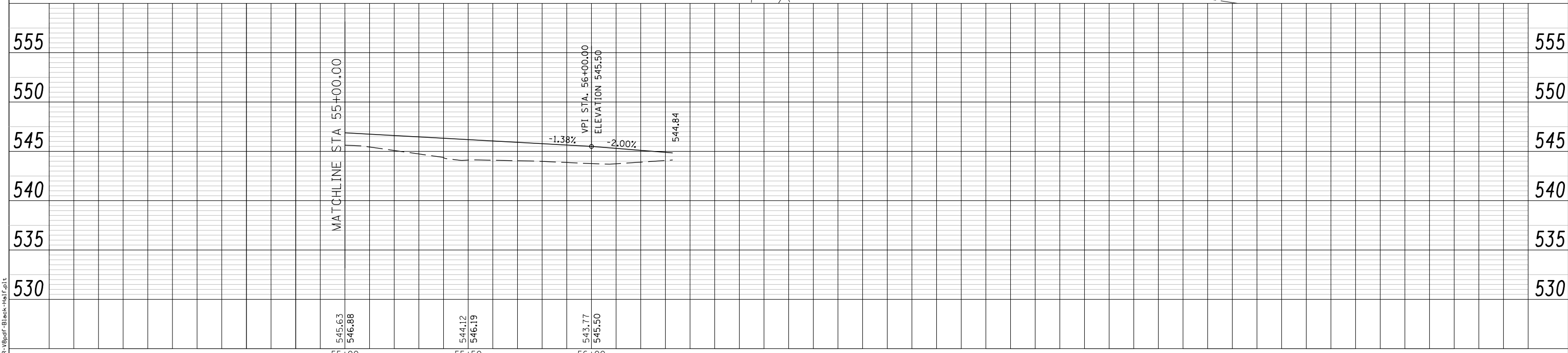
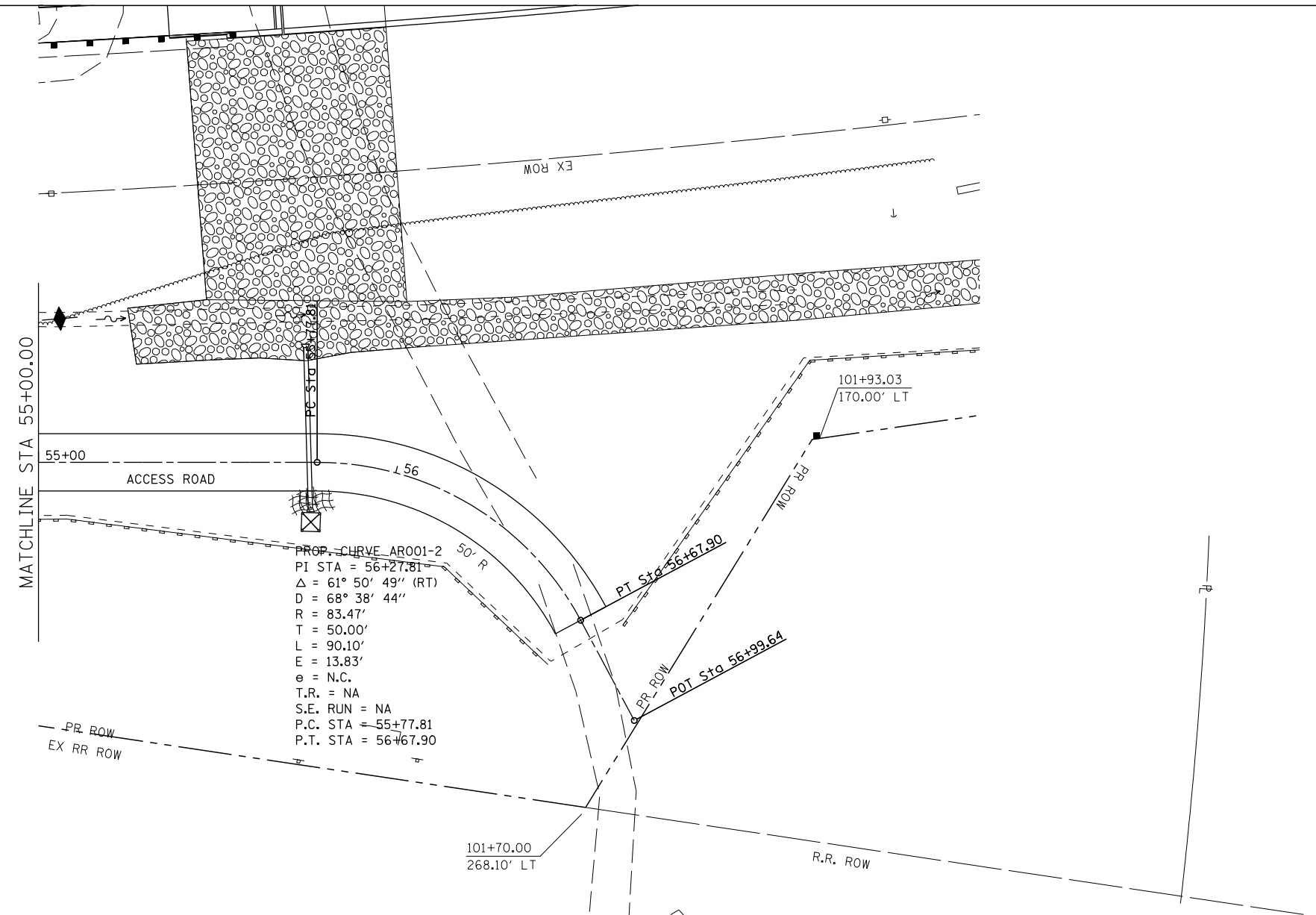
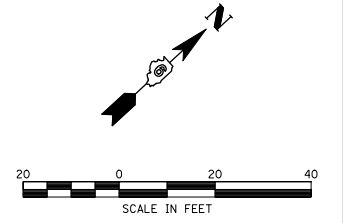


| | | | |
|------|-----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | CHECKED | | |
| | AT | | |
| | FILE NAME | | |
| | NO. | | |

| | | | |
|---------|-----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | CHECKED | | |
| | AT | | |
| | FILE NAME | | |
| | NO. | | |



LAST SAVED = 5/23/2013
 PEN TABLE = 08-HaIf.tbl
 PLOT DRIVER = Tr-28pdf-Black-HaIf.plt

| | | | |
|-----------------|-------------------------|------------|-----------|
| FILE NAME = | USER NAME = jepettibone | DESIGNED - | REVISED - |
| Access-Road.dgn | | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

STORMWATER POLLUTION PREVENTION PLAN

SCALE: 1"=20' SHEET NO. 15 OF 15 SHEETS STA 55+00 TO STA 56+67.90

| | | | | |
|------------------------------|---------|--------|---------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7706 | 23(B-1) | LOGAN | 173 | 67 |
| BUS. LOOP 55 OVER SALT CREEK | | | CONTRACT NO. 72789 | |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | |