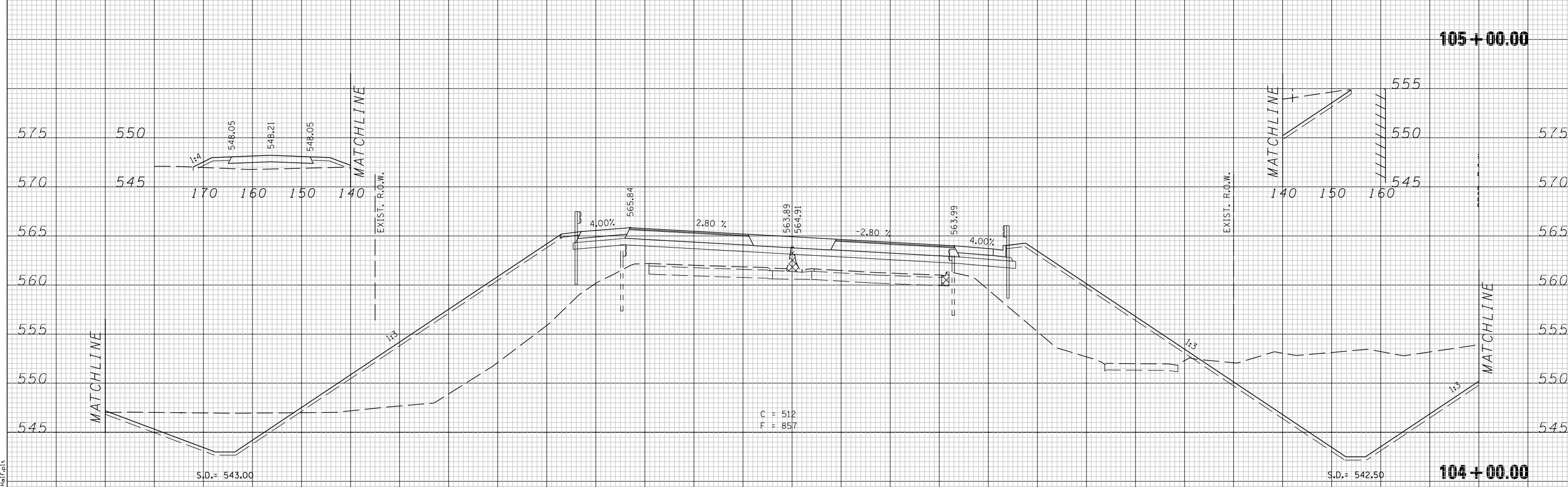
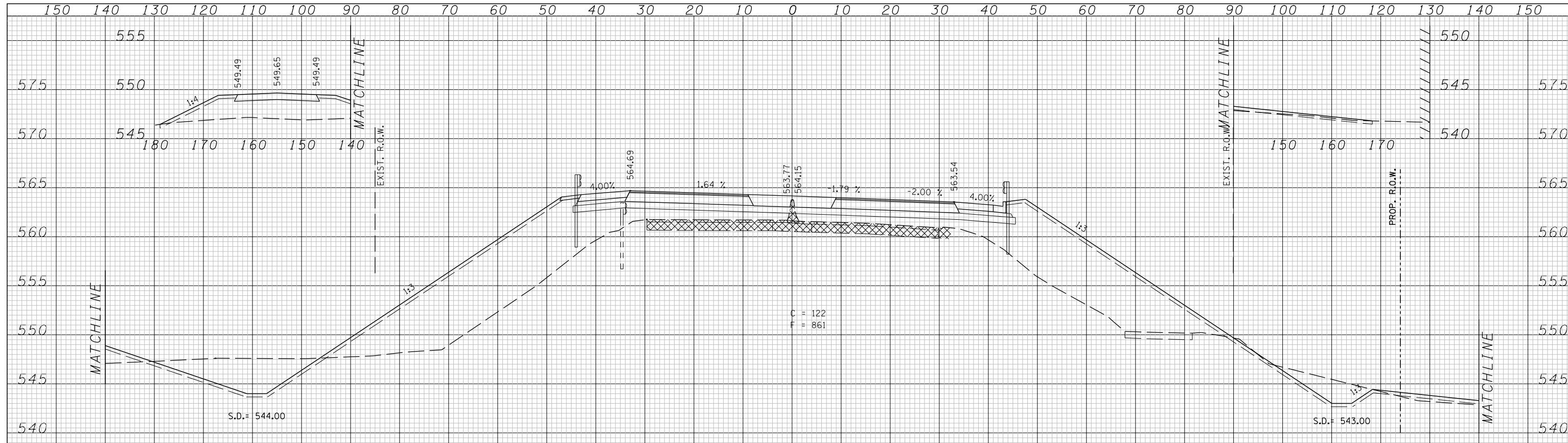


DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED



LAST SAVED = 5/23/2013  
 PLOT FILE = 104+00.00  
 PLOT DRIVER = 104+00.00

FILE NAME =  
 USER NAME = jepettibone  
 PLOT SCALE = 20.0000' / IN.  
 PLOT DATE = 5/23/2013 10:41:20 AM

DESIGNED -	REVISIED -
DRAWN -	REVISIED -
CHECKED -	REVISIED -
DATE -	REVISIED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS - BUSINESS LOOP 55**

SCALE: 1"=10'H 5'V SHEET NO. 20 OF 33 SHEETS STA. 104+00.00 TO STA. 105+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7706	23(B-1)	LOGAN	179	164
BUS. LOOP 55 OVER SALT CREEK			CONTRACT NO. 72789	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		