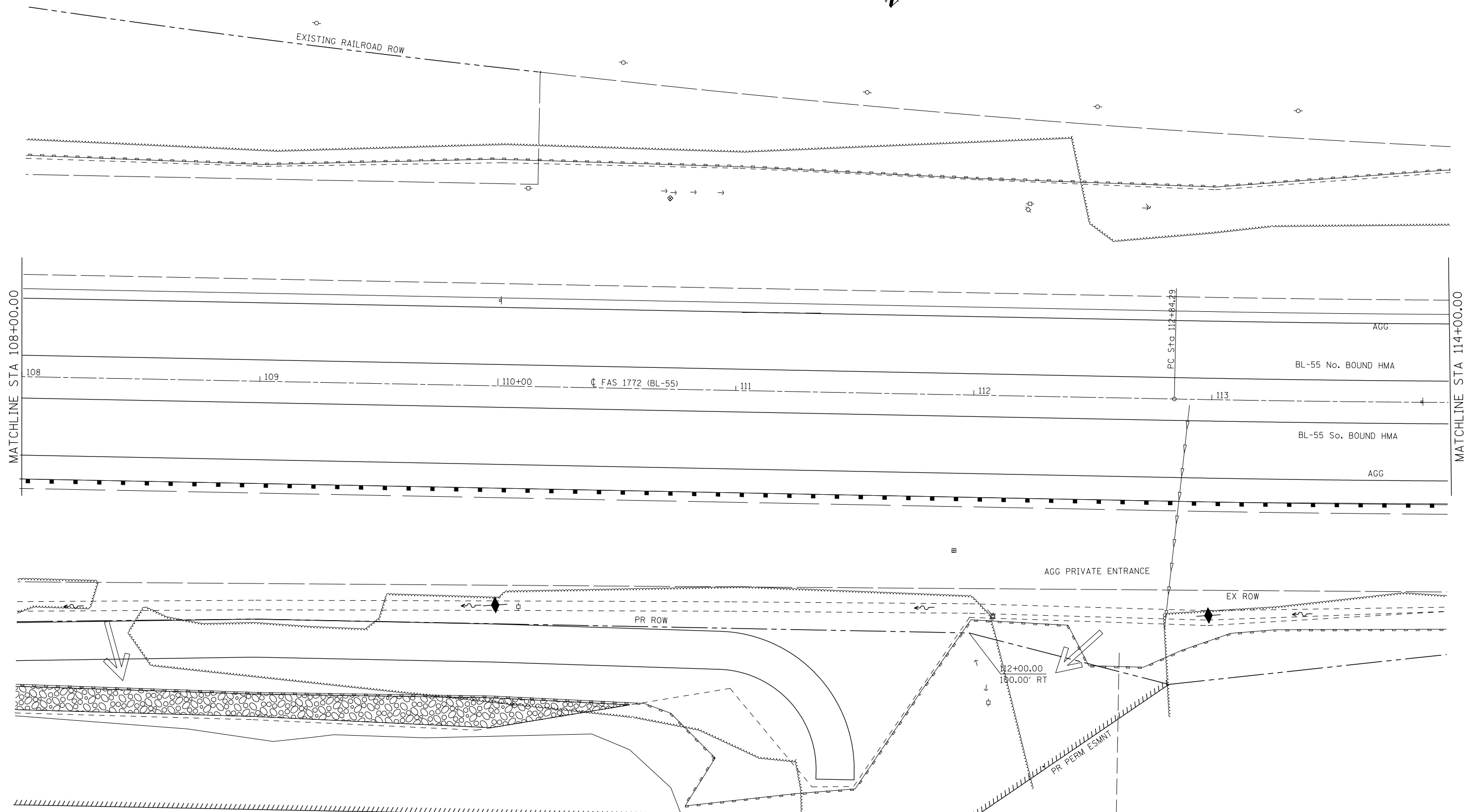
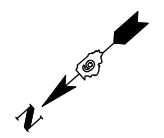


STA 108+00 TO STA 114+00  
PR TREE REMOVAL = AC

NOTE:  
1) TREE REMOVAL AREA COMPUTED  
FROM R.O.W. LINE TO R.O.W. LINE  
FOR MEASUREMENT OF PAYMENT  
2) SAVE AS MANY TREES AS  
POSSIBLE.



LAST SAVED = 5/23/2013  
PEN TABLE = 08/14/13  
PLOT DRIVER = TR-18pdf-Block-Half.plt

FILE NAME =	USER NAME = jepettibone	DESIGNED - JCN	REVISED -
1:\06103\cad\1\plans\012_0672789-Sht-Envs-Bus95.dgn		DRAWN - JJB	REVISED -
		CHECKED - VJM	REVISED -
		DATE - 08/2007	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 20'    SHEET NO. 11 OF 15 SHEETS    STA. 108+00    TO STA. 114+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7706	23(B-1)	LOGAN	179	63
BUS. LOOP 55 OVER SALT CREEK			CONTRACT NO. 72789	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		