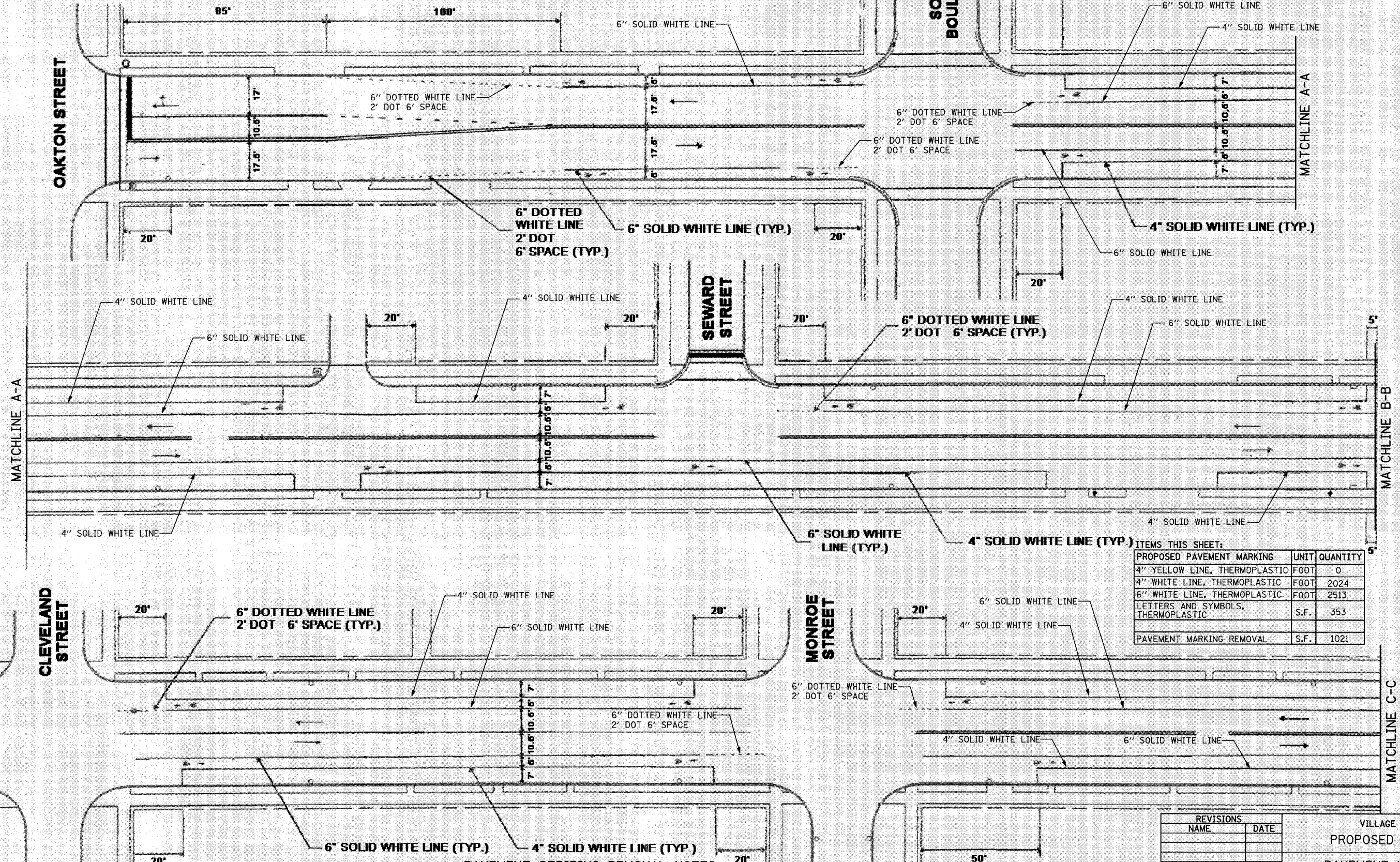


# ASBURY AVENUE

(PROPOSED)

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00235-00-BT	COOK	52	5
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
CONTRACT NO. 83944			CMM-8003(470)	



ITEMS THIS SHEET:

PROPOSED PAVEMENT MARKING	UNIT	QUANTITY
4" YELLOW LINE, THERMOPLASTIC	FOOT	0
4" WHITE LINE, THERMOPLASTIC	FOOT	2024
6" WHITE LINE, THERMOPLASTIC	FOOT	2513
LETTERS AND SYMBOLS, THERMOPLASTIC	S.F.	353
PAVEMENT MARKING REMOVAL	S.F.	1021

**PAVEMENT STRIPING REMOVAL NOTES:**  
 (1) REMOVE 6" WHITE SOLID LINE, PARKING STRIPING, ALONG NORTHBOUND AND SOUTHBOUND ASBURY AVENUE FROM OAKTON STREET TO APPROXIMATELY 250' NORTH OF MONROE STREET, L=2042'.

**NOTES:**  
 (1) PROPOSED PAVEMENT MARKINGS ON THIS SHEET SHALL BE THERMOPLASTIC.  
 (2) PROPOSED PAVEMENT MARKINGS ARE LABELED.

REVISIONS	
NAME	DATE

VILLAGE OF EVANSTON  
 PROPOSED IMPROVEMENT  
 PAVEMENT MARKING PLAN  
 ASBURY AVENUE  
 SHEET 1 OF 33  
 SCALE: 1"=20'-0" (APPROXIMATE) DRAWN BY: BK/NSB  
 DATE: 05-29-2007 CHECKED BY: DAJ

DATE	
BY	
SURVEYED	
ALIGNED	
CHECKED	
BY	
NOTE BOOK	
NO.	
PAID FILE NAME	

DATE	
BY	
SURVEYED	
ALIGNED	
CHECKED	
BY	
NOTE BOOK	
NO.	
STRUCTURE NOTATIONS CHRD	