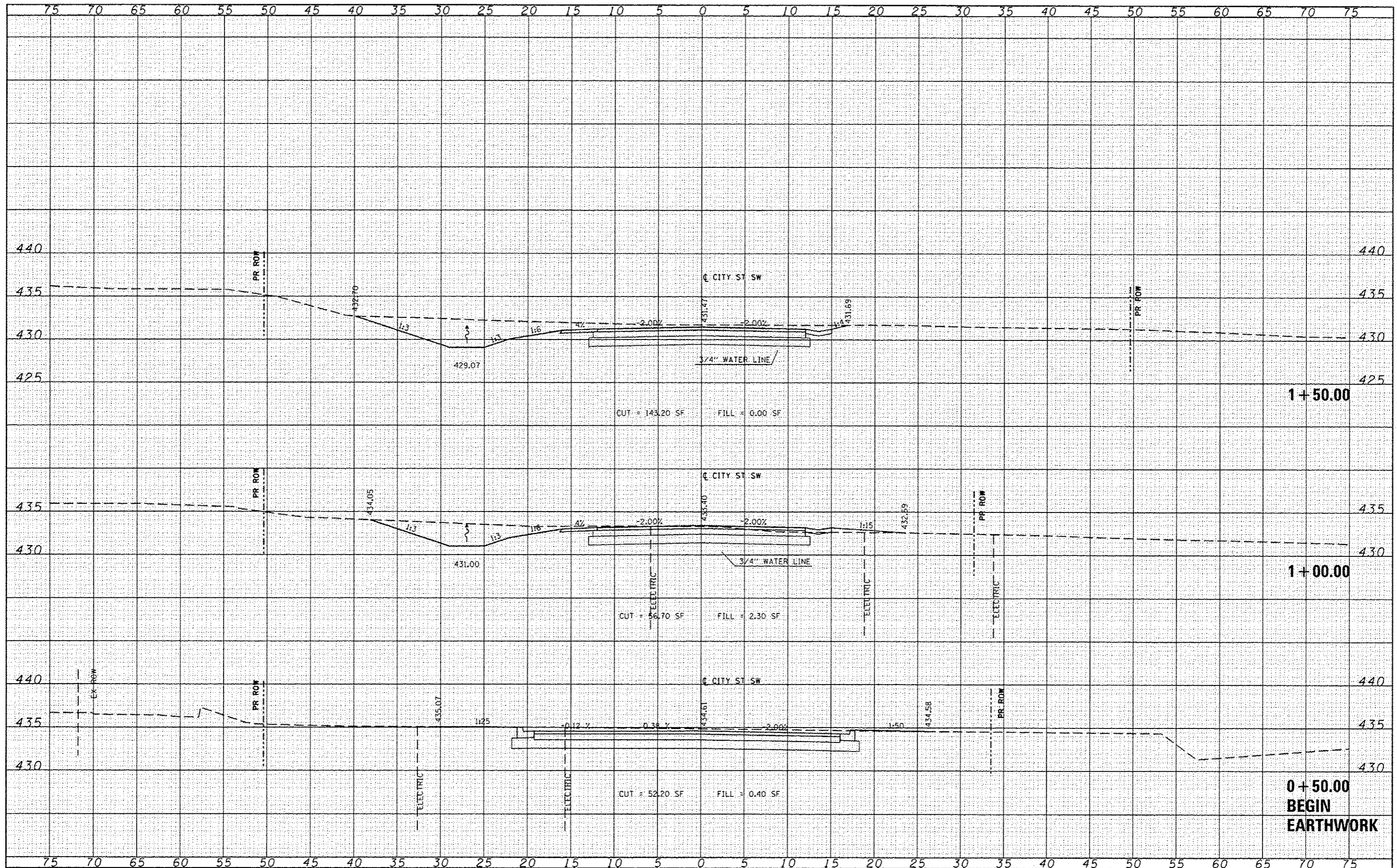


DATE	
BY	
REVISIONS	
1. SURVEY	
2. TEMPLATE	
3. NOTE BOOK	
4. AREAS CHECKED	

DATE	
BY	
REVISIONS	
1. ORIGINAL SURVEY	
2. TEMPLATE	
3. NOTE BOOK	
4. AREAS CHECKED	



FILE NAME: c:\pwork\p\dot\brandon\ja\d335666\0978258
CH2MHILL

USER NAME: brandon.ja
 DESIGNED: KN
 DRAWN: AS
 CHECKED: -
 DATE: -
 PLOT SCALE: 10.0000" = 1'-0"
 PLOT DATE: 5/7/2013

DESIGNED: KN
 DRAWN: AS
 CHECKED: -
 DATE: -

REVISED: -
 REVISED: -
 REVISED: -
 REVISED: -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
 CITY STREET SOUTHWEST**

SCALE: SHEET NO. 1 OF 3 SHEETS STA. +50.00 TO STA. 1+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	11-4JR-2, N-4, TS-4	WILLIAMSON	381	311
DRAWING NO. XS-043			CONTRACT NO. 78258	
ILLINOIS FED. AID PROJECT				

△ REVISED SHEET 6-5-13