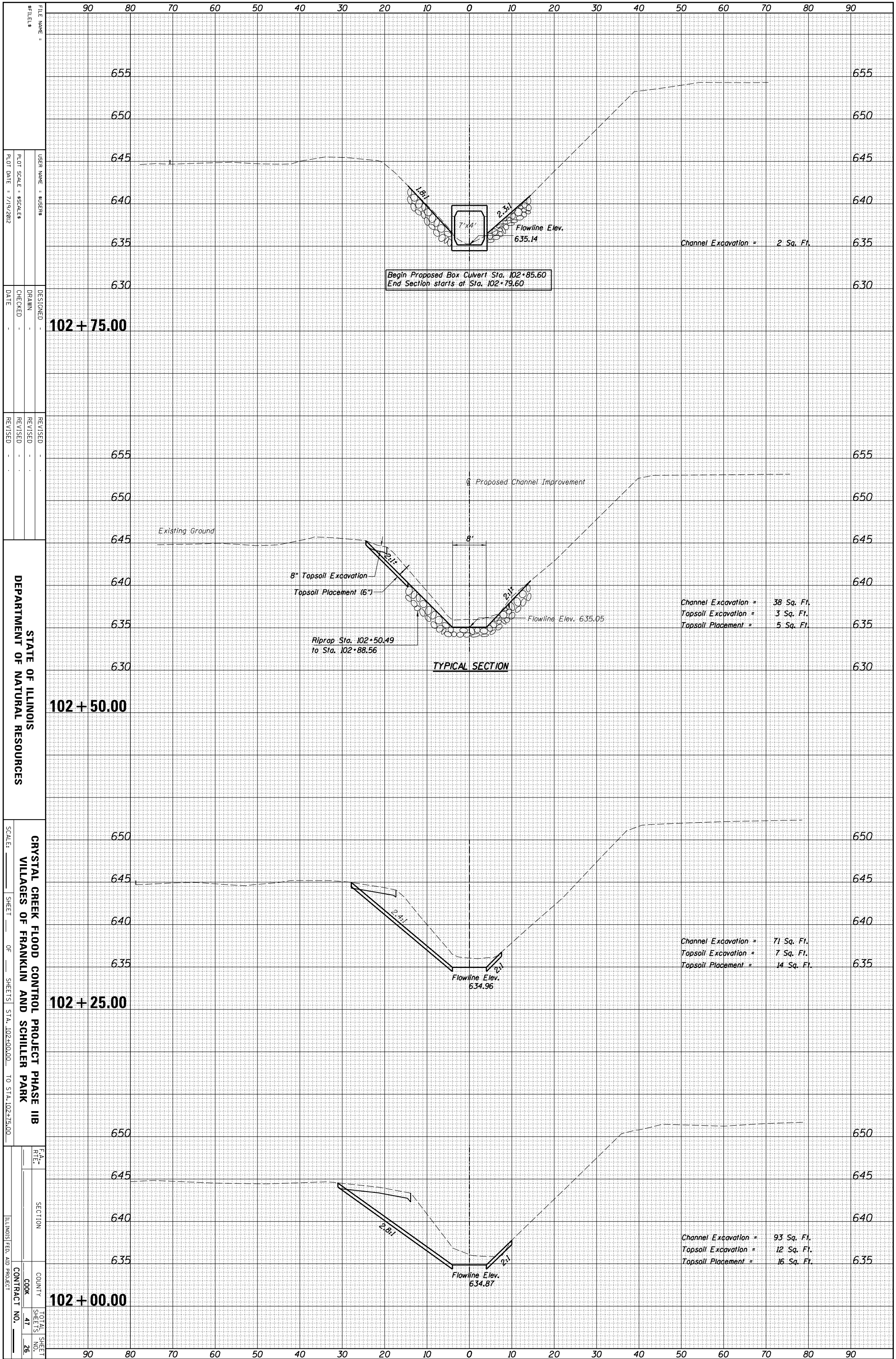


| | | | |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK | PLOTTED _____ | | |
| | TEMPLATE _____ | | |
| | AREAS _____ | | |
| | AREAS CHECKED _____ | | |

| | | | |
|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
| NOTE BOOK | PLOTTED _____ | | |
| | TEMPLATE _____ | | |
| | AREAS _____ | | |
| | AREAS CHECKED _____ | | |



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|-----------------------|------------|
| FILE NAME = | DESIGNED - |
| USER NAME = \$USER\$ | DRAWN - |
| PLT SCALE = \$SCALE\$ | CHECKED - |
| PLT DATE = 7/19/2012 | DATE - |

STATE OF ILLINOIS
DEPARTMENT OF NATURAL RESOURCES

CRYSTAL CREEK FLOOD CONTROL PROJECT PHASE IIB
VILLAGES OF FRANKLIN AND SCHILLER PARK

| | | |
|--------------|-----------------------------|----------------------------------|
| SCALE: _____ | SHEET _____ OF _____ SHEETS | STA. 102+00.00 TO STA. 102+75.00 |
| SECTION | COUNTY | TOTAL SHEETS |
| | | NO. 47 |
| | | NO. 26 |
| CONTRACT NO. | | |