, CONDUIT, POLES, ARMS, AND FIXTURES.

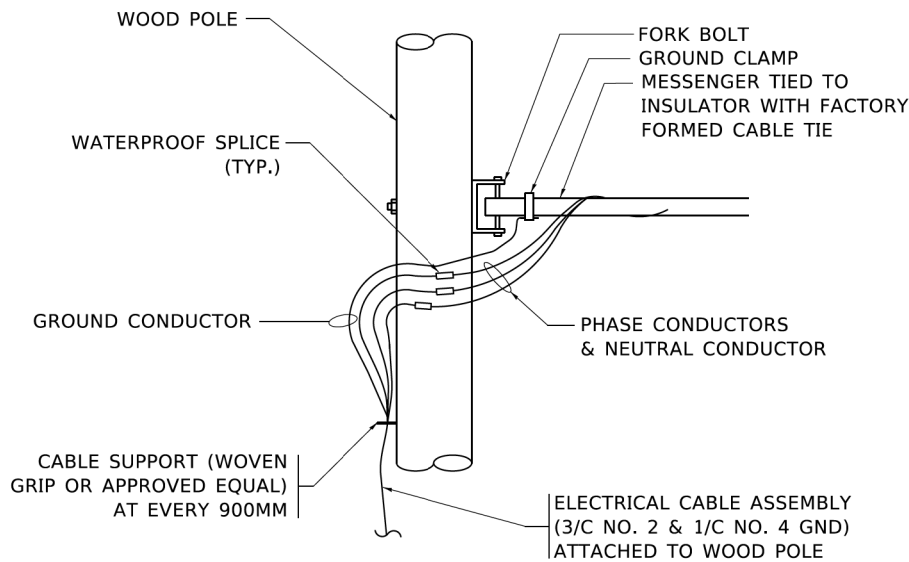
LIGHTING CONDUIT REPAIR

|                                                                                                                                                                                                     |                      |                |           |                                                   |                                                           |        |                     |              |                           |                |        |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-----------|---------------------------------------------------|-----------------------------------------------------------|--------|---------------------|--------------|---------------------------|----------------|--------|--------------|-----------|
|  <b>AMES Engineering, Inc.</b><br>CONSULTING ENGINEERS<br>6330 Belmont Road, Suite 4B<br>Downers Grove, IL 60516 | USER NAME = #USER#   | DESIGNED - SJC | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | VILLAGE OF SCHAUMBURG<br>STANDARD LIGHTING REPAIR DETAILS | SCALE: | SHEET 1 OF 1 SHEETS | STA. TO STA. | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                     |                      | DRAWN - SJC    | REVISED - |                                                   |                                                           |        |                     |              | 7008                      | 22-00142-01-PV | COOK   | 204          | 161       |
|                                                                                                                                                                                                     | PLOT SCALE = #SCALE# | CHECKED - DNM  | REVISED - |                                                   |                                                           |        |                     |              | CONTRACT NO. 61L37        |                |        |              |           |
|                                                                                                                                                                                                     | PLOT DATE = #DATE#   | DATE - #DDATE  | REVISED - |                                                   |                                                           |        |                     |              | ILLINOIS FED. AID PROJECT |                |        |              |           |



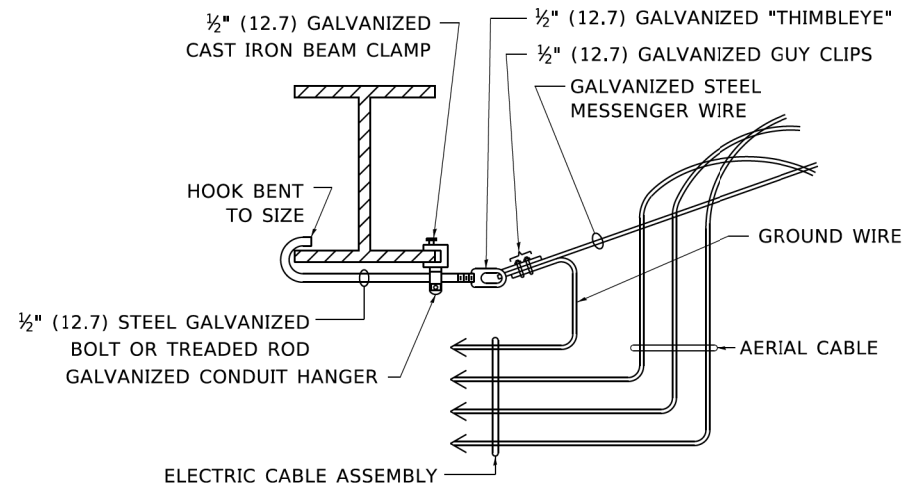


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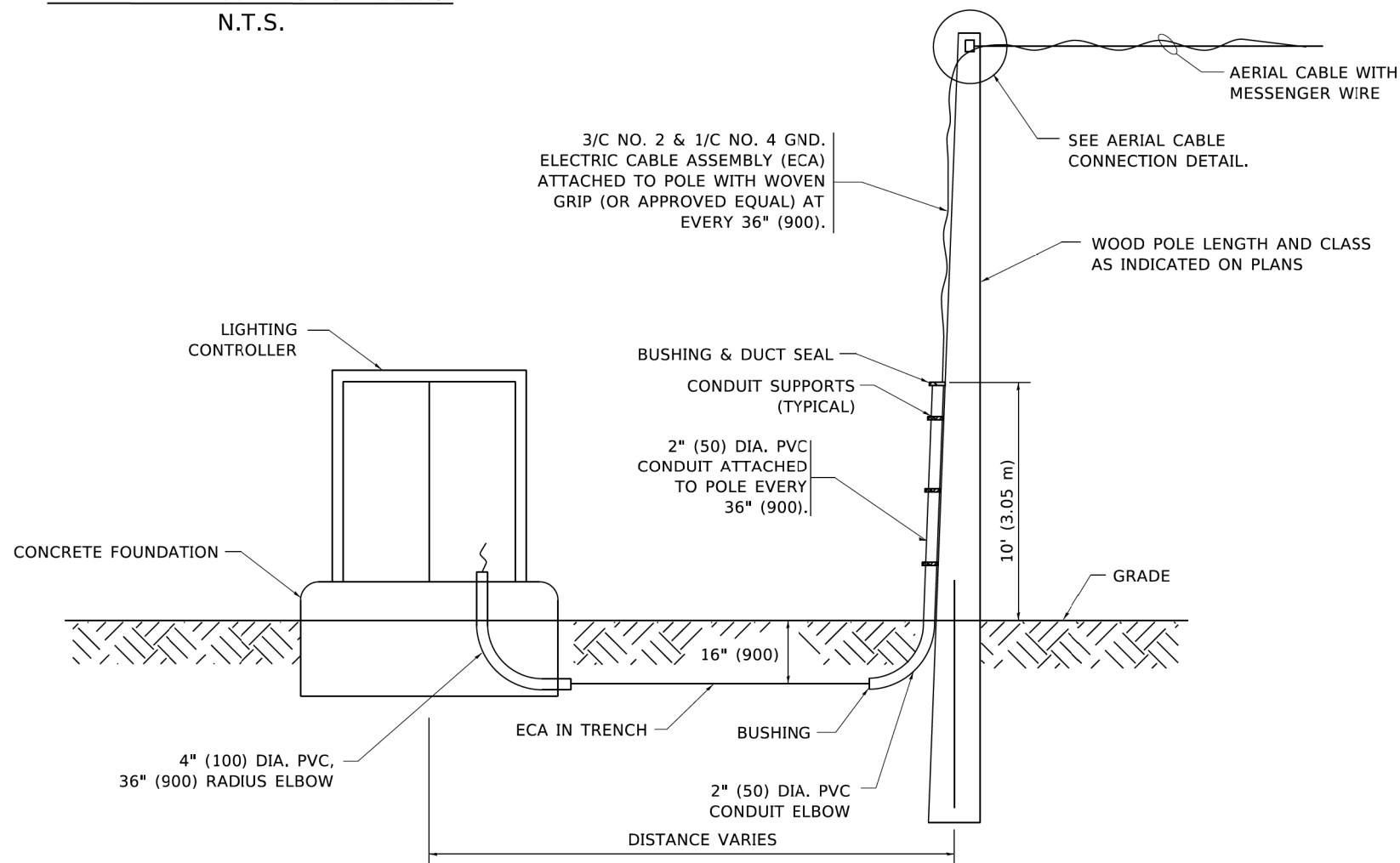
**AERIAL CABLE CONNECTION DETAIL**

N.T.S.



**AERIAL CABLE  
ATTACHED TO STRUCTURE**

NOT TO SCALE



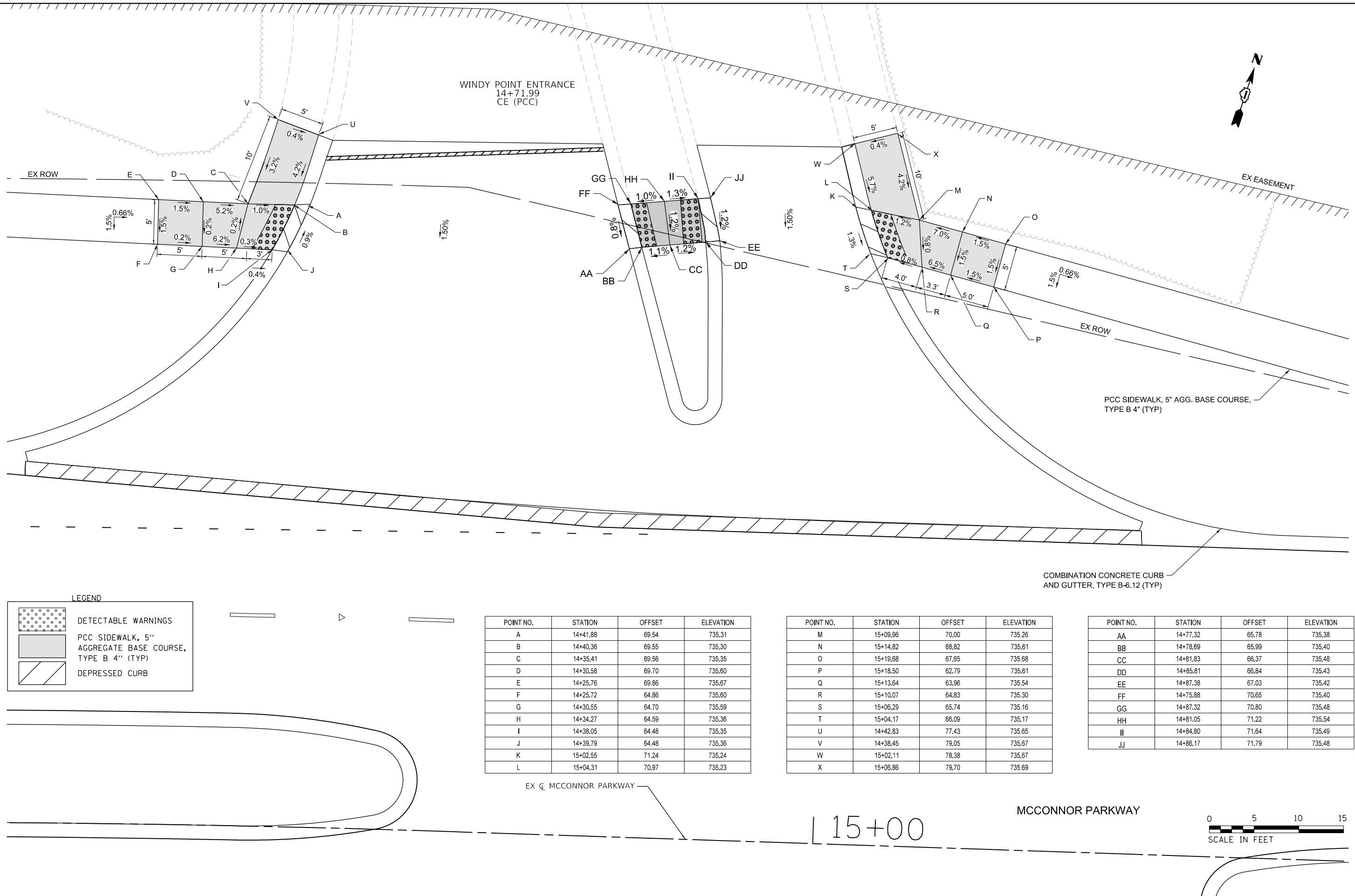
**WOOD POLE TO LIGHTING CONTROLLER  
WIRING CONNECTION DETAIL**

N.T.S.

**NOTES:**

1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED.
2. SEE PROPOSED LIGHTING PLAN FOR CONDUIT, CABLE AND ROUTING.
3. THE CONTRACTOR SHALL PROVIDE INTERMEDIATE SUPPORTS TO MAINTAIN MINIMUM CLEARANCES. REFER TO AERIAL AERIAL CABLE ATTACHED TO STRUCTURE DETAIL.
4. COST OF SPLICES AND MOUNTING HARDWARE SHALL BE INCLUDED IN THE UNIT PRICE FOR AERIAL CABLE.

MODEL: Default  
FILE NAME: F:\861-078 V05 McConnor Parkway\CADD Sheets\Contract 01\_CADD Sheets\16 ADA Ramp Details\22-00142-01-PV\_SHT ADA\_1.dgn



**LEGEND**

|  |                                                         |
|--|---------------------------------------------------------|
|  | DETECTABLE WARNINGS                                     |
|  | PCC SIDEWALK, 5" AGGREGATE BASE COURSE, TYPE B 4" (TYP) |
|  | DEPRESSED CURB                                          |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 14+41.88 | 69.54  | 735.31    |
| B         | 14+40.36 | 69.55  | 735.30    |
| C         | 14+35.41 | 69.56  | 735.35    |
| D         | 14+30.58 | 69.70  | 735.60    |
| E         | 14+25.76 | 69.86  | 735.67    |
| F         | 14+25.72 | 64.86  | 735.60    |
| G         | 14+30.55 | 64.70  | 735.59    |
| H         | 14+34.27 | 64.59  | 735.36    |
| I         | 14+38.05 | 64.48  | 735.35    |
| J         | 14+39.79 | 64.48  | 735.36    |
| K         | 15+02.55 | 71.24  | 735.24    |
| L         | 15+04.31 | 70.97  | 735.23    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| M         | 15+08.96 | 70.00  | 735.26    |
| N         | 15+14.82 | 68.82  | 735.61    |
| O         | 15+19.68 | 67.65  | 735.68    |
| P         | 15+18.50 | 62.79  | 735.61    |
| Q         | 15+13.64 | 63.96  | 735.54    |
| R         | 15+10.07 | 64.83  | 735.30    |
| S         | 15+06.29 | 65.74  | 735.16    |
| T         | 15+04.17 | 66.09  | 735.17    |
| U         | 14+42.83 | 77.43  | 735.65    |
| V         | 14+38.45 | 79.05  | 735.67    |
| W         | 15+02.11 | 78.38  | 735.67    |
| X         | 15+06.86 | 79.70  | 735.69    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| AA        | 14+77.32 | 65.78  | 735.38    |
| BB        | 14+78.69 | 65.99  | 735.40    |
| CC        | 14+81.83 | 66.37  | 735.48    |
| DD        | 14+85.81 | 66.84  | 735.43    |
| EE        | 14+87.38 | 67.03  | 735.42    |
| FF        | 14+75.88 | 70.65  | 735.40    |
| GG        | 14+87.32 | 70.80  | 735.48    |
| HH        | 14+81.05 | 71.22  | 735.54    |
| II        | 14+84.80 | 71.64  | 735.49    |
| JJ        | 14+86.17 | 71.79  | 735.48    |

EX  $\nabla$  MCCONNOR PARKWAY

MCCONNOR PARKWAY

15+00



BLA, Inc.

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025        | CHECKED - GJE     | REVISED - |
|                             | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
ADA RAMP DETAILS

SCALE: 1" = 5'    SHEET 1 OF 9 SHEETS    STA. N/A TO STA. N/A

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-01-PV | COOK   | 204          | 164       |
| CONTRACT NO. 61L 37       |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



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BLA, Inc.

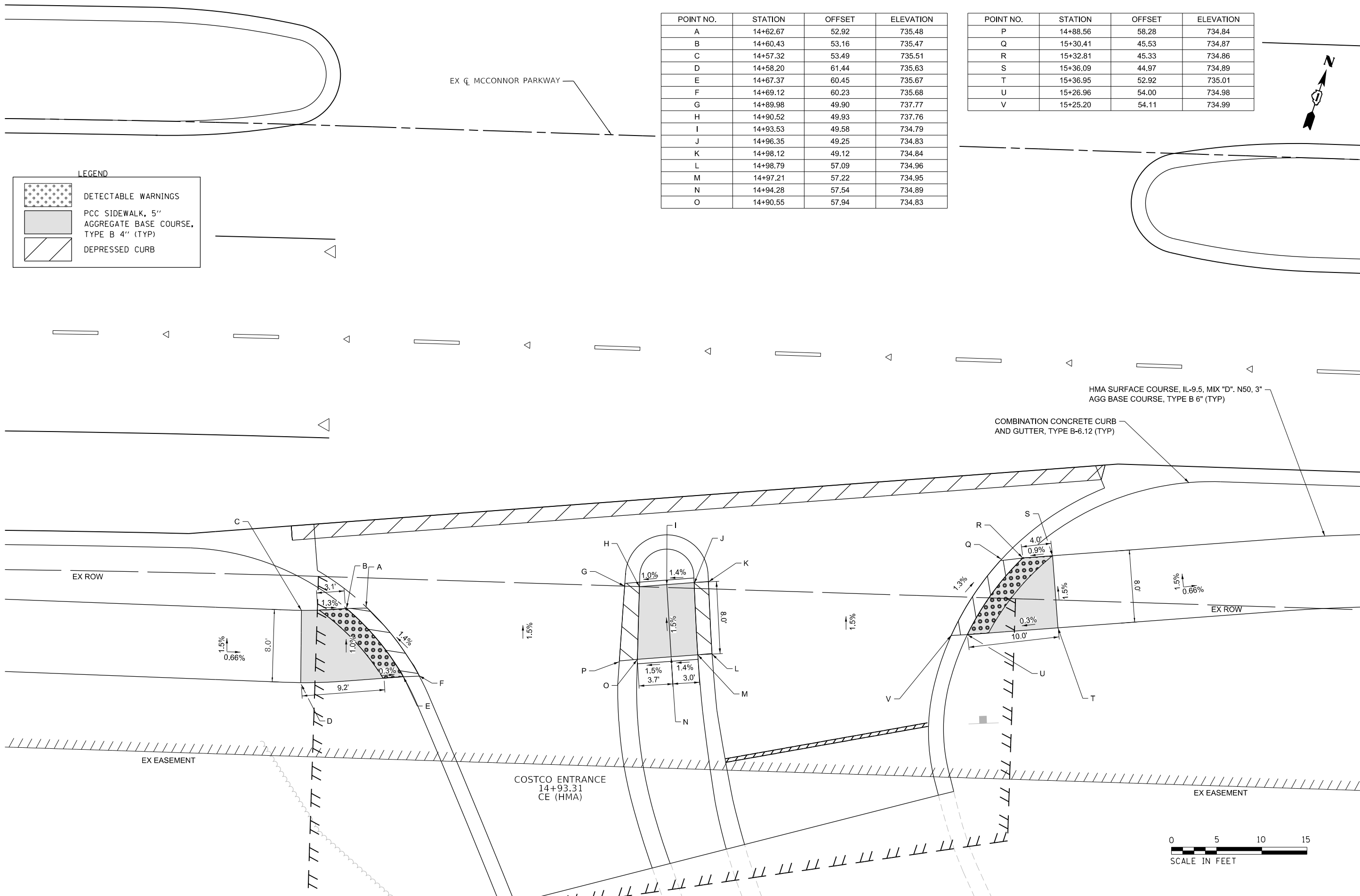
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
ADA RAMP DETAILS

SCALE: 1" = 5'  
SHEET 2 OF 9 SHEETS  
STA. N/A TO STA. N/A

|                           |                           |                |                        |                     |
|---------------------------|---------------------------|----------------|------------------------|---------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-01-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>204 | SHEET<br>NO.<br>165 |
| CONTRACT NO. 61L37        |                           |                |                        |                     |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                     |

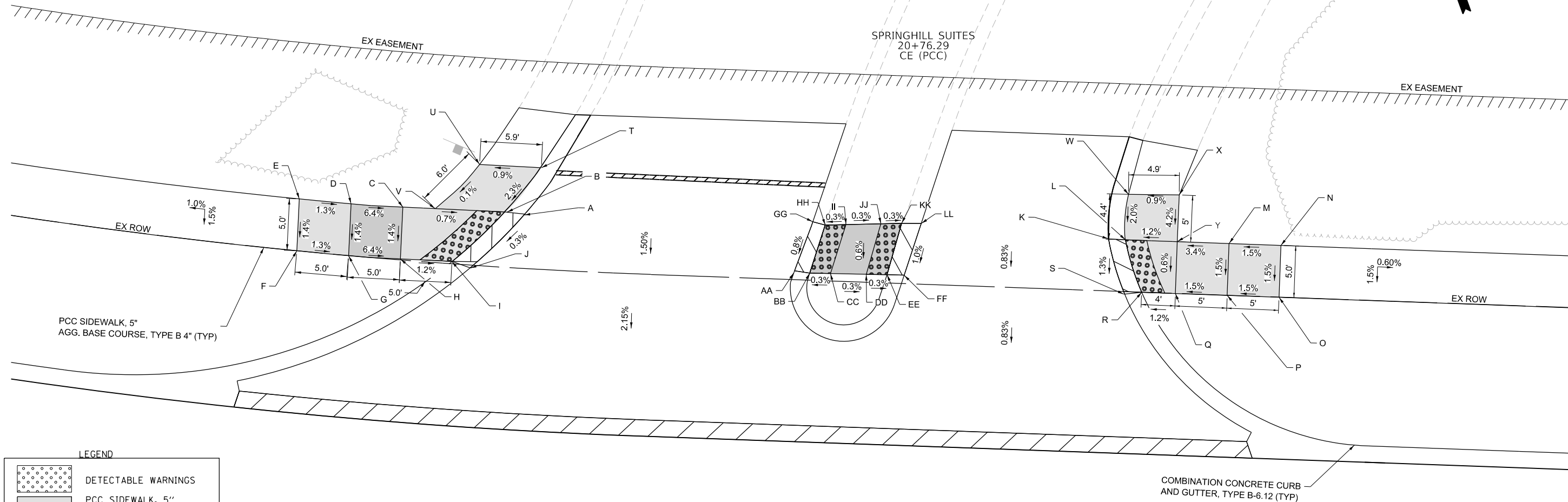


| LEGEND |                                        |
|--------|----------------------------------------|
|        | DETECTABLE WARNINGS                    |
|        | PCC SIDEWALK, 5"                       |
|        | AGGREGATE BASE COURSE, TYPE B 4" (TYP) |
|        | DEPRESSED CURB                         |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 14+62.67 | 52.92  | 735.48    |
| B         | 14+60.43 | 53.16  | 735.47    |
| C         | 14+57.32 | 53.49  | 735.51    |
| D         | 14+58.20 | 61.44  | 735.63    |
| E         | 14+67.37 | 60.45  | 735.67    |
| F         | 14+69.12 | 60.23  | 735.68    |
| G         | 14+89.98 | 49.90  | 737.77    |
| H         | 14+90.52 | 49.93  | 737.76    |
| I         | 14+93.53 | 49.58  | 734.79    |
| J         | 14+96.35 | 49.25  | 734.83    |
| K         | 14+98.12 | 49.12  | 734.84    |
| L         | 14+98.79 | 57.09  | 734.96    |
| M         | 14+97.21 | 57.22  | 734.95    |
| N         | 14+94.28 | 57.54  | 734.89    |
| O         | 14+90.55 | 57.94  | 734.83    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| P         | 14+88.56 | 58.28  | 734.84    |
| Q         | 15+30.41 | 45.53  | 734.87    |
| R         | 15+32.81 | 45.33  | 734.86    |
| S         | 15+36.09 | 44.97  | 734.89    |
| T         | 15+36.95 | 52.92  | 735.01    |
| U         | 15+26.96 | 54.00  | 734.98    |
| V         | 15+25.20 | 54.11  | 734.99    |

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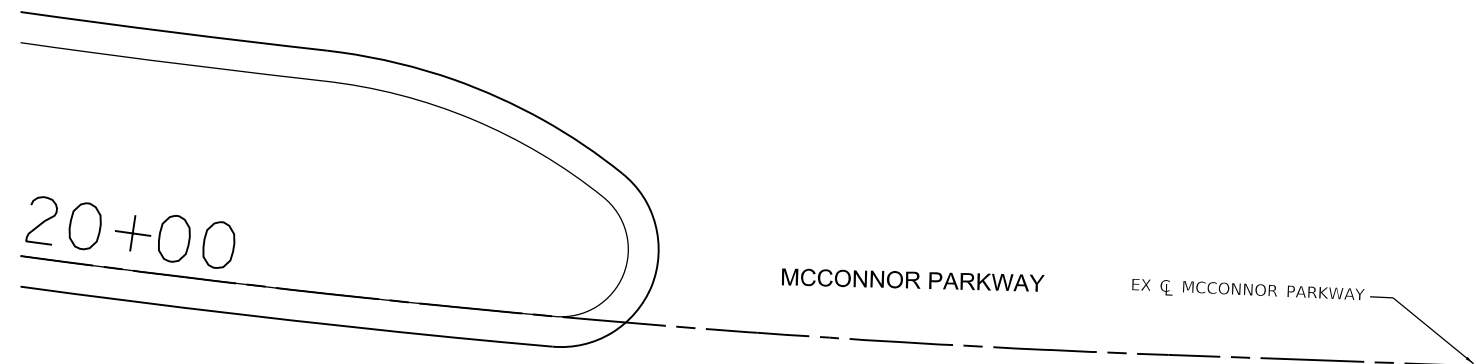
**LEGEND**

|  |                                                         |
|--|---------------------------------------------------------|
|  | DETECTABLE WARNINGS                                     |
|  | PCC SIDEWALK, 5" AGGREGATE BASE COURSE, TYPE B 4" (TYP) |
|  | DEPRESSED CURB                                          |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 20+48.47 | 55.32  | 737.97    |
| B         | 20+46.65 | 55.50  | 737.96    |
| C         | 20+35.59 | 55.27  | 738.05    |
| D         | 20+30.08 | 55.17  | 738.40    |
| E         | 20+24.57 | 55.17  | 738.47    |
| F         | 20+24.84 | 50.17  | 738.40    |
| G         | 20+30.31 | 50.17  | 738.33    |
| H         | 20+35.76 | 50.28  | 737.98    |
| I         | 20+41.18 | 50.41  | 737.94    |
| J         | 20+43.18 | 49.92  | 737.95    |
| K         | 21+06.09 | 55.13  | 737.62    |
| L         | 21+07.71 | 55.16  | 737.61    |
| M         | 21+17.70 | 55.16  | 737.72    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| N         | 21+22.70 | 55.16  | 737.79    |
| O         | 21+22.70 | 50.18  | 737.72    |
| P         | 21+17.70 | 50.17  | 737.65    |
| Q         | 21+12.71 | 50.17  | 737.58    |
| R         | 21+09.46 | 50.17  | 737.54    |
| S         | 21+07.82 | 49.93  | 737.55    |
| T         | 20+50.01 | 59.96  | 738.09    |
| U         | 20+43.40 | 59.92  | 738.03    |
| V         | 20+39.03 | 55.36  | 738.03    |
| W         | 21+08.13 | 59.55  | 737.70    |
| X         | 21+12.73 | 59.67  | 737.74    |
| Y         | 21+12.70 | 55.16  | 737.55    |
| AA        | 20+75.86 | 50.85  | 738.05    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| BB        | 20+77.44 | 50.86  | 738.06    |
| CC        | 20+81.07 | 50.91  | 738.07    |
| DD        | 20+82.88 | 50.94  | 738.06    |
| EE        | 20+84.89 | 50.97  | 738.05    |
| FF        | 20+86.53 | 50.98  | 738.04    |
| GG        | 20+77.56 | 55.82  | 738.10    |
| HH        | 20+78.76 | 55.54  | 738.09    |
| II        | 20+82.88 | 55.78  | 738.10    |
| JJ        | 20+82.27 | 55.75  | 738.09    |
| KK        | 20+86.11 | 55.97  | 738.08    |
| LL        | 20+88.00 | 56.03  | 738.09    |



**BLA, Inc.**

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = jrodriguez     | DESIGNED - JR     | REVISED - |
|                            | DRAWN - JR        | REVISED - |
| PLOT SCALE = 10.0000' / 1" | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025       | DATE - 02/18/2025 | REVISED - |

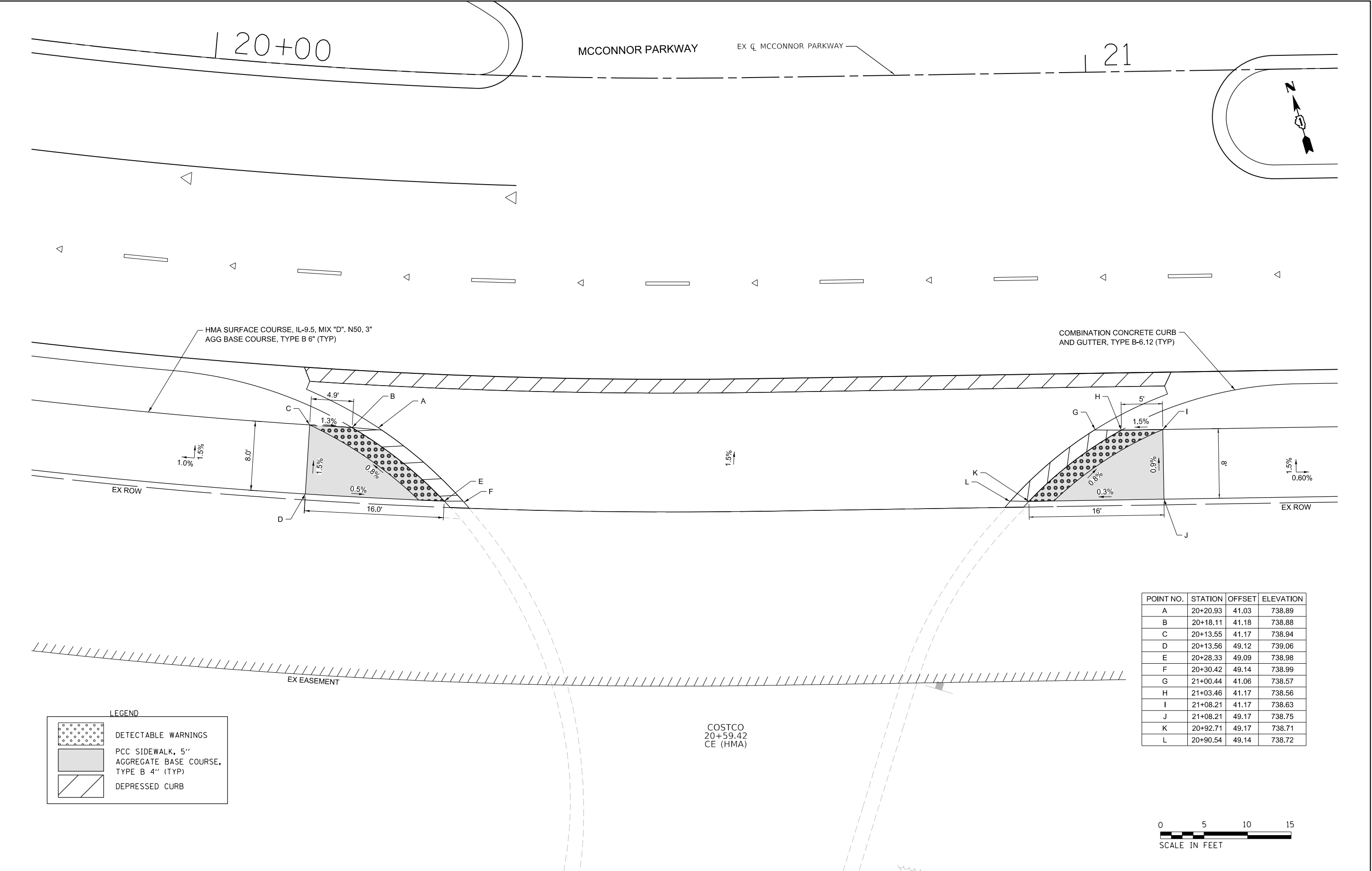
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MCCONNOR PARKWAY RECONSTRUCTION  
ADA RAMP DETAILS**

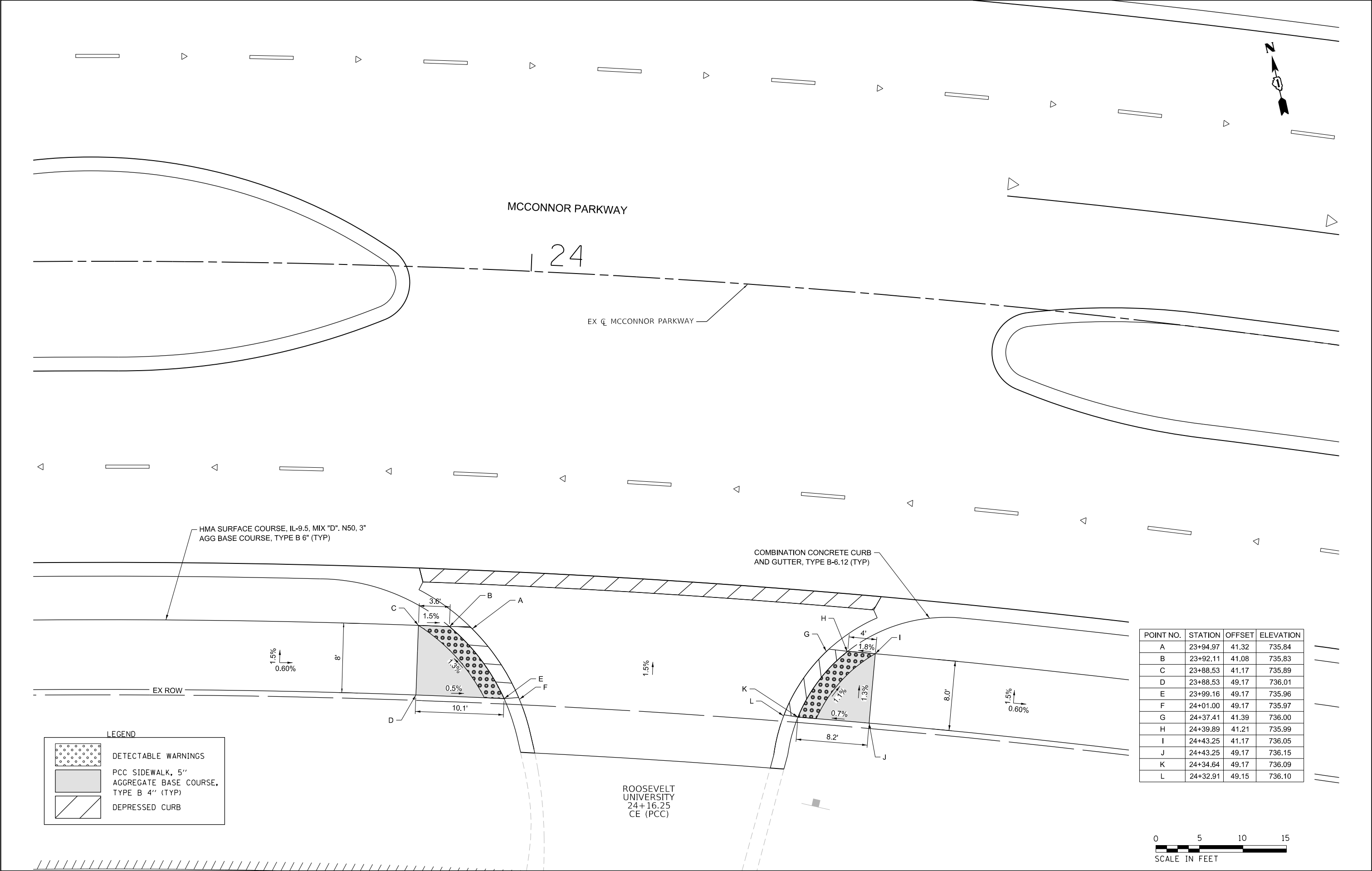
SCALE: 1" = 5'    SHEET 3    OF 9 SHEETS    STA. N/A    TO STA. N/A

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7008                      | 22-00142-01-PV | COOK   | 204          | 166       |
| CONTRACT NO. 61L37        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| LEGEND |                                                         |
|--------|---------------------------------------------------------|
|        | DETECTABLE WARNINGS                                     |
|        | PCC SIDEWALK, 5" AGGREGATE BASE COURSE, TYPE B 4" (TYP) |
|        | DEPRESSED CURB                                          |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 23+94.97 | 41.32  | 735.84    |
| B         | 23+92.11 | 41.08  | 735.83    |
| C         | 23+88.53 | 41.17  | 735.89    |
| D         | 23+88.53 | 49.17  | 736.01    |
| E         | 23+99.16 | 49.17  | 735.96    |
| F         | 24+01.00 | 49.17  | 735.97    |
| G         | 24+37.41 | 41.39  | 736.00    |
| H         | 24+39.89 | 41.21  | 735.99    |
| I         | 24+43.25 | 41.17  | 736.05    |
| J         | 24+43.25 | 49.17  | 736.15    |
| K         | 24+34.64 | 49.17  | 736.09    |
| L         | 24+32.91 | 49.15  | 736.10    |



|                                                                                                          |                               |               |                                          |                                                   |                                                     |  |                           |  |                    |                |        |                 |              |
|----------------------------------------------------------------------------------------------------------|-------------------------------|---------------|------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--|---------------------------|--|--------------------|----------------|--------|-----------------|--------------|
|  <div>BLA, Inc.</div> | USER NAME = jrodriguez        | DESIGNED - JR | REVISED -                                | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>ADA RAMP DETAILS |  |                           |  | F.A.U.<br>RTE.     | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                          | PLOT SCALE = 10.0000 ' / 1" = | DRAWN - JR    | REVISED -                                |                                                   |                                                     |  |                           |  | 7008               | 22-00142-01-PV | COOK   | 204             | 168          |
|                                                                                                          | PLOT DATE = 6/4/2025          | CHECKED - GJE | REVISED -                                |                                                   | SCALE: 1" = 5'                                      |  |                           |  | CONTRACT NO. 61L37 |                |        |                 |              |
|                                                                                                          | DATE - 02/18/2025             | REVISED -     | SHEET 5 OF 9 SHEETS STA. N/A TO STA. N/A |                                                   |                                                     |  | ILLINOIS FED. AID PROJECT |  |                    |                |        |                 |              |

LEGEND

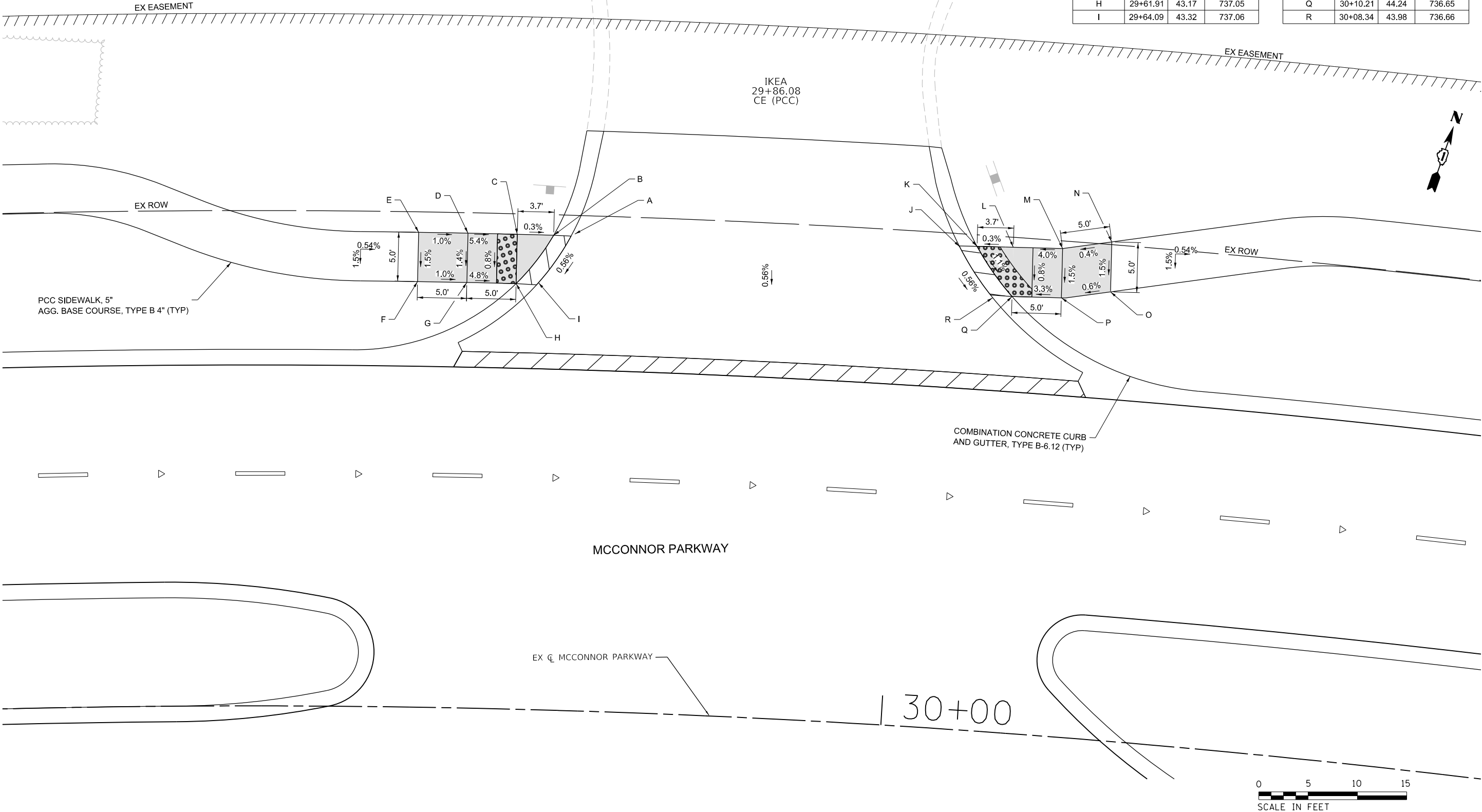
DETECTABLE WARNINGS

PCC SIDEWALK, 5"  
AGGREGATE BASE COURSE,  
TYPE B 4" (TYP)

DEPRESSED CURB

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 29+67.14 | 48.15  | 737.09    |
| B         | 29+65.44 | 48.17  | 737.08    |
| C         | 29+61.91 | 48.17  | 737.09    |
| D         | 29+57.13 | 48.17  | 737.35    |
| E         | 29+52.35 | 48.17  | 737.40    |
| F         | 29+52.31 | 43.17  | 737.33    |
| G         | 29+57.11 | 43.17  | 737.28    |
| H         | 29+61.91 | 43.17  | 737.05    |
| I         | 29+64.09 | 43.32  | 737.06    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| J         | 30+04.86 | 48.87  | 736.69    |
| K         | 30+06.49 | 49.08  | 736.68    |
| L         | 30+10.00 | 49.23  | 736.69    |
| M         | 30+14.77 | 49.47  | 736.88    |
| N         | 30+19.47 | 50.52  | 736.90    |
| O         | 30+19.73 | 45.46  | 736.83    |
| P         | 30+15.01 | 44.47  | 736.81    |
| Q         | 30+10.21 | 44.24  | 736.65    |
| R         | 30+08.34 | 43.98  | 736.66    |



MODEL: Default  
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BLA, Inc.

|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = jrodriguez       | DESIGNED - JR     | REVISED - |
| PLOT SCALE = 10.0000' / 1" = | DRAWN - JR        | REVISED - |
| PLOT DATE = 6/4/2025         | CHECKED - GJE     | REVISED - |
|                              | DATE - 02/18/2025 | REVISED - |

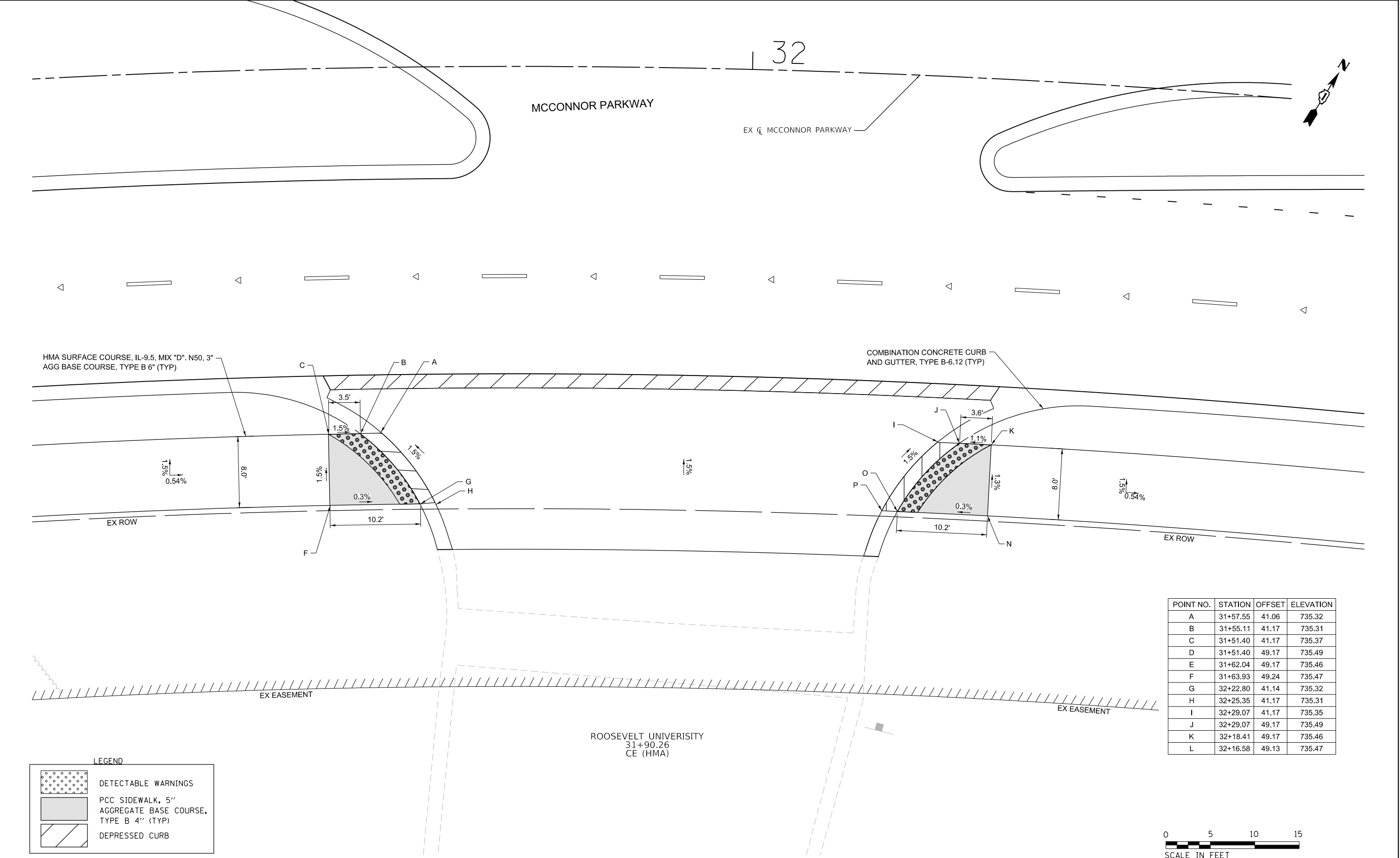
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
ADA RAMP DETAILS

SCALE: 1" = 5' SHEET 6 OF 9 SHEETS STA. N/A TO STA. N/A

| F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|--------|-----------------|--------------|
| 7008                      | 22-00142-01-PV | COOK   | 204             | 169          |
| CONTRACT NO. 61L 37       |                |        |                 |              |
| ILLINOIS FED. AID PROJECT |                |        |                 |              |

MODEL: Default  
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| LEGEND |                                                               |
|--------|---------------------------------------------------------------|
|        | DETECTABLE WARNINGS                                           |
|        | PCC SIDEWALK, 5"<br>AGGREGATE BASE COURSE,<br>TYPE B 4" (TYP) |
|        | DEPRESSED CURB                                                |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 31+57.55 | 41.06  | 735.32    |
| B         | 31+55.11 | 41.17  | 735.31    |
| C         | 31+51.40 | 41.17  | 735.37    |
| D         | 31+51.40 | 49.17  | 735.49    |
| E         | 31+62.04 | 49.17  | 735.46    |
| F         | 31+63.93 | 49.24  | 735.47    |
| G         | 32+22.80 | 41.14  | 735.32    |
| H         | 32+25.35 | 41.17  | 735.31    |
| I         | 32+29.07 | 41.17  | 735.35    |
| J         | 32+29.07 | 49.17  | 735.49    |
| K         | 32+18.41 | 49.17  | 735.46    |
| L         | 32+16.58 | 49.13  | 735.47    |





MODEL: Default  
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BLA, Inc.

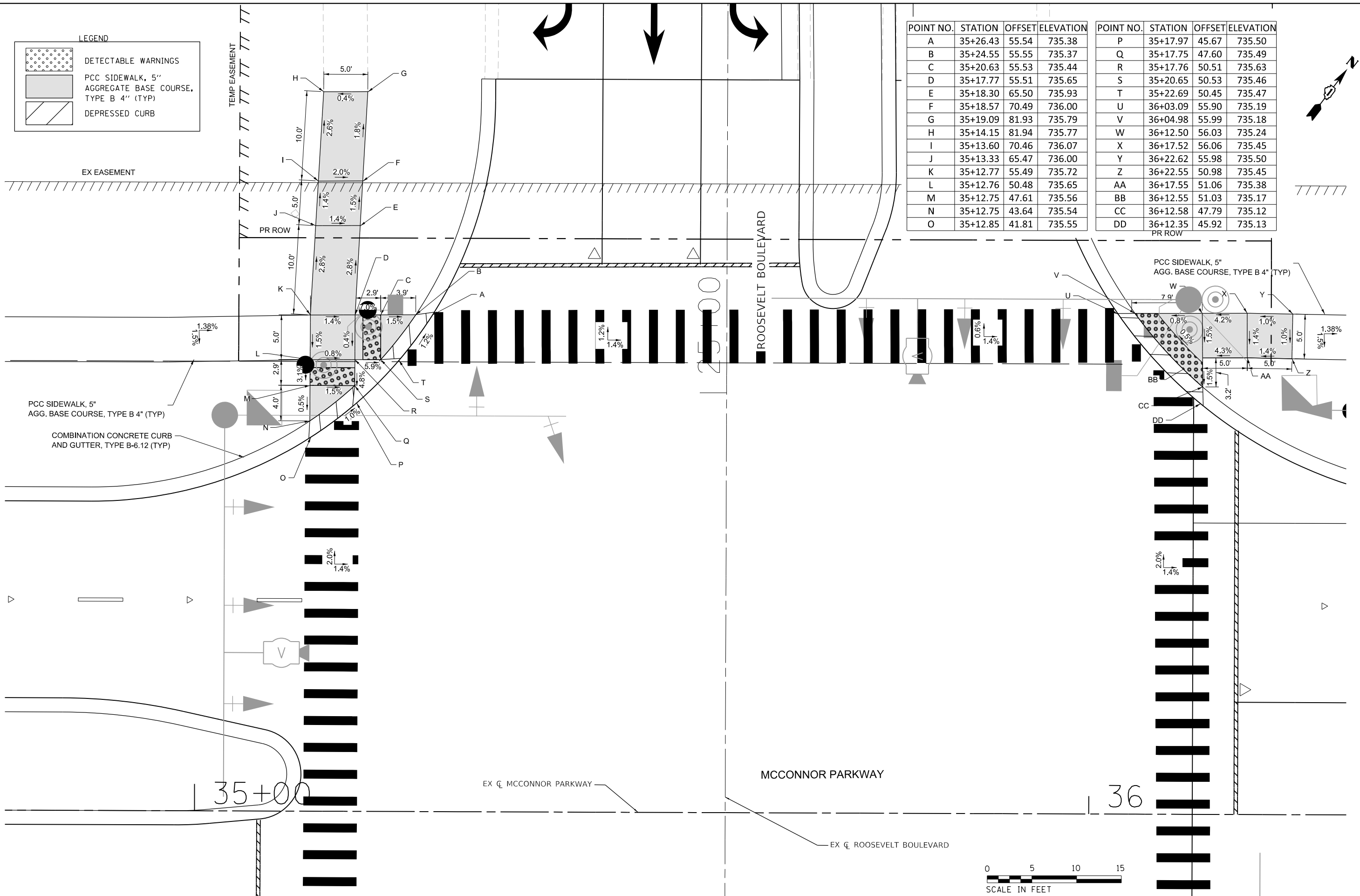
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = jrodriguez      | DESIGNED - JR     | REVISED - |
|                             | DRAWN - JR        | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - GJE     | REVISED - |
| PLOT DATE = 6/4/2025        | DATE - 02/18/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
ADA RAMP DETAILS

SCALE: 1" = 5'    SHEET 8    OF 9 SHEETS    STA. N/A    TO STA. N/A

|                           |                           |                |                        |                     |
|---------------------------|---------------------------|----------------|------------------------|---------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-01-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>204 | SHEET<br>NO.<br>171 |
| CONTRACT NO. 61L37        |                           |                |                        |                     |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                     |



| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 35+26.43 | 55.54  | 735.38    |
| B         | 35+24.55 | 55.55  | 735.37    |
| C         | 35+20.63 | 55.53  | 735.44    |
| D         | 35+17.77 | 55.51  | 735.65    |
| E         | 35+18.30 | 65.50  | 735.93    |
| F         | 35+18.57 | 70.49  | 736.00    |
| G         | 35+19.09 | 81.93  | 735.79    |
| H         | 35+14.15 | 81.94  | 735.77    |
| I         | 35+13.60 | 70.46  | 736.07    |
| J         | 35+13.33 | 65.47  | 736.00    |
| K         | 35+12.77 | 55.49  | 735.72    |
| L         | 35+12.76 | 50.48  | 735.65    |
| M         | 35+12.75 | 47.61  | 735.56    |
| N         | 35+12.75 | 43.64  | 735.54    |
| O         | 35+12.85 | 41.81  | 735.55    |

| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| P         | 35+17.97 | 45.67  | 735.50    |
| Q         | 35+17.75 | 47.60  | 735.49    |
| R         | 35+17.76 | 50.51  | 735.63    |
| S         | 35+20.65 | 50.53  | 735.46    |
| T         | 35+22.69 | 50.45  | 735.47    |
| U         | 36+03.09 | 55.90  | 735.19    |
| V         | 36+04.98 | 55.99  | 735.18    |
| W         | 36+12.50 | 56.03  | 735.24    |
| X         | 36+17.52 | 56.06  | 735.45    |
| Y         | 36+22.62 | 55.98  | 735.50    |
| Z         | 36+22.55 | 50.98  | 735.45    |
| AA        | 36+17.55 | 51.06  | 735.38    |
| BB        | 36+12.55 | 51.03  | 735.17    |
| CC        | 36+12.58 | 47.79  | 735.12    |
| DD        | 36+12.35 | 45.92  | 735.13    |



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BLA, Inc.

|                              |
|------------------------------|
| USER NAME = jrodriguez       |
| PLOT SCALE = 10.0000' / 1" = |
| PLOT DATE = 6/4/2025         |

|                   |
|-------------------|
| DESIGNED - JR     |
| DRAWN - JR        |
| CHECKED - GJE     |
| DATE - 02/18/2025 |

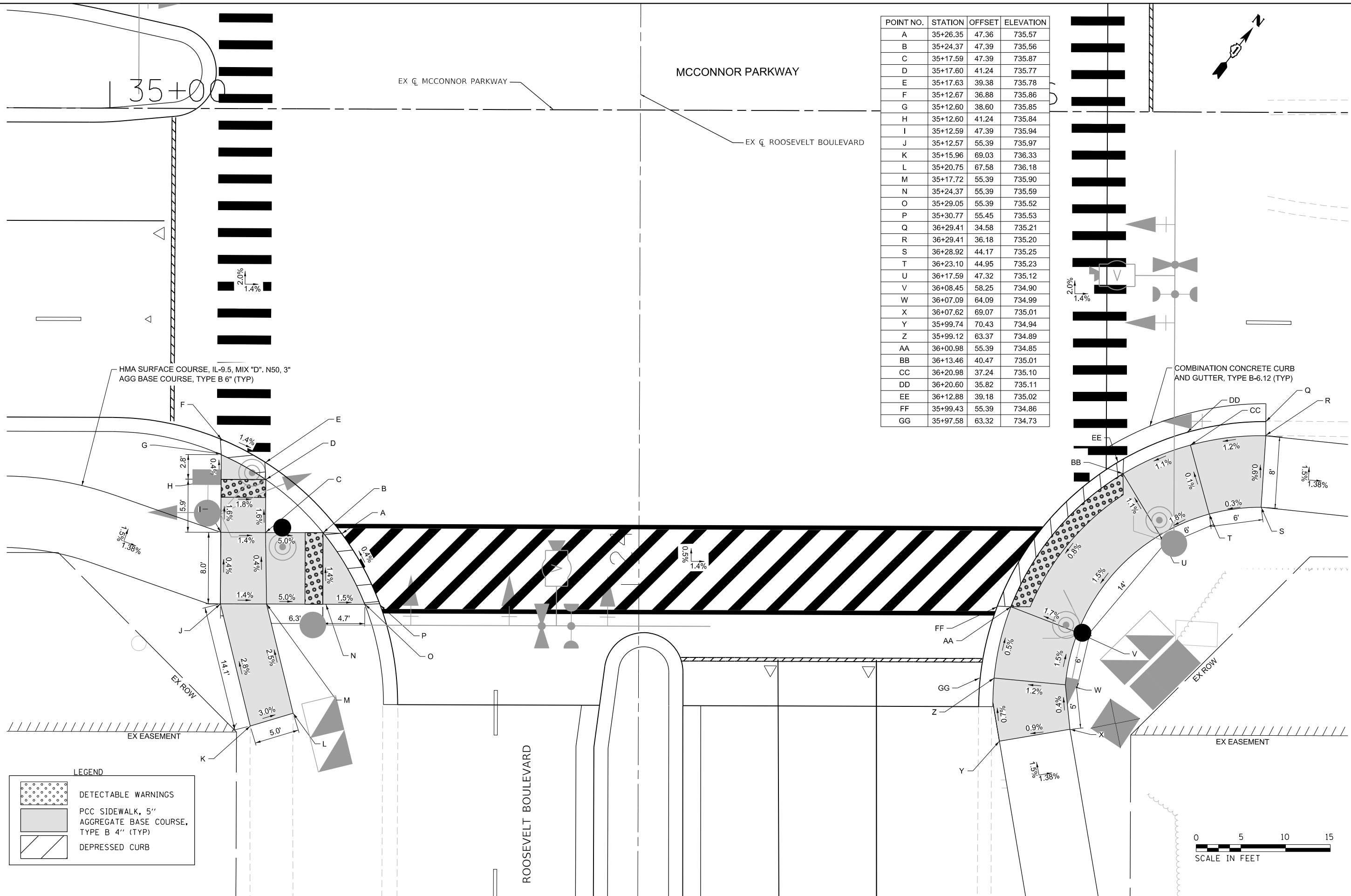
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| REVISED - |
| REVISED - |
| REVISED - |
| REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MCCONNOR PARKWAY RECONSTRUCTION  
ADA RAMP DETAILS

SCALE: 1" = 5'  
SHEET 9 OF 9 SHEETS  
STA. N/A TO STA. N/A

|                           |                           |                |                        |                     |
|---------------------------|---------------------------|----------------|------------------------|---------------------|
| F.A.U.<br>RTE. 7008       | SECTION<br>22-00142-01-PV | COUNTY<br>COOK | TOTAL<br>SHEETS<br>204 | SHEET<br>NO.<br>172 |
| CONTRACT NO. 61L 37       |                           |                |                        |                     |
| ILLINOIS FED. AID PROJECT |                           |                |                        |                     |



| POINT NO. | STATION  | OFFSET | ELEVATION |
|-----------|----------|--------|-----------|
| A         | 35+26.35 | 47.36  | 735.57    |
| B         | 35+24.37 | 47.39  | 735.56    |
| C         | 35+17.59 | 47.39  | 735.87    |
| D         | 35+17.60 | 41.24  | 735.77    |
| E         | 35+17.63 | 39.38  | 735.78    |
| F         | 35+12.67 | 36.88  | 735.86    |
| G         | 35+12.60 | 38.60  | 735.85    |
| H         | 35+12.60 | 41.24  | 735.84    |
| I         | 35+12.59 | 47.39  | 735.94    |
| J         | 35+12.57 | 55.39  | 735.97    |
| K         | 35+15.96 | 69.03  | 736.33    |
| L         | 35+20.75 | 67.58  | 736.18    |
| M         | 35+17.72 | 55.39  | 735.90    |
| N         | 35+24.37 | 55.39  | 735.59    |
| O         | 35+29.05 | 55.39  | 735.52    |
| P         | 35+30.77 | 55.45  | 735.53    |
| Q         | 36+29.41 | 34.58  | 735.21    |
| R         | 36+29.41 | 36.18  | 735.20    |
| S         | 36+28.92 | 44.17  | 735.25    |
| T         | 36+23.10 | 44.95  | 735.23    |
| U         | 36+17.59 | 47.32  | 735.12    |
| V         | 36+08.45 | 58.25  | 734.90    |
| W         | 36+07.09 | 64.09  | 734.99    |
| X         | 36+07.62 | 69.07  | 735.01    |
| Y         | 35+99.74 | 70.43  | 734.94    |
| Z         | 35+99.12 | 63.37  | 734.89    |
| AA        | 36+00.98 | 55.39  | 734.85    |
| BB        | 36+13.46 | 40.47  | 735.01    |
| CC        | 36+20.98 | 37.24  | 735.10    |
| DD        | 36+20.60 | 35.82  | 735.11    |
| EE        | 36+12.88 | 39.18  | 735.02    |
| FF        | 35+99.43 | 55.39  | 734.86    |
| GG        | 35+97.58 | 63.32  | 734.73    |







## GENERAL NOTES

1. DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATIONS IN THE PERMIT HANDBOOK. DRIVEWAYS SHALL BE REPLACED IN KIND, UNLESS OTHERWISE NOTED ON THE PLANS.
2. COMMERCIAL DRIVEWAYS SHALL BE CONSTRUCTED WITH CONCRETE CURB, TYPE B RETURNS EXCEPT WHEN THE SIDEWALK EDGE IS 4 FEET (1.2 METERS) OR LESS FROM THE BACK OF CURB, CONSTRUCT A FLARE DRIVEWAY WITHOUT CURB.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE NOTED.

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                         |                |                    |                 |              |
|-------------------------|----------------|--------------------|-----------------|--------------|
| F.A.U<br>RTE.           | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                    | 22-00142-01-PV | COOK               | 204             | 173          |
| <b>BD400-01 (BD-01)</b> |                | CONTRACT NO. 61L37 |                 |              |
| ILLINOIS                |                | FED. AID PROJECT   |                 |              |

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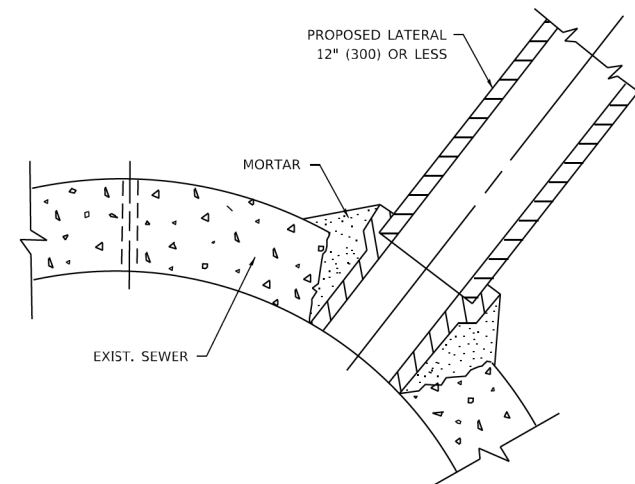
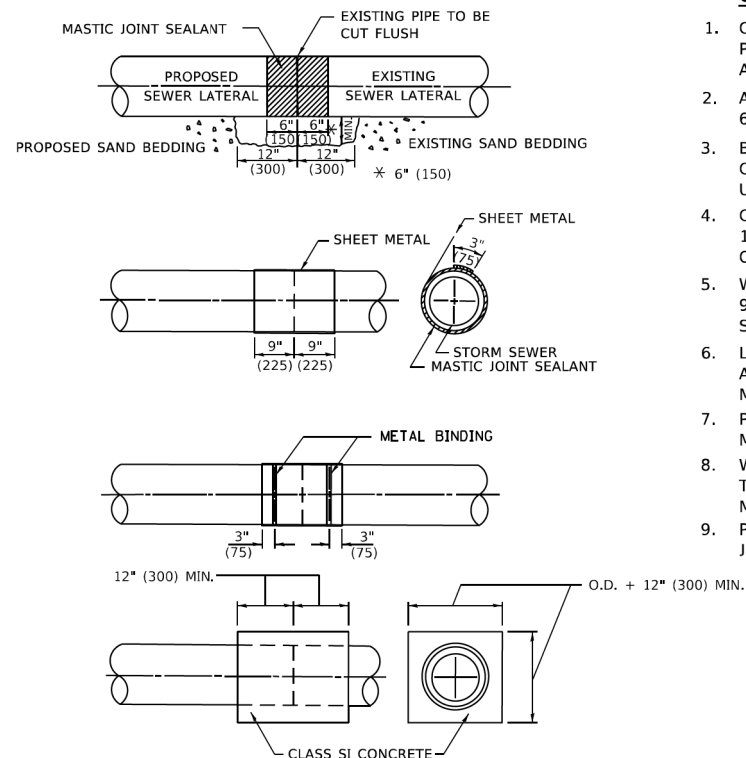
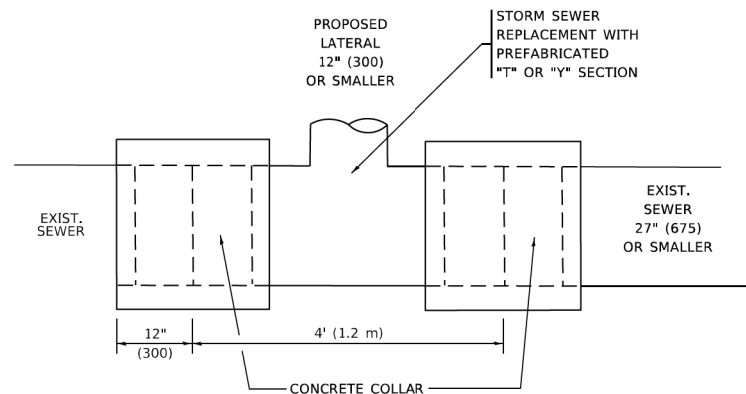
1. DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATION 10 IN THE PERMIT HANDBOOK. WHERE SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED WITH RIGID PAVEMENT. WHERE NO SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED IN KIND. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE A MAXIMUM OF 1:50.
2. WHEN THE DISTANCE BETWEEN R.O.W. AND THE BACK OF CURB IS EQUAL TO OR LESS THAN 8' (2.4 m), THE PCC SIDEWALK SHALL EXTEND TO THE BACK OF CURB.
3. "W" VARIES FROM 36 (900) TO 5' (1.5 m) PROPORTIONAL TO THE LENGTH (L). FROM 6' (1.8 m) TO 10' (3 m).

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY DETAILS**  
**DISTANCE BETWEEN ROW AND FACE OF CURB < 15' (4.5m)**

|                         |                |                   |                 |              |
|-------------------------|----------------|-------------------|-----------------|--------------|
| F.A.U<br>RTE.           | SECTION        | COUNTY            | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008                    | 22-00142-01-PV | COOK              | 204             | 174          |
| <b>BD400-02 (BD-02)</b> |                | CONTRACT NO. 61L3 |                 |              |
| ILLINOIS                |                | FED. AID PROJECT  |                 |              |

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## CONSTRUCTION SEQUENCE

1. CUT THE EXISTING END OF THE PIPE SO AS TO PRESENT A FLUSH BUTT JOINT. BRUSH AND CLEAN ALL PIPES.
2. APPLY THE MASTIC JOINT SEALANT TO THE FIRST 6" (150) OF EACH PIPE.
3. BUTT THE PIPES TOGETHER LEAVING A MINIMUM OF 12' x 6' (300 x 150) DEEP EXCAVATION UNDER AND AROUND EACH PIPE END.
4. CUT A PIECE OF SHEET METAL GAGE NO. 19 1.1 (0.0418) 18" (450) WIDE BY THE OUTSIDE CIRCUMFERANCE OF THE PIPE PLUS 3" (75) LONG.
5. WRAP THE SHEET METAL AROUND THE PIPES, 9" (225) ON EACH SIDE OF THE JOINT, STARTING AT THE TOP OF THE PIPE.
6. LAP THE SHEET METAL AT LEAST 3" (75) AT THE TOP OF THE PIPE AND PLACE THE MASTIC JOINT SEALANT BETWEEN THE LAP.
7. PLACE TWO METAL BANDS AROUND THE SHEET METAL AND TIGHTEN.
8. WIPE OFF ANY EXCESS MASTIC JOINT SEALANT THAT OZES OUT FROM BETWEEN THE SHEET METAL AND THE PIPES.
9. PLACE CLASS SI CONCRETE AROUND THE JOINT.

NOTES:

## MATERIAL

MATERIAL USED FOR THE TEE OR WYE SECTION SHALL BE COMPATIBLE WITH THE EXISTING STORM SEWER OR THE PROPOSED STORM SEWER.

## CONSTRUCTION METHODS

- I. THIS WORK SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE APPLICABLE PORTIONS OF SECTION 550 OF THE STANDARD SPECIFICATIONS.
- II. CONNECTION TO AN EXISTING STORM SEWER SHALL BE BY EITHER OF THE FOLLOWING METHODS:
- A) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 27" (675) OR SMALLER SEE DETAIL "A" AND "B".
  - B) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 30" (750) OR LARGER SEE DETAIL "C".

IF THE EXISTING SEWER PIPE IS CRACKED, BROKEN OR OTHERWISE DAMAGED BY THE CONTRACTOR IN MAKING THE CIRCULAR OPENING, THE CONTRACTOR SHALL REPLACE THAT SECTION OF PIPE WITH PIPE EQUAL AND SIMILAR IN ALL RESPECTS TO THE PIPE IN THE EXISTING SEWER. IN A CAREFUL WORKMANLIKE MANNER, WITHOUT EXTRA COMPENSATION.

## GENERAL

1. CARE MUST BE TAKEN TO PREVENT DEBRIS FROM ENTERING THE SEWER. ALL DEBRIS WHICH ENTERS THE SEWER MUST BE REMOVED. THE SEWER MUST BE LEFT CLEAN AND UNOBSTRUCTED UPON COMPLETION OF THE CONTRACT.
2. CARE MUST BE TAKEN TO PREVENT ANY PART OF THE NEW PIPE CONNECTION FROM PROJECTING INTO THE EXISTING SEWER.

## BASIS OF PAYMENT

1. TEE OR WYE CONNECTIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR STORM SEWER TEE OR WYE OF THE TYPE AND SIZE SPECIFIED IN THE PLANS, THIS PRICE SHALL INCLUDE ALL EXCAVATION OF THE TRENCH, REMOVAL OF THE EXISTING STORM SEWER, FURNISHING AND INSTALLING THE SPECIFIED TEE OR WYE SECTION, FURNISHING AND INSTALLING THE REQUIRED CONCRETE COLLAR, AND ALL OTHER MATERIAL NECESSARY TO COMPLETE THIS WORK AS SHOWN AND SPECIFIED.
2. REMOVAL AND REINSTALLATION OF EXISTING STORM SEWER ADJACENT TO THE PROPOSED TEE OR WYE SECTION, FOR THE PURPOSE OF FACILITATING THE INSTALLATION OF THE TEE OR WYE SECTION, WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE WORK.
3. TRENCH BACKFILL, EXCAVATION IN ROCK AND REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL BELOW PLAN BEDDING GRADE WILL BE PAID FOR SEPARATELY.
4. CONCRETE COLLAR FOR CONNECTING A PROPOSED STORM SEWER TO AN EXISTING STORM SEWER WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE PROPOSED STORM SEWER.

\* ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE SHOWN.

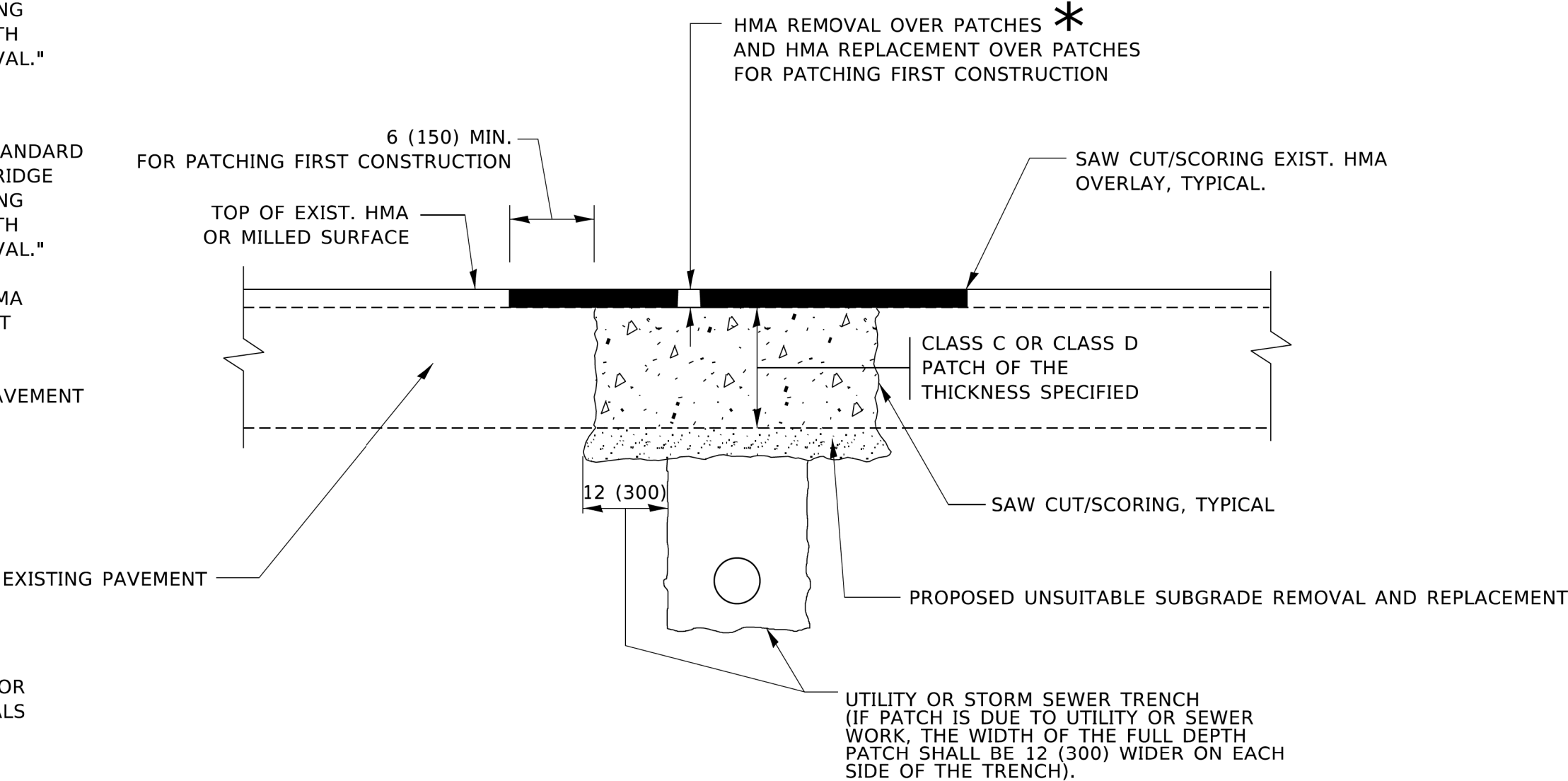
|                                                              |                               |                       |                             |                                                   |                                                       |                     |                      |                           |                   |                |        |                 |              |
|--------------------------------------------------------------|-------------------------------|-----------------------|-----------------------------|---------------------------------------------------|-------------------------------------------------------|---------------------|----------------------|---------------------------|-------------------|----------------|--------|-----------------|--------------|
| FILE NAME D:\PROJECTS\2008\2008-01\2008-01-PV\2008-01-PV.dwg | USER NAME = Lawrence,DeManche | DESIGNED - M. DE YONG | REVISED - R. SHAH 09-09-94  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DETAIL OF STORM SEWER<br>CONNECTION TO EXISTING SEWER |                     |                      |                           | F.A.U.<br>RTE.    | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                              |                               | DRAWN -               | REVISED - R. SHAH 10-25-94  |                                                   |                                                       |                     |                      |                           | 7008              | 22-00142-01-PV | COOK   | 204             | 175          |
|                                                              | PLOT SCALE = 100,0000' / in.  | CHECKED -             | REVISED - R. SHAH 06-12-96  |                                                   | BD5000-01 (BD-07)                                     |                     |                      |                           | CONTRACT NO. 61L3 |                |        |                 |              |
|                                                              | PLOT DATE = 11/18/2022        | DATE = 07-25-90       | REVISED - K. SMITH 11-18-22 |                                                   | SCALE: NONE                                           | SHEET 1 OF 1 SHEETS | STA. N/A TO STA. N/A | ILLINOIS FED. AID PROJECT |                   |                |        |                 |              |
|                                                              |                               |                       |                             |                                                   |                                                       |                     |                      |                           |                   |                |        |                 |              |
|                                                              |                               |                       |                             |                                                   |                                                       |                     |                      |                           |                   |                |        |                 |              |

METHOD OF MEASUREMENT

REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."

BASIS OF PAYMENT

- 1. REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."
- 2. SAW CUT/SCORING OF EXISTING HMA OVERLAY IS INCLUDED IN THE COST OF PAVEMENT PATCHING.
- 3. SAW CUT/SCORING OF EXISTING PAVEMENT IS INCLUDED IN THE COST OF PAVEMENT PATCHING.



\* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

- 1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
- 2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
- 3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

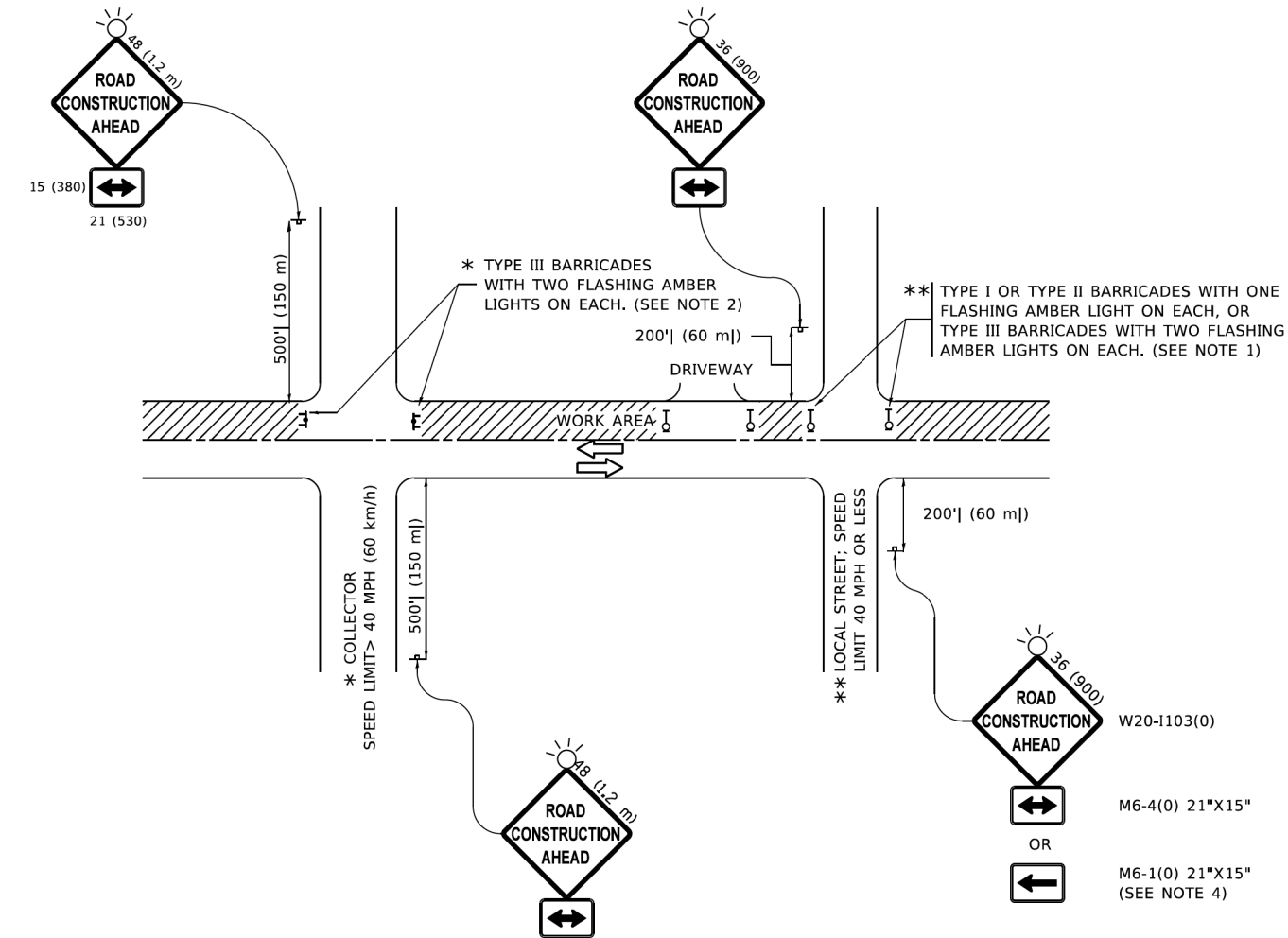
- 1. MILL HMA FIRST IF THERE IS AT LEAST 4½ INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
- 2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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|  |                               |                    |                             |                                                   |                                                |                     |                      |                    |                 |              |
|--|-------------------------------|--------------------|-----------------------------|---------------------------------------------------|------------------------------------------------|---------------------|----------------------|--------------------|-----------------|--------------|
|  | USER NAME = Lawrence,DeManche | DESIGNED - R. SHAH | REVISED - R. BORO 01-01-07  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PAVEMENT PATCHING FOR<br>HMA SURFACED PAVEMENT | F.A.U<br>RTE.       | SECTION              | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                               | DRAWN -            | REVISED - R. BORO 09-04-07  |                                                   |                                                | 7008                | 22-00142-01-PV       | COOK               | 204             | 176          |
|  | PLOT SCALE = 100,0000 ' / in. | CHECKED -          | REVISED - K. ENG 10-27-08   |                                                   |                                                | BD400-04 (BD-22)    |                      | CONTRACT NO. 61L37 |                 |              |
|  | PLOT DATE = 11/18/2022        | DATE - 10-25-94    | REVISED - K. SMITH 11-18-22 |                                                   |                                                | ILLINOIS            | FED. AID PROJECT     |                    |                 |              |
|  |                               |                    |                             |                                                   | SCALE: NONE                                    | SHEET 1 OF 1 SHEETS | STA. N/A TO STA. N/A |                    |                 |              |

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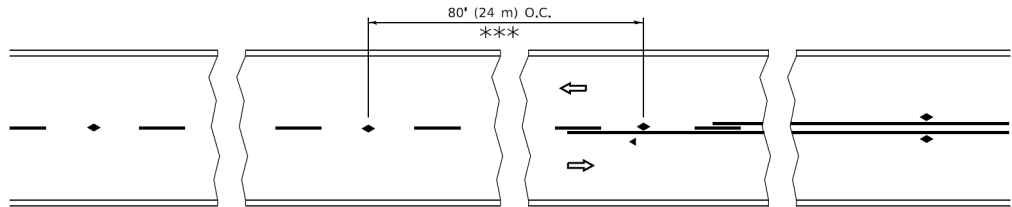


NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
  - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
  - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE
- SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

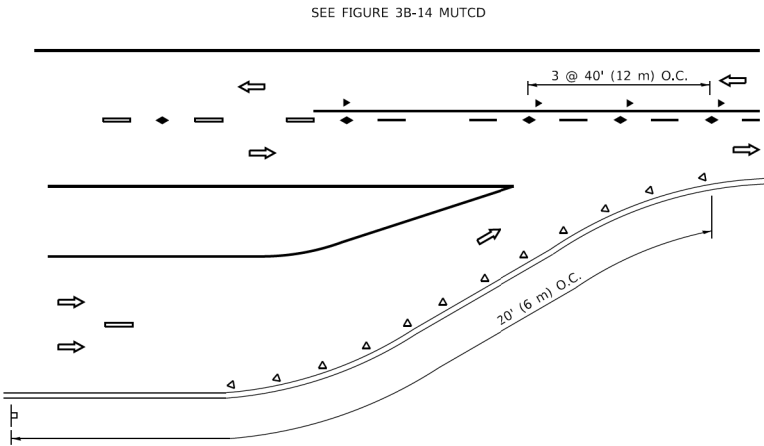
All dimensions are in inches (millimeters)  
unless otherwise shown.

|  |                               |                   |                                 |                                                   |                                                                                |             |                     |                      |                           |                |        |                 |              |                    |  |  |
|--|-------------------------------|-------------------|---------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------|-------------|---------------------|----------------------|---------------------------|----------------|--------|-----------------|--------------|--------------------|--|--|
|  | USER NAME = Lawrence,DeManche | DESIGNED - L.H.A. | REVISED - T. RAMMACHER 01-06-00 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TRAFFIC CONTROL AND PROTECTION FOR<br>SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS | SCALE: NONE | SHEET 1 OF 1 SHEETS | STA. N/A TO STA. N/A | F.A.U<br>RTE.             | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |                    |  |  |
|  |                               | DRAWN -           | REVISED - A. SCHUETZE 07-01-13  |                                                   |                                                                                |             |                     |                      | 7008                      | 22-00142-01-PV | COOK   | 204             | 177          |                    |  |  |
|  | PLOT SCALE = 100.0000 ' / in. | CHECKED -         | REVISED - A. SCHUETZE 09-15-16  |                                                   |                                                                                |             |                     |                      | TC-10                     |                |        |                 |              | CONTRACT NO. 61L37 |  |  |
|  | PLOT DATE = 5/3/2024          | DATE - 06-89      | REVISED - D. SENDERAK 05-03-24  |                                                   |                                                                                |             |                     |                      | ILLINOIS FED. AID PROJECT |                |        |                 |              |                    |  |  |

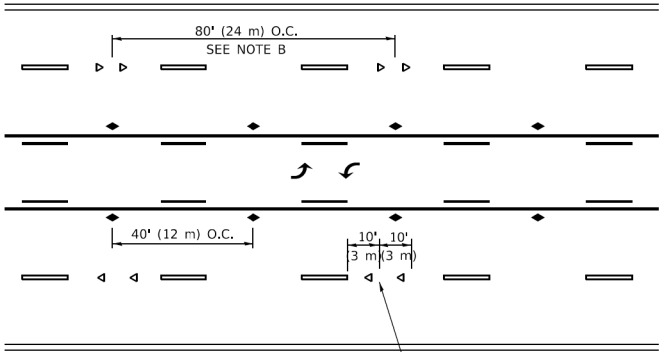


\*\*\* REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

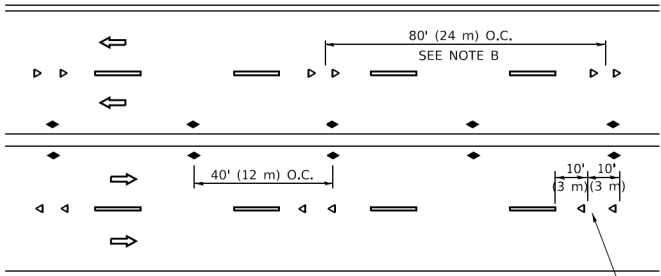
TWO-LANE/TWO-WAY



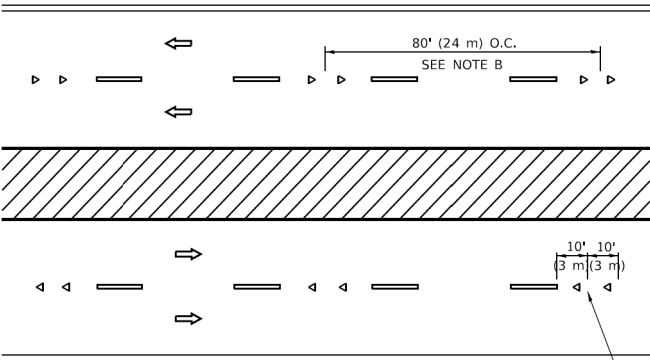
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

- 1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- 3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.
- 4. MARKERS ARE TO BE USED ADJACENT TO BOTH SOLID WHITE LINES IN DUAL LEFT TURN LANES

LANE MARKER NOTES

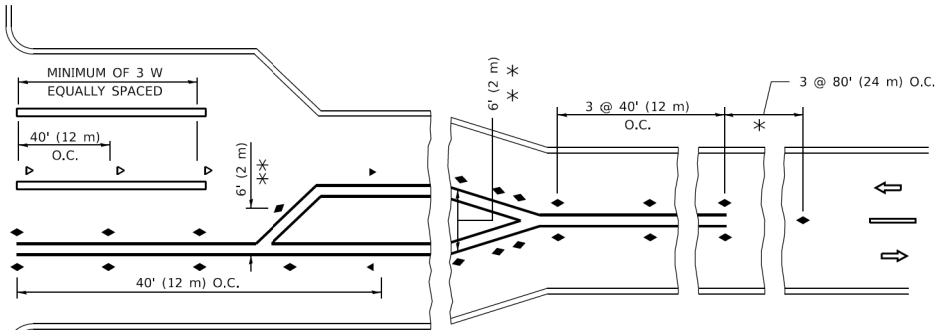
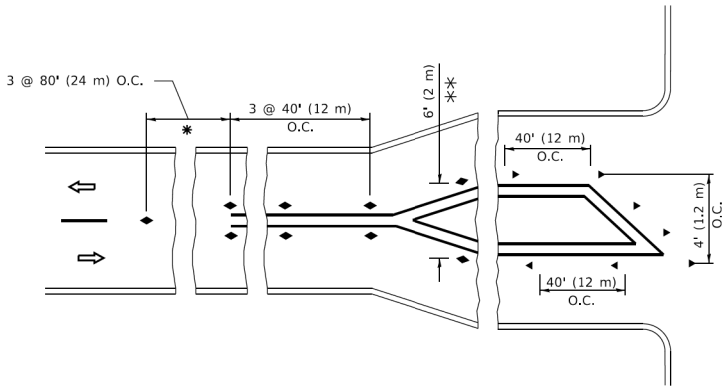
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

SYMBOLS

- YELLOW STRIPE
- WHITE STRIPE
- ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (W/O)
- TWO-WAY AMBER MARKER

DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
- 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



\* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE  
\*\* WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

TURN LANES

All dimensions are in inches (millimeters) unless otherwise shown.

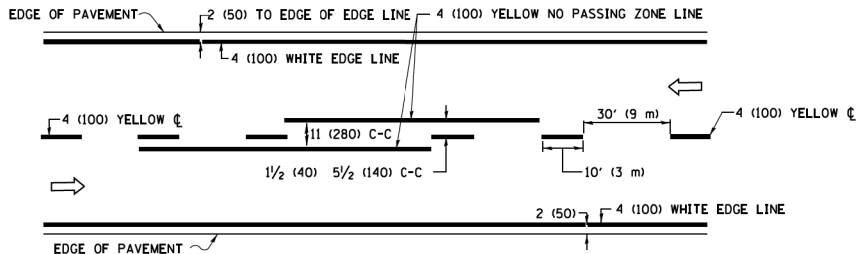
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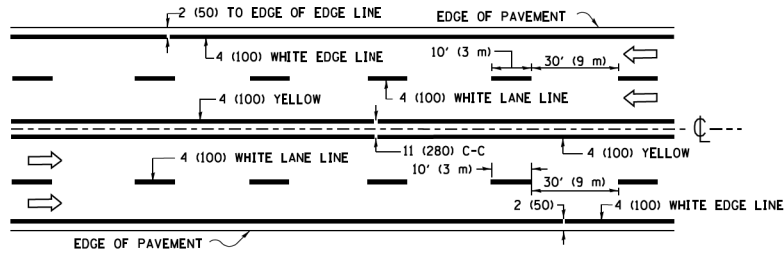
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|------------------------------|------------|---------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|--|-----------------------------|---------------------|----------------|--------|--------------------|--------------|
| USER NAME = footemj          | DESIGNED - | REVISED - T. RAMMACHER 03-12-99 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICAL APPLICATIONS<br>RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) |  |                             | F.A.U<br>RTE.       | SECTION        | COUNTY | TOTAL<br>SHEETS    | SHEET<br>NO. |
|                              | DRAWN -    | REVISED - T. RAMMACHER 01-06-00 |                                                   |                                                                                  |  |                             | 7008                | 22-00142-01-PV | COOK   | 204                | 178          |
| PLOT SCALE = 50.0000 ' / in. | CHECKED -  | REVISED - C. JUCIUS 09-09-09    |                                                   | SCALE: NONE                                                                      |  |                             | SHEET 1 OF 1 SHEETS |                |        | CONTRACT NO. 61L37 |              |
| PLOT DATE = 3/4/2019         | DATE -     | REVISED - C. JUCIUS 07-01-13    |                                                   |                                                                                  |  |                             |                     |                |        |                    |              |
|                              |            |                                 |                                                   |                                                                                  |  | ILLINOIS   FED. AID PROJECT |                     |                |        |                    |              |



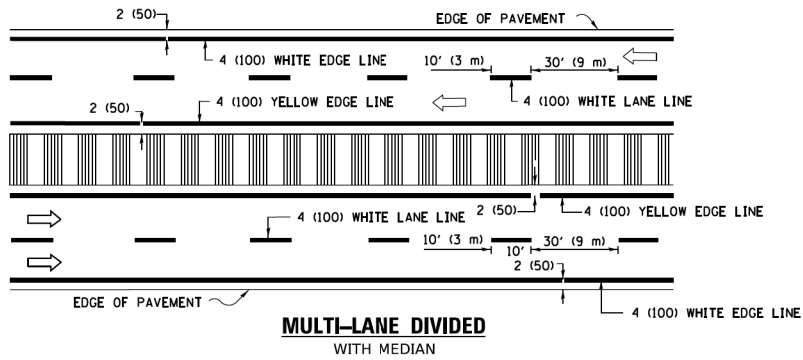
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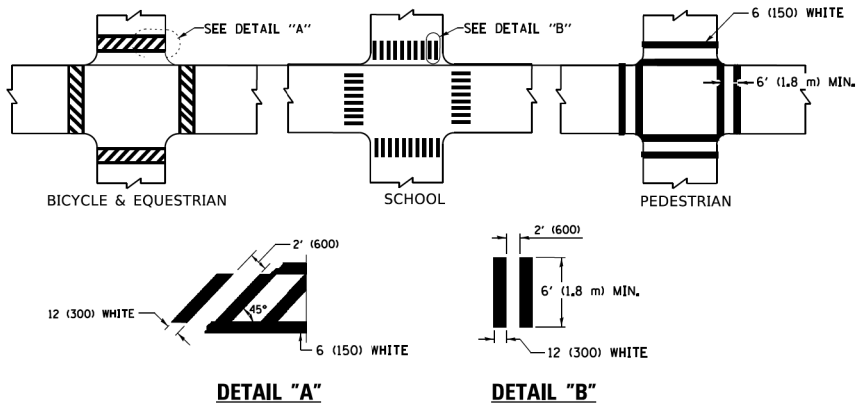
### 2-LANE ROADWAY



### MULTI-LANE UNDIVIDED

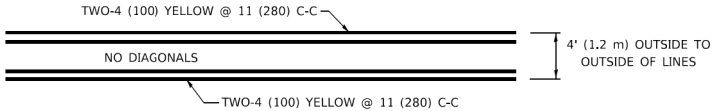


### TYPICAL LANE AND EDGE LINE MARKING

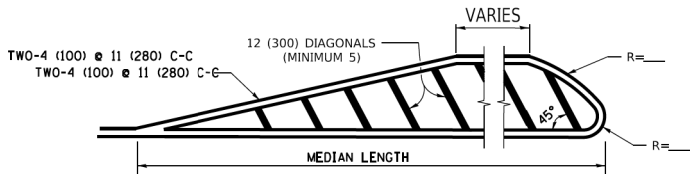


### TYPICAL CROSSWALK MARKING

\* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES

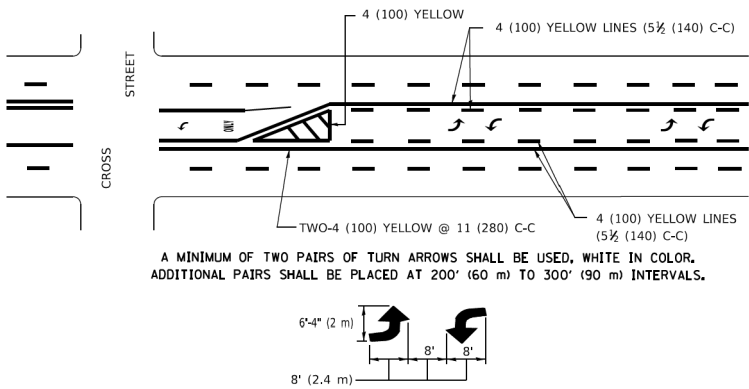


### 4' (1.2 m) WIDE MEDIANS ONLY



DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))  
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))  
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

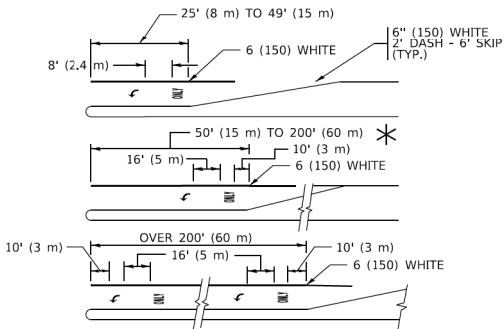
### MEDIANS OVER 4' (1.2 m) WIDE



A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.

### MEDIAN WITH TWO-WAY LEFT TURN LANE

### TYPICAL PAINTED MEDIAN MARKING

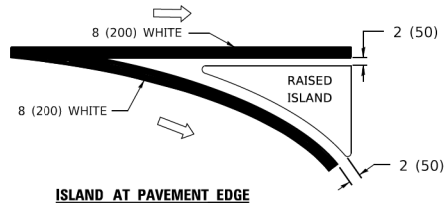
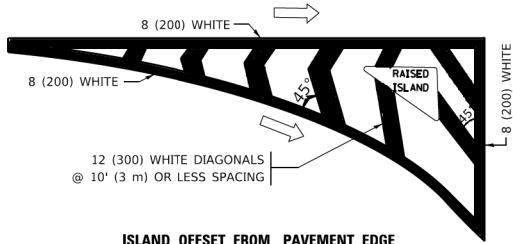


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  
AREA = 15.6 SQ. FT. (1.5 m<sup>2</sup>) ONLY AREA = 20.8 SQ. FT. (1.9 m<sup>2</sup>)

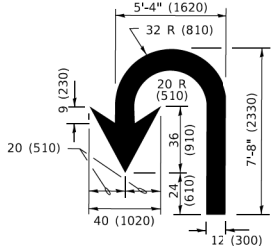
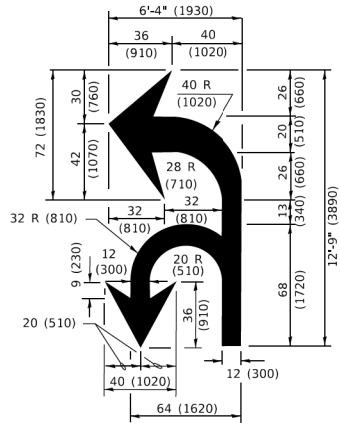
\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

### TYPICAL LEFT (OR RIGHT) TURN LANE

### TYPICAL TURN LANE MARKING



### TYPICAL ISLAND MARKING



### LANE REDUCTION TRANSITION

\* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| TYPE OF MARKING                                                                                   | WIDTH OF LINE                                                                              | PATTERN                      | COLOR                                                   | SPACING / REMARKS                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CENTERLINE ON 2 LANE PAVEMENT                                                                     | 4 (100)                                                                                    | SKIP-DASH                    | YELLOW                                                  | 10' (3 m) LINE WITH 30' (9 m) SPACE                                                                                                                                |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT                                                       | 2 @ 4 (100)                                                                                | SOLID                        | YELLOW                                                  | 11 (280) C-C                                                                                                                                                       |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS                                      | 4 (100)<br>2 @ 4 (100)                                                                     | SOLID<br>SOLID               | YELLOW<br>YELLOW                                        | 5 1/2 (140) C-C FROM SKIP-DASH CENTERLINE<br>OMIT SKIP-DASH CENTERLINE BETWEEN                                                                                     |
| LANE LINES                                                                                        | 4 (100)<br>5 (125) ON FREEWAYS                                                             | SKIP-DASH<br>SKIP-DASH       | WHITE<br>WHITE                                          | 10' (3 m) LINE WITH 30' (9 m) SPACE                                                                                                                                |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)                                   | SAME AS LINE BEING EXTENDED                                                                | SKIP-DASH                    | SAME AS LINE BEING EXTENDED                             | 2' (600) LINE WITH 6' (1.8 m) SPACE                                                                                                                                |
| EDGE LINES                                                                                        | 4 (100)                                                                                    | SOLID                        | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW                                                                                                                                          |
| TURN LANE MARKINGS                                                                                | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m))                                      | SOLID                        | WHITE                                                   | SEE TYPICAL TURN LANE MARKING DETAIL                                                                                                                               |
| TWO WAY LEFT TURN MARKING                                                                         | 2 @ 4 (100) EACH DIRECTION<br>8' (2.4m) LEFT ARROW                                         | SKIP-DASH AND SOLID IN PAIRS | YELLOW<br>WHITE                                         | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5 1/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL           |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EQUESTRIAN)<br>B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150)<br>12 (300) @ 45°<br>12 (300) @ 90°                                            | SOLID<br>SOLID<br>SOLID      | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (600) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.                                                       |
| STOP LINES                                                                                        | 24 (600)                                                                                   | SOLID                        | WHITE                                                   | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS                                                                                   | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45°<br>NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID                        | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.                                                                                            |
| GORE MARKING AND CHANNELIZING LINES                                                               | 8 (200) WITH 12 (300) DIAGONALS @ 45°                                                      | SOLID                        | WHITE                                                   | DIAGONALS:<br>15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)<br>30' (9 m) C-C (OVER 45MPH (70 km/h))              |
| RAILROAD CROSSING                                                                                 | 24 (600) TRANSVERSE LINES: "RR" 15 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X"               | SOLID                        | WHITE                                                   | SEE STATE STANDARD 780001<br>AREA OF:<br>*R*=3.6 SQ. FT. (0.33 m <sup>2</sup> ) EACH<br>*X*=54.0 SQ. FT. (5.0 m <sup>2</sup> )                                     |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS ≥ 8')                                                  | 12 (300) @ 45°                                                                             | SOLID                        | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h))<br>150' (45 m) C-C (OVER 45MPH (70 km/h))                       |
| U TURN ARROW                                                                                      | SEE DETAIL                                                                                 | SOLID                        | WHITE                                                   | 16.3 SF                                                                                                                                                            |
| 2 ARROW COMBINATION LEFT AND U TURN                                                               | SEE DETAIL                                                                                 | SOLID                        | WHITE                                                   | 30.4 SF                                                                                                                                                            |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

|                             |                  |                              |
|-----------------------------|------------------|------------------------------|
| USER NAME = footemj         | DESIGNED - EVERS | REVISED - C. JUCIUS 09-09-09 |
|                             | DRAWN -          | REVISED - C. JUCIUS 07-01-13 |
| PLOT SCALE = 50.0000' / in. | CHECKED -        | REVISED - C. JUCIUS 12-21-15 |
| PLOT DATE = 3/4/2019        | DATE - 03-19-90  | REVISED - C. JUCIUS 04-12-16 |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DISTRICT ONE  
TYPICAL PAVEMENT MARKINGS

SCALE: NONE SHEET 1 OF 2 SHEETS STA. N/A TO STA. N/A

| F.A.U<br>RTE. | SECTION        | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|----------------|---------------------------|-----------------|--------------|
| 7008          | 22-00142-01-PV | COOK                      | 204             | 179          |
| TC-13         |                | CONTRACT NO. 61L37        |                 |              |
|               |                | ILLINOIS FED. AID PROJECT |                 |              |

TURN BAY ENTRANCE AT START  
OF LANE CLOSURE TAPER

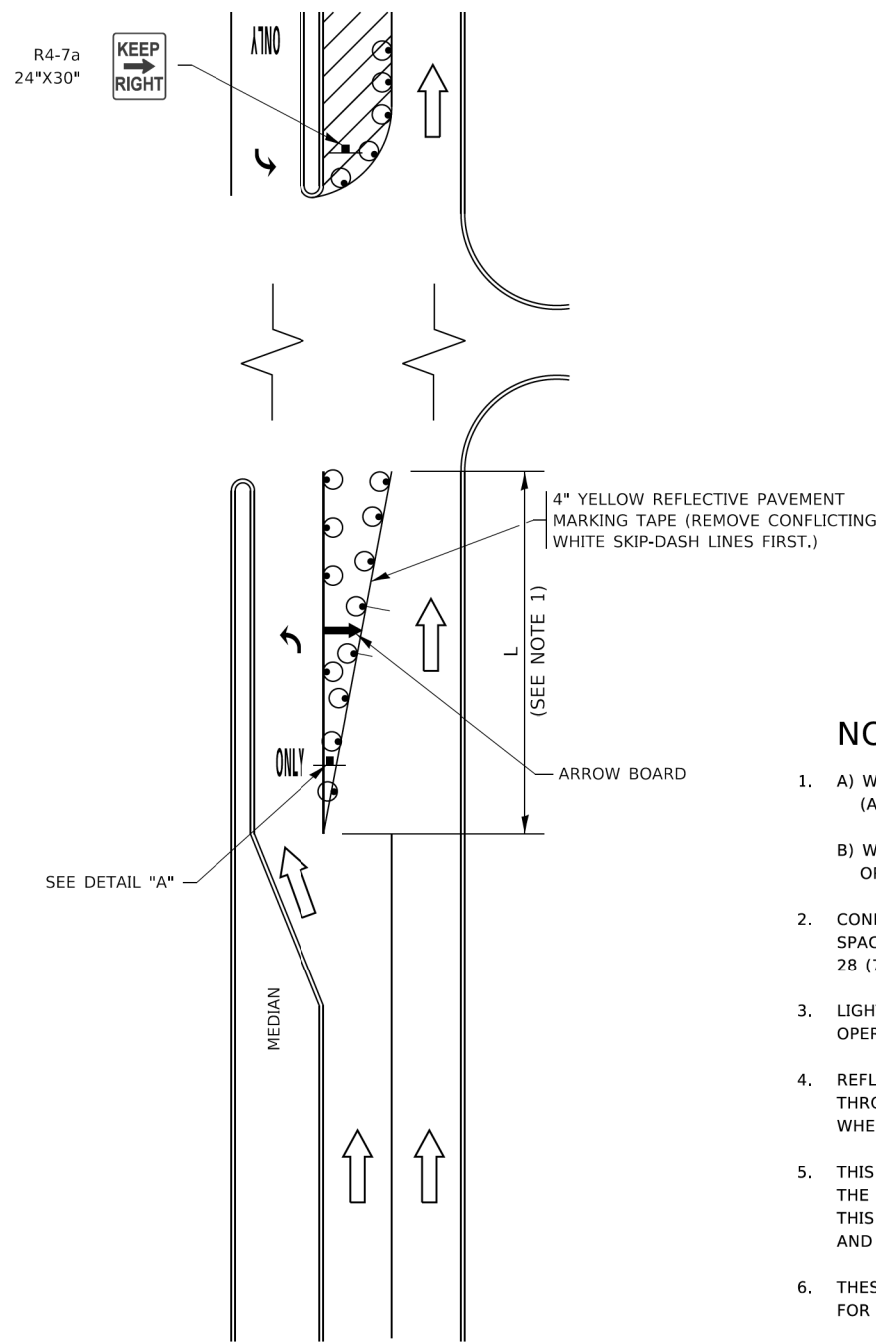


FIGURE 1

LEGEND

- WORK AREA
- LANE OPEN TO TRAFFIC
- ARROW BOARD
- TYPE I OR II BARRICADE OR DRUM WITH STEADY BURN LIGHT
- DRUM WITH STEADY BURN LIGHT
- SIGN ASSEMBLY
- TYPE I OR II CHECK BARRICADE WITH FLASHING LIGHT

NOTES:

- A) WHEN "L" IS  $\leq$  THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.  
B) WHEN "L" IS  $>$  THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
- REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
- THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-I100R 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
- THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
- THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH PREQUIREMENTS.
- TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

TURN BAY ENTRANCE  
WITHIN A LANE CLOSURE

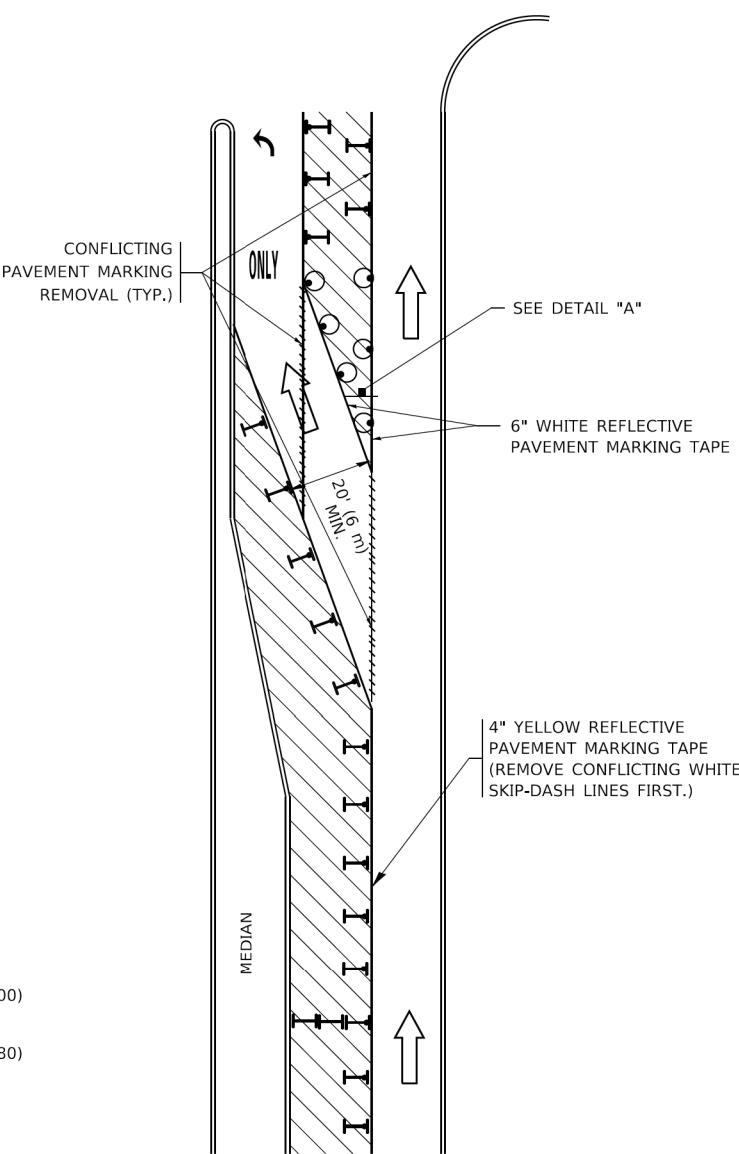
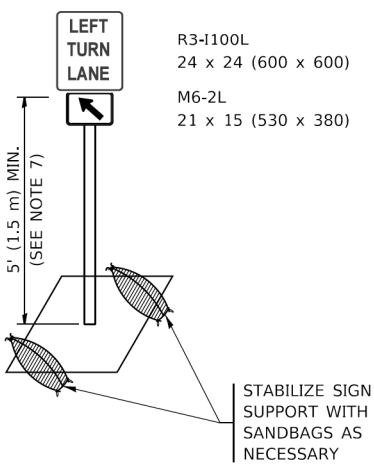


FIGURE 2



DETAIL A

All dimensions are in inches (millimeters) unless otherwise shown.

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|                             |                                  |                                |
|-----------------------------|----------------------------------|--------------------------------|
| USER NAME = footemj         | DESIGNED - T. RAMMACHER 09-08-94 | REVISED - R. BORO 09-14-09     |
|                             | DRAWN - A. HOUSEH 11-07-95       | REVISED - A. SCHUETZE 07-01-13 |
| PLOT SCALE = 50.0000' / in. | CHECKED - A. HOUSEH 10-12-96     | REVISED - A. SCHUETZE 09-15-16 |
| PLOT DATE = 3/4/2019        | DATE - T. RAMMACHER 01-06-00     | REVISED -                      |

|                                  |                                |
|----------------------------------|--------------------------------|
| DESIGNED - T. RAMMACHER 09-08-94 | REVISED - R. BORO 09-14-09     |
| DRAWN - A. HOUSEH 11-07-95       | REVISED - A. SCHUETZE 07-01-13 |
| CHECKED - A. HOUSEH 10-12-96     | REVISED - A. SCHUETZE 09-15-16 |
| DATE - T. RAMMACHER 01-06-00     | REVISED -                      |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL AND PROTECTION AT TURN BAYS  
(TO REMAIN OPEN TO TRAFFIC)

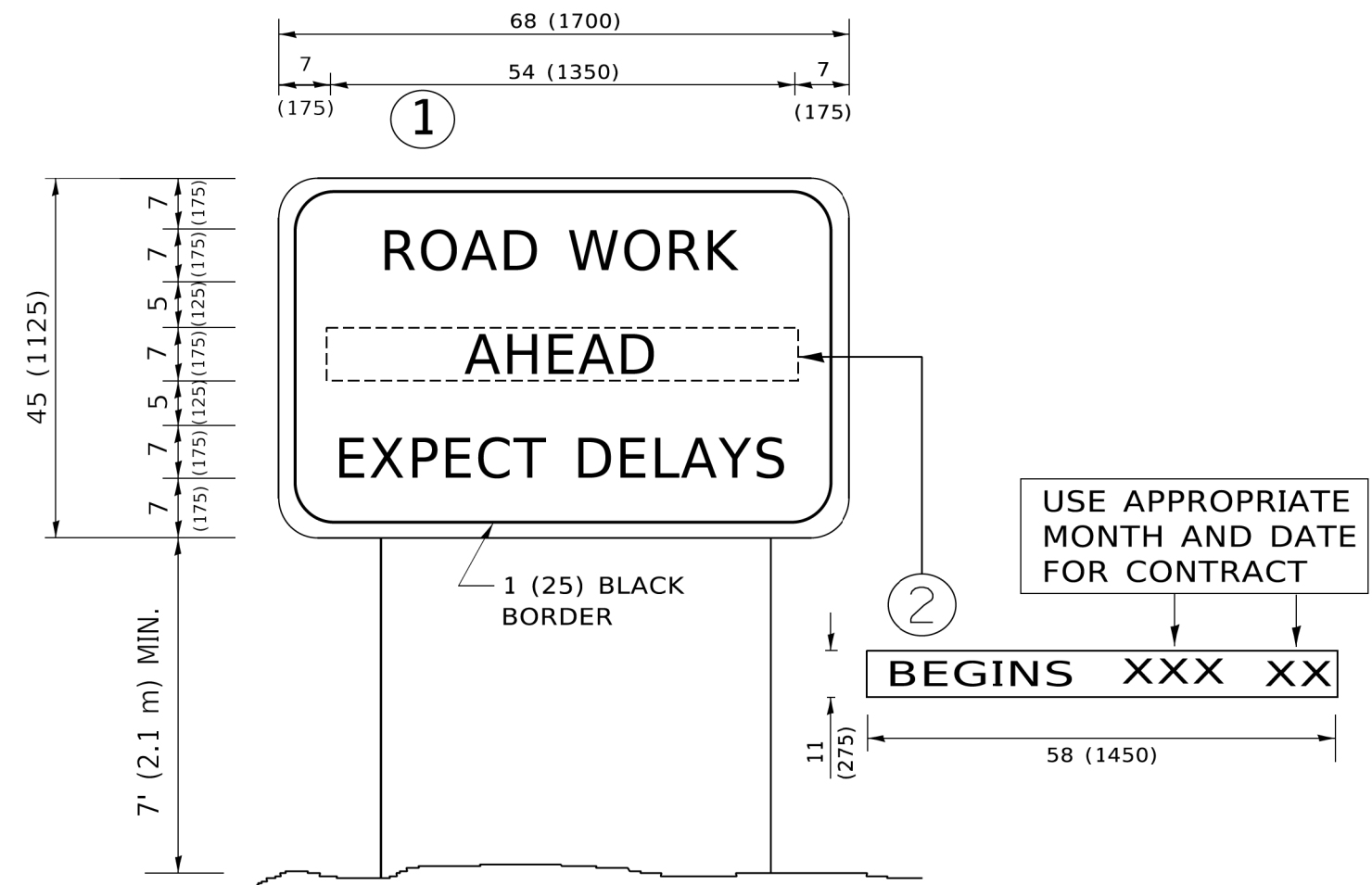
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|               |                |                    |                 |              |
|---------------|----------------|--------------------|-----------------|--------------|
| F.A.U<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 7008          | 22-00142-01-PV | COOK               | 204             | 180          |
| TC-14         |                | CONTRACT NO. 61L37 |                 |              |
| ILLINOIS      |                | FED. AID PROJECT   |                 |              |





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NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN①WITH INSTALLED PANEL②ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL②SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

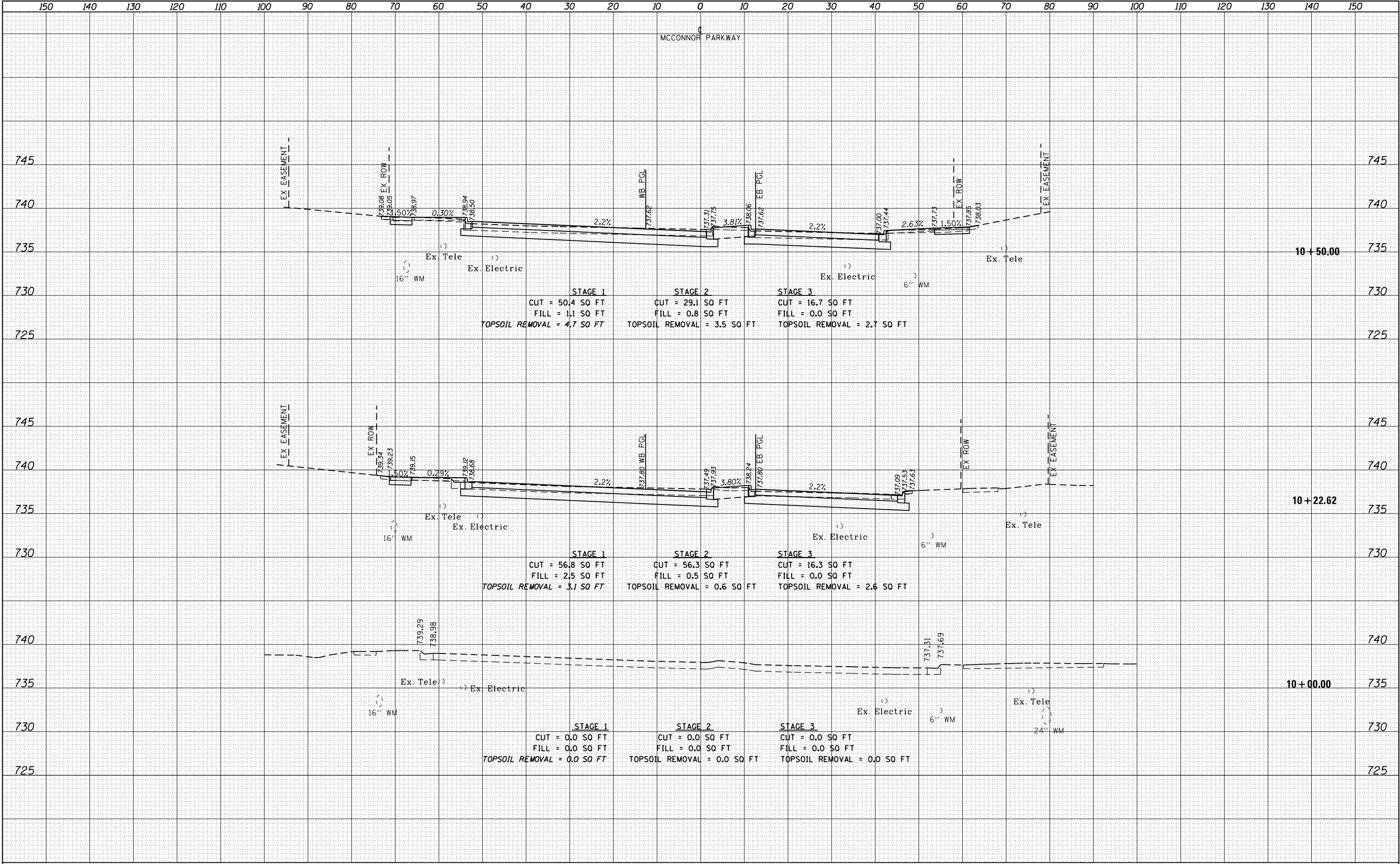
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)  
UNLESS OTHERWISE SHOWN.

|  |                              |            |                                |                                                   |                                   |  |         |             |          |               |                |          |                  |              |
|--|------------------------------|------------|--------------------------------|---------------------------------------------------|-----------------------------------|--|---------|-------------|----------|---------------|----------------|----------|------------------|--------------|
|  | USER NAME = footemj          | DESIGNED - | REVISED - R. MIRS 09-15-97     | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ARTERIAL ROAD<br>INFORMATION SIGN |  |         |             |          | F.A.U<br>RTE. | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|  |                              | DRAWN -    | REVISED - R. MIRS 12-11-97     |                                                   |                                   |  |         |             |          | 7008          | 22-00142-01-PV | COOK     | 204              | 182          |
|  | PLOT SCALE = 50,0000 ' / in. | CHECKED -  | REVISED -T. RAMMACHER 02-02-99 |                                                   |                                   |  |         |             |          | TC-22         |                |          |                  |              |
|  | PLOT DATE = 3/4/2019         | DATE -     | REVISED - C. JUCIUS 01-31-07   |                                                   | SCALE: NONE                       |  | SHEET 1 | OF 1 SHEETS | STA. N/A | TO STA. N/A   |                |          |                  |              |
|  |                              |            |                                |                                                   |                                   |  |         |             |          |               |                | ILLINOIS | FED. AID PROJECT |              |



|      |    |          |         |          |               |
|------|----|----------|---------|----------|---------------|
| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS CHECKED |
|      |    |          |         |          |               |
| FINL |    |          |         |          |               |
| SURV |    |          |         |          |               |
| NO.  |    |          |         |          |               |

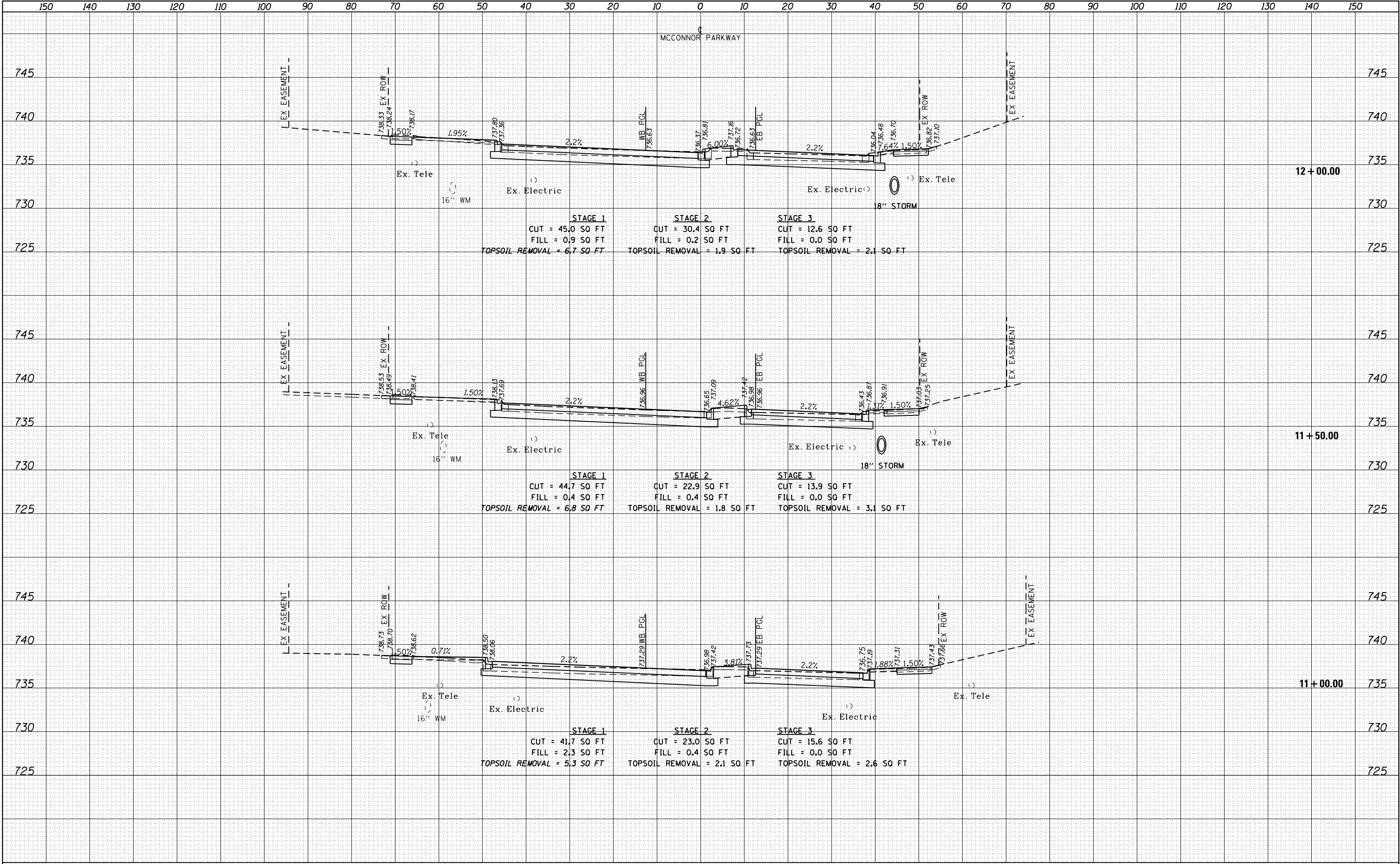
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|------|----|----------|---------|----------|---------------|
| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS CHECKED |
|      |    |          |         |          |               |
| ORIG |    |          |         |          |               |
| SURV |    |          |         |          |               |
| NO.  |    |          |         |          |               |



|                                                                                                          |                        |                 |           |                                                   |                                                     |  |  |  |                           |                |        |                 |              |
|----------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------|---------------------------------------------------|-----------------------------------------------------|--|--|--|---------------------------|----------------|--------|-----------------|--------------|
| FILE NAME =                                                                                              | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS   |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.DWG |                        | REVISOR -       | REVISOR - |                                                   | 1"=5' VERT                                          |  |  |  | 7008                      | 22-00142-01-PV | COOK   | 204             | 184          |
| PLOT SCALE = 20.0000' / in.                                                                              | CHECKED - GJE          | REVISOR -       | REVISOR - |                                                   | SCALE: 1"=10' HORZ                                  |  |  |  | CONTRACT NO. 61L37        |                |        |                 |              |
| Default                                                                                                  | PLOT DATE = 6/4/2025   | DATE - 6/4/2025 | REVISED - |                                                   | SHEET 1 OF 21 SHEETS STA. 10+00.00 TO STA. 10+50.00 |  |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |

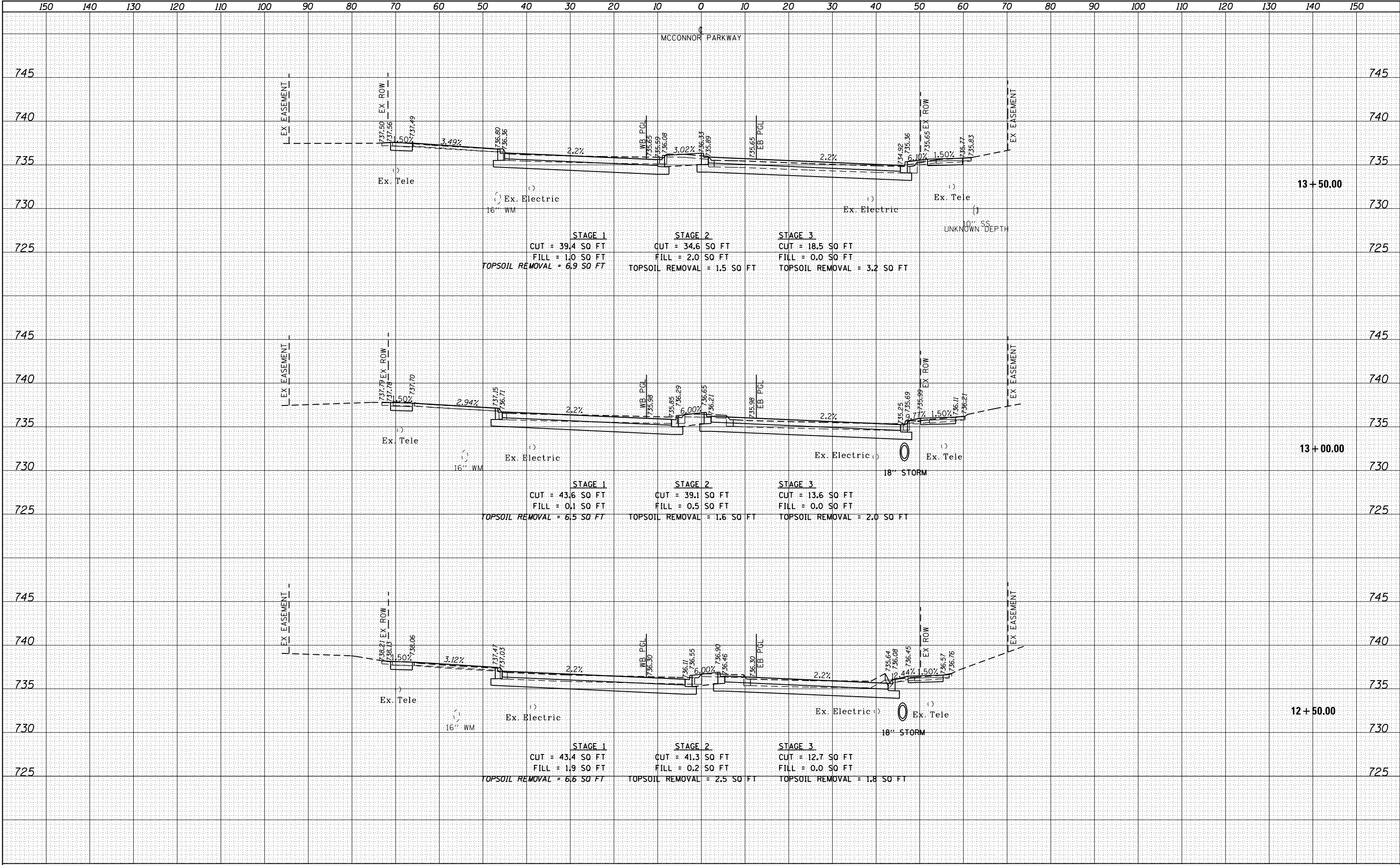
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| DATE  | BY | SURVEYED | PLOTTED | AREAS CHECKED |
|       |    |          |         |               |
| FINL  |    | NO.      | NO.     | NO.           |
| SURVY |    |          |         |               |
| NOTE  |    |          |         |               |
| BOOK  |    |          |         |               |
|       |    |          |         |               |

|          |    |          |         |               |
|----------|----|----------|---------|---------------|
| DATE     | BY | SURVEYED | PLOTTED | AREAS CHECKED |
|          |    |          |         |               |
| ORIGINAL |    | NO.      | NO.     | NO.           |
| SURVY    |    |          |         |               |
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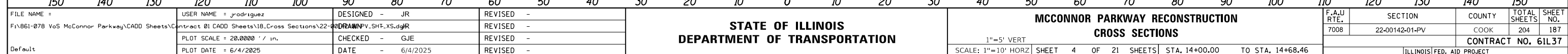
| DATE | BY | SURVEYED | NO. |
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|      |    | ORIGINAL |     |
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|                                                                               |                        |                  |            |                                                   |  |  |  |                                                   |  |  |  |                      |                |                  |                 |              |
|-------------------------------------------------------------------------------|------------------------|------------------|------------|---------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|----------------------|----------------|------------------|-----------------|--------------|
| FILE NAME =                                                                   | USER NAME = jrodriguez | DESIGNED - JR    | REVISED -  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U.<br>RTE.       | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\18.Cross Sections\22-00142-PV.XSD |                        | DRAWN PV.SHT.XSD | REVISED -  |                                                   |  |  |  |                                                   |  |  |  | 7008                 | 22-00142-01-PV | COOK             | 204             | 186          |
| PLOT SCALE = 20.0000' / in.                                                   | CHECKED - GJE          | REVISIED -       | REVISIED - |                                                   |  |  |  |                                                   |  |  |  | CONTRACT NO. 61L37   |                |                  |                 |              |
| PLOT DATE = 6/4/2025                                                          | DATE - 6/4/2025        | REVISIED -       | REVISIED - |                                                   |  |  |  | 1"=5' VERT<br>SCALE: 1"=10' HORZ                  |  |  |  | SHEET 3 OF 21 SHEETS | STA. 12+50.00  | TO STA. 13+50.00 |                 |              |
| ILLINOIS FED. AID PROJECT                                                     |                        |                  |            |                                                   |  |  |  |                                                   |  |  |  |                      |                |                  |                 |              |

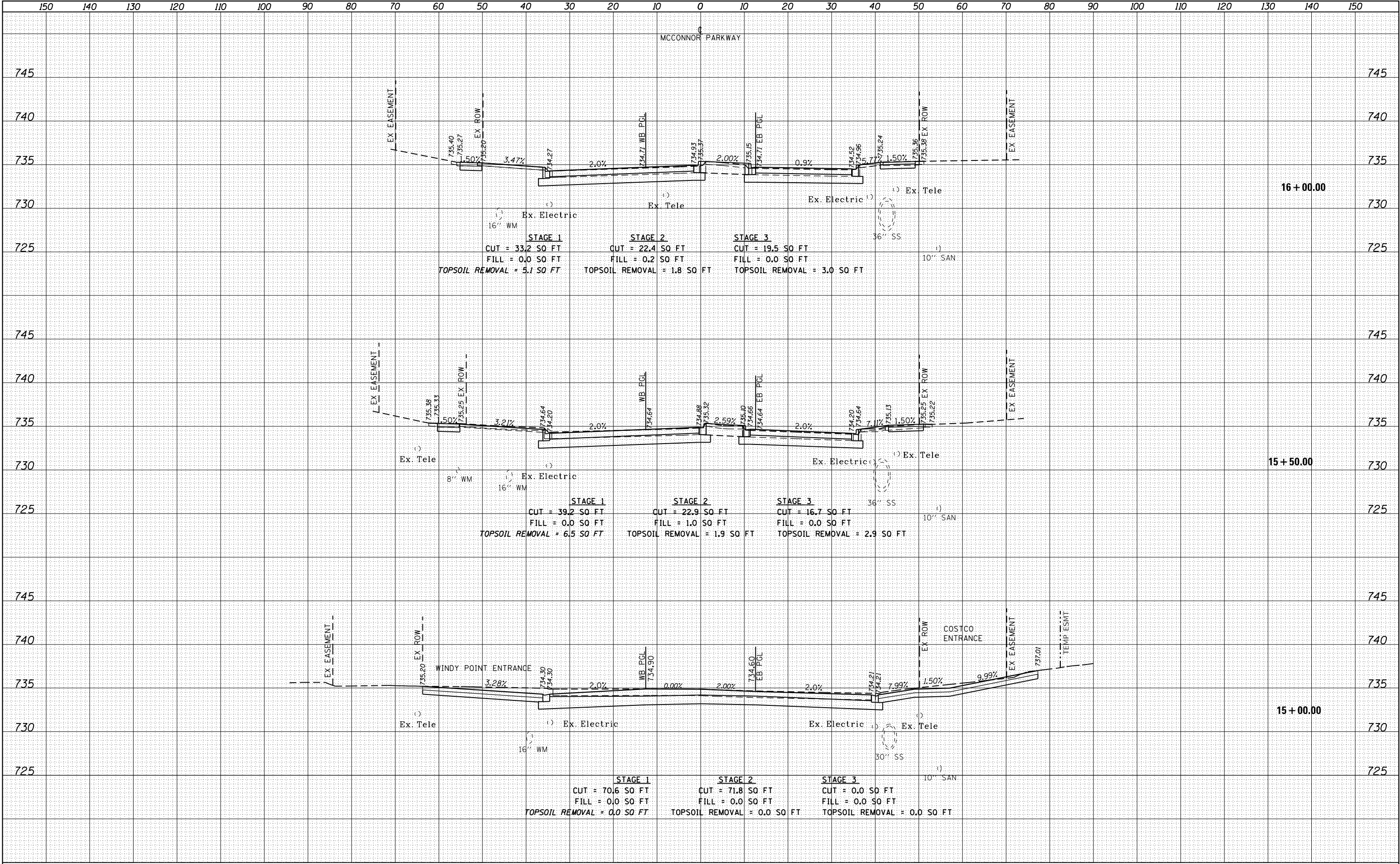


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| ORIGINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
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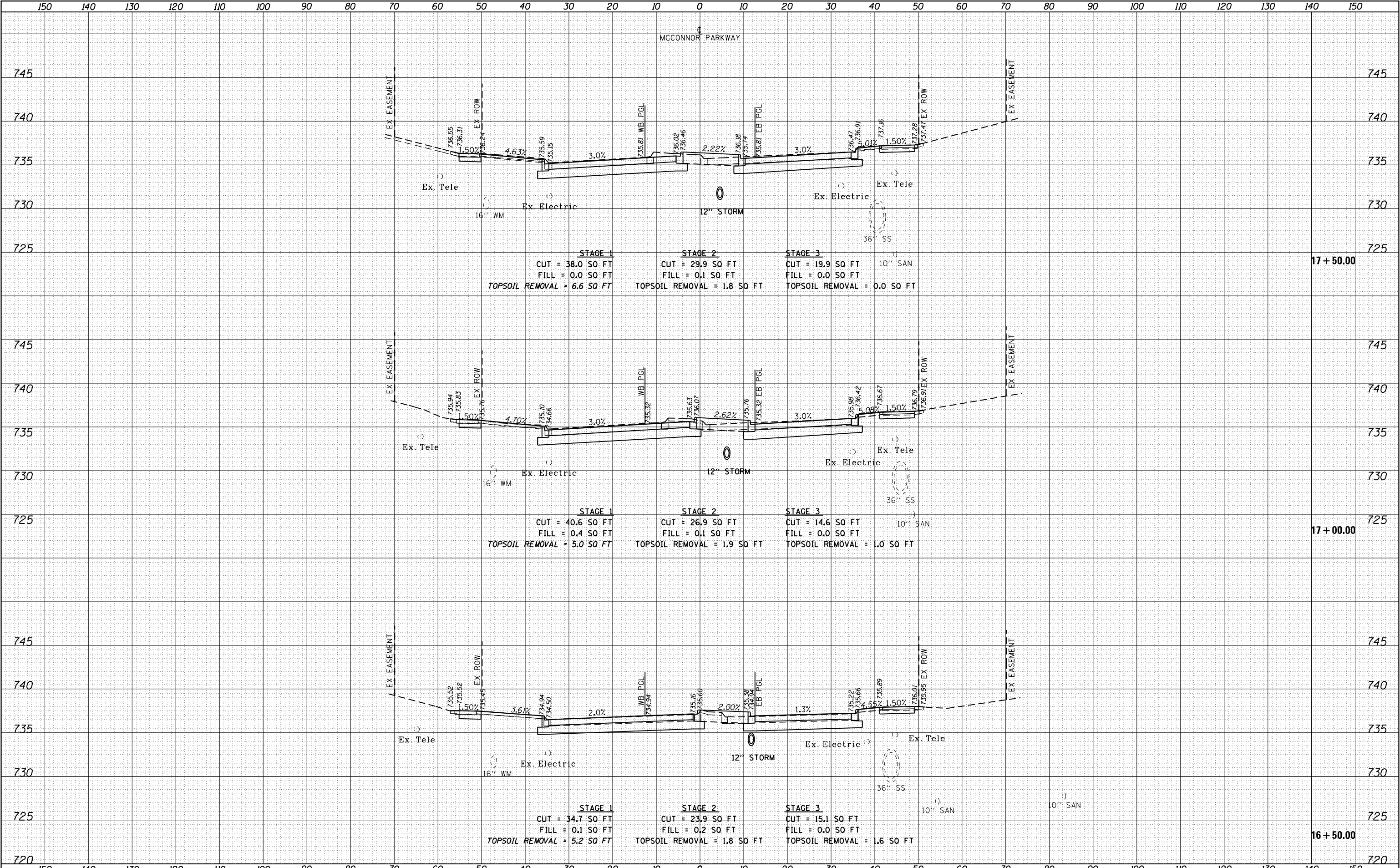


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|----------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-----------|---------------------------------------------------|-----------------------------------------------------|--|--|--|---------------------------|----------------|--------|-----------------|--------------|
| FILE NAME =                                                                                              | USER NAME = jrodriguez      | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS   |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.XSD |                             |                 | REVISED - |                                                   | 1"=5' VERT                                          |  |  |  | 7008                      | 22-00142-01-PV | COOK   | 204             | 188          |
|                                                                                                          | PLOT SCALE = 20.0000' / in. | CHECKED - GJE   | REVISED - |                                                   | SCALE: 1"=10' HORZ                                  |  |  |  | CONTRACT NO. 61L37        |                |        |                 |              |
| Default                                                                                                  | PLOT DATE = 6/4/2025        | DATE - 6/4/2025 | REVISED - |                                                   | SHEET 5 OF 21 SHEETS STA. 15+00.00 TO STA. 16+00.00 |  |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |



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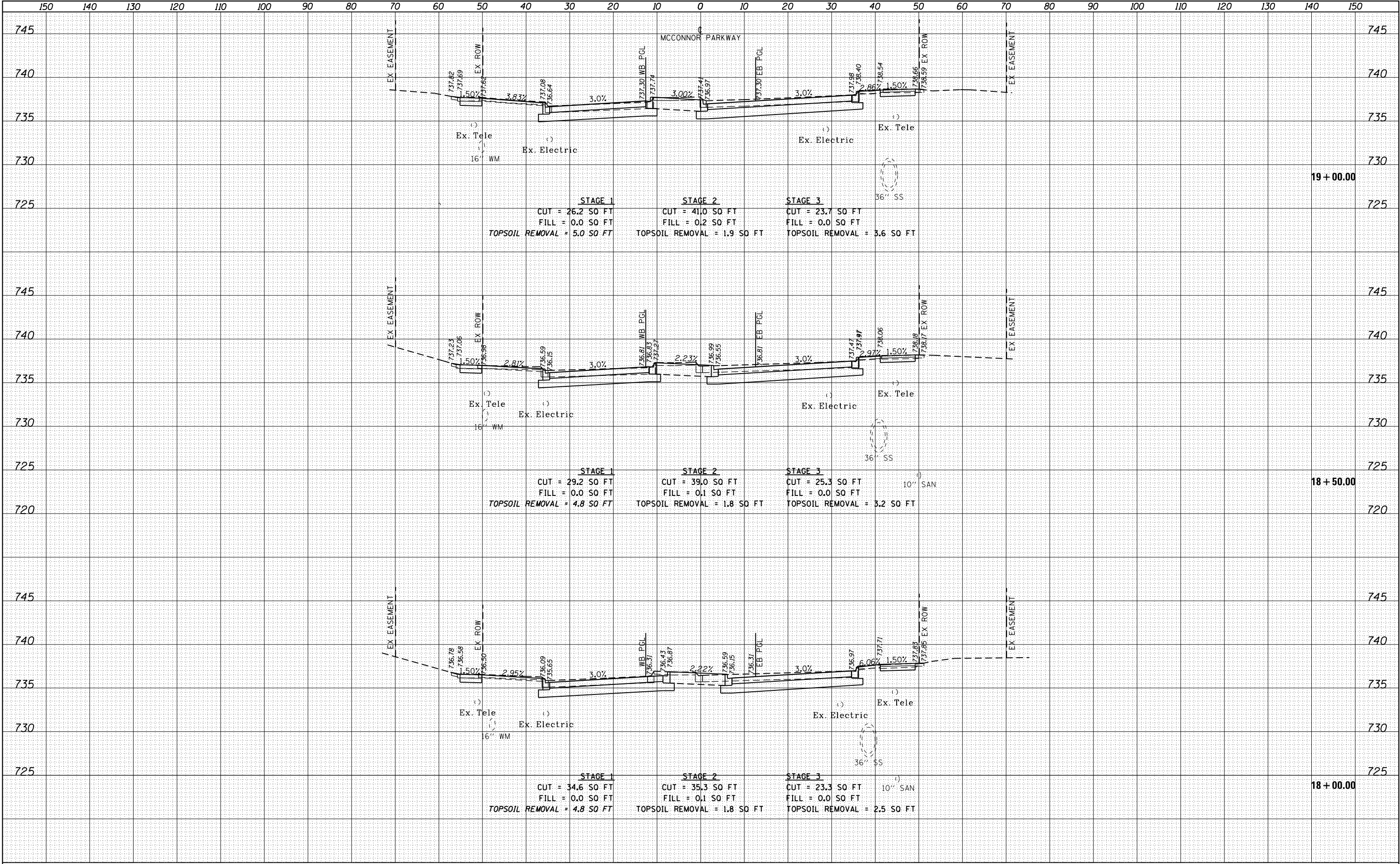
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| FILE NAME =                                                                                              | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.XSD |                        | DRAWN - J.R.    | REVISED - |                                                   |  |  |  |                                                   |  |  |  | 7008                      | 22-00142-01-PV | COOK   | 204             | 189          |
| PLOT SCALE = 20.0000' / in.                                                                              |                        | CHECKED - GJE   | REVISED - |                                                   |  |  |  |                                                   |  |  |  | CONTRACT NO. 61L37        |                |        |                 |              |
| PLOT DATE = 6/4/2025                                                                                     |                        | DATE - 6/4/2025 | REVISED - |                                                   |  |  |  |                                                   |  |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |

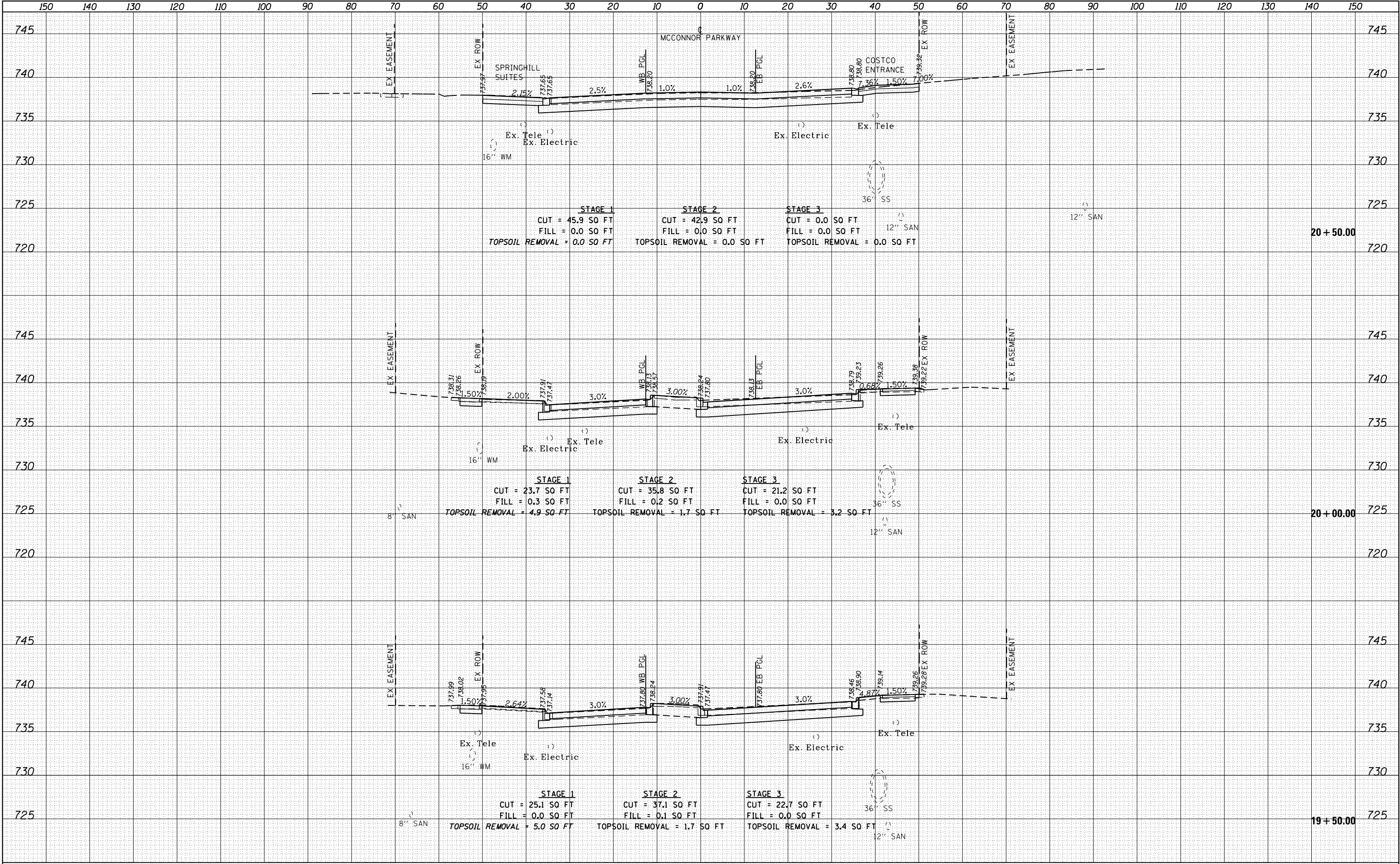
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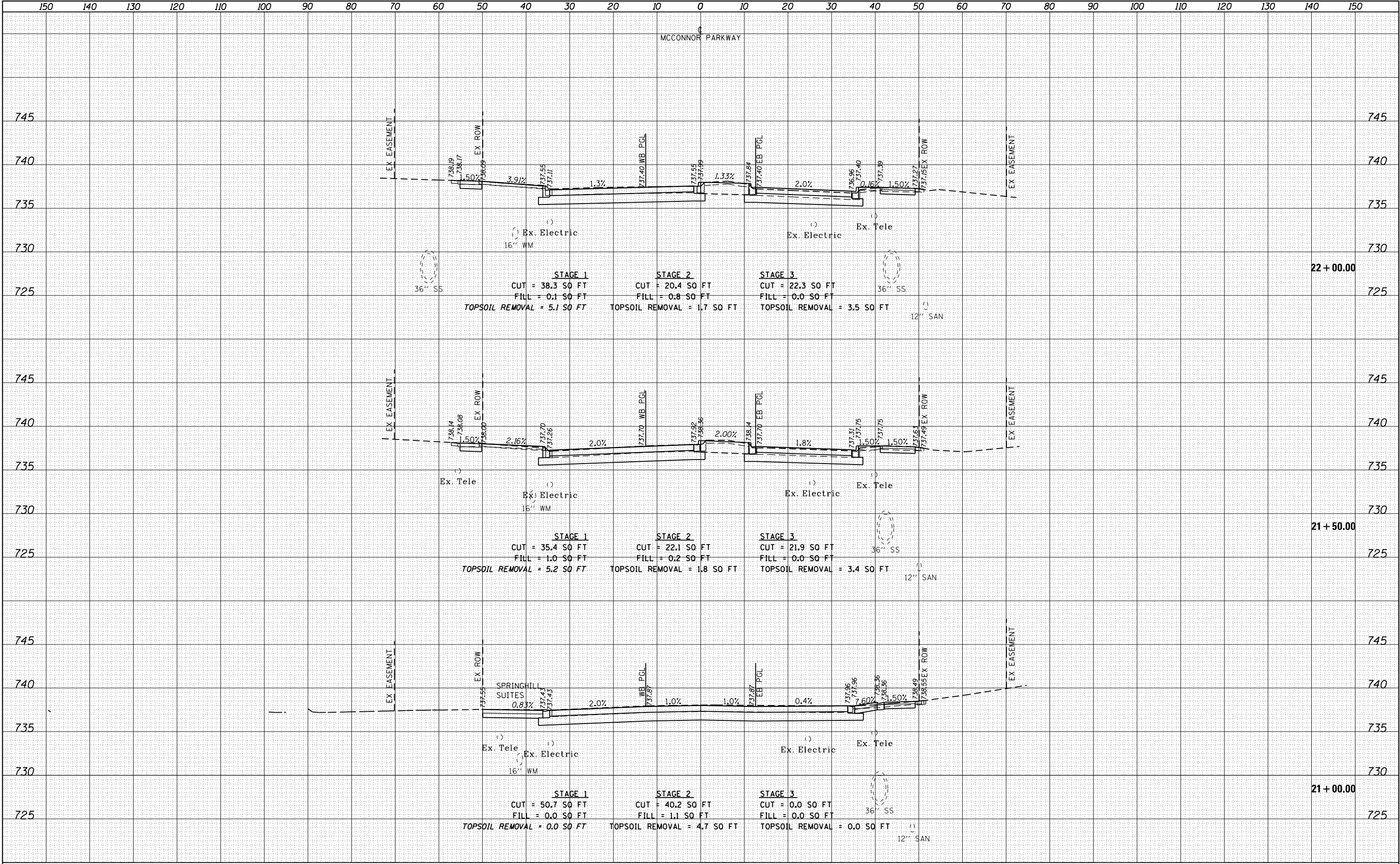
| DATE     | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS | CHECKED |
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| SURVY    |    |          |         |          |       |         |
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|-------------------------------------------------------------------------------------------|-----------------------------|-----------------|-----------|------------------------------|--|---------------------------------|--|----------------------|----------------|--------------------------------|--------------|---------------------------|
| FILE NAME =                                                                               | USER NAME = jrodriguez      | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS            |  | MCCONNOR PARKWAY RECONSTRUCTION |  | F.A.U. RTE.          | SECTION        | COUNTY                         | TOTAL SHEETS | SHEET NO.                 |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\18.Cross Sections\22-0000.DRAWING\NPV_SHT.XSD |                             | REVISOR - GJE   | REVISOR - | DEPARTMENT OF TRANSPORTATION |  | CROSS SECTIONS                  |  | 7008                 | 22-00142-01-PV | COOK                           | 204          | 191                       |
| Default                                                                                   | PLOT SCALE = 20.0000' / in. | CHECKED - GJE   | REVISOR - |                              |  | 1"=5' VERT                      |  |                      |                |                                |              | CONTRACT NO. 61L37        |
|                                                                                           | PLOT DATE = 6/4/2025        | DATE - 6/4/2025 | REVISOR - |                              |  | SCALE: 1"=10' HORZ              |  | SHEET 8 OF 21 SHEETS |                | STA. 19+50.00 TO STA. 20+50.00 |              | ILLINOIS FED. AID PROJECT |

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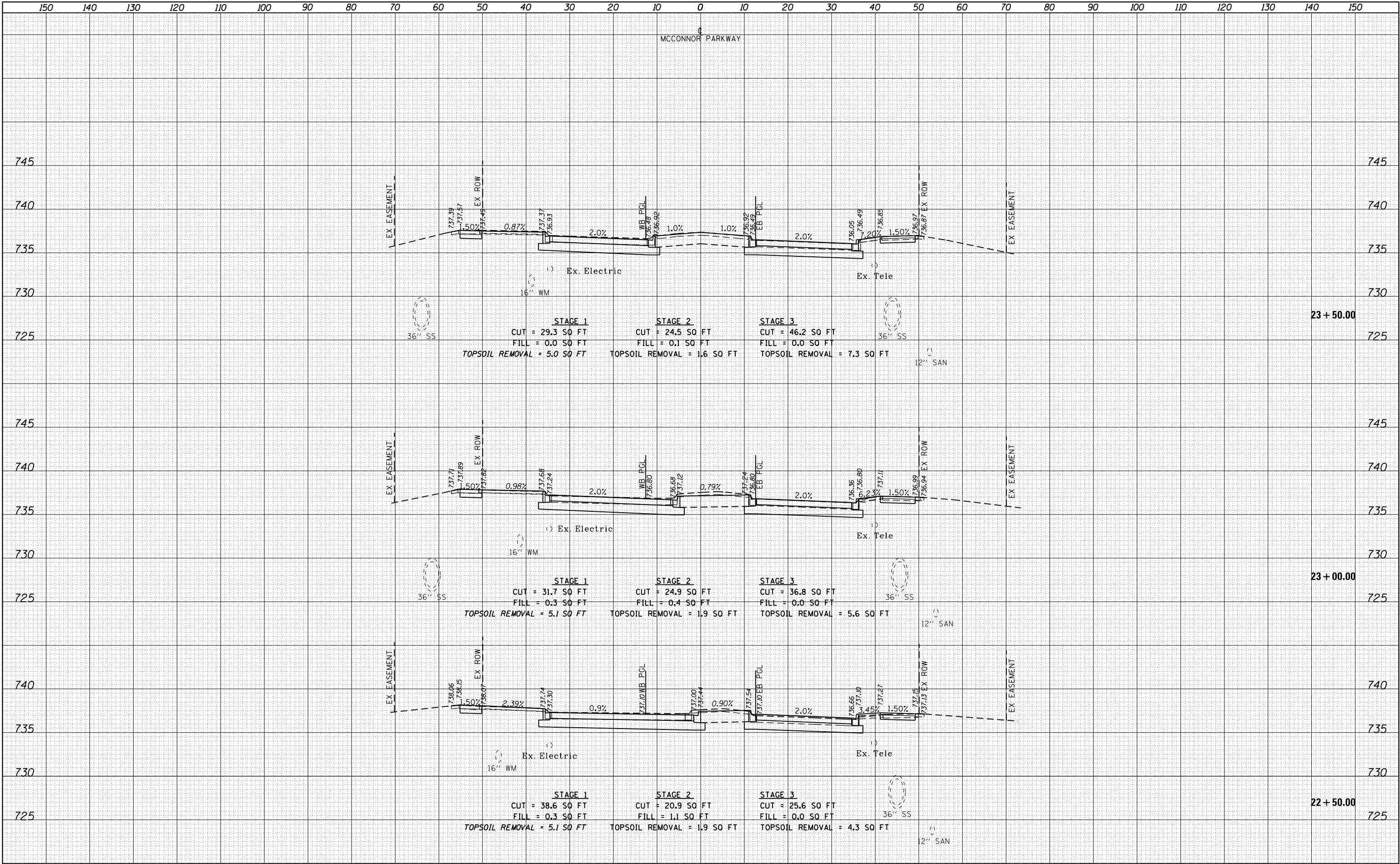


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| FILE NAME =                                                                                                     | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U<br>RTE.        | SECTION                        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |                           |  |  |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00.DRAWING\NPV_SHT.XSD |                        | REVISOR -       | REVISED - |                                                   |                                                   |  |  |  | 7008                 | 22-00142-01-PV                 | COOK   | 204             | 192          |                           |  |  |
| PLOT SCALE = 20.0000' / in.                                                                                     |                        | CHECKED - GJE   | REVISED - |                                                   |                                                   |  |  |  | CONTRACT NO. 61L37   |                                |        |                 |              |                           |  |  |
| Default                                                                                                         | PLOT DATE = 6/4/2025   | DATE - 6/4/2025 | REVISED - |                                                   | 1"=5' VERT<br>SCALE: 1"=10' HORZ                  |  |  |  | SHEET 9 OF 21 SHEETS | STA. 21+00.00 TO STA. 22+00.00 |        |                 |              |                           |  |  |
|                                                                                                                 |                        |                 |           |                                                   |                                                   |  |  |  |                      |                                |        |                 |              | ILLINOIS FED. AID PROJECT |  |  |



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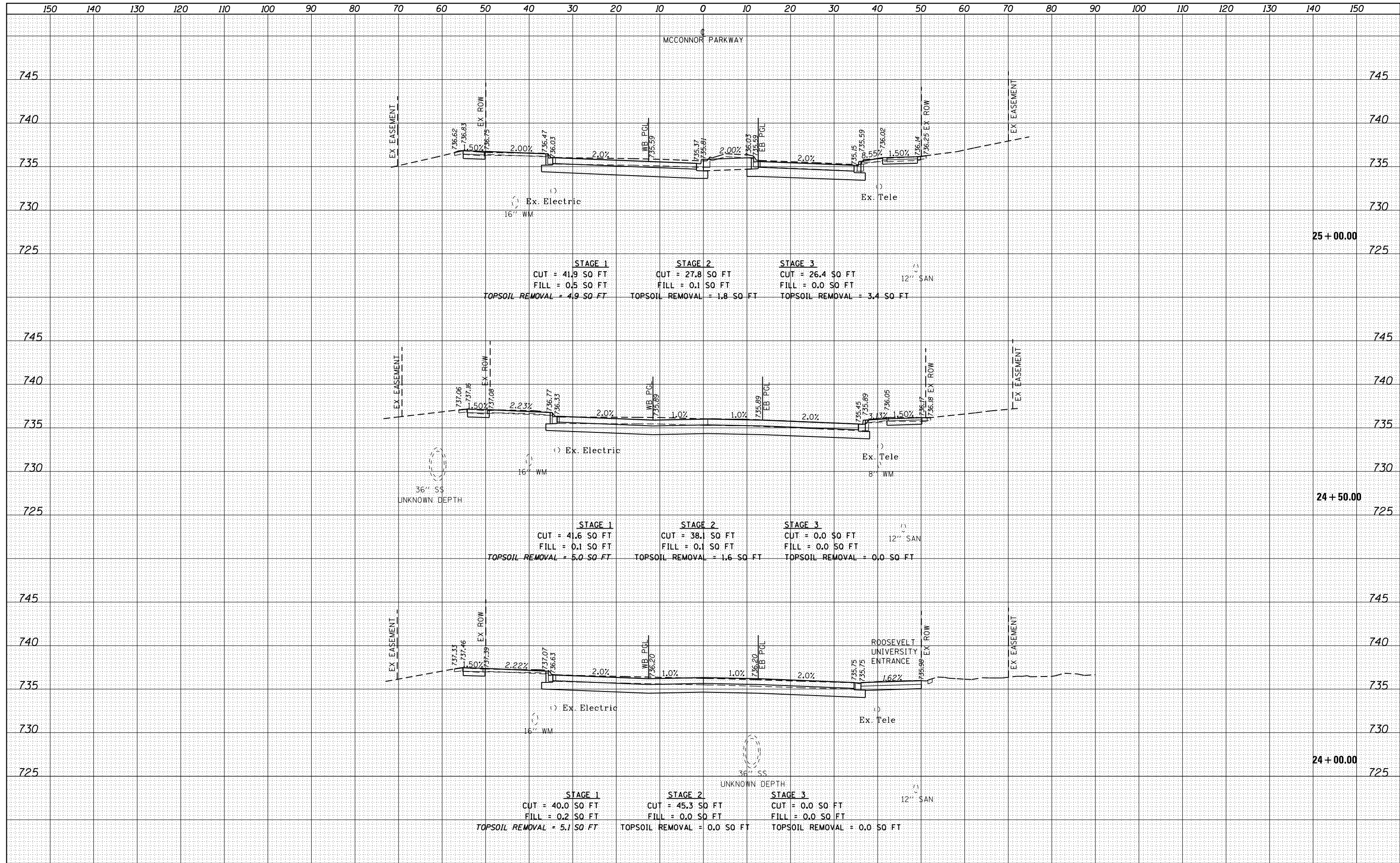
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| FILE NAME =                                                                                              | USER NAME = jrodriguez      | DESIGNED - JR   | REVISED - | <div>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</div> | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U.<br>RTE.        | SECTION        | COUNTY                         | TOTAL<br>SHEETS | SHEET<br>NO. |                    |  |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.XSD |                             | DRAWN - PV      | REVISED - |                                                               | 1"=5' VERT                                        |  |  |  | 7008                  | 22-00142-01-PV | COOK                           | 204             | 193          |                    |  |
| Default                                                                                                  | PLOT SCALE = 20.0000' / in. | CHECKED - GJE   | REVISED - |                                                               | SCALE: 1"=10' HORZ                                |  |  |  | SHEET 10 OF 21 SHEETS |                | STA. 22+50.00 TO STA. 23+50.00 |                 |              | CONTRACT NO. 61L37 |  |
|                                                                                                          | PLOT DATE = 6/4/2025        | DATE - 6/4/2025 | REVISED - |                                                               |                                                   |  |  |  |                       |                | ILLINOIS FED. AID PROJECT      |                 |              |                    |  |

| FINAL SURVEY        |  | BY | DATE |
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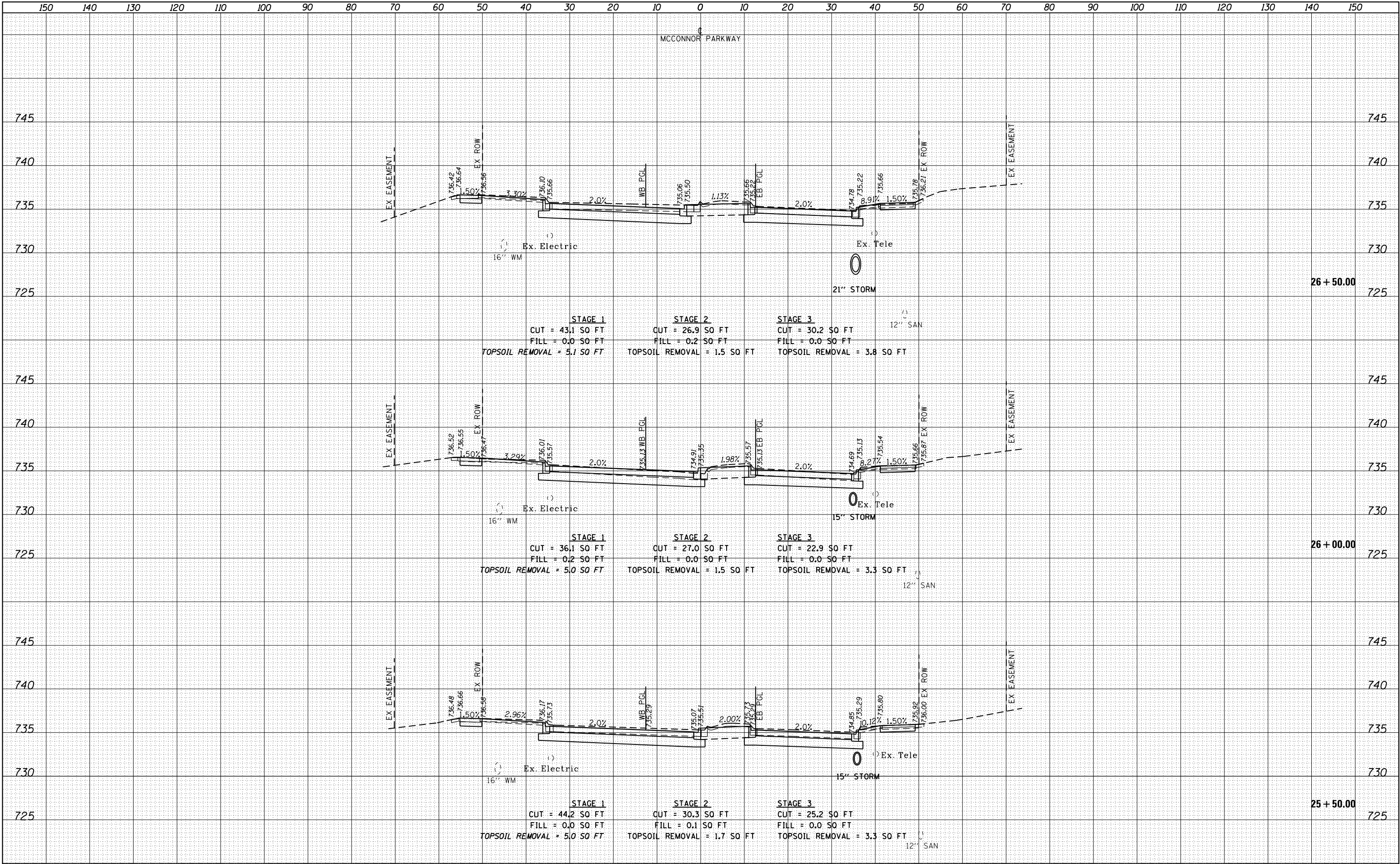
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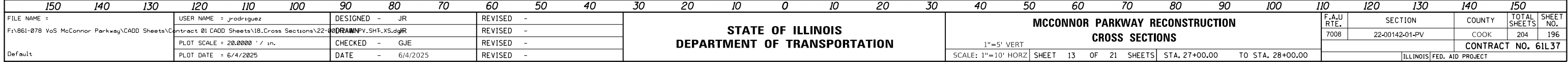
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|-------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|-----------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|--------------------------------|--|--------------------|---------|----------------|-----------------|--------------|-----|
| FILE NAME =                                                                                           | USER NAME = jrodriguez | DESIGNED - JR               | REVISED - | <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> | <div>MCCONNOR PARKWAY RECONSTRUCTION</div> <div>CROSS SECTIONS</div> |                       |                                |  | F.A.U<br>RTE.      | SECTION | COUNTY         | TOTAL<br>SHEETS | SHEET<br>NO. |     |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01.dgn | DRAWN BY SHF.XS.dgn    | PLOT SCALE = 20.0000' / in. | REVISED - |                                                                      | 1"=5' VERT                                                           |                       |                                |  |                    | 7008    | 22-00142-01-PV | COOK            | 204          | 194 |
| Default                                                                                               | PLOT DATE = 6/4/2025   | CHECKED - GJE               | REVISED - |                                                                      | SCALE: 1"=10' HORZ                                                   | SHEET 11 OF 21 SHEETS | STA. 24+00.00 TO STA. 25+00.00 |  | CONTRACT NO. 61L37 |         |                |                 |              |     |
|                                                                                                       |                        | DATE - 6/4/2025             | REVISED - |                                                                      | ILLINOIS FED. AID PROJECT                                            |                       |                                |  |                    |         |                |                 |              |     |

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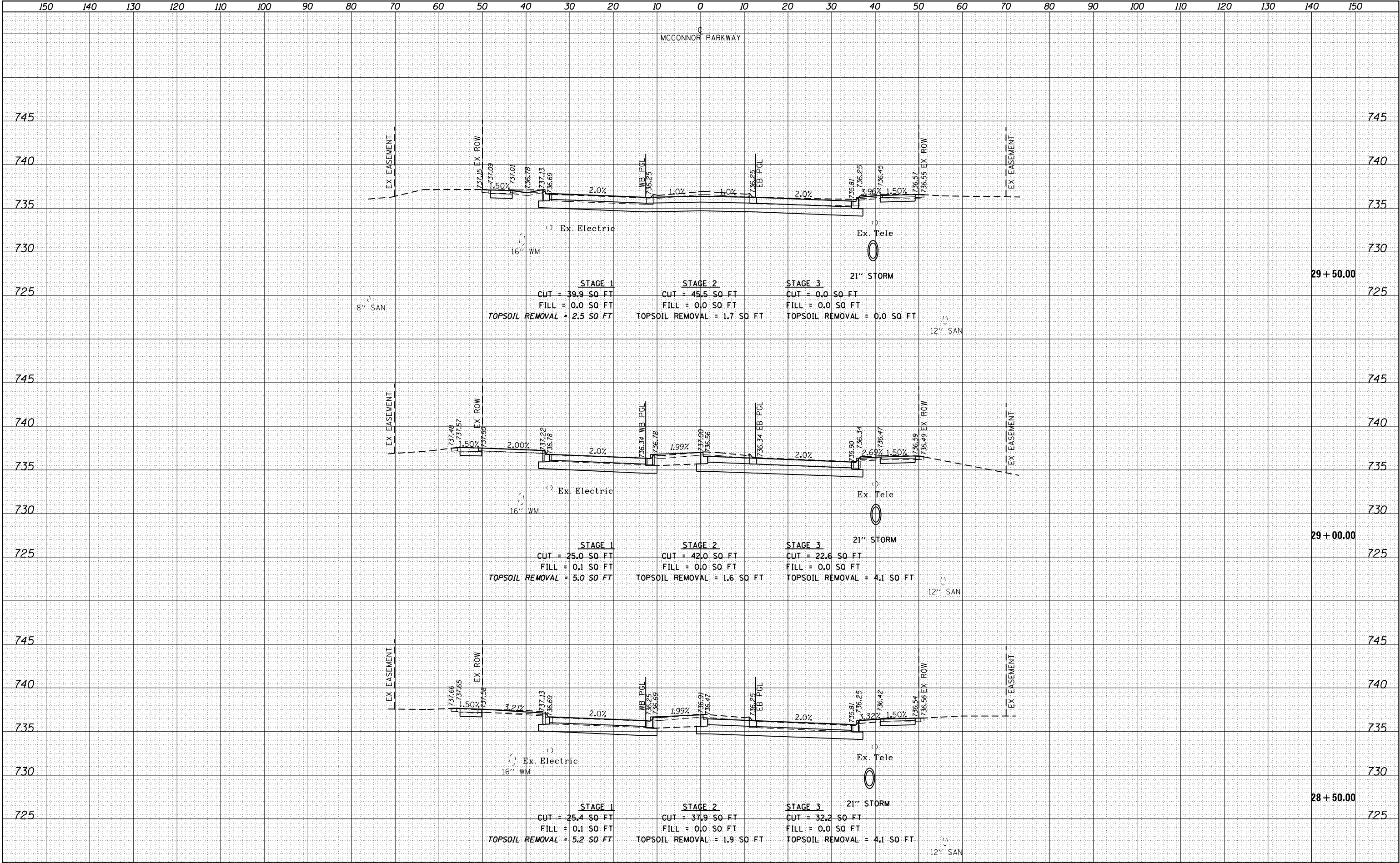
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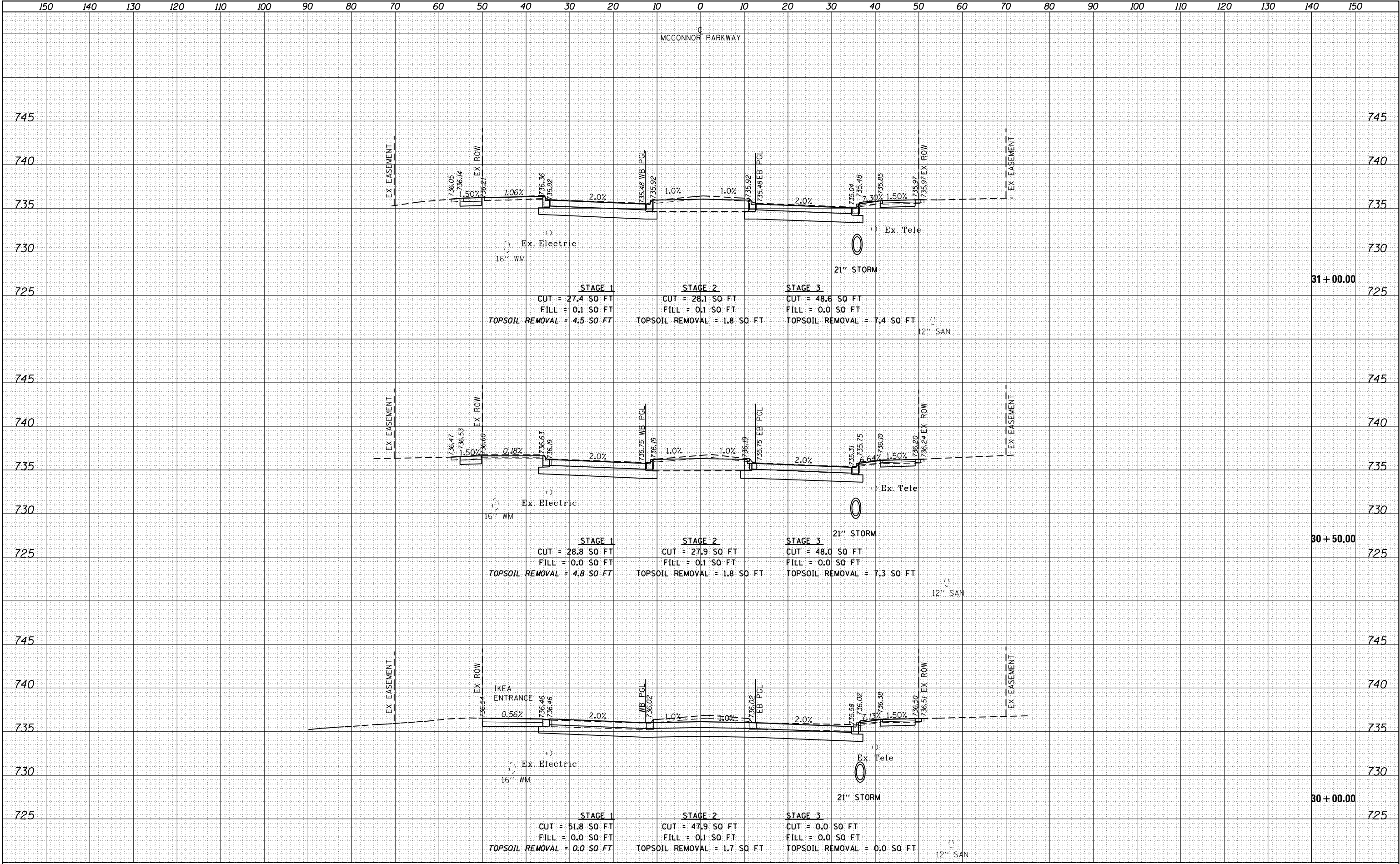
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|----------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------|---------------------------------------------------|---------------------------------------------------|--------------------------------|--|--|---------------------------|----------------|--------|--------------|-----------|
| FILE NAME =                                                                                              | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |                                |  |  | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.XSD |                        | DRAWN - PV      | REVISED - |                                                   | 1"=5' VERT                                        |                                |  |  | 7008                      | 22-00142-01-PV | COOK   | 204          | 197       |
| PLOT SCALE = 20.0000' / in.                                                                              |                        | CHECKED - GJE   | REVISED - |                                                   | SCALE: 1"=10' HORZ                                |                                |  |  | CONTRACT NO. 61L37        |                |        |              |           |
| Default                                                                                                  |                        | DATE - 6/4/2025 | REVISED - |                                                   | SHEET 14 OF 21 SHEETS                             | STA. 28+50.00 TO STA. 29+50.00 |  |  | ILLINOIS FED. AID PROJECT |                |        |              |           |

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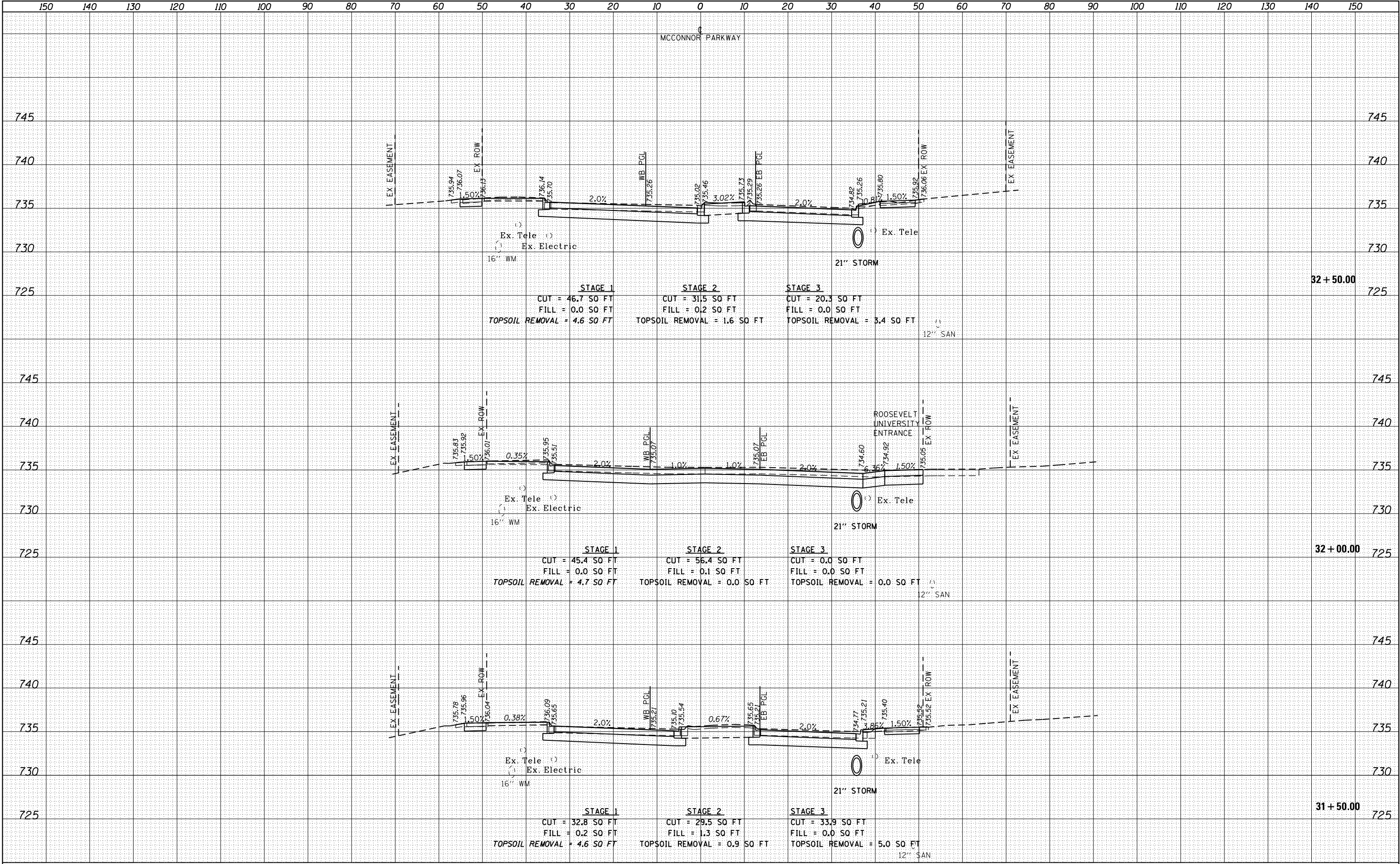
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| NOTE BOOK |    |          |         |          |               |
| NO.       |    |          |         |          |               |



|                                                                                                                       |                        |                 |           |                                                   |                                                   |          |       |        |               |                  |                    |                |              |           |     |
|-----------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------|---------------------------------------------------|---------------------------------------------------|----------|-------|--------|---------------|------------------|--------------------|----------------|--------------|-----------|-----|
| FILE NAME =                                                                                                           | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |          |       |        |               | F.A.U. RTE.      | SECTION            | COUNTY         | TOTAL SHEETS | SHEET NO. |     |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.DRAWN.PV.SHT.XSD |                        | REVISOR -       | REVISED - |                                                   | 1"=5' VERT                                        |          |       |        |               |                  | 7008               | 22-00142-01-PV | COOK         | 204       | 198 |
| PLOT SCALE = 20.0000' / in.                                                                                           | CHECKED - GJE          | REVISOR -       | REVISED - |                                                   | SCALE: 1"=10' HORZ                                | SHEET 15 | OF 21 | SHEETS | STA. 30+00.00 | TO STA. 31+00.00 | CONTRACT NO. 61L37 |                |              |           |     |
| Default                                                                                                               | PLOT DATE = 6/4/2025   | DATE - 6/4/2025 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                         |          |       |        |               |                  |                    |                |              |           |     |

|      |    |          |         |          |       |         |
|------|----|----------|---------|----------|-------|---------|
| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS | CHECKED |
|      |    |          |         |          |       |         |
| FINL |    |          |         |          |       |         |
| SURV |    |          |         |          |       |         |
| NO.  |    |          |         |          |       |         |

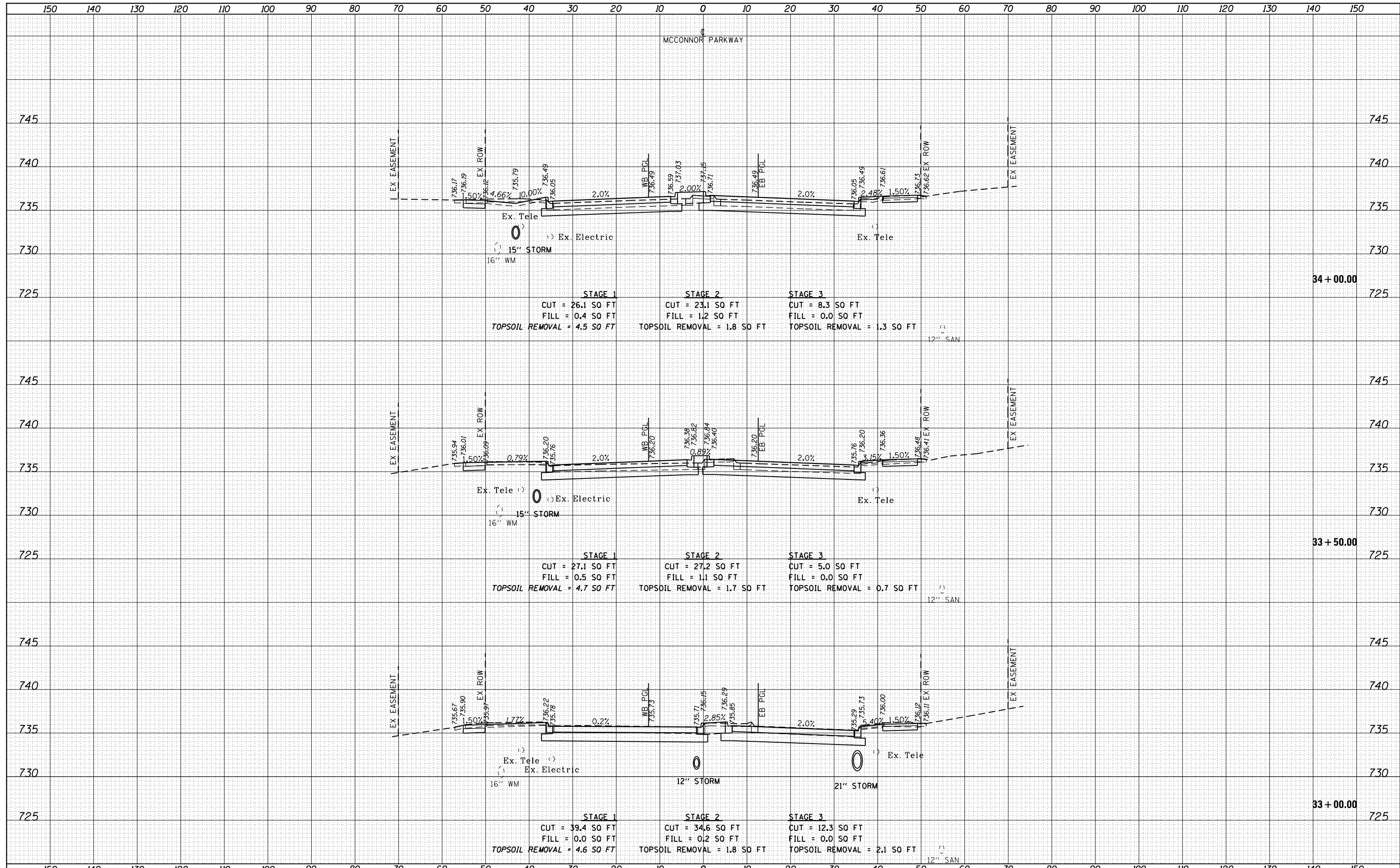
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|------|----|----------|---------|----------|-------|---------|
| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS | CHECKED |
|      |    |          |         |          |       |         |
| ORIG |    |          |         |          |       |         |
| SURV |    |          |         |          |       |         |
| NO.  |    |          |         |          |       |         |



|                                                                                  |                        |                 |           |                                                   |  |  |  |                                                   |  |  |  |                           |                |        |                 |              |
|----------------------------------------------------------------------------------|------------------------|-----------------|-----------|---------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|---------------------------|----------------|--------|-----------------|--------------|
| FILE NAME =                                                                      | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | McCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\18.Cross Sections\22-00142-01-PV.DWG |                        | DRAWN - J.R.    | REVISED - |                                                   |  |  |  |                                                   |  |  |  | 7008                      | 22-00142-01-PV | COOK   | 204             | 199          |
| PLOT SCALE = 20.0000' / in.                                                      |                        | CHECKED - GJE   | REVISED - |                                                   |  |  |  |                                                   |  |  |  | CONTRACT NO. 61L37        |                |        |                 |              |
| PLOT DATE = 6/4/2025                                                             |                        | DATE - 6/4/2025 | REVISED - |                                                   |  |  |  |                                                   |  |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |

| FINAL SURVEY        |  | BY | DATE |
|---------------------|--|----|------|
| SURVEYED _____      |  |    |      |
| PLOTTED _____       |  |    |      |
| TEMPLATE _____      |  |    |      |
| AREAS _____         |  |    |      |
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| ORIGINAL  |               | BY | DATE |
| SURVEY    | SURVEYED      |    |      |
|           | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
|           | AREAS         |    |      |
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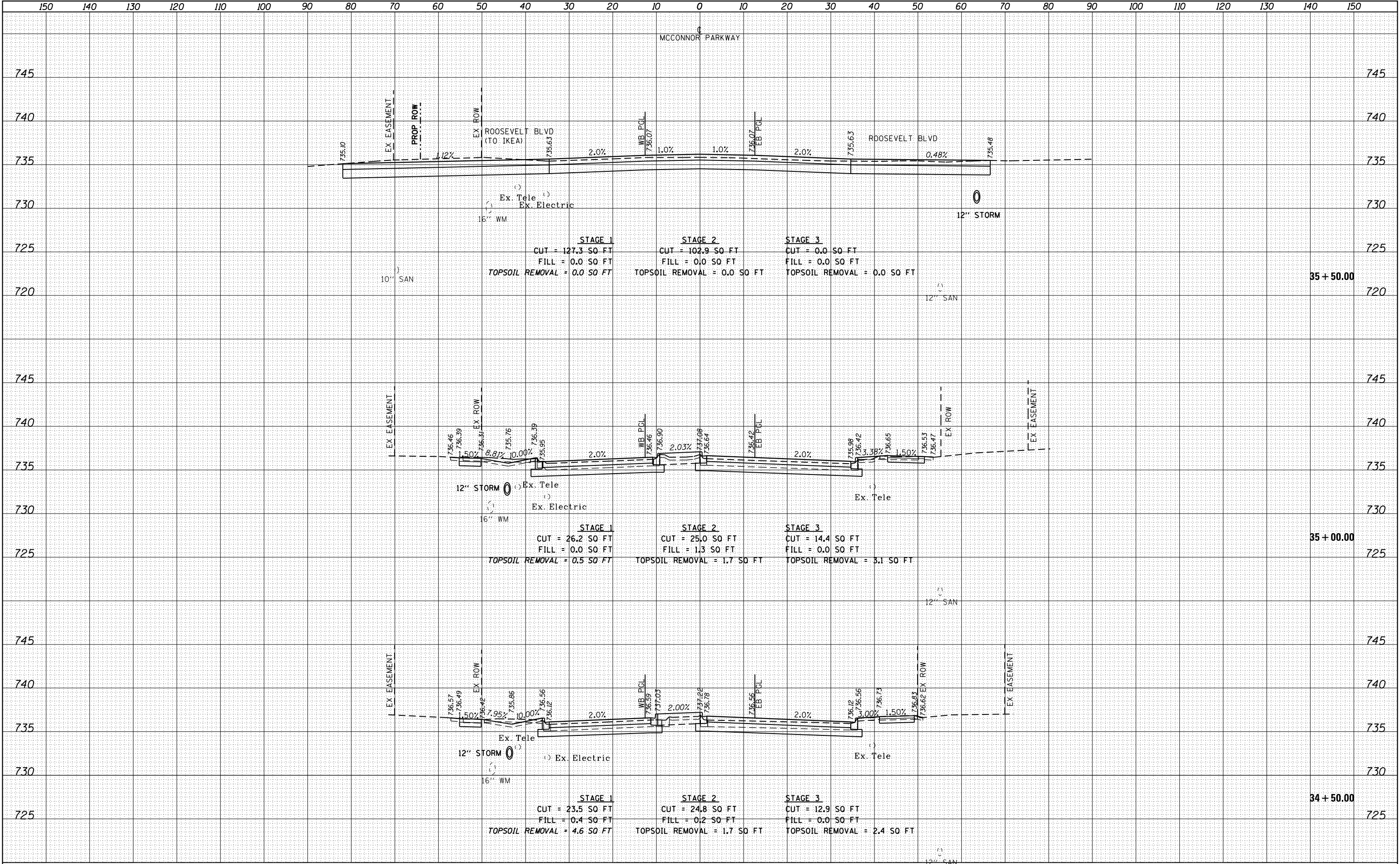


|                                                                                                          |                                                              |                        |           |                                                               |                                                               |                           |                                |        |                 |              |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------|--------------------------------|--------|-----------------|--------------|
| FILE NAME =                                                                                              | USER NAME = jrodriguez                                       | DESIGNED - JR          | REVISED - | <div>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</div> | <div>MCCONNOR PARKWAY RECONSTRUCTION<br/>CROSS SECTIONS</div> | F.A.U<br>RTE.             | SECTION                        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.DWG | Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.DWG | DRWING V.S.H.T.X.S.dwg | REVISED - |                                                               |                                                               | 7008                      | 22-00142-01-PV                 | COOK   | 204             | 200          |
| Default                                                                                                  | PLOT SCALE = 20.0000' / in.                                  | CHECKED - GJE          | REVISED - |                                                               |                                                               | CONTRACT NO. 61L37        |                                |        |                 |              |
|                                                                                                          | PLOT DATE = 6/4/2025                                         | DATE - 6/4/2025        | REVISED - |                                                               |                                                               | ILLINOIS FED. AID PROJECT |                                |        |                 |              |
|                                                                                                          |                                                              |                        |           | 1"=5' VERT                                                    | SCALE: 1"=10' HORZ                                            | SHEET 17 OF 21 SHEETS     | STA. 33+00.00 TO STA. 34+00.00 |        |                 |              |



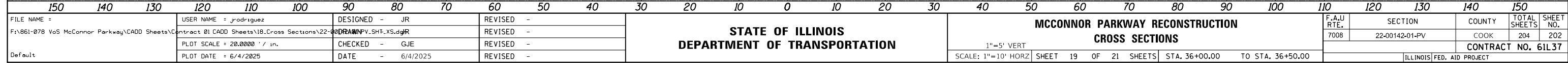
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| DATE | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS | CHECKED |
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| FINL |    |          |         |          |       |         |
| SURV |    |          |         |          |       |         |
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| DATE     | BY | SURVEYED | PLOTTED | TEMPLATE | AREAS | CHECKED |
|          |    |          |         |          |       |         |
| ORIGINAL |    |          |         |          |       |         |
| SURV     |    |          |         |          |       |         |
| NO.      |    |          |         |          |       |         |



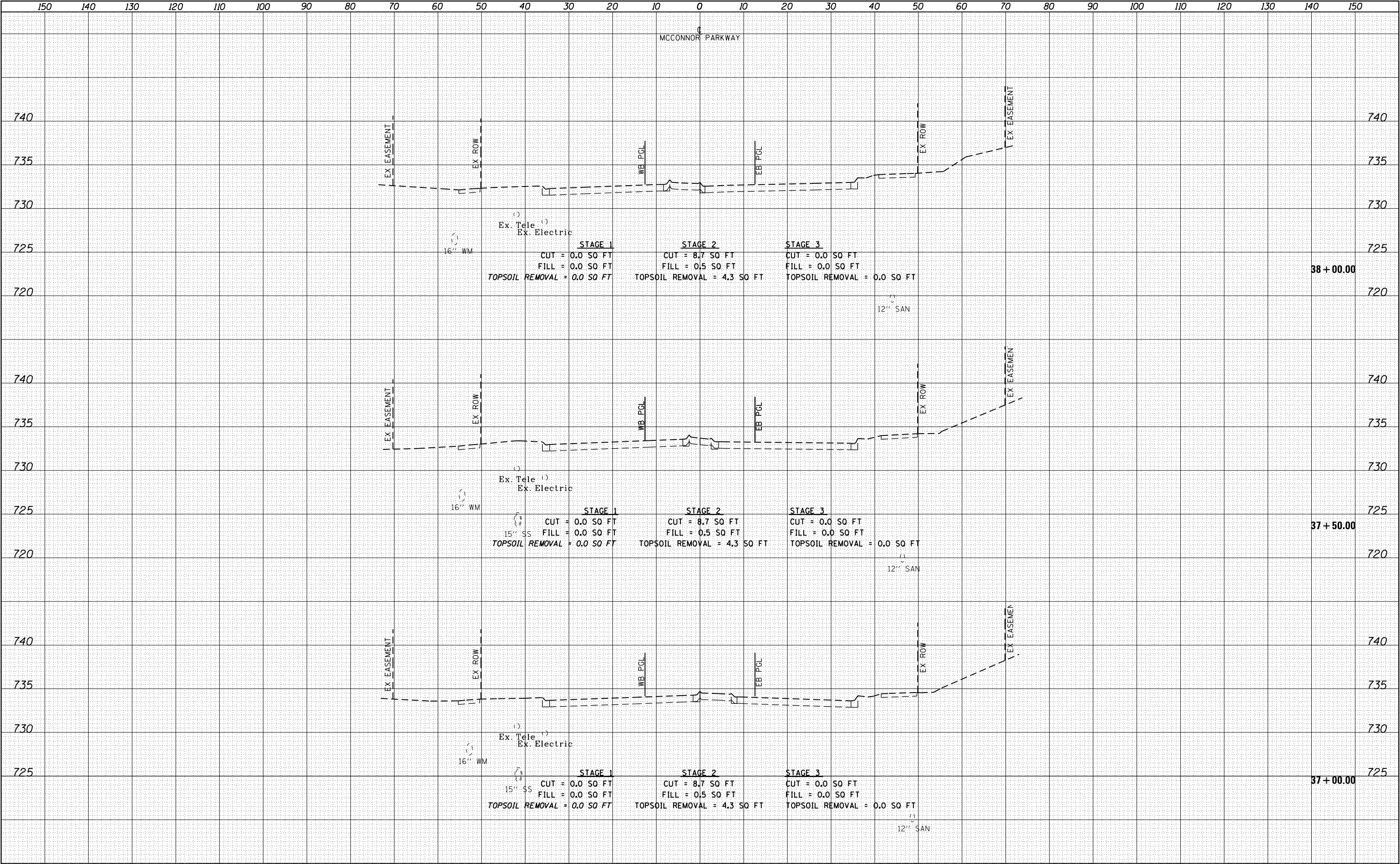
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|----------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------|---------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|---------------------------|----------------|--------|-----------------|--------------|
| FILE NAME =                                                                                              | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.XSD |                        | DRAWN - PV      | REVISED - |                                                   |  |  |  |                                                   |  |  |  | 7008                      | 22-00142-01-PV | COOK   | 204             | 201          |
| PLOT SCALE = 20.0000' / in.                                                                              |                        | CHECKED - GJE   | REVISED - |                                                   |  |  |  |                                                   |  |  |  | CONTRACT NO. 61L37        |                |        |                 |              |
| PLOT DATE = 6/4/2025                                                                                     |                        | DATE - 6/4/2025 | REVISED - |                                                   |  |  |  |                                                   |  |  |  | ILLINOIS FED. AID PROJECT |                |        |                 |              |

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| ORIGINAL  |               | BY | DATE |
| SURVEY    | SURVEYED      |    |      |
|           | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
|           | AREAS         |    |      |
| NO.       | AREAS CHECKED |    |      |



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| DATE | BY   | SURVEYED | PLOTTED       | AREAS CHECKED |
|      |      |          |               |               |
| NO.  | FINL | NO. BOOK | AREAS CHECKED |               |
|      | NO.  |          |               |               |

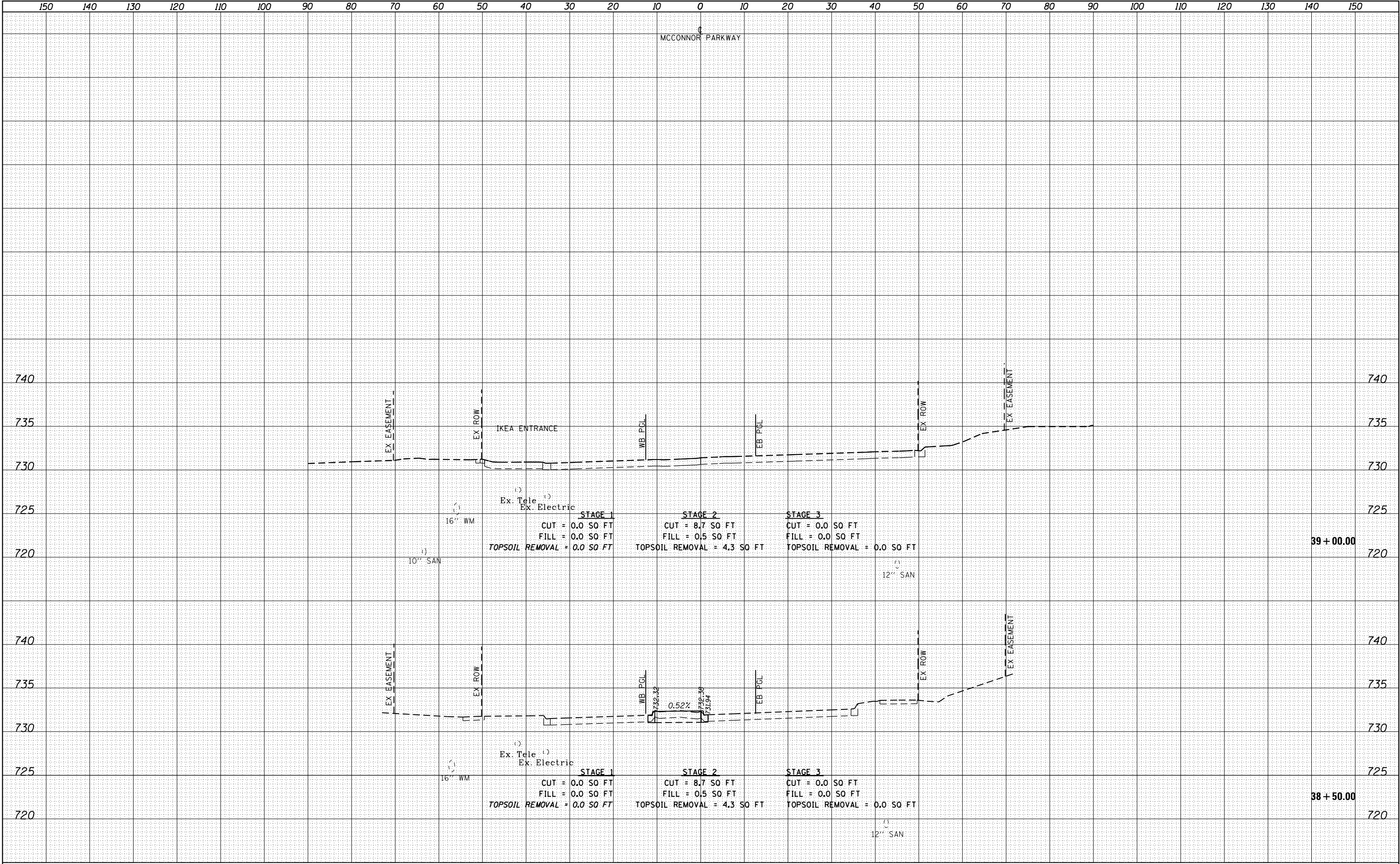
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| DATE | BY       | SURVEYED | PLOTTED       | AREAS CHECKED |
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| NO.  | ORIGINAL | NO. BOOK | AREAS CHECKED |               |
|      | NO.      |          |               |               |



|                                                                                                            |                              |                 |           |                                                   |                                                   |                       |                                |  |                           |                |        |              |           |
|------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|-----------|---------------------------------------------------|---------------------------------------------------|-----------------------|--------------------------------|--|---------------------------|----------------|--------|--------------|-----------|
| FILE NAME =                                                                                                | USER NAME = jrodriguez       | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |                       |                                |  | F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.DRAWN |                              | DR              | REVISED - |                                                   |                                                   |                       |                                |  | 7008                      | 22-00142-01-PV | COOK   | 204          | 203       |
| Default                                                                                                    | PLOT SCALE = 20.0000 ' / in. | CHECKED - GJE   | REVISED - |                                                   | CONTRACT NO. 61L37                                |                       |                                |  |                           |                |        |              |           |
|                                                                                                            | PLOT DATE = 6/4/2025         | DATE - 6/4/2025 | REVISED - |                                                   |                                                   |                       |                                |  | ILLINOIS FED. AID PROJECT |                |        |              |           |
|                                                                                                            |                              |                 |           |                                                   | 1"=5' VERT                                        |                       |                                |  |                           |                |        |              |           |
|                                                                                                            |                              |                 |           |                                                   | SCALE: 1"=10' HORZ                                | SHEET 20 OF 21 SHEETS | STA. 37+00.00 TO STA. 38+00.00 |  |                           |                |        |              |           |

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| DATE | BY | SURVEYED    | PLOTTED   | AREAS CHECKED |
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| DATE | BY | SURVEYED        | PLOTTED   | AREAS CHECKED |
|      |    |                 |           |               |
| NO.  |    | ORIGINAL SURVEY | NOTE BOOK |               |



|                                                                                                                       |                        |                 |           |                                                   |                                                   |  |  |  |                                |                |                           |              |           |
|-----------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------|---------------------------------------------------|---------------------------------------------------|--|--|--|--------------------------------|----------------|---------------------------|--------------|-----------|
| FILE NAME =                                                                                                           | USER NAME = jrodriguez | DESIGNED - JR   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MCCONNOR PARKWAY RECONSTRUCTION<br>CROSS SECTIONS |  |  |  | F.A.U. RTE.                    | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| F:\861-078 VoS McConnor Parkway\CADD Sheets\Contract 01 CADD Sheets\18.Cross Sections\22-00142-01-PV.DRAWN.PV.SHT.XSD |                        |                 | REVISED - |                                                   | 1"=5' VERT                                        |  |  |  | 7008                           | 22-00142-01-PV | COOK                      | 204          | 204       |
| PLOT SCALE = 20.0000' / in.                                                                                           |                        | CHECKED - GJE   | REVISED - |                                                   | SCALE: 1"=10' HORZ                                |  |  |  | CONTRACT NO. 61L37             |                |                           |              |           |
| Default                                                                                                               | PLOT DATE = 6/4/2025   | DATE - 6/4/2025 | REVISED - |                                                   | SHEET 21 OF 21 SHEETS                             |  |  |  | STA. 38+50.00 TO STA. 39+00.00 |                | ILLINOIS FED. AID PROJECT |              |           |